8/3/10 1

PERMIT

SEWAGE DISPOSAL SYSTEM

app 8-14-7056297A

A 56997A

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

SUCCESSFUL OPERATION OF ANY SYSTEM.



ELLICOTT CITY

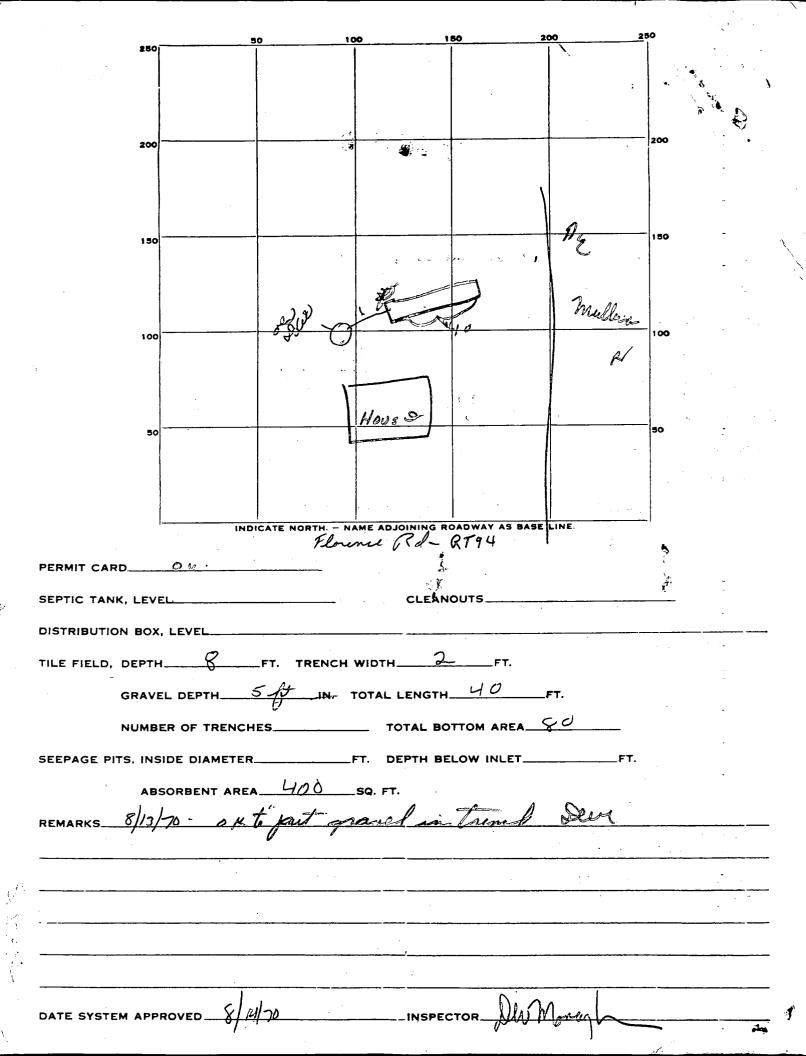
DISTRICT 4

DATE 8/13/70

04-330528

| Herman Sirk | IS PERM | MITTED TO INSTALL | ALTER_X |
|--|-----------------|--|-------------|
| ADDRESS Annapolis Rock Road, Woodbine | , Md. | PHONEHU 9-473 | 24 |
| SEWAGE DISPOSAL-SYSTEM LOCATED AT | | | |
| | 7.7 | A. S. C. | |
| | | Route 94 | |
| | | of Florence Rd. Lo Mullinix Rd. | |
| ROPERTY OWNER Donald Warfield | | · · · · · · · · · · · · · · · · · · · | <u> </u> |
| \DDRESS | | · | |
| | | | : |
| PECIFICATIONS | | | , |
| DRAIN FIELDFEET, | BOTTOM AREA_ | SQ. FT. | : |
| SEEPAGE PITS ABSORBENT SIDE- | WALL AREA | SQ. FT. | · · · · · · |
| SEPTIC TANK CAPACITY | G | ALLONS ALLONS | |
| FOR GARBAGE GRINDER, INCREASE DIS | POSAL AREA 22% | 5 & TANK CAPACITY 509 | %. |
| OTHER REPAIR - Sanitarian will inspect | | | • |
| | : A 1 | - 5 Danarolle | ando his |
| | 5 | PI | 71 |
| | | | |
| | | | |
| | | | |
| PLANS APPROVED BY Palmer F. Wine | DATE | 8/13/70 | |
| FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER UNTIL INSPECTED AND APPROVED. | R BEFORE CALLIN | NG FOR AN INSPECTION. DEPARTMENT IS RESPO | |

P56997



Howard County Health Department

| To: | 4/4/01 |
|-------|------------------|
| No | Building Permits |
| Ace | To Be Issued |
| Unti | 1 Abandoned Well |
| I's | Sealed. |
| | BB |
| From: | |

70 لية (

COUNTY

| 04 /F4.00 | CTATE OF MADVI AND | THIS REPORT MUST BE SUBMITTED WITHIN |
|--|--|--|
| C1 /5190 SEQUENCE NO. (DENV USE ONLY) | STATE OF MARYLAND WELL COMPLETION REPORT | 45 DAYS AFTER WELL IS COMPLETED. |
| (THIS NUMBER IS TO BE PUNCHED | FILL IN THIS FORM COMPLETELY PLEASE PRINT OR TYPE | COUNTY |
| IN COLS. 3-6 ON ALL CARDS) ST/CO USE ONLY | PLEASE PRINT OR TYPE | <u> </u> |
| DATE Received DATE WELL COMPLETE | Depth of Well | PERMIT NO. FROM "PERMIT TO DRILL WELL" |
| | 22 2 0 2 26 | 40-94-0156 |
| 8 13 15 20 | (TO NEAREST FOOT) | 28 29 30 31 32 33 34 35 36 37 |
| OWNER* | william | 1 (1) The Committee Committee of the Com |
| STREET OR RFD last name | first name TOWN | 1137C13 |
| SUBDIVISION | SECTION (1) | LOT |
| WELL LOG Not required for driven wells | GROUTING RECORD yes no | C 3 |
| STATE THE KIND OF FORMATIONS | WELL HAS BEEN GROUTED (Circle Appropriate Box) | 1 2 |
| PENETRATĘD, THEIR COLOR, DEPTH, | TYPE OF GROUTING MATERIAL 44 | PUMPING TEST |
| THICKNESS AND IF WATER BEARING DESCRIPTION (Use. FEET Check | CEMENT CM BENTONITE CLAY BC | HOURS PUMPED (nearest hour) |
| additional sheets if needed) FROM TO bearing | 45 46 NO. OF BAGS NO. OF POUNDS | PUMPING RATE (gal. per min. |
| - 10010 | GALLONS OF WATER | to nearest gai.) 15 METHOD USED TO |
| Top 501 0 2 | DEPTH OF GROUT SEAL (to nearest foot) | MEASURE PUMPING RATE |
| Later to the state of the state | from C | WATER LEVEL (distance from land surface) |
| 0 7162 454 | 48 TOP 52 54 BOTTOM 58 (enter 0 if from surface) | BEFORE PUMPING |
| Brown Shale 2 45 | casing CASING RECORD | 17 20 1 1 20 1 1 20 1 1 20 1 20 1 20 1 2 |
| | types insert ST CO | WHEN PUMPING 22 25 |
| Tun 9/9/2 45 50 . | (appropriate) / STEEL CONCRETE | TYPE OF PUMP USED (for test) |
| | below / PL UI | A air P piston T turbine |
| B.10wn 9/at 50 52 | PLASTIC OTHER | 27 27 27 other |
| Tan State 50 55 | MAIN Nominal diameter Total depth CASING top (main) casing of main casing | C centrifugal R rotary (describe below) |
| T Clate 50 55 | TYPE (nearest inch) (nearest foot) | |
| 1/an 7/4 / | | J jet S submersible |
| 1 1/2/2 CC \$5 | 60 61 63 64 66 70 | |
| Clap State 55 65 Drown State 6; 66 4, Blac State 66 90 | OTHER CASING (if used) diameter depth (feet) | |
| 7 127 6 66 6 | H inch strom to ₹ | PUMP INSTALLED |
| Beautiful Sate of 1991 | A CONTRACTOR OF THE CONTRACTOR | DRILLER WILL INSTALL PUMP YES NO |
| Mouli | Ĭ, | (CIRCLE) (YES or NO) IF DRILLER INSTALLS PUMP, THIS SECTION |
| 1 15 lac 4 late 66 90 0 | G | MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE |
| $ P^{m}\rangle$ | screen type SCREEN RECORD or open hole | TYPE OF PUMP INSTALLED |
| Brown State 90 91 W | insert STEEL BRASS OPEN | PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE: 29 |
| () (OW) Have 10 | (appropriate code BRONZE HOLE | CAPACITY: |
| | \ .below P L O T | GALLONS PER MINUTE (to nearest gallon) |
| 1 /a S/da 91 200 | PLASTIC OTHER | PUMP HORSE POWER |
| 1/2/ar 7/018/91 /200 | [C] | PUMP COLUMN LENGTH |
| Branding DI | DEPTH (nearest ft.) | (nearest ft!) |
| | | CASING HEIGHT (circle appropriate box and enter casing height) |
| Man 19 WE | C 8 9 11 15 17 21 | and enter casing height) above LAND SURFACE |
| Line 19 | s ² 23 24 26 30 32 36 | below (nearest |
| CIRCLE APPROPRIATE LETTER | | 49 (50 51 foot) |
| A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED | E 3 47 51 | LOCATION OF WELL ON LOT |
| E ELECTRIC LOG OBTAINED | SLOT SIZE 1;23 | 4 SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR |
| TEST WELL CONVERTED TO PRODUCTION | DIAMETER * (NEAREST | N LANDMARKS AND INDICATE NOT LESS |
| P WELL | OF SCREEN (NCH) | THAN TWO DISTANCES (MEASUREMENTS TO WELL) |
| I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE | from to | Pack Lot Lines |
| AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRE- SENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF | GRAVEL PACK L | The second second |
| MY KNOWLEDGE. | FLOWING WELL INSERT | 8 26 30 00 |
| DRILLERS IDENT, NO. 40 | F IN BOX 68 OEP USE ONLY | |
| The Mary To Markey | (NOT TO BE FILLED IN BY DRILLER) | |
| DRILLERS SIGNATURE | T (E.R.O.S.) W Q | |
| (MUST MATCH SIGNATURE ON APPLICATION) | 70 72 74 75 76 | |
| SITE SUPERVISOR (sign. of driller or journeyman | TELESCOPE LOG OTHER DATA | à d'air |
| responsible for sitework if different from permittee) | CASING INDICATOR | Route 94 |
| | COUNTY | |

6/20/94 PLEASE BE ALENT TO INCOMEN REPLACEMENT WELL PERMIT WILLIAM APPLEGATE-1999 NOVIE- 94 Fron EASTERDAY SPECIAL TEST REQUIREMENTS BECAUSE NEAR ANOTHOR CONTAMINATED SITE, 566 B611.

TENEDEIVED

DATE REPORTED



HOWARD COUNTY HEALTH DEPARTMENT

Diane L. Matuszak, M.D., M.P.H., County Health Officer

August 17, 2000

Gene Mullinix 1999 Woodbine Road Woodbine, MD 21797

RE:

Well Abandonment 1999 Woodbine Road

Dear Mr. Mullinix:

File review indicates that a replacement well, with permit #HO-94-1281, was drilled on the above referenced property in October of 1997. A condition of the well drilling permit was that the original well be properly abandoned and sealed. Currently there is no evidence of compliance with this requirement. This abandonment process is important in that it helps to restore the subsurface geologic conditions which existed before the well was drilled, and more importantly, to protect the groundwater resource from potential contamination. This procedure should be completed as soon as possible.

The well abandonment process can best be accomplished by a licensed well driller. They may perform the work without inspection. However, the driller must then file an abandonment report with this office. If the abandonment is performed by any other party, the materials and procedures must be inspected and approved by a sanitarian from this office before any work is initiated.

Failure to confirm the proper abandonment of the existing well could result in the issuance of an order to abandon and seal the replacement well in accordance with COMAR 26.04.04.

If you have any questions, or would like to discuss this matter further, please call me directly at (410) 313-2643. Thank you for your attention to this important matter.

Respectfully,

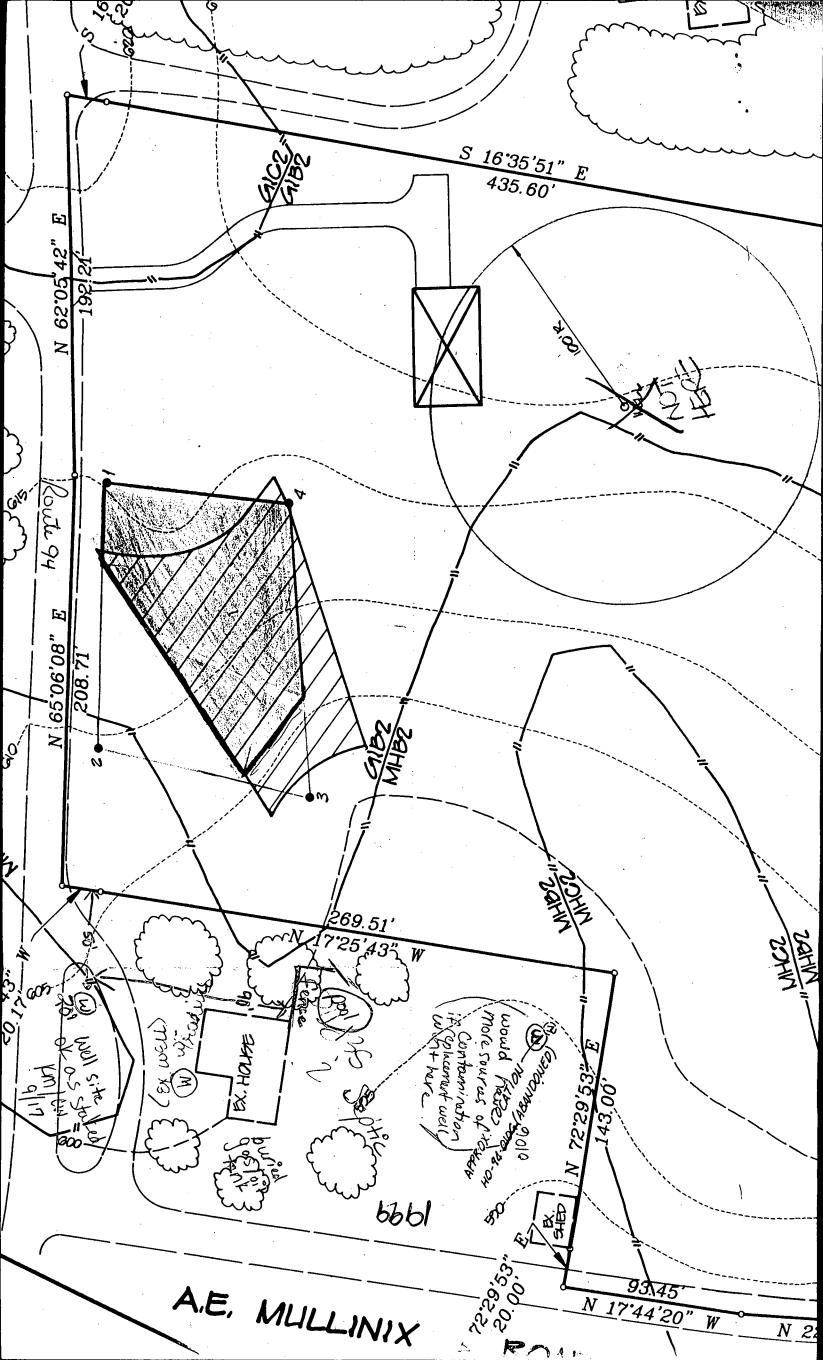
Brian Baker, Sanitarian Water and Sewerage Program

cc: File

| C 1 1 046 SEQUENCE NO. (MDE USE (ONLY) | STATE OF MARYLAND | THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED. |
|---|--|---|
| 1 2 3 6 (THIS NUMBER IS TO BE PUNCHED | FILL IN THIS FORM COMPLETELY PLEASE PRINT OR TYPE | COUNTY NUMBER A 56997 A |
| ST/CO USE ONLY DATE Received DATE Received | ETED Depth of Well | PERMIT NO. FROM "PERMIT TO DRILL WELL" |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 22 <u>300</u> 26 (TO NEAREST FOOT) | $\frac{\mu_0}{28} = \frac{94}{30} = \frac{7281}{32}$ |
| OWNER MULLINIX | GENE | |
| STREET OR RFD | Noutre 99 lirst name TOWN | LISBON LOT |
| WELL LOG | GROUTING RECORD YES NO | [C]3[|
| Not required for driven wells STATE THE KIND OF FORMATIONS PENETRATED, THEIR | WELL HAS BEEN GROUTED (Circle Appropriate Box) | 1 2 PUMPING TEST |
| COLOR, DEPTH, THICKNESS AND IF WATER BEARING | TYPE OF GROUTING MATERIAL (Circle one) CEMENT (CM) BENTONITE CLAY BC | HOURS PUMPED (nearest hour) |
| additional sheets if needed) FROM TO bearing | NO. OF BAGS 46 19 NO. OF POUNDS 1916 | PUMPING RATE (gal. per min.) |
| top son 0 2 Shalez 2 55 | GALLONS OF WATER | METHOD USED TO MEASURE PUMPING RATE Bucket |
| Sholer 2 55 | from ft. to ft. to ft. | WATER LEVEL (distance from land surface) |
| Brown state 55 70 | (enter 0 if from surface) Casing CASING RECORD | BEFORE PUMPING 50 ft. |
| Brown 5/ste 55 70 Stay mich 70 82 Brown mich 82 84 Stay mich 84 125 | types ST CO | WHEN PUMPING 300 ft. |
| Rosust wield 82 84 | appropriate CONCRETE CONCRETE P L O T | DYPE-OF PUMP USED (for test) |
| Sran mich 84 125 ~ | PLASTIC OTHER | P piston T turbine |
| 1/1/2 | MAIN Nominal diameter Total depth CASING top (main) casing of main casing TYPE (nearest inch)! (nearest foot) | C centrifugal R rotary O other (describe |
| gray mich 125 300 | 5+ 6 80 | 27 27 below) |
| 125 300 | E OTHER CASING (if used) | J jet Submersible |
| 7/27 | A diameter depth (feet) H inch from to | PUMP INSTALLED |
| | C | DRILLER WILL INSTALL PUMP YES NO (CIRCLE) (YES or NO) |
| | ß————————————————————————————————————— | IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS |
| | screen type SCREEN RECORD or open hole | TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) 29 |
| | insert STEEL BRASS OPEN | IN BOX 29. CAPACITY: |
| | (appropriate code below) BRONZE HOLE P L O T | GALLONS PER MINUTE (to nearest gallon) 31 35 |
| | PLASTIC OTHER | PUMP HORSE POWER 37 41 |
| NUMBER OF UNSUCCESSFUL WELLS: | DEPTH (nearest ft.) | PUMP COLUMN LENGTH (nearest ft.) |
| WELL HYDROFRACTURED Yes no | $\frac{1}{100} \frac{1}{100} \frac{1}$ | CASING HEIGHT (circle appropriate box |
| CIRCLE APPROPRIATE LETTER | A C C C C C C C C C C C C C C C C C C C | and enter casing height) above LAND SURFACE |
| A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED | '' 23 24 26 30 32 36 S C 3 | below (nearest) |
| E ELECTRIC LOG OBTAINED P TEST WELL CONVERTED TO PRODUCTION | R 38 39 41 45 47 51 E | A LOCATION OF WELL ON LOT |
| WELL I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND | E SLOT SIZE 1 2 3 N DIAMETER (NEAREST | SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND /OR |
| IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY | OF SCREEN | LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES |
| DRILLERS LIC. NO. 1 MVD 040 | from to | (MEASUREMENTS TO WELL) |
| DRILLERS LIC. NO. 1 MVD D Q 40 1 | GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL | in Com a x |
| DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION) | INSERT F IN BOX 68 68 MDE USE ONLY | 7 X 38 |
| LIC. NO.1 M WD 481 | (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) W Q | \$ 70' |
| SITE SUPERVISOR (Size of della) | 70 72 | Vacc 10/13/37/30' |
| SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee) | TELESCOPE LOG 74 75 76 CASING INDICATOR OTHER DATA | H PAY |
| | E. COUNTY | ₩ |

| | ţ | | EMERO | SENCY/TE | EMP NO. IF ANY | | |
|----------|---------------|--|----------------------------|--------------|---|---|------------------|
| В | 1 | SEQUENCE NO. (MDE USE ONLY) | | | MARYLAND | STATE PERMI | TNUMBER |
| - | | 3 6 | | - | DRILL WELL | HO-94 | - 1281 |
| | | IS NUMBER IS TO BE PUNCHED COLS. 3-6 ON ALL CARDS) | pie | ase pri | nt or type | 70 fill in this form | |
| | Date | Received (APA) OWNER INFORM | ATION RN | 7203 | B 3 Howard | LOCATION OF WELL C | C# |
| | | мм э оо ү үү э 13 | ATION | 3 | 8 COUNTY | 21 | |
| | L 15 | Mullinix Gene | irst Name 33 | <u> </u> | 23 SUBDIVISION | | 42 |
| | 1 | 1990 Route 94 | II St. Name | , | | 1071 | 42 |
| | 36 | Street or RFD | , 5 | 55 | SECTION 44 46 | LOT 48 50 | |
| : | <u></u> 57 | Woodbine, Md. 21797 Town 70 State 72 | Zip 7 | | Lisbon 52 NEAREST TOWN | | ž |
| | D | RILLER INFORMATION | 2 H | | · | 1 | /1 |
| | | George F. Easterday M | W:D 040 | | MILES FROM TOWN (ent | | 16 77 78 |
| | Drille | ts Name 76 L. Franklin Easterday, Inc. | License No. 18 | i 1 | B 4 1 2 | 1999 Rt 94 | * |
| | Eirm | Name | | _ | DIRECTION OF WELL FROM TOWN (CIRCLE BOX) | 11 NEAR WHAT | ROAD 30 |
| | <u> </u> | 9265 Brown Church Rd., MT. Airy, | Md. 21771 | | | ON WHICH SIDE OF F | i North |
| | Addr | Many L. Senta | 9H7I97 | 1 : | 8-9 - 4 8-9 f | (CIRCLE APPROPRIATE | |
| L_ | Signa | ature Cancerany | Date | | W TOWN E | 34 50 | WEST SEAST |
| B | 2 | WELL INFORMATION APPROX. PUMPING RATE | · 5 | | | DISTANCE FF | OM ROAD Ft. |
| <u>'</u> | : - | (GAL. PER MIN.) 8 | 500 12 | | | ENTE | R:FT OR MI 38 39 |
| | | RAGE DAILY QUANTITY NEEDED | 20 | | 8 | TAX MAP:BLK: d | PARCEL CALL |
| [· , | | USE FOR WATER (CIRCLE APPRO | 1 | | NOT TO | O BE FILLED IN BY DRI H DEPARTMENT APPR | LLER |
| \$\ | <u> </u> | HOME (SINGLE OR DOUBLE HOUSEHOLD UNI | | | Hamberd | H DEPARTIVENT AFFIN | DVAL Dan D |
| | F | FARMING (LIVESTOCK WATERING & AGRICUL IRRIGATION | TURAL : | | COUNTY NAME | <u></u> | COUNTY NO. |
| 22 | · | INDUSTRIAL, COMMERCIAL, STATE AND FEDE | RAL-GOV | | STATE SIGNATURE | INS | ERT S |
| " | | OTHER (REQUIRES APPROPRIATION PERMIT) | 5 . | | DATE ISSUED | in Min | 0/17/00 |
| | P | PUBLIC OR PRIVATE WATER COMPANY (REQIPATE APPROVED APPROV | | | 43 MM DD YÝ 48 | CO SIGNATURE | EXP. DATE |
| | · [T] | TEST, OBSERVATION, MONITORING (MAY REC | DUIRE | 1-3 | | 100 EAST 7.74 | 0.00 |
| <u> </u> | _ | APPROPRIATION PERMIT) | | · | 50 | 55 57 | <u>(</u> 63 |
| | ΔΡΡΕ | ROXIMATE DEPTH OF WELL 300 | FEET | | SHOW MAJOR FEATURES BOX & LOCATE WELL - | S OF | Jone |
| <u> </u> | | 24 | 28 | | WITH AN X SOURCES OF DRILLING | 1/2(on | |
| | APPF | OXIMATE DIAMETER OF WELL | | EAREST CH | 1. wells | WATER 1 1890 | 9 (|
| | | METHOD OF DRILLING (cir | cle one) | | 2. 3. | | n P |
| 20. | BOR | ED (or Augered) JETTED | Jetted & DRIV | /EN | | 10000 | ^ |
| 37. | | | TARY (Hydraulic Ro | 1 | WRITE THE BOX NUMBE | P (YM) | |
| | CABL other | , — , — , | <u>DR</u> ive- <u>PC</u> | TAIC | FROM THE MAP HERE |) | |
| - | | REPLACEMENT OR DEEPENE | D WELLS | = | E 7704 | 000 | |
| | الم]. | (CIRCLE APPROPRIATE BO |)X) | . | 5407 | 000 f | |
| | | THIS WELL WILL NOT REPLACE AN EXISTING THIS WELL WILL REPLACE A WELL THAT WILL | ä | | N | CHOMING LOCATION OF MI | - 141 3 |
| | | ABANDONED AND SEALED | 33 | - | RELATION TO NEARBY T | V SHOWING LOCATION OF WI OWNS AND ROADS AND GIVI | E, |
| 39 | S | THIS WELL WILL REPLACE A WELL THAT WILL AS A STANDBY-CONTACT LOCAL APPROVING | | · . | DISTANCE FROM WELL I | TO NEAREST ROAD JUNCTION | N |
| | | FOR POLICY ON STANDBY WELLS THIS WELL WILL DEEPEN AN EXISTING WELL | | | (14) | 4) | CRON |
| | PERM | นี้IT NUMBER OF WELL TO BE REPLACED OR D | EEPENED | | , , , , , , , , , , , , , , , , , , , | 1 | - - |
| | (IF A | VAILABLE) 41 | <u>ក</u> ុំ5រ | 2 | N A Sa | | |
| ٠. | • | yot to be filled in by driller (MDE OR COU | NTY USE ONLY) | | | | |
| | APPF | | AP. | | | (94) | |
| | . : | WRITE 54 | 4 17 9 1 | | ¥ ' | | ; ; |
| | FORC | 67 68 70 71 72 7 | 7 7 01 3 74 75 76 77 78 | | ^ | | |
| | SPE | CIAL CONDITIONS Regarding noti | tication, | consti | cuction, and samp | ling; see attache | d. 🙈 |

COUNTY







HOWARD COUNTY HEALTH DEPARTMENT

Joyce M. Boyd, M.D., County Health Officer

September 26, 1997

L. Franklin Easterday. Inc. 9265 Brown Church Road Mount Airy. Maryland 21771 Attn: George Easterday

RE: Replacement Well Well Permit #HO-94-1281

1999 Route 94

Tax Map: 7 Parcel: 249

Dear Mr. Easterday:

The above referenced well construction permit was issued subject to special conditions. It is expected that the following conditions will be met during the construction of the above referenced well:

- Please notify this office 24 hours prior to the start of drilling
- Please see the highlighted areas on the enclosed sheet for specific construction standards

If you anticipate any difficulty in satisfying these conditions, or have any questions please do not hesitate to contact this office at the address below or by calling (410) 313-2640.

Very truly yours,

Kimberly Maiste. Sanitarian Water and Sewerage Program

KM:km

cc: file owner



MARYLAND DEPARTMENT OF THE ENVIRONMENT

2500 Broening Highway • Baltimore, Maryland 21224

(410) 631-3000

William Donald Schaefer Governor

David A.C. Carroll Secretary

MEMORANDUM

TO:

Dave Kerr, Regional Consultant

Individual Septic Systems and Wells Program

FROM:

Individual Septic Systems and Wells Program

SUBJECT:

Applegate Property, Route 94 & Mullinix Road, Howard County

DATE:

27 May 1994

On 24 May 1994, I met with Bert Nixon, Director, Community Environmental Health Services, Howard County Health Department, and you to discuss the Applegate Property domestic water well and the possibility of drilling a replacement well. My meeting and field notes are attached.

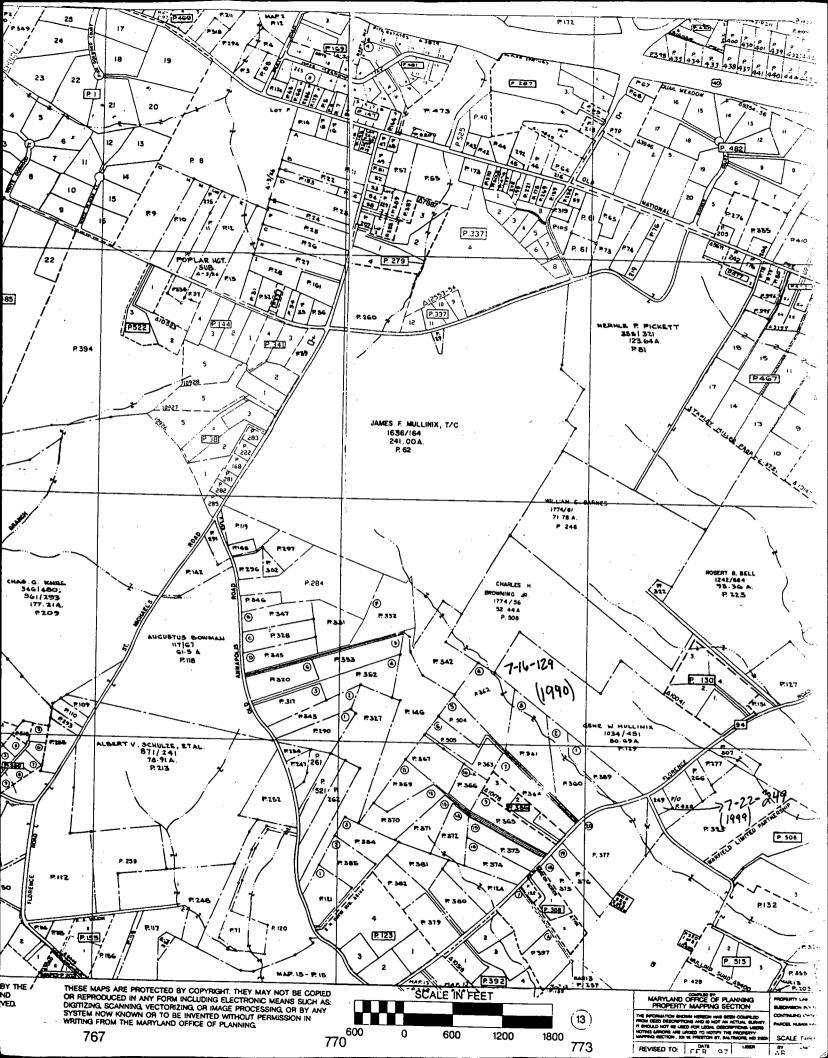
Bert Nixon was interested in receiving guidance in three areas: 1) where on the property could a replacement well be considered; 2) any special well construction requirements; and, 3) acceptable water quality standards for contaminants of concern. My recommendations follow:

- My recommendation would be to consider siting a replacement well along the north property 1. line (where the pool is) to the back corner of the property.
- I cannot find any well permit data for Eldred Donald Warfield or combinations thereof, for the 2. period of 1945 to 1980. Therefore, if a permit was obtained, the owners name is not as indicated above. Other well permits for Warfield in the general area of the property range in depth from 58 feet to 102 feet. One well in Daisy to Warfield, drilled in 1973, is 250 feet. Since the actual depth is unknown (reported between 65 to 85 feet) and records are not available, the actual depth will need to be determined.

Mysrecommendation would be to dell to the depth of the easing well and exception group Then after the grout has set continue drilling with washed tools, until desired depth is reache and add additional casing if needed.

CONANCE OF CHARLES Approval to Well for Use as Potable Water Supply as providing the 3. watershallsmeets the maximum contaminant limits of COMAR 2604 05 the respective to produced from any replacement well should be sampled for the contamnants of concerne and the concentrations should be below the MCLs prior to a certificate of potability being assued The State lab should be confacted to determined it the lab can analyze the water for the contaminants of concern. If the lab cannot analyze the water, the property owner would have ctorsupply the needed analytical results.

If you have any questions, please feel free to contact me at 1-800-633-6101 x3784 or 410-631-3784. Thank you.



HOWARD COUNTY HEALTH DEPARTMENT Completed Septic System

| P 15464 DATE 8/13/2 | A 56997A |
|--|--|
| LOCATION 1999 Route 94 | APPLICATION HOLD () APPROVED () REJECTED () |
| APPLICANTOWNER_Donald Wacfield PERMITTEE HERMAN SIEK | INSTALLATION HOLD () APPROVED () APPROVED |
| HD-11 Replacement Well drilled | DATE 8/10/10 |

UNITED STATES POSTAL SERVICE OFFICIAL BUSINESS

SENDER INSTRUCTIONS
Print your name, address, and ZIP Code
in the space below.

• Complete items 1, 2, 3, and 4 on
the reverse.

• Attach to front of article if space
permits, otherwise affix to back of
article.

Endorse article "Return Receipt



PENALTY FOR PRIVATE USE, \$300



ټ.

Print Sender's name, address, and ZIP Code in the space below.

Bureau of Environmental Health

3525-H Ellicott Mills Drive

Ellicott City, MD 21043

| SENDER: Complete items 1 and 2 when additional serv | rices are desired, and complete Items 3 and 4. | | | | |
|---|---|--|--|--|--|
| Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested. | | | | | |
| 1. Show to whom delivered, date, and addressee's addr | ess. 2. Restricted Delivery. | | | | |
| 3. Article Addressed to: | 4. Article Number | | | | |
| Mr. William Applegate | P 489 653 905 | | | | |
| • - | Type of Service: | | | | |
| 1999 Route 94 | ☐ Registered ☐ Insured | | | | |
| Woobine, MD 21797 | Certified COD | | | | |
| | Always obtain signature of addressee or agent and DATE DELIVERED. | | | | |
| 5. Signature – Addressee | 8. Addressee's Address (ONLY if | | | | |
| × | requested and fee paid) | | | | |
| 6. Signature - Agent | 7 | | | | |
| × Shoplegate | _ | | | | |
| 7. Date of Delivery 90 | | | | | |
| PS Form 3811, Feb. 1986 | DOMESTIC RETURN RECEIPT | | | | |

STATE OF MARYLAND

EPARTMENT OF HEALTH AND MENTAL HYGIENE

Laboratories Administration

P.O. Box 2355, Baltimore, Maryland 21203 D. Director

Lab No. / Date Received

A980753 8-8 5

Do not write above this line

Data Category Code 4 F

POWARD COUNTY HEALTH DEPART 201 W. Preston St. 3525-H FILICOTT MULS DRIVE

| 4054 # mmaa www. | J. Mensen Joseph, Ph.D., Director |
|---------------------------------------|-----------------------------------|
| ELICOTT CITY, NO 21043 Invoice No. | |
| Invoice No. | PESTICIDES—DRINKING WATER |
| | |
| Rottle 12 2 2 2 2 | |

Number: 40-lpdesot-8 Name: Applicants Town or City (Include Sanitarian ID Number) 10

Private ☐ Community ■ Non-Community County

Plant No.

Sampling Station

0 **Date Collected**

Date & Time are Required for Valid Samples Time

RESULTS¹

Collected

SAMPLE TYPE

Source (Raw Water) ☐ Distribution (Treated)

■ Water Treatment Plant (P.O.E. to Distribution)

Field Data:

рΗ

Chlorine Residual 0 00 Total

EPA

ID 2356

2959

2057

2070

2005

2065

X

MCL1

2.0

2.0

0.4

PRESERVATIVE USED

Preservation Information on Back)

ralball sof nax

METHOD _515.1 DATE EXTRACTED DATE ANALYZED

METHOD __508 **DATE EXTRACTED** DATE ANALYZED

CONTAMINANT

Chlorpyrifos (Dursban)

| x | EPA ID | MCL' | CONTAMINANT | RESULTS' |
|---|-----------|------|-------------------|----------|
| | 2105 | 70 | 2,4-D | |
| | 2031 | 200 | Dalapon | |
| | | | 2,4-DB | |
| | 2440 | | Dicamba | |
| | 2041 | 7.0 | Dinoseb | |
| | 2326 | 1.0 | Pentachlorophenol | |
| | 2040 | 500 | Picloram | |
| | 2111 | | 2,4,5-T | |
| | 2110 | 50 | 2,4,5-TP (Silvex) | |

метнор <u>50</u>7 DATE EXTRACTED DATE ANALYZED

| Χ. | EPA ·ID | MCL'* | CONTAMINANT | RESULTS' |
|----------------|------------|---------------------------------------|-------------|----------|
| X | 2051 | 2.0 | Alachior | 5.60 |
| \overline{X} | 2050 | 3.0 | Atrazine | 13.90 |
| | :_ | | Butachlor | |
| | 2056 | | Diazinon | • |
| X | 2045 | | Metolachlor | 185.3 |
| | | | Metribuzin | |
| | | | Propachlor | |
| | 2037 | 1.0 | Simazine | |
| | | , , , , , , , , , , , , , , , , , , , | | |
| | | | | · . |

2067 0.2 **Heptachior Epoxide** 2274 1.0 Hexachlorobenzene 2010 0.2 Lindane 2015 40 Methoxychlor 2020 3.0 Toxaphene 2384 PCB (Decachlorobiphenyl) 0.5

Aldrin-

Dieldrin

Endrin

Chlordane

Heptachlor

¹—Micrograms per liter *—Maximum Contaminant Level

Regulated Contaminant

Supervisory Chemist

Date Reported

DHMH-98 2/92



HOWARD COUNTY HEALTH DEPARTMENT

Joyce M. Boyd, M.D., County Health Officer June 14, 1995

Mr. & Mrs. William Applegate 1999 Route 94 Woodbine, MD 21797

RE: Request to sample

Dear Mr. & Mrs. Applegate:

To further evaluate the current effectiveness of existing in house treatment due to area herbicide groundwater contamination concerns, the Health Department would like to sample your well water supply. This request is also intended to corroborate more recent sample analyses provided by Ciba Geigy via Mr. Gene Mullinix, as well as Maryland Department of the Environment.

To make the evaluation complete as possible, a sample prior to and following the treatment device is preferable. The post-treatment location should be a point of discharge utilized for consumption (i.e, kitchen or bathroom faucet).

Sampling is currently scheduled for the mornings of July 5th and July 12th (between 8:30 a.m. and 10 a.m.). If you are interested, contact this office at (410) 313-2644 to schedule the date and time for sampling. Ask for Vicki. Should neither of these dates be suitable, an alternate date can be scheduled following confirmation with the laboratory.

If you have any other questions involving the upcoming sampling, contact me at the aforementioned number.

Very truly yours,

Bert Nixon, Director

Community Env. Health Program

BN/vf

cc: Mr. Gene Mullinix

Peggy Smith, MDE, Site Assessment Division

for a letter guaranteeing "That the Supply was sife. Stated that we realestate agent would Told Mr Appleate Hat I could not provide such a guarantee, because current condutions y functioning of treatment system could change with Mr Applicate stated he felt that the Health Dept. water supply - that's he's not paying YaxEs to Mr Mulling. He also stated that he never interes system was installed in Sept 1990). Total Mr Applicate that I could schoole w/ he a followup pool treatment sagle to virily That the system is currently functioning correctly. If he wanted a letter to the reffect I could graviale that, whether this would suffere as a guarantee" & still be valid 6 months Sold some with Me Applicate that copies of the results (not just a letter stating what results were) should also be included in letter. Mar Appleaste stated that a new house was being built of this house would be valeted in 90 days He slid not at this time accept my offer to take a follow up sample

ROLAND H. MULLINIX & SON, INC.

DEALER IN HAY, STRAW & GRAINS
SUPER BLENN FERTILIZER
SUPER-GRO SEEDS
1990 ROUTE 94
WOODBINE, MD. 21797

May 22, 1995

Howard County Environmental Health Dept. 3523 Suite H, Ellicott Mills Drive Ellicott City, Maryland 21043 Attn: Greg Mellon

This letter is to let you know, that we received the results back from the water monitoring samples taken on March 23, 1995.

The results indicate that all filters are operating properly and maintaining levels under .0. This merits not changing the filters at this time.

We will continue to monitor all systems yearly, and schedule, - if needed filter changes.

Thank you,

Gene W. Mullinix

cc: Dayhoff's
 Wyants's
 Applegates's

These samples not done by H.D. most likely p/of ongoinagreement with mullinix (cabo Gregor?) + affected of porties

Ciba Crop Protection

May 4, 1995

GIPO

Ciba-Gaigy Corporation P.O. Box 18300 Greensboro, NC 27419-8300 Telephone:910 632 6000

Mr. Gene Mullinix R. H. Mullinix & Son, Inc. 1990 Route 94 Woodbine, MD 21797

Dear Gene:

Here are the results of the water samples taken by you and received in our offices on March 28, 1995.

- PPB -

| Sample ID | Parent Atrazine | Metolachlor | Cyanazine | Nitrates (ppm) |
|--------------------------|--------------------|-------------|-----------|----------------|
| New Well Lot | 2.3 | 66.0 | 0.22 | 32 |
| Applegate (w/filter) | < 0.10 | 8.8 | <0.10 | 29 |
| Applegate (w/out filter) | 12.0 | 105. | 1.2 | 27 |
| Wyant (w/filter) | < 0.10 | < 0.10 | < 0.10 | 28 |
| Wyant (w/out filter) | 2.5 | 66. | < 0.10 | 26 |
| Dayhoff (w/filter) | < 0.10 | < 0.10 | < 0.10 | 45 |
| Dayhoff (w/out filter) | 13.0 | 88. | 0.11 | 40 |

We have also analyzed for metabolites of atrazine and they are as follows.

-- PPB --

| | Diamino Atrazine | Deisopropyl Atrazine | Deethyl Atrazine |
|--------------------------|---------------------|-------------------------|---------------------|
| New Well Lot | 0.24 | <0.10 | 1.9 |
| Applegate (w/filter) | < 0.10 | < 0.10 | < 0.10 |
| Applegate (w/out filter) | 2.3 | < 0.10 | 3.5 |
| Wyant (w/filter) | <0.10 | <0.10 | < 0.10 |
| Wyant (w/out filter) | 0.25 | < 0.10 | 0.25 |
| Dayhoff (w/filter) | < 0.10 | <0.10 | <0.10 |
| Dayhoff (w/out filter) | 1.3 | < 0.10 | 2.4 |

Sincerely,

Kenry Miller 10

Kerry Miller

Regional State Government Relations Manager

0503C3KM (Ltrs./MS) cb(bpt:5/4/95)

cc: M. Boyd

Culligan. (301) 797-0311

WATER CONDITIONING ENTERPRISES INC

Bluner Enterprises in 501 Maryland Ave Hagerstown HD 21740

FORWARDING AND ADDRESS CORRECTION REQUESTED

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| CONTRACT CONTRACT | | 7.31 | 1. | 11340 |
| DATE | | | | |

Apple gates replacement contingés

Ciba Plant Protection



Ciba-Geigy Corporation P.O. Box 18300 Greenstoro, NC 27419-8300 Telephone 919 632 6000

February 4, 1993

Mr. Gene Mullinix 1990 Rt. 94 Woodhine, MD 21797

Dear Gene:

Results of water samples taken by you and received by us on December 18, 1992, are as follows:

| Sample | - ppb Atrazine | - Metolachlor | ppm Nitrate |
|-------------------------|-------------------|------------------|----------------|
| Applegate w/out Filter | 16. | 119. | 31 |
| Applegate w/ Filter | < 0.10 | 0.14 | 30 |
| Dayhoff w/out Filter | 15. | 106. | 51 |
| Dayhoff w/ Filter | < 0.10 | 0.13 | 54 |
| Wyant w/out Filter | 4.2 | 70. | 29 |
| Wyant w/ Filter | < 0.10 | < 0.10 | 30 |

I am glad we could be of assistance.

Sincerely,

Kerry A. Miller Environmental Specialist

F4CB0204:KM

P.02

RS-WM-045-93, Inventory Number 14229.1

- METABOLITES .

| Muneric ID# | | | RESULT | S IN ppb | TAREN T |
|--|---|---|---|---|--|
| LDT | Description | G-28273 | G-28279 | G-30033 | Atrazina |
| 98076 98077 98078 98079 98080 98081 98082 98083 | Applegate w/ Filter Applegate w/o Filter Wyant w/ Filter Wyant w/o Filter Dayhoff w/ Filter Dayhoff w/o Filter Mullinex Faed Lot Mullinex Control | <0.10 2.6 <0.10 0.21 <0.10 1.1 0.94 2.5 <0.10 | <pre><0.10 0.92 <0.10 <0.10 <0.10 0.44 0.40 0.47 <0.10</pre> | <0.10 4.7 <0.10 1.1 <0.10 3.6 2.1 2.3 <0.10 | 0.12 12 & 13 • <0.10 1.8 <0.10 12 & 12 • 1.4 1.5 <0.10 |

* These residues were confirmed by injection of a diluted sample (use the first number if only reporting one)

| Numeric | Sample | RESULTS | IN ppb |
|--|---|---|---|
| ID# | Description | Metolachlor | Cyanazine |
| 98076 98077 98078 98079 98080 98081 98082 98083 | Applegate w/ Filter Applegate w/o Filter Wyant w/ Filter Wyant w/o Filter Dayhoff w/ Filter Dayhoff w/o Filter Mullinex Feed Lot Mullinex Control | 8.8 100 <0.10 59 <0.10 116 1.7 0.87 <0.10 | <pre><0.10 1.1 <0.10 <0.10 <0.10 0.14 <0.10 <0.10 <0.10 <0.10</pre> |

8118194 Had rew'd cell from h. Easterday on 8/17 suggesting that this well be used as possible monitoring well for future state / SPA investigation.
Called Mark Cox (MDE 631-4888) y ran scenario by him He would confer w/ Psony Smith & check w/ SPA do see if there was an interest. Called Easterdays spoke of Sarah. Told the to hold off for now on the abandonment, would let the know when I heard from MDE. Follow up cell to Peggy Smith. She mentioned a comple of calls to EPA - she would check again today & get a final emouser. Pregy Smith called back - said EPA was NOT interests in wany the well for monitoring purposes 9/8/94__ 9/9/84 Spoke w/ Sarahay Enstrologs. Told her SPA not interested in well. She said they'd go ahead and abandon well.

HOWARD COUNTY HEALTH DEPARTMENT

Joyce M. Boyd, M.D., County Health Officer

August 5, 1994

Mr. & Mrs. William Applegate 1999 Route 94 Woodbine, MD. 21797

RE: Water Sample Results

Dear Mr. & Mrs. Applegate:

Enclosed are the test results for pesticide analyses and an evaluation for Nitrate concentration from samples taken on July 21st and July 22nd, 1994.

The pesticide samples were taken to evaluate current contamination levels in the existing well and examine whether the new well would be free of known contaminants. An initial sample was collected from both wells shortly after the pump test was started. This would allow for a baseline comparison of both wells. A follow-up sample of the new well was taken a little more than 24 hours later to examine the potential impact that extended pumping would have on the level(s) of known pesticides.

The Nitrate sample was from the new well and again, was intended to compare previously known elevated levels in the existing well with that of the new well.

The samples from the new well, as well as the sample from the existing well all revealed the presence of Atrazine, Alachlor and Metolachlor. Though levels of Atrazine and Alachlor were lower in the new well, levels of Metolachlor were higher than those detected in the existing well. Both Metolachlor levels in the new well also exceeded the current proposed level of 100 parts per billion (ppb). Additionally, test results for both new well samples were very similar, indicating that pumping had virtually no effect on influencing these levels. Meanwhile, the Atrazine level in the existing well (7.6 ppb) remains above the current maximum contaminant level (MCL) of 3 ppb. This means that appropriate water treatment remains necessary.

The Nitrate level also remained high - 31 parts per million (ppm). The current MCL for this parameter is 10 ppm. This finding was similar to previous Nitrate sample results of your existing well.

As we discussed in our telephone conversation earlier today, one of these wells (presumably the new one), will have to be abandoned. The abandonment can be performed by the well driller. This office should be notified when this is to occur.

A copy of each test report is enclosed for your records.

If you have further questions regarding this matter, please contact me at 313-2644.

Very Truly Yours,

Bert Nixon, Director

Community Env. Health Program

BN/bn

cc: Eric Dougherty, MDE, Ind. Septic Systems & Wells Program
Dave Kerr, MDE, Regional Consultant
Peggy Smith, MDE, Waste Mgmt., Env. Response & Restoration Program

enclosures

2000年11月1日 中国

Translation of the Contract of the Con-

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DEPARTMENT OF HEALTH AND MENTAL HYGIENE

Laboratories Administration

201 W. Preston St.

P.O. Box 2355, Baltimore, Maryland 21203

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J. Mehsen Joseph, Ph.D., Director.

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| | METHOXYCHLOR | 582 | | • | | | |
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RESULTS REPORTED IN MILLIGRAMS PER LITER (PPM)

DATE RECEIVED 7-21-94 DATE REPORTED 8-2-94 CHEMIST Besta M-ISIMESMAN

STATE OF MARYLAND

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

Laboratories Administration

201 W. Preston St. P.O. Box 2355, Baltimore, Maryland 21203

J. Mehsen Joseph, Ph.D., Director

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PESTICIDES - DRINKING WATER

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RESULTS REPORTED IN MILLIGRAMS PER LITER (PPM)

DATE RECEIVED July 21 1994 DATE REPORTED 8-2-1994 CHEMIST Berte M. - ISIMEMAN

Send Report to B. Nixou

Buteou of Environ. Healthant of Health and Mental Hy
Laboratories Administration

3525-11 Ellicott Mills-Dry. 201 W. Preston St.

Ellicota City 21043 J. Mehsen Joseph, Ph.D., Director

PESTICIDES - DRINKING WATER

A950007 322 6

| BOTTLE NO. 129 COUNTY HOWARD LAB. NO. |
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| SOURCE OF SAMPLE 1999 ROUTE 94 WOODBINE COLLECTOR BN/XDD 313-2644 |
| SAMPLE TYPE: DISTRIBUTION SOURCE OTHER OTHER COMMUNITY OTHER PUBLIC PRIVATE |
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RESULTS REPORTED IN MILLIGRAMS PER LITER (PPM)

DATE RECEIVED 7-22-1994 DATE REPORTED 8-2-94 CHEMIST Berta M. - ISIMESHOW

DEPARTMENT OF HEALTH AND MENTAL HYGIENE
Laboratories Administration
201 W. Preston St.
P.O. Box 2355, Baltimore, Maryland 21203
J. Mehsen Joseph, Ph.D., Director

Date Received

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| | Nitrite, N | 00615 | SARATS (SARATS) | * . | 7. 2. 2. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. | 7-06 04 | D.An |
| X | Nitrate - Nitrate, N | 00630 | | * | 31.0 | 7-26-94 | BC |
| 1.3 | pH*, Ca CO ₃ SAT | 70311 | | 33 35 % | | | e mali grada gara Mili. Nasa k al ada mali gara 1981. |
| | Sulfate | 00945 | | | • | | |
| | Total Solids Turbidity* | 00500 | • • | 1.2.1 | | | Harman Andrews (1995) |
| <u> </u> | Other: | 00076 | | <u> </u> | Francisco de la Contracta de l | | |
| | | | | <u> </u> | | | |
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| | Marie 10 | 7.20. | 11/1/ | VV. | 1111 | TONT. | <u> </u> |

*Results reported in Units, all others in milligrams per liter (ppm)

Asoka I. Katumuluwa

Number of Tests Requested

Section Chief

Date Reported JUL 2 B 1994

ДНМН 90-А



| | | NEWELL OF | | |
|-------|---|---|-------|--|
| | Partial List of Sub | omitter Codes | | |
| Code | <u>Description</u> | Code Description | | |
| ·1-30 | County Codes | 53 Chesapeake Bay & Special Proje | ects. | |
| 41 | Individual Septics & Wells Program | 59° Standard & Certification Program | 1 | |
| 42 | Water Supply Program | 63 Division of Food Control | | |
| - 43 | Recreational Sanitation & Migrant Camps, DHMH | 64 Engineering & Maintenance, DH | МН | |
| 44 | STP Inspection Division | 65 Division of Community Services | | |
| 45 | Hazardous & Solid Waste Admin. | 66 Office of Attorney General | | |
| | (Landfill Samples) | 67 Dept. of General Services | | |
| 46 | Pre-Treatment Enforcement Division | 77 E.P.A. | | |
| 48 | Licensing and Certification, DHMH | 91 State Highway Administration | *** | |
| 52 | Water Quality Monitoring Program | 96 L.U.S.T./U.S.T./CERCLA | • • • | |
| | ليسكن لمناز المراجي والمتعود والدالا | 99 Unknown | • | |
| | Codes for Federally Funded Projects | s (leave box blank if not federal) | - | |
| Code | <u>Description</u> | Code Description | | |
| S | Safe Drinking Water Act (SDWA) | N National Pollution Discharge Elimination System (NPDES) | - ` | |
| R | Resource Conservation and Recovery Act (RCRA) | M Miscellaneous (Other) | | |
| | Partial List of Data (| Category Codes | | |
| Code | <u>Description</u> | Code Description | | |

| Code | Description | Code | Description |
|------|-----------------------------------|------|-------------------------------------|
| 1F | Sediment Samples | 2F | Innovative Disposal |
| 2A | Industrial Effluents/Compliance | - 5A | Solid Waste/Landfills |
| 2B | Industrial Grab | · 5B | Kidney Dialysis |
| 2C | Municipal Compliance | 5C | Commercial Bottled Waters |
| 2D | Municipal Grab | 5D | Misc. Wastewaters |
| 4A | MCL Surveys | 5E | Misc. River/Stream |
| 4B | Routine Monitoring & Other | 5F | Misc. Drinking Water |
| | Communities | 5G | Swimming Pools |
| 4D | Potable - County Community | 5H | Marine or Estuarine Natural Bathing |
| 4E | Potable - Non Community | | Areas |
| . 4F | Potable - Private Weils | | |
| 4G | Real Estate Trans./Charge Samples | | |

Partial List of Error Codes

| Cod | e Description | - | •• | ÷ | Code | Description |
|--------|---|---|-----|---|---------|---|
| A C | -Laboratory Accident Mechanical/Materials failure | | • • | • | J BB | Wrong sample type No sample received |
| D E | Insufficient Sample Sample past holding time | | | | X | Improper preservation Mislabeled sample |
| _ | cample past holding time | | | | LL | wiisiabeieu sairipie |



MARYLAND DEPARTMENT OF THE ENVIRONMENT

2500 Broening Highway • Baltimore, Maryland 21224

(410) 631-3000

William Donald Schaefer Governor David A.C. Carroll Secretary

MEMORANDUM

TO:

Dave Kerr, Regional Consultant

Individual Septic Systems and Wells Program

FROM:

Eric Dougherty, geologist

Individual Septic Systems and Wells Program

SUBJECT:

Applegate Property, Route 94 & Mullinix Road, Howard County

DATE:

27 May 1994

On 24 May 1994, I met with Bert Nixon, Director, Community Environmental Health Services, Howard County Health Department, and you to discuss the Applegate Property domestic water well and the possibility of drilling a replacement well. My meeting and field notes are attached.

Bert Nixon was interested in receiving guidance in three areas: 1) where on the property could a replacement well be considered; 2) any special well construction requirements; and, 3) acceptable water quality standards for contaminants of concern. My recommendations follow:

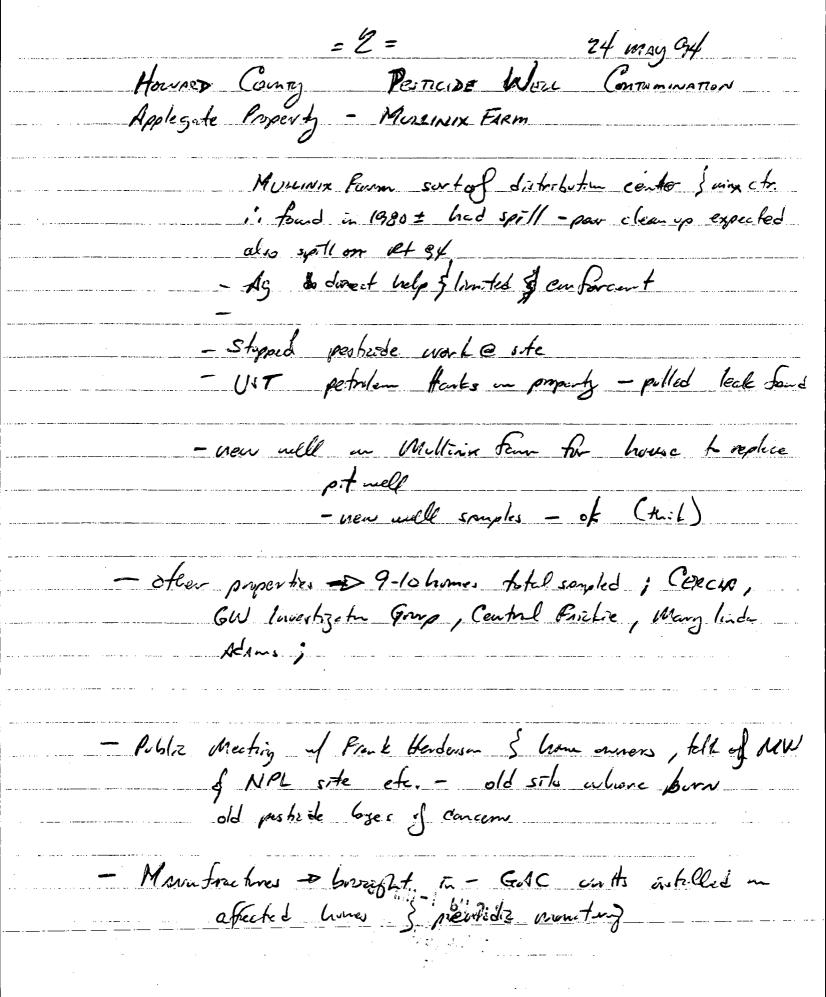
- 1. My recommendation would be to consider siting a replacement well along the north property line (where the pool is) to the back corner of the property.
- 2. I cannot find any well permit data for Eldred Donald Warfield or combinations thereof, for the period of 1945 to 1980. Therefore, if a permit was obtained, the owners name is not as indicated above. Other well permits for Warfield in the general area of the property range in depth from 58 feet to 102 feet. One well in Daisy to Warfield, drilled in 1973, is 250 feet. Since the actual depth is unknown (reported between 65 to 85 feet) and records are not available, the actual depth will need to be determined.

My recommendation would be to drill to the depth of the existing well and case off and grout. Then after the grout has set, continue drilling with washed tools, until desired depth is reached and additional casing if needed.

3. COMAR 26.04.04.09 - Approval of Well for Use as Potable Water Supply - states that the water shall meet the maximum contaminant limits of COMAR 26.04.01, therefore the water produced from any replacement well should be sampled for the contaminants of concern and the concentrations should be below the MCLs prior to a certificate of potability being issued. The State lab should be contacted to determined if the lab can analyze the water for the contaminants of concern. If the lab cannot analyze the water, the property owner would have to supply the needed analytical results.

If you have any questions, please feel free to contact me at 1-800-633-6101 x3784 or 410-631-3784. Thank you.

| Howas County. | 24 May Property West |
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| | MULNICK PROPERTY WELL |
| WELL STUFF | |
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| Inspection: | BERT Nixon, Ho G |
| | Director, Commonity Error Head |
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| - Applegate property - he wants | replacent well for exit, |
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| - ATRAZEONE | |
| | - MCL - HA 100ppb |
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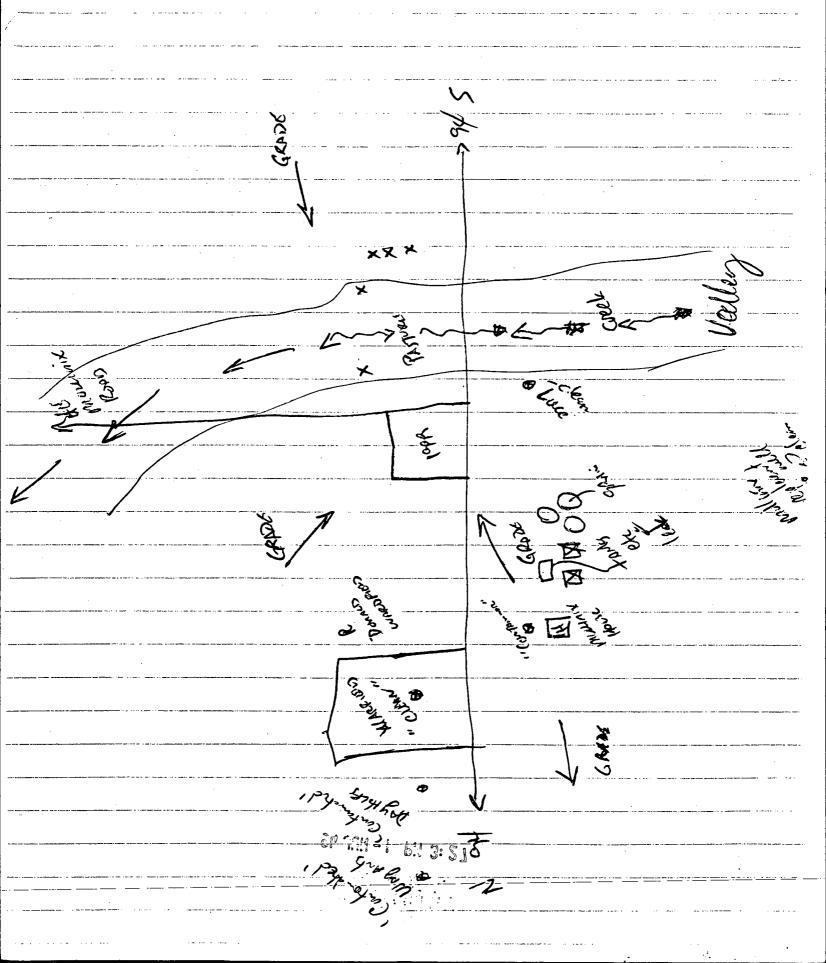


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Howard County Health Department

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Sapled By MDE Results Sample Date 6/2/94 26 ppl At (RAW WATER) 3/23/95 Mullinix (TREATED WATER) M.D. NEW WELL (PAW) 7/21 7/22 7/21 +22/94 I AT 1.5 AT. -03 AL :36 AL 110 M 109.3 M AT. 7.6 [WHAS) D'AITZIXS 1.5 RL. N= 31ppm 89.3 M. CIBA GEIGY RAW TREKTED 12/17/92 201 M AGI AT 179 M 014 M

7/8/96 Deggy Smith 631-3493 Wants to talk about Peopleides ~ Asking if we know last time wells were sompled. Told her we so pled last Summer - the Ge (levels) appeared chart long be busharding NOT aware of any second Soughip.

HOWARD COUNTY HEALTH DEPARTMENT

| • | Date |
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| Please prepare reply f | or my signature |
| Please answer, sending | me copy of your letter |
| DEMANUS. | |

STATE OF MARYLAND

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

Laboratories Administration

201 W. Preston St.

P.O. Box 2355, Baltimore, Maryland 21203 J. Mehsen Joseph, Ph.D., Director

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| LAB. | NO. | |

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PESTICIDES - DRINKING WATER

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DATE RECEIVED

DHMH-98 4/87

STATE OF MARYLAND

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

Laboratories Administration

201 W. Preston St.

P.O. Box 2355, Baltimore, Maryland 21203

J. Mehsen Joseph, Ph.D., Director

| LAB. | NO. | | _ |
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PESTICIDES - DRINKING WATER

| BOTTL NUMBE | | 2 4 ~ 17 | 72 9U | | <u>/</u> N | AME O | R) F COUNTY | | | | |
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DHMH-98 4/87

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HOWARD COUNTY HEALTH DEPARTMENT

Joyce M. Boyd, M.D., County Health Officer

August 24, 1995

Mr. & Mrs. William Applegate 1999 Route 94 Woodbine, MD 21797

RE: Water Sample Results

Dear Mr. & Mrs. Applegate:

Back on July 5, 1995, the Health Department collected pre and post-treatment samples for herbicides previously shown to be affecting your well water supply. These samples were collected to provide independent assessment of the existing carbon treatment, as well as ascertain current levels of contamination of the ground water supply.

Results (received by our office on August 24, 1995) revealed the following:

| | Pre-Treatment (ppb)* | Post Treatment (ppb) |
|-------------|----------------------|----------------------|
| Atrazine · | 12.8 | <0.4 |
| Alachlor | 2.22 | <0.6 |
| Metolachlor | 98.2 | <2.0 |

*ppb = parts per billion

Test results of the raw water show that at the time of testing, both Atrazine and Alachlor were above their respective maximum contaminant levels (MCL's). For Atrazine, the MCL is 3.0 ppb, while Alachlor is 2.0 ppb. Metalachlor was found at a level just below the 100 ppb benchmark established by the Environmental Protection Agency as protective of human health. Finally, Toxaphene (a compound added to the analysis at your request), was found below the limit of detection for the test method employed.

Test results for the post-treatment sample were all below the limit of detection for the test methods employed. Therefore, at the time of testing, the carbon treatment was effective in the removal of these compounds.

A copy of each test report is enclosed for your records.

If you should have any questions, you may contact me at 313-2644 between 8:30 a.m. and 5:00 p.m..

Very truly yours,

Best Rifer Bert Nixon, Director

Community Env. Health Program

BN/vf

cc: Wade Gallagher, Esq.

Gene Mullinix

Remarks:

STATE OF MARYLAND

Lab No. / Date Received

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

Laboratories Administration

201 W. Preston St. P.O. Box 2355, Baltimore, Maryland 21203

P.O. Box 2355, Baltimore, Maryland 21203

J. Mehsen Joseph, Ph.D., Director

Data Category Code 4 F

PRE-SAMPLE - MULLINIX SURVEY

Invoice No.

PESTICIDES—DRINKING WATER

| Bottle Number: HO-AFPLE | SATE - PRE Name: | WM | APPLEGATE | | County: HOWARD |
|--|------------------|-----------|---------------------|---------------------------|--|
| Source of Sample: 0 | | 199 KONTE | 94 WOODEN | NE, Md Collect | tor: B. MORTON |
| Private Community Non-Community SAMPLE TYPE | County | Plant No. | Sampling Station | O 7 O 5 9 Date Collected | (Include Sanitarian ID Number) Date & Time are Required for Valid Samples Time Collected |
| Source (Raw Water Distribution (Treate Water Treatment P (P.O.E. to Distributi | d) lant | Field 6 | 3 (0.0 | Residual OO Total | PRESERVATIVE USED (Preservation Information on Back) |

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|-----|-----------|--------|-------------------|---------------------------------------|------------------------|-------------|----------|--|------------|
| 200 | DATE | EXTRAC | TED | <u> </u> | DATE EXTRACTED 7-12-95 | | | | |
| | DATE | ANALYZ | ED | · · · · · · · · · · · · · · · · · · · | | DATE | ANALYZ | ED 8.3-95 | |
| | 4. | | | | | 1 - 5-5-5-5 | | | |
| ' | ED A | | | - 1 | | ED4 | | 89 | |
| X | EPA ID | MCL'* | CONTAMINANT | RESULTS1 | X | EPA ID | MCL'* | CONTAMINANT | RESULTS' |
| | | | | | | | | The second of th | |
| | 2105 | 70 | 2,4-D | | | 2356 | <u> </u> | Aldrin 😥 | |
| | 2031 | 200 | Dalapon | | - : | 2959 | 2.0 | Chlordane | |
| | | | 2,4-DB | | | 2057 | | Chlorpyrifos (Dursban) | į. |
| | 2440 | | Dicamba | | | 2070 | [· | -Dieldrin | |
| | 2041 | 7.0 | Dinoseb | , ' | | 2005 | 2.0 - | Endrin CC. | 1 |
| | 2326 | 1.0 | Pentachlorophenol | | | 2065 | 0.4 | Heptachlor | |
| | 2040 | 500 | Picioram | | | 2067 | 0.2 | Heptachior Epoxide | |
| | 2111 | | 2,4,5-T | | | 2274 | 1.0 | Hexachlorobenzene | |
| | 2110 | 50 | 2,4,5-TP (Silvex) | | | 2042 | 50 | Hexachlorocyclopentadiene | |
| | METHOD | | | | | 2010 | 0.2 | Lindane | |
| MET | HOD | | | | 172 | 2015 | - 40 | Methoxychlor | |
| | DATE | EXTRAC | TED | <u> </u> | X | -2020 | 3.0 | Toxaphene | <1.0 |
| | DATE | ANALYZ | ED 8-11-95 | | | 2384 | 0.5 | PCB (Decachiorobiphenyi) | T |
| | | | | | | | | | |
| l x | EPA | MCL1* | CONTAMINANT | RESULTS! | | | 100 | | |
| | , ID | | | | | | | | |
| Y | 2051 | 2.0 | Alachior | 2.22 | Y | | | CYANAZINE | NA |
| 7 | 2050 | 3.0 | Atrazine | 12.8 | (| ; | | - 8 8 0 E 8 10 10 10 10 10 10 10 10 10 10 10 10 10 | |
| - | | | Butachlor | | | | | , | |
| | 2056 | | Diazinon | | * | | , | | |
| Y | 2045 | | Metolachlor | 98.2 | | | 1 | | · |
| | : | | Metribuzin | | | | | | |
| | | | Propachlor | | | 1 | | | 2.6 |
| | 2037 | 1.0 | Simazine | | | | | | |
| | | | | | | | | | |
| | 6. 1 | 674 | | `\ #~Z | | | | | 1 |

1-Micrograms per liter

DHMH-98 2/92

-- Maximum Contaminant Level Regulated Contaminant Supervisory Chemist

Date Reported ____

SUBMITTER'S COPY

Minches Person Ville His of Polenchark Stru

Samples must be preserved as follows:

- 1. Use a 4 liter glass bottle with a teflon-lined lid.
- 2. Determine if residual chlorine is present.
- 3. If residual chlorine is present, add sufficient sodium thiosulfate to the bottle to reduce the chlorine prior to collecting the sample.
- 4. Add 1 vial of mercuric chloride (2 ml of 20 mg/ml) to the sample.
- 5. Shake bottle to mix sample and preservatives.
- 6. Samples must be iced or refrigerated at 4°C during shipping. Coolers and ice must be used. Cold packs are <u>not</u> acceptable.

95 AUS 24 PM 3: 11

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE

Lab No. / Date Received

NOWARD COUNTY REALTH DEPART Bureau of Environmental Re

3525-H ELLICOTT MILLS DRIVE ELLICOTT CITY, MD 21043

Invoice No.

201 W. Preston St. P.O. Box 2355, Baltimore, Maryland 21203

J. Mehsen Joseph, Ph.D., Director

Laboratories Administration

PESTICIDES—DRINKING WATER

Do not write above this line

Data Category Code

| Bottle Number: HO-A | PPLEGATE | Name: | WM. AF | PLEGA | TE | County | HOWARD |
|-------------------------------|----------|--------|--------|-------|--------------|----------------|---------------------------------------|
| Source of Sample: | KITCHEN | • 1999 | ROUTE | 94. | MADDEINE | Mel Collector: | MORTON (Include Sanitarian ID Number) |
| Private | | Street | | | Town or City | | (Indude Sanitarian ID Number) |
| ☐ Community | | | | | | 2 AFOFD | ate & Time |

SAMPLE TYPE Source (Raw Water)

Non-Community

Distribution (Treated) ☐ Water Treatment Plant (P.O.E. to Distribution)

| . | L | - | | |
|----------|---|------|------|--|
| nty | | Plan | t No | |
| | | | | |

Field

Data:

Sampling Station .

Chlorine Residual

Free

070595 are Required for Valid Samples

Time Collected

PRESERVATIVE USED

(Preservation Information on Back)

POST SAMPLE - MULTINIX SURVEY Remarks: 508 METHOD . **METHOD** DATE EXTRACTED DATE EXTRACTED. DATE ANALYZED **DATE ANALYZED** ÉPA **EPA** · X MCL11 CONTAMINANT **RESULTS'** X MCL' **RESULTS!** CONTAMINANT ID ID 2105 70 2,4-D 2356 Aldrin : 2031 200 Dalapon 2959 Chlordane 2.4-DB 2057 Chlorpyrifos (Dursban) 2440 Dicamba Dieldrin 2070 2041 7.0 Dinoseb 2005 2.0 Endrin 2326 **Pentachlorophenol** 1.0 2065 Heptachlor 0.4 2040 500 **Picloram** 2067 0.2 **Heptachlor Epoxide** 2111 2.4.5-T Hexachlorobenzene 2274 1.0 2110 50 2,4,5-TP (Silvex) 2042 50 Hexachiorocyclopentadiene Lindane 2010 0.2 **METHOD** 2015 40 Methoxychlor DATE EXTRACTED 2020 3,0 Toxaphene DATE ANALYZÉD 2384 PCB (Decachlorobiphenyl) 0.5 **EPA** CONTAMINANT MCL1* **RESULTS¹** X ĪD CHANAZINS 2051 2.0 Alachior 2050 3.0 Atrazine Butachlor 2056 Diazinon 2045 Metolachlor Metribuzin Propachlor 2037 1.0 Simazine

1—Micrograms per liter

*-Maximum Contaminant Level Regulated Contaminant

Supervisory Chemist

Date Reported

SUBMITTER'S COPY

DHMH-98 2/92

Samples must be preserved as follows:

- 1. Use a 4 liter glass bottle with a teflon-lined lid.
- 2. Determine if residual chlorine is present.
- 3. If residual chlorine is present, add sufficient sodium thiosulfate to the bottle to reduce the chlorine prior to collecting the sample.
- 4. Add 1 vial of mercuric chloride (2 ml of 20 mg/ml) to the sample.
- 5. Shake bottle to mix sample and preservatives.
- 6. Samples must be iced or refrigerated at 4°C during shipping. Coolers and ice must be used. Cold packs are <u>not</u> acceptable.

| B 1 07765 SEQUENCE NO IDE USE ONLY IN COLS 3-00H ALL CARDS | | MARYLAND BNIJ TODBILL WELL Int of type | WOコタリーの『OC M in this form corroletely ? |
|--|--|--|--|
| PPDUESATE IN Comparison of the | FORMATION : | SECTION AS REAREST TOWN | CATION OF WELL STATE OF THE ST |
| GRINGO F EASTER DILLER INFO LASTER DAY ELON NAME Address Addr | The second secon | MILES FROM TOWN (enter 0 it is B 4 DIRECTION OF WELL FROM TOWN (CIRCLE BOX) | 73 78 77 78 77 78 77 79 79 79 79 79 79 79 79 79 79 79 79 |
| 8 2: WELL INFORM APPROX PUMPING PATE (GAL PER M AVERAGE DAILY QUANTITY NEEDED) (GAL PER DAY) USE FOR WATER (CIRCLE) | | | CIRCLE APPROPRIATE BOX) WEST S SOUTH ON THE PROPRIATE BOX WEST S SOUTH ON THE PROPRIATE BOX ENTER FI. or MI. 7-17 |
| D HOME (SINGLE OR DOUBLE HE PARMING (LIVESTOCK WATERING IRRIGATION) INDUSTRIAL COMMERCIAL ST. OTHER (REQUIRES APPROPRIATE OF PRIVATE WATER OF APPROPRIATION PERMIT AND APPROPAL) | OUSEHOLD UNIT ONLY), IG & AGRICULTURAL ATE AND FEDERAL GOV. ITION PERMIT) OMPANY (REQUIRES | HOWARD COUNTY NAME STATE SIGNATURE DATE ISSUED OG 2 1 9 4 | O BE FILLED IN BY DRILLER THOEPARTMENT APPROVAL W/ 50 / 6/2/195 |
| TEST: OBSERVATION MONITOR APPROPRIATION PERMIT) | ING (MAY REQUIRE DIFFET BEAREST INCH | NORTH 5 42 0 0 0 SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X SOURCES OF DRILLING WATER OF THE STATE OF | EAST 0 7 7 4 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| METHOD, OF DRIEL BORED (Gr. Augsred) JET AIR-PERcussion REVerse_ROIs | Jetted & <u>DRIVEN</u> BOTARY: (Hydraulic, Rotary), 8 | WRITE THE BOX NUMBER FROM THE WAP HERE. | |
| REPLACEMENT: OR DE CORCLE APRROPE CORCLE APRROPE CORCLE APRROPE CORCLE APRROPE CORCLE APRROPE CORCLE APRILACE A BANDONED AND SEALED. 39 STANDBY DITHIS WELL WILL DEEPEN AN | IATE BOX) E. AN EXISTING, WELL WELL: THAT: WILL: BE WELL: THAT: WILL: BE USED | RELATION TO NEARBY TOWN DISTANCE FROM WELL TO NE | DWING LOCATION OF WELL IN STAND ROADS AND GIVE AREST ROAD JUNCTION |
| PERMIT-NUMBER OF WELL TO BE (IF AVAILABLE) 0 | REPLACED OR DEEPENDED | | /X |
| SPECIAL CONDITIONS | | mpling parame | Macionia Ru Naz |



HOWARD COUNTY HEALTH DEPARTMENT

Joyce M. Boyd, M.D., County Health Officer

June 8, 1994

TO:

Peggy Smith

MDE Waste Management Admin.

FROM:

Bert Nixon

Howard County Env. Health

SUBJECT: Replacement Well for William Applegate Residence

On May 24, 1994, a site visit was performed at the Applegate residence in an effort to determine a possible replacement well site for this property. Mr. Dave Kerr (Regional Consultant for MDE's Individual Septic Systems and Wells Program) along with Mr. Eric Dougherty (Geologist for the same program) accompanied me to the site.

Based upon this visit, a proposed well site was determined. Additionally, Mr. Dougherty has forwarded some recommendations regarding well construction of the replacement well.

Earlier today, I spoke with Mr. Applegate and apprised him of things. Apparently, he has selected a driller (though did not have his name readily available) and based upon final site selection, will likely plan to move ahead. I suggested one last site meeting to verify septic issues and to discuss with the driller, the recommendations for well construction. I anticipate this action to occur soon.

Mr. Applegate is aware that even with our best efforts to provide for a "clean" water supply, drilling this well will not necessarily accomplish this. But I wanted you to know, that by all indications, a replacement well will be drilled. Depending upon the timing of these events, sampling of the new supply will occur during a pump test of this well.

If you have any questions regarding this matter, contact me at 313-2644.

BN/bn

cc: Dave Kerr Eric Dougherty Kim Soe

5/24/94 coust ? particularly since they were plant to sell Eric + Dave felt hear corner (behind) the pool when focing from les 824) may be best sport.
Final desision will be based on adolitional septie into as well as into on adjacent field doproposed new sito. Suppose to hear back fro Mrs Applesato. Eric to prepare report of recom 6/1/94 pear'd up fran Eric D. Sporke w/ Bill Appleato. Fold me there were 2 trenches off septic tak. Coming off at 90° 4 to tank. This complicates to some Extent, A.E MULINIX

70±'

PD the proposod location of replacement well as

Spoke bruelly of Dave Ken to septic upstato as pravioled by Mr Applepato. He will discus

w/ Eria a possible change of recommendation The fram Mr. Applegato, Reviewed w/ hum recommendar However, was still included to choose site as proposed by state. My Appleante has driller (deality second none). Told he I should speak wy driller y/or med on sito do confirm T/C from Sarah Easterday, Reviewed general issues when a new well. Scheduled on site visit at Applepate at 930 pm 6/21

Read call from William Applesporte (301) 854 6065 He was contemplating having a new well drelled on his property in hope's of Eliminating the Existing gesticide y/or Nitrate problems? Per Mr. Applegate, well was 30+ years old + he thought approx 75' deep. His lot is approx Discussed logistics of siting new well on his property (distance from septie & existing con-Vaminated well) plus concern over introducing contamination into deeper level equifer. Reviewed w/ him my belief that some disclosure to new owners potential owners would be needed Recommended he discuss of legal counsel to clarify to what sixtent. Told Mr Appleante that I would attempt to confact MDE & find out what (if any) future of plans they have for this & Mullinix) site I would let him know those fudugs. 5/6/94 Colled r left message for Peg South (Whote Pert-mont) 631-4888 @ Mulling Site / rel Spoke w/ P. Smith @ status of project. Seems
MDE is planning area sa plug on 6/2/94 (9-long)
plus couple of streams)
She Expressed similar concerns about drilling a
new well @ introducing contamination into

lover aguifers She was having a meeting later wither day if her boss (Mark Cox) y would discuss matter Mr Appleante called for update, Have him Psa Suthise
to & reference of concerns if new well is drilled & them
have to re abandon if contaminated Dave Kerr & Eric Dougherty were briefed on general booksround & history of Mullivix sites & contamination. M2 2/ Mrs. Fillier. Eric Dougherty & Dave Kerr accompanies. Well is in bosenant of house - per Done + Eric AS a get gung 2 chander carbon filter was in place & operational B second fitter (teatment system) at one the was in use , but had since been disconnected, Not clear what that use was for Jet gup serves well. walked property to walnute possible replacement site location. Applegates have lived in louse since 1979. Herise bruilt in 1954 by Warfields. Septic (10 located believed to be for septic tak. Since who on the septic motallation likely unavailable Mrs Appleante will confact Mr Wentleld for additional info on system A UST of unknown size was still in the grand. Theren not actively used for a # of years, never was offerally and out. Recommended that the took be removed.

VENABLE, BAETJER AND HOWARD

ATTORNEYS AT LAW

A PARTNERSHIP INCLUDING PROFESSIONAL CORPORATIONS

1800 MERCANTILE BANK & TRUST BUILDING

2 HOPKINS PLAZA

BALTIMORE, MARYLAND 21201-2978

(410) 244-7400

FAX (410) 244-7742

TELEX 898032

WRITER'S DIRECT NUMBER IS

March 17, 1993

SUITE 500 ONE CHURCH STREET P.O. BOX 1906 ROCKVILLE, MD 20849-1906 (301) 217-5600 FAX (301) 217-5617

210 ALLEGHENY AVENUE P.O. BOX 5517 TOWSON, MD 21285-5517 (410) 823-4111 FAX (410) 821-0147

II SOUTH MAIN STREET
P.O. BOX 1776
BEL AIR, MD 21014-7776
BEL AIR (410) 838-8664
BALTIMORE (410) 879-1551
FAX (410) 879-6271

Mr. and Mrs. William Applegate 1999 Route 94 Woodbine, Maryland 21797

SUITE 400

2010 CORPORATE RIDGE

McLEAN, VA 22102-7804

(703) 760-1600

FAX (703) 821-8949

SUITE 1000

1201 NEW YORK AVENUE, N.W.

WASHINGTON, D.C. 20005-3917

(202) 962-4800

FAX (202) 962-8300

BRIGID E. KENNEY

Dear Mr. and Mrs. Applegate:

As you probably recall, on December 17, 1992, water samples were taken at your home to verify that the carbon filtration units were removing pesticide contaminants from the water. The data demonstrate that the filters are removing the pesticide contaminants and that the levels of pesticides in your drinking water are below the Maximum Contaminant Levels (MCLs) or Health Advisory Levels. The data are reported below.

| | parts <u>atrazine</u> | per billion metolachlor |
|-----------------------------|--------------------------|----------------------------|
| MCL or Health Advisory | 3 | 100 |
| Finished Water Raw Water | <0.1 16 | 0.14 119 |

Ciba Geigy, which analyzed the samples for atrazine and metolachlor, also analyzed them for nitrate. It is not unusual for nitrate to be elevated in farming areas and we know of no reason to suspect that the level of nitrate in your water is related in any way to the Mullinix facility. The level of nitrate (as nitrogen) in your tap water was 30 to 31 parts per million, while the MCL is 10 parts per million.

Mr. Mullinix will arrange with Culligan to replace your filter at the appropriate time, which will not be for some

Mr. and Mrs. William Applegate March 17, 1993 Page 2

time. Should you have any questions, please feel free to call me or Mr. Mullinix.

Thank you.

Very truly yours,

Brigid $^{\prime}$ E. Kenney

BEK:mtf 3082(13)/BLUENV

cc: Wade J. Gallagher, Esquire

Asst. Attorney General Susan M. Carrier

Mr. Gene Mullinix
Mr. Gregory Mellon

VENABLE, BAETJER AND HOWARD

ATTORNEYS AT LAW

A PARTNERSHIP INCLUDING PROFESSIONAL CORPORATIONS

SUITE 400 2010 CORPORATE RIDGE McLEAN, VA 22102-7804 (703) 760-1600 FAX (703) 821-8949

61

SUITE 1000 1201 NEW YORK AVENUE, N.W. WASHINGTON, D.C. 20005-3917 (202) 962-4800 FAX (202) 962-8300

BRIGID E. KENNEY

1800 MERCANTILE BANK & TRUST BUILDING
2 HOPKINS PLAZA
BALTIMORE, MARYLAND 21201-2978

(410) 244-7400 FAX (410) 244-7742 TELEX 898032

WRITER'S DIRECT NUMBER IS (410) 244-7487

January 29, 1992

SUITE 500 ONE CHURCH STREET P.O. BOX 1906 ROCKVILLE, MD 20849-1906 (301) 217-5600 FAX (301) 217-5617

210 ALLEGHENY AVENUE P.O. BOX 5517 TOWSON, MD 21285-5517 (410) 823-4111 FAX (410) 821-0147

11 SOUTH MAIN STREET P.O. BOX 1776 BEL AIR, MD 21014-7776 BEL AIR (410) 838-8664 BALTIMORE (410) 879-1551 FAX (410) 879-6271

Mr. and Mrs. William Applegate 1999 Route 94 Woodbine, Maryland 21797

Dear Mr. and Mrs. Applegate:

As you probably recall, on September 25, 1991, water samples were taken at your home to verify that the carbon filtration units were removing pesticide contaminants from the water. At the same time, the first of the carbon filters was removed, the second filter was moved to the first position, and a new second filter was installed. The data demonstrate that the filters are removing the pesticide contaminants and that the levels of pesticides in your drinking water are below the Maximum Contaminant Levels (MCLs) or Health Advisory Levels. The data are reported below.

| | <u>atrazine</u> | parts per billion metolachlor | alachlor |
|--|--------------------|----------------------------------|-------------------|
| MCL or Health Advisory | 3 | 100 | 2 |
| Finished Water Between Filters Raw Water | <0.1 11 <0.1 | 0.12 163 0.23 | <0.1 ND 1.9 |

Ciba Geigy analyzed the samples for atrazine and metolachlor, and Monsanto analyzed for alachlor. The data for atrazine and metolachlor are confusing in that the raw water is reported to be cleaner than the water between the filters. Ciba Geigy has suggested that the lables on these two samples may have been switched inadvertently by the sampler.

Ciba Geigy also analyzed them for nitrate. It is not unusual for nitrate to be elevated in farming areas and we know of no reason to suspect that the level of nitrate in your water is related in any way to the Mullinix facility. The level of nitrate (as nitrogen) in your tap water was 28 parts per million, while the MCL is 10 parts per million. Attached is the text of a notice that public water supply companies send out to their customers when the nitrate level is exceeded. You may wish to consider the information contained in the notice.

Mr. Mullinix will arrange with Culligan to replace your filter at the appropriate time, which will not be for several months. Should you have any questions, please feel free to call me or Mr. Mullinix.

Thank you.

Very truly yours,

Brigid E. Kenney

BEK:mtf Enclosure 1526(26)/BLUENV

cc: Wade J. Gallagher, Esquire

Assistant Attorney General Susan M. Carrier

Mr. Gene Mullinix Mr. Gregory Mellon

NOTICE CONCERNING NITRATE

The United States Environmental Protection Agency (EPA) sets drinking water standards and has determined that nitrate poses an acute health concern at certain levels of exposure. Nitrate is used in fertilizer and is found in sewage and wastes from human and/or farm animals and generally gets into drinking water from those activities. Excessive levels of nitrate in drinking water have caused serious illness and sometimes death in infants under six months of age. serious illness in infants is caused because nitrate is converted to nitrite in the body. Nitrite interferes with the oxygen carrying capacity of the child's blood. This is an acute disease in that symptoms can develop rapidly in infants. In most cases, health deteriorates over a period of days. Symptoms include shortness of breath and blueness of the skin. Clearly, expert medical advice should be sought immediately if these symptoms occur. The purpose of this notice is 'to encourage parents and other responsible parties to provide infants with an alternate source of drinking water. State health authorities are the best source for informatrion concerning alternate sources of drinking water for infants. EPA has set the drinking water standard at 10 parts per million (ppm) for nitrate to protect against the risk of these adverse effects. EPA has also set a drinking water standard for nitrite at 1 ppm. To allow for the fact that the toxicity of nitrate and nitrite are additive, EPA has also established a standard for the sum of nitrate and nitrite at 10 ppm. Drinking water that meets the EPA standard is associated with little to none of this risk and is considered safe with respect to nitrate.



DEPARTMENT OF THE ENVIRONMENT

2500 Browning Highway, Baltimore, Maryland 21224 Area Code 301 . 531-

William Donald Scheefer Governor

Robert Perciasepe NEXPERSION XALABORY SIX Secretary

FAX COVER SHEET

Hazardous and Solid Waste Management Administration Telecopier Number (301) 631-3321

| DATE: | 127/92 | . • |
|--------------------|------------------------------------|----------------|
| TO: | Sregory & mellon | • |
| DEPARTMENT: | Howard Co. Health Depart | |
| TELECOPIER MUMBER: | 310-461-5738 | |
| | | |
| FRCM: | Tatte Delighane | ٠. |
| DEPARTMENT: | Arbandones & Idoled whole Mangerin | ent. De vor |
| TELEFHONE NUMBER: | 301-631-2376 | |
| NUMBER OF PAGES: | | |
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| | ice | |

01. 22. 82 04:46 PM *V. B. H. BALTIMORE

POS

VENABLE, BAETJER AND HOWARD

ATTORNEYS AT LAW

A PARTNERSHIP INCLUDING PROFESSIONAL CORPORATIONS

1800 MERCANTILE BANK & TRUST BUILDING
E HOPKINS PLAZA

QALTIMORK, MARYLAND 21201-2978 (4(0) 244-7400

FAX (410) \$44/7748 TELEX 808032

WRITER'S DIRECT NUMBER (\$ (410) 244-7467

January 22, 1992

SUITE 800 ONE CHURCH STREET =-0. SOX 1906 ROCKVILLE, MD 20845-1906 (301) 217-5600 FAX (301) 217-8617

\$10 ALLEGHENY AVENUE . P.O. BOX \$617 TOWSON, MD 21282-8517 (4(0) \$23-411 FAK (4(0) \$21-0147

FI SOUTH MAIN STREEY P.O. BOX 1776 BEL AIR, MD 31014-7776 BEL AIR (410) 838-8684 BALTIMORE (410) 878-881 FAX (410) 878-8971

VIA TELECOPY

Buitt 400

BOID COMPCHATE RIDGE

MCLEAN, VA 22102-7404

(703) 760-1600

FAX (703) 821-8949

SUITE 1000 1301 NEW YORK AVENUE, N.W.

WASHINGTON, D.C. 20008-3917

(202) 962-4800

FAX (202) 862-6300

BRIGID E. KENNEY

Susan M. Carrier, Esquire Assistant Attorney General MD Department of the Environment 2500 Broening Highway Baltimore, Maryland 21224

Re: Informing Residents of Results of Sampling

Dear Susan:

You'll recall that on December 20, 1991 I sent you the results of the September sampling of five wells. Enclosed are drafts of letters which I propose to use to notify the residents of the results of that sampling. Please call me promptly with any comments or suggestions you may have; I would like to send the letters soon.

Very truly yours,

Brigid E. Kenney

BEK: 1tm Enclosures 612(102)/BLUENV

NOTICE CONCERNING NITRATE

The United States Environmental Protection Agency (EPA) sets drinking water standards and has determined that nitrate poses an acute health concern at certain levels of exposure. Nitrate is used in fertilizer and is found in sewage and wastes from human and/or farm animals and generally gets into drinking water from those activities. Excessive levels of nitrate in drinking water have caused serious illness and sometimes death in infants under six months of age. The serious illness in infants is caused because nitrate is converted to nitrite in the body. Nitrite interferes with the oxygen carrying capacity of the child's blood. This is an acute disease in that symptoms can develop rapidly in infants. In most cases, health deteriorates over a period of days. Symptoms include shortness of breath and blueness of the skin. Clearly, expert medical advice should be sought immediately if these symptoms occur. The purpose of this notice is to encourage parents and other responsible parties to provide infants with an alternate source of drinking water. Local and State health authorities are the best source for informatrion concerning alternate sources of drinking water for infants. EPA has set the drinking water standard at 10 parts per million (ppm) for nitrate to protect against the risk of these adverse effects. EPA has also set a drinking water standard for nitrite at 1 ppm. To allow for the fact that the toxicity of nitrate and nitrite are additive, EPA has also established a standard for the sum of nitrate and nitrite at 10 ppm. Drinking water that meets the EPA standard is associated with little to none of this risk and is considered safe with respect to nitrate.

Dear Mr. and Mrs. Wyant:

As you probably recall, on September 25, 1991, water samples were taken at your home to verify that the carbon filtration units were removing pesticide contaminants from the water. At the same time, the first of the Carbon filters was removed, the second filter was moved to the first position, and a new second filter was installed. The data demonstrate that the filters are removing the pesticide contaminants and that the levels of pesticides in your drinking water are below the Maximum Contaminant Levels (MCLs) or Health Advisory Levels. In fact, the data suggest that even without the carbon filtration units your water would now be within acceptable levels. In addition, the data show that the capacity of the first filter had not been exhausted, and that it could have remained in service longer. The data are reported below.

| | atrazine | parts per billion metolachlor | alachlor |
|--|---------------------|-------------------------------|---------------------|
| MCL or Health Advisory | 3 | 100 | 2 |
| Finished Water Between Filters Raw Water | <0.1 <0.1 1.4 | <0.1 <0.1 60 | <0.1 <0.1 0.1 |

Ciba Geigy, which analyzed the samples for atrazine and metolachlor, also analyzed them for nitrate. It is not unusual for nitrate to be elevated in farming areas and we know of no reason to suspect that the level of nitrate in your water is related in any way to the Mullinix facility. The level of nitrate (as nitrogen) in your tap water was 22 parts per million, while the MCL is 10 parts per million. Attached is the text of a notice that public water supply companies send out to their customers when the nitrate level is exceeded. You may wish to consider the information contained in the notice.

Mr. Mullinix will arrange with Culligan to replace your filter at the appropriate time, which will not be for several months. Should you have any questions, please feel free to call me or Mr. Mullinix.

Thank you.

· Very truly yours,

Brigid E. Kenney

BEK:mtf Enclosure 1526(23)/BLUENV

cc: Assistant Attorney General Susan M. Carrier Mr. Gene Mullinix

POS

Dear Mr. and Mrs. Applegate:

As you probably recall, on September 25, 1991, water samples were taken at your home to verify that the carbon filtration units were removing pesticide contaminants from the water. At the same time, the first of the carbon filters was removed, the second filter was moved to the first position, and a new second filter was installed. The data demonstrate that the filters are removing the pesticide contaminants and that the levels of pesticides in your drinking water are below the Maximum Contaminant Levels (MCLs) or Health Advisory Levels. The data are reported below.

| | atrazine | parts per billion metolachlor | alachlor |
|--|--------------------|-------------------------------|-------------------|
| MCL or Health Advisory | 3 | 100 | 2 |
| Finished Water Between Filters Raw Water | <0.1 11 <0.1 | 0.12 163 0.23 | <0.1 ND 1.9 |

Ciba Geigy analyzed the samples for atrazine and metolachlor, and Monsanto analyzed for alachlor. The data for atrazine and metolachlor is confusing in that the raw water is cleaner than the water between the filters. Ciba Geigy has suggested that the lables on these two samples may have been switched inadvertently by the sampler.

Ciba Geigy also analyzed them for nitrate. It is not unusual for nitrate to be elevated in farming areas and we know of no reason to suspect that the level of nitrate in your water is related in any way to the Mullinix facility. The level of nitrate (as nitrogen) in your tap water was 28 parts per million, while the MCL is 10 parts per million. Attached is the text of a notice that public water supply companies send out to their customers when the nitrate level is exceeded. You may wish to consider the information contained in the notice.

Mr. Mullinix will arrange with Culligan to replace your filter at the appropriate time, which will not be for several months. Should you have any questions, please feel free to call me or Mr. Mullinix.

Thank you.

Very truly yours,

Brigid E. Kenney

BEK: mtf Enclosure 1526(24)/BLUENV

cc: Assistant Attorney General Susan M. Carrier Mr. Gene Mullinix

01. 22. 82 04:46 PM #V. B. H. BALTIMORE

P08

Dear Mr. and Mrs. Luce:

As you probably recall, on September 25, 1991, a water sample was taken at your home to verify that the levels of pesticides in your water are below the Maximum Contaminant Levels (MCLs) or Health Advisory Levels. We are pleased to advise you that the levels remain below the MCLs and Health Advisories. The data are reported below.

| • | atrazina | parts per billion metolachlor | n <u>alachlor</u> |
|------------------------|----------|-------------------------------|----------------------|
| MCL or Health Advisory | 3 | 100 | 2 |
| Your Water | 1.6 | 0.54 | 0.1 |

Ciba Geigy, which analyzed the samples for atrazine and metolachlor, also analyzed them for nitrate. It is not unusual for nitrate to be elevated in farming areas and we know of no reason to suspect that the level of nitrate in your water is related in any way to the Mullinix facility. The level of nitrate (as nitrogen) in your tap water was 18 parts per million, while the MCL is 10 parts per million. Attached is the text of a notice that public water supply companies send out to their customers when the nitrate level is exceeded. You may wish to consider the information contained in the notice.

Should you have any questions, please feel free to call me or Mr. Mullinix. Thank you.

Very truly yours,

Brigid E. Kenney

BEX:mtf Enclosure 1526(25)/BLUENV

cc: Assistant Attorney General Susan M. Carrier Mr. Gene Mullinix



HOWARD COUNTY HEALTH DEPARTMENT

Joyce M. Boyd, M.D., County Health Officer

Reply to:

July 8, 1991

Mr. William Applegate 1999 Route 94 Woodbine, MD. 21797

Re: Pesticide Sample Results

Dear Mr. Applegate:

Post-filtration resampling of your well water supply was performed June 18, 1991. Testing was conducted to confirm that carbon filtration is still effectively removing pesticides present in your water supply.

Results of this retest indicate that the system is still functioning as all three tested pesticides were below the limit of detection. A copy of the test results is enclosed for your records.

As mentioned at the time of sampling, a letter of intent was forwarded to Mr. James Pittman (M.D.E.) in which Mr. Mullinix agreed to continue the contract with Culligan to service and maintain the water filtration system installed for pesticide/herbicide removal. Further, arrangements for periodic verification that the installed system is properly functioning (presumably through sample analysis) will be made. Therefore, you are referred at this time to the Culligan representative for these specifics.

If you should have any questions you may contact me at 461-9955 between 8:30 a.m. and 4:30 p.m.

Very truly Yours,

Bert Nixon, Director

Technical Services Program

BN/bn

Bureau of Environmental-Health

3525-H Ellicott Mills Drive Water and Sewerage, Permits 461-9933 Technical Services 461-9955

Ellicott City, Maryland 21043-4544 Community Environmental Health 461-9944

Director 461-9956 TDD 313-2323

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

Laboratories Administration

201 W. Preston St.

P.O. Box 2355, Baltimore, Maryland 21203 J. Mehsen Joseph, Ph.D., Director

(AS 8)

PESTICIDES - DRINKING WATER

| BOTTLE NUMBER | <u>H-</u> | APPLE -1 | <u>-</u> |
|------------------|-----------|----------|----------|
| | | | |

| / | TEST FOR | CODE | RESULTS | / | TEST FOR | CODE | RESULTS | | | |
|-------------|--|-------------|-----------|------|------------------|-------------|--|--|--|--|
| | FIELD PH FIELD RESID. CHLORINE:FREE TOTAL TOTAL | | | | | | | | | |
| | 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 TRANS COUNTY PLANT NO. SAMPLING DATE COLLECTED CARD NO. | | | | | | | | | |
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| | | | MD 21797 | | | | | | | |
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| DEMA | ARKS: WILL | AMA A | PPLS GATS | | | | | | | |
| | | | | | PRIVATE | | | | | |
| SAMPL | LE TYPE: | DISTRIBUT | TION | _ so | URCE WELL OTHE | R | <u> </u> | | | |
| | | | | | LECTOR BERT NI | | <u>' </u> | | | |
| | 1. | |) 6, 10 | • | | _ / | OF COUNTY | | | |
| NUMB | ER H-APPLE -1 | | et e e | | <u> </u> | Ow | RD | | | |

| 1 | TEST FOR | CODE | RESULTS | 1 | TEST FOR | CODE | RESULTS |
|---|--------------------|------|-------------|---|---|------|-------------|
| | ALDRIN | 504 | _1_1 • 1 1 | | 2, 4-D | 602 | |
| | CHLORDANE | 514 | 1 1 4 1 1 1 | | 2, 4, 5-T | 614 | 1 1 • 1 1 1 |
| | DDT | 523 | 1 1 4 1 1 | | 2, 4, 5-TP | 623 | |
| | DIELDRIN | 534 | 1 1 4 1 1 1 | | TOXAPHENE | 634 | 1 1 1 1 1 |
| | ENDRIN | 545 | 1 • 1 1 1 | X | ATRAZINE | | 4,0,0008 |
| | HEPTACHLOR | 555 | | X | ALACHLOR | | 40,00008 |
| | HEPTACHLOR EPOXIDE | 565 | 1 4 1 1 1 3 | X | METOLACHIOR | | 50.0002 |
| | LINDANE | 574 | 1 1 4 1 1 1 | | | | |
| | METHOXYCHLOR | 582 | | | | | , |
| | ORGANOPHOSPHATE | 592 | 1 1 1 1 1 | | | | |
| | ETHION | | | | | | |
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| | METHYL PARATHION | | | | 12 to 12 to 12 to 14 to 15 to 16 to 15 to 16 to | | |
| | PARATHION | | | | | | |

| | RESULTS REPORTED IN MILLIGRAMS PER LITER (PPM) | |
|---------------|--|----|
| DATE RECEIVED | DATE REPORTED 538 PA CHEMIST K. WOODLA | nd |
| DHMH-98 4/87 | 7-1-91 | 2M |
| _ | SUBMITTER COPY | • |

VENABLE, BAETJER AND HOWARD

ATTORNEYS AT LAW

A PARTYERSHIP INCLUDING PROFESSIONAL CORPORATIONS

1800 Mercantile Bank & Trust Building

2 HOPKINS PLAZA

BECAIREND - BALTIMORE, MARYLANG 21201-8978

1201) 244-7400

FAX (30!) 24417749

B.CHARD W. VEWAS, E (1939-1915) REWIN G. BASTJER (1888-1946) SHARLEE MEH. HOWARD (B75-1848)

WASH'NGTON, D. C. MALZAM, VA

POCKVILLE, MO

TOWSCN. MO

an and which is

BRIGID E. KENNEY

(20') 244-7487

February 22, 1991

YIA_TELECORY

Mr. James J. Fittman Acting Deputy Director Hazardous and Solid Waste Management Admin. MD Department of the Environment 2500 Broening Highway Baltimore, Maryland 21224

> Re: Mulliniz Farm, 1990 Route 94, . . Woodbing, Maryland 21792

Dear Mr. Fittmen:

On behalf of Gene and Charlotte Mullinix and myself, let me express our appreciation to you and your staff for the maeting on Fabruary 13, 1991. I thought that it was a productive meeting and that we all gained in our understanding of the site and the positions of the various parties. We write now to explain what Mr. Mullinix is willing to commit to do at this time. Please keep in mind that we appreciate that the situation will need to be reevaluated periodically as more data are developed. Mr. Mullinix fully intends to continue the open, cooperative relationship already established with the Maryland Department of the Environment.

First, Mr. Mullinix agrees to continue at his expense a contract with Culligan to service and maintain the water filtration systems at the three homes where he arranged for their installation: Applegate, Wyant and Dayhoff. He will also request that Culligan furnish these families with information regarding the systems and the service and maintenance. Further, he will arrange for periodic verification that the water produced by these water filtration systems is below the applicable proposed Maximum Contaminant Level (or, if there is no proposed MCL, the Haalth Advisory Level) for the herbicides of concern. We are consulting with Cuiligan and with others to determine-exactly how this verification can be accomplished.

part of letter from Bigid Kenny

w 🛶 Siri

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Applegate 1999 for #94 Woodbine, MD

10/2/90 pesticule natur sample mas token you the ketchen fanch at 8:45 Am/RCB (chottle # G80) 6/18/91
Received a call from Mrs Applecate. She was inquiring as to when our next to sample (post filtration)
The world be. The only post sample taken to date was last Oct 2. At that the all was fine. Results from the 2/91 sangle were as follows:

Atragine 14.3 ppb

Alachlor 3 ppb

Metolachlor 118 pplo Sangles Told her I would contact the lab y arrange a fine y be back in the next few days. 6/12/97 called perticule lab-songle OK for sonly next colled v left message on machine for Tres Am sagle

6/18/9/ 948n-Somple for post treshed pesticide taken from kitche forced. 150 rum 5-10 minutes prin to sompling. Examined culliagon system located in basened It is hooked up in series following a water softener unit (Mrs Applegate believes they use Nacl to add to system). There are 2 earbon filter tombs of reducing value to aheek for breakthrough of 181 tank. Appleantes also have a netrate device in the boseness but currently is not hooked up. They are not currently druking the She secently spoke to cullison inch who installed the carbon system. He told her that she should contact then for future so pling reads. I also told her that we had just become aware of an agreenent w/ MDE & Millimx & hopefully can include some of this info when we send the results left her a cond of the had my questions



HOWARD COUNTY HEALTH DEPARTMENT

Joyce M. Boyd, M.D., County Health Officer

Reply to:

November 19, 1990

Mr. William Applegate 1999 Route 94 Woodbine, MD 21797

Dear Mr. Applegate:

Post filtration sampling to verify the efficiency of the recently installed Culligan Pesticide Treatment System was performed October 2, 1990. Test results for Altrazine, Metolachlor and Alachlor were all below detection limits and all below existing guidelines or standards for these pesticides. Therefore, the treatment system is currently functioning properly, and the tested water supply is safe for consumption.

A copy of the results is enclosed for your records.

If you should have any questions, you may contact me at 461-9955 between 8:30 a.m. and 4:30 p.m.

Very truly yours,

Bert Nixon, Director

Bert Nifen

Technical Services Program

BN:vf

cc: Mr. Gene Mullinix

Mr. Bill Nesgood, MDE CERCLA

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

Laboratories Administration

201 W. Preston St.

P.O. Box 2355, Baltimore, Maryland 21203 J. Mehsen Joseph, Ph.D., Director

AS NO. 522 8-2 8

PESTICIDES - DRINKING WATER

| BOTT | | 6-80 | | | • | | HOWA | RD |
|------|-------------|--|---------|-----------------|---------------|--------------------------------|---------------|----------------------|
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| SOU | RCE OF | SAMPLE | CHE | N FAUCET | COL | LECTOR <u>ROBERT</u> 461-99 | - <u>ري</u> ج | BANES |
| SAMP | LE TYPE: | DIS | STRIBUT | ION | _ so | URCEOTHE | R | · . |
| | | COMMUNIT | · | OTHER PUB | LIC . | PRIVATE | | |
| REMA | ARKS: | DOST | TRE | ATMEN | <u> </u> | SAMPLE FO | 9440 | WING |
| | | | | | | F CULLIGA. | | |
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| * . | · · | | | IAM Apr | | | | |
| | | | 199 | 9 ROUTE | ** | 94 | | |
| | | | Woo | DABINE, | MI | D 21797 | · | |
| | | <u>:</u> | | | | | ·. | |
| 4 | ; | 1 2 3 TRANS COUNTY | 4 5 | NT NO. SA | MPLIN ATIO | JOO29 | 0 | 18 19 CARD NO. |
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| | | | 504 | | | | | |

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| | ALDRIN | 504 | 1 1 1 | | 2, 4-D | 602 | |
| | CHLORDANE | 514 | 1 4 4 1 1 1 | | 2, 4, 5-T | 614 | |
| | DDT | 523 | | | 2, 4, 5-TP | 623 | |
| | DIELDRIN | 534 | | | TOXAPHENE | 634 | |
| | ENDRIN | 545 | 1. • 1 1 1 | سيبيا | ATRAZINE | | 4,0,0008 |
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| | HEPTACHLOR EPOXIDE | 565 | 1 1 1 1 1 | يسبيها | ALACHLOR | | 40,00008 |
| | LINDANE | 574 | 1 1 4 1 1 | | | | |
| · | METHOXYCHLOR | 582 | . 1 . 1 . 1 . 4 . 1 | | | | |
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| I . | RESULTS REPORTED IN | MILLIGRAMS PER LITER | (ppm) - | |
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| DATE RECEIVED | DATE REPORTED | 10 19 19 CHEMIST | K.WO | rodland |
| D | | · · · · · · · · · · · · · · · · · · · | | |

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

Laboratories Administration

201 W. Preston St.

P.O. Box 2355, Baltimore, Maryland 21203

| J. Mehsen Joseph, Ph.D., Director | LAB. NO |
|-----------------------------------|---------|
|-----------------------------------|---------|

PESTICIDES - DRINKING WATER

| | G-80 | | | | -4 | JOWA . | RD F COUNTY | | | |
|--------|--|----------|--|---------------|--|-------------|---------------------------------------|--|--|--|
| SOUR | CE OF SAMPLE K17 | CHE | N FAUCET | COL | LECTOR <u>ROBERT</u> 461-99 | - C. 2 | BANES | | | |
| SAMPLE | TYPE: DI | STRIBUT | ION | _ so | URCEOTHE | 0) [R | | | | |
| | COMMUNIT | y | OTHER PUB | LIC . | PRIVATE | | | | | |
| REMAI | REMARKS: POST TREATMENT SAMPLE, FOLLOWING INSTALLATION OF CULLIGAN SYSTEM | | | | | | | | | |
| | INST | 744 | ATION | 0, | F CULLIGA. | N 5 | ISTEM | | | |
| | TO RE | mov | E PESTI | C/ | DES FROM | PRI | VATE | | | |
| | | | LONGING | | | | | | | |
| 4 | | | IAM App | | | | | | | |
| | | 199 | 9 ROUTE | * | 94 | | · · · · · · · · · · · · · · · · · · · | | | |
| | | Woo | DBINE | MI | 21797 | | | | | |
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| | ALDRIN | 504 | _ _ _ _ _ | | 2, 4-D | 602 | | | | |
| | CHLORDANE | 514 | 1 1 6 1 1 1 | | 2, 4, 5-T | 614 | 1 1 1 1 | | | |
| | DDT | 523 | 1 1 1 1 1 1 | | 2, 4, 5-TP | 623 | | | | |
| | DIELDRIN | 534 | | | TOXAPHENE | 634 | 1_1 + 1 1 | | | |
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| | LINDANE | 574 | _ _ _ _ _ _ _ _ _ _ | | | | | | | |
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| | PARATHION | | | | | | | | | |
| | D | FSUI TS | REPORTED IN MIL | LIG | RAMS PER LITER (PPM) | ·—— | ··- | | | |

CHEMIST

2M

_ DATE REPORTED _

ORIGINAL - LABORATORY COPY

DATE RECEIVED

DHMH-98 4/87

ROLAND H. MULLINIX & SON, INC.

DEALER IN HAY, STRAW & GRAINS SUPER BLENN FERTILIZER SUPER-GRO SEEDS 1990 ROUTE 94 WOODBINE, MD. 21797

September 17, 1990

G.S. Mellon 3525 Ellicott Mills Drive Ellicott City, Maryland 21043-4544

Dear G.S. Mellon.

This letter is to inform your department that we have an expense to contracted Culligan Water Systems to install water filtration systems in the homes of Carl Dayhoff, William Applegate, and Donald Wyant.

The instalation of the systems will acur on Monday September 17, 1990. Apon instalation we would like to have your department take water samples to verify Culligan Water Systems is 200 removing all inpuritys from the water as guaranteed.

If there are any questions in regards to our request, or there are any problems please feel free to call my office at 442-2292.

Gene W. Mullinix

President

cc: Mary Lynn Adams Burt Nickson Wade J. Gallagher

9/26/90

called 6. Mullinex; Secretary veryied systems have been instable.
Told her we would initiate contacts w/ lab + individuals w/ systems of try to accomplish sampling w/in next 2 weeks.

9/26/90 3 m Colled perticiale labor-left message for M.E. schutty Mary Ellen Schuttz returned call. She indicated next well (10/1) would be fine since they already have I schedule from Bold Co. Bell to peck up bottler I selected I selected I selected

4/28/90 Letters drafted @ upcoming sompling. Letters to be hard delivered due do shord notice.

BEC 1.9 0/24/80



HOWARD COUNTY HEALTH DEPARTMENT

Joyce M. Boyd, M.D., County Health Officer

Reply to:

September 28, 1990

Mr. William Applegate 1999 Route 94 Woodbine, MD 21797

Dear Mr. Applegate:

This Department was recently notified by Mr. Mullinix that a water treatment system for pesticide removal was installed in your residence. To confirm the effectiveness of this system, a follow-up pesticide sample is planned. We have arranged with the State Lab for this sampling. The lab is in a position to accept and begin analysis of this sample the week of October

Please contact this Department at 461-9955 as soon as possible to schedule a time for sampling. To ensure that the sample is of treated water, an inside sample will very likely be necessary. Due to the short notice, efforts will be made to accommodate your work schedules. Thank you for your continued cooperation in this matter.

Very truly yours,

Bert Nixon, Director

Best nifon

Technical Services Program

BN:vf

cc: Mr. Gene Mullinix



HOWARD COUNTY HEALTH DEPARTMENT

Joyce M. Boyd, M.D., County Health Officer

Reply to:

March 6, 1990

Mr. William Applegate 1999 Route 94 Woodbine, MD 21797

Dear Mr. Applegate:

The Maryland Department of Health and Mental Hygiene's Laboratory Administration was able to analyze the January 10, 1990 samples of your well water at a confidence level below the EPA's Health Advisory Levels. The results are as follows:

| EPA's Hea | | 1/4/89 | 1/10/90 |
|-----------|-------------|--------|---------|
| 0.4ppb* | | 1.4 | 0.82 |
| 100ppb | Metolachlor | 97.0 | 60.2 |
| 3.Oppb | Atrazine | 11.0 | 7.1 |

EPA = U.S. Environmental Portection Agency
* ppb = parts per billion

The most recent test results indicate your well water supply is still unsafe for consumption because the Atrazine and Alachlor concentrations are greater than the Health Advisory Levels. This report only shows the results of the latest test results compared with results from one year previous. The other test results were supplied in earlier correspondence.

Please advise if you are considering the use of a treatment device for these contaminants. You should refer to our past correspondence that addressed treatment devices in your selection. If you have any questions, you may contact me at 461-9955 between 8:30 a.m. and 4:30 p.m.

Sincerely,

G. S. Mellon, Assistant Director Bureau of Environmental Health

GSM:vf

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

Laboratories Administration

201 W. Preston St.

P.O. Box 2355, Baltimore, Maryland 21203 J. Mehsen Joseph, Ph.D., Director

PESTICIDES - DRINKING WATER

| BOTTLE NO. T 51 | | COUNTY HOW | vard | LAB. NO. | 990 | 1843 3 10 6 |
|---------------------------------------|--------------|-------------------|-----------------------|---|-------------|----------------------|
| SOURCE OF SAMPLE Applesate | 1999 | RE94 Woodbir | ne_ | COLLECTOR L. Andred | thy (| 461-9955) |
| SAMPLE TYPE: DIS | TRIBUTIO | N | SOUR | CE Well OTHER | | , |
| | | T. | | PRIVATE X | | |
| REMARKS: | | | - | | | |
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| | | \$2 | | 3 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | *** | |
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| | | <u> </u> | | | | |
| TRANS COUNTY | 4 5 PLANT | | 10 MPLING ATION | 11 12 13 14 15 16 O 9 9 | 2 | 18 19 CARD NO. |
| FIELD 21 22 PH FIELD FIE | LD RESID |). CHLORINE: FREE | | 24 25 26 TOTAL | | |
| ✓ TEST FOR | CODE | RESULTS | | TEST FOR | CODE | RESULTS |
| ALDRIN | 504 | | | 2, 4-D | 602 | |
| CHLORDANE | 514 | | | 2, 4, 5-T | 614 | 1 1 1 |
| DDT | 523 | | ļ, | 2, 4, 5-TP | 623 | |
| DIELDRIN | 534′ | | <u> </u> | MISCELLANEOUS | | |
| ENDRIN | 545 | | / | ALACHLOR | | 0.00082 |
| HEPTACHLOR , | .555 | | ✓ | ATRAZINE | | 0.0071 |
| HEPTACHLOR EPOXIDE | 565 | | / | METOLACHLOR | | 0,0602 |
| LINDANE | 574 | 11111 | <u></u> | <u> </u> | | |
| METHOXYCHLOR | 582 | | | <u>-</u> | - | |
| TOXAPHENE | 634 | 1111 | | | - | |
| ETHION | | 1 1 1 1 1 | | · · · · · · · · · · · · · · · · · · · | - | |
| MALATHION | | | <u> </u> | | ļ · | |
| METHYL PARATHION | | | <u> </u> | | | |
| PARATHION | | | 1 | | 1 | I |

DHMH-98 12/87

DATE RECEIVED

CHEMIST K. Woodland



HOWARD COUNTY HEALTH DEPARTMENT

Joyce M. Boyd, M.D., County Health Officer

Reply to:

November 7, 1989

Mr. William Applegate 1999 Route 94 Woodbine, MD 21797

Dear Mr. Applegate:

The concentrations of all three pesticides found in the September 19, 1989 sample were found to be less than the last time your well water was sampled.

| EPA's # Health Advisory Limit | | 11/16/88 | 1/4/89 | 9/19/89 |
|----------------------------------|-------------|----------|--------|---------|
| 0.4 p | ob Alachlor | 1.3 | 1.4 | <0.8 |
| 100 | Metolachlor | 94.6 | 97.0 | 14.0 |
| 3.0 | Atrazine | 16.9 | 11.0 | <8.0 |

[#] U.S. Environmental Protection Agency

The Metolachlor level is well below the health Advisory Level of 100 ppb's and its concentration is now considered safe. The laboratory was not able to analyze for Alachlor and Atrazine at levels below the Health Advisory's but the results were still below the last sample results. This indicates a decreasing concentration trend.

It is still advised not to consume to water.

^{*} All results expressed as parts per billion which equal micrograms per liter.

If our laboratory is again able to analyze for these pesticides in well water at a level below the Health Advisory's (enclosed), we will contact you for further sampling.

Sincerely,

G.S. Mellon, Assistant Director Bureau of Environmental Health

GSM:vf

If our laboratory is again able to analyze for these pesticides in well water at a level below the Health Advisory's (enclosed), we will contact you for further sampling.

Sincerely,

G.S. Mellon, Assistant Director Bureau of Environmental Health

GSM:vf

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE Laboratories Administration

Laboratories Administration

201 W. Preston St.

P.O. Box 2355, Baltimore, Maryland 21203

J. Mehsen Joseph, Ph.D., Director

PESTICIDES - DRINKING WATER

| P 37 | | county Howa | <i>ب</i> ک | LAB. NO. | Aguu. | |
|--|------------|--------------------------|-------------|--|------------|--------------|
| SOURCE OF SAMPLE Apple Sate | 1999 | Rte 94 | COLL | ECTOR B MON | 3 0 | |
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| e California de la calenda | | | | | | |
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| | | | | | | |
| 2 3 | 4 5 | 6 7 8 9 TNO SAM | IPLING | 12 13 14 15 0 9 0 2 DATE COLLECTE | 3 9 | 8 19 CARD |
| TYPE 20 21 22 FIELD 5 | LD RESIC | ST. D. CHLORINE: FREE | 23 24 | 25 26 TOTAL | 4 | |
| TEST FOR | CODE | RESULTS | 1 | TEST FOR | CODE | RESULTS |
| ALDRIN | 504 | | 2, | 4-D | 602 | |
| CHLORDANE | 514 | | | 4, 5-T | 614 | |
| DDT | 523 | | 1, 1, 1, 1 | 4, 5-TP | 623 | |
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| ENDRIN | 545 555 | | | LACHLOR | | < 0.00 |
| HEPTACHLOR HEPTACHLOR EPOXIDE | 565 | | | ATRAZINE METOLACHION | | 0.014 |
| LINDANE | 574 | | | | 1/4 | 09 |
| METHOXYCHLOR | 582 | | | | | |
| TOXAPHENE | 634 | | | | | |
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| MALATHION | | | 1 3 | The contract | | |
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| 1586.0 Value of the 100 Care o | RESU | LTS REPORTED IN-MI | LLIGRAMS | PER LITER (PPM) | Wood | |

DHMH-98-12/87 SUBMITTER COPY

HOWARD COUNTY HEALTH DEPARTMENT

JOYCE M. BOYD, M.D., M.RH. COUNTY HEALTH OFFICER



Bureau of Environmental Health 3525 Ellicott Mills Drive Ellicott City, Maryland 21043

Director - 461-9956 Water & Sewerage, Permits - 461-9933 Community Environmental Health - 461-9944 Technical Services - 461-9955

May 3, 1989

Mr. William Applegate 1999 Route 94 Woodbine, MD 21797

Dear Mr. Applegate:

I am enclosing the latest publications of the U.S. Environmental Protection Agency that apply to your well water supply.

The pamphlet covers the radon in water issue as it was understood at the time of publication, September 1987. It generally describes the sample collection technique and the radon in water situation. Studies and developments subsequent to the publication date indicate an alternative treatment technique for Radon in water known as aeration. This technique may impact your situation should your well water contain high radon concentrations.

The other handouts cite the evolution of the safe levels designated for those pesticides of interest in your drinking water from U.S. E.P.A publications dated February 1988 (Alachlor), July 18, 1988 (Alachlor, Atrazine, Metolachlor), August 1988 (Atrazine, Metolachlor), and January 1989 (Alachlor, Atrazine, Metolachlor).

I hope this information is helpful.

Sincerely,

G. S. Mellon, Assistant Director Bureau of Environmental Health

GSM:vf

HOWARD COUNTY HEALTH DEPARTMENT

JOYCE M. BOYD, M.D., M.P.H.
COUNTY HEALTH OFFICER



Bureau of Environmental Health 3525 Ellicott Mills Drive Ellicott City, Maryland 21043

Director - 461-9956 Water & Sewerage, Permits - 461-9933 Community Environmental Health - 461-9944 Technical Services - 461-9955

April 24, 1989

Mr. William Applegate 1999 Route 94 Woodbine, MD 21797

Dear Mr. Applegate:

Over the past several months we have been in contact with you in regard to the pesticide contamination of your well water supply by letter, over the phone and possibly in person at the time of sample collection.

The fact is your well water supply exceeds or approaches the levels for long term exposure for Atrazine, Metolachlor and Alachlor. For this reason, we do want to recommend that you seek an alternative water source for drinking and cooking. At this time, bottled water is the recommended alternative.

Another option may be treatment with a Granular Activated Carbon (GAC) filter. It has been recently pointed out that if the well water is, also, contaminated with high concentrations of radon, the GAC filter may concentrate the radiation producing another health hazard. Therefore, it is recommended that before acquiring a GAC filter that the water be tested for radon.

Two sources for the Radon in Water test are:

Kutztown University Kutztown, PA Phone # (215) 683-6443

Radon Laboratories, Inc. Abingdon, MD Phone # (301) 679-6494

If you have any further questions, please contace me at 461-9955 between 8:30 a.m. and 4:30 p.m.

Very truly yours,

G.S. Mellon, Assistant Director Bureau of Environmental Health

UNITED STATES POSTAL SERVICE OFFICIAL BUSINESS

SENDER INSTRUCTIONS
Print your name, address, and ZIP Code
in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.



PENALTY FOR PRIVATE USE: \$300



Print Sender's name, address, and ZIP Code in the space below.

BUREAU OF ENVIRONMENTAL HEALTH

3525-H ELLICOTT MILLS DRIVE

ELLICOTT CITY, MD 21043

| SENDER: Complete items 1 and 2 when additional ser | vices are desired, and complete items 3 and 4. |
|---|--|
| Put your address in the "RETURN TO" space on the rever card from being returned to you. The return receipt fee wi delivered to and the date of delivery. For additional fees to postmaster for fees and check box(es) for additional services. | Il provide you the name of the person se following services are available. Consult |
| 1. Show to whom delivered, date, and addressee's add | ress. 2. Restricted Delivery. |
| 3. Article Addressed to: WILLIAM APPLEGATE | 4. Article Number 680097 |
| 1999 Route 94 | Type of Service: |
| Woodbine, MD 21797 | Registered Insured COD Cortified COD |
| | Always obtain signature of addressee or agent and DATE DELIVERED. |
| 5. Signature — Addressee | 8. Addressee's Address (ONLY if requested and fee paid) |
| 6. Signature – Agent X FUL Upplicate | |
| 7. Date of Delivery 1/1/3/89 | |
| PS Form 3811, Feb. 1986 | DOMESTIC RETURN RECEIPT |

UNITED STATES POSTAL SERVICE OFFICIAL BUSINESS

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PENALTY FOR PRIVATE USE. \$300



Print Sender's name, address, and ZIP Code in the space below. BUREAU OF ENVIRONMENTAL HEALTH 3525-H Ellicott Mills Drive Ellicott City, MD 21043

| SENDER: Complete items 1 and 2 when additional se | rvices are desired, and complete Items 3 and 4. |
|---|---|
| Put your address in the "RETURN TO" space on the reversard from being returned to you. The return receipt fee with delivered to and the date of delivery. For additional fees a postmaster for fees and check box(es) for additional servi- | ill provide you the name of the person the following services are available. Consult |
| 1. Show to whom delivered, date, and addressee's add | |
| 3. Article Addressed to: | 4. Article Number |
| MR. WILLIAM APPLEGATE 1999 Route 94 Woodbine, MD 21797 | P 923 680 060 Type of Service: Registered Insured Contified COD Express Mail Always obtain signature of addressee or agent and DATE DELIVERED. |
| 5. Signature — Addressee X All applyste 6. Signature — Agent X 7. Date of Delivery 4-28-89 | 8. Addressee's Address (ONLY if requested and fee paid) |
| PS Form 3811 , Feb. 1986 | DOMESTIC RETURN RECEIP |

| SENDER: Complete items 1 and 2 when addition | onal services are desired, and complete items 3 and 4 |
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| Put your address in the "RETURN TO" space on t card from being returned to you. <u>The return receip</u> delivered to and the date of delivery. For additional postmaster for fees and check box(es) for additional | al fees the following services are available. Consult |
| 1. D Show to whom delivered, date, and addresse | ee's address. 2. Restricted Delivery. |
| 3. Article Addressed to: | 4. Article Number |
| NITITAM ADDITECAME | P 923-680-053 |
| WILLIAM APPLEGATE 1999 ROUTE 94 | Type of Service: |
| WOODBINE, MD 21797 | Registered Insured Certified COD Express Mail |
| | Always obtain signature of addressee or agent and <u>DATE DELIVERED</u> . |
| 5. Signature — Addressee | 8. Addressee's Address (ONLY if |
| × Que appleante | requested and fee paid) |
| 6. Signature – Agent | |
| x | |
| 7. Date of Delivery 3-22-19 | |
| PS Form 3811 Feb 1986 | DOMESTIC RETURN RECEIPT |

UNITED STATES POSTAL SERVICE OFFICIAL BUSINESS

SENDER INSTRUCTIONS
Print your name, address, and ZIP Code
in the space below.
• Complete items 1, 2, 3, and 4 on
-the reverse.

Attach to front of article if space permits, otherwise affix to back of article.

• Endorse article "Return Receipt Requested" adjacent to number.





PENALTY FOR PRIVATE USE, \$300

HOWARD COUNTY OLITHEALTH DEPT. HEALTH DEPT.

| rint Sender's name, address | , and ZIP Code in | the space below. |
|-----------------------------|-------------------|------------------|
|-----------------------------|-------------------|------------------|

BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476

ELLICOTT CITY, MD 21043

HOWARD COUNTY HEALTH DEPARTMENT

JOYCE M. BOYD, M.D., M.P.H.
COUNTY HEALTH OFFICER



Bureau of Environmental Health 3525 Ellicott Mills Drive Ellicott City, Maryland 21043

Director - 461-9956
Water & Sewerage, Permits - 461-9933
Community Environmental Health - 461-9944
March 17, 1989 Technical Services - 461-9955

Mr. William Applegate 1999 Route 94 Woodbine, MD 21797

Dear Mr. Applegate:

We have conducted tests on samples of your well water supply collected on November 16, 1988 and January 4, 1989. The November sample was tested for trace organics (e.g. gasoline) and pesticides. The sample was positive for pesticides and negative for trace organics. The resampling of the supply in January confirmed our earlier positive results for pesticides. The results are as follows:

| EPA | | 11/16/88 | 1/4/89 | | |
|--------------------|-------------------------------------|--|--------------------------------------|--|--|
| .002ppm .100ppm | Alachlor Metolachlor Atrazine | 0.0013mg/1 (ppm) 0.0946mg/1 (ppm) 0.0169mg/1 (ppm) | 0.0014 ppm 0.097 ppm 0.011 ppm | | |

The health significance of these values is the designation the EPA places on the level of concentration. Both Alachlor and Atrazine have pending regulated limits assigned to their concentration in public water supplies known as Maximum Contaminant Levels (MCL) and both are 0.002 Mg/l (ppm).

This level is calculated and based on the consumption of 2 liters of this water a day for seventy years as well as the availability/performance of treatment systems, the extra expense incurred and the health effects.

In the case of Metolachlor, it has a non-enforceable level which is considered protective of non-carcinogenic adverse health effects over a lifetime exposure.

The literature cites Granular Activated Carbon (GAC) as the most common and successful treatment technique for the three chemicals noted above.

Mr. Applegate Page 2 March 17, 1989

This office has requested the assistance of the Maryland Department of the Environment's (MDE) Special Groundwater Contamination Division in identifying this situation.

Sincerely,

Gregory S. Mellon, Assistant Director Bureau of Environmental Health

GSM:vf

enclosure

EPA list 7/1/88 Metolachlor H/A 8/88 copies of test results

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

Laboratories Administration 201 W. Preston Street J. Mehsen Joseph, Ph.D., Director

TRACE ORGANICS LABORATORY **VOLATILE ORGANICS ANALYSIS**

| NUMBER //6 | COLLECTOR 5: nc | jer | Honard | |
|--------------------------------------|-----------------------------------|--|---|----------|
| SOURCE OF SAMPLE WM. App | collector Sinc legate - 1999 R | + 94- | woodbine 21797 | |
| SAMPLE TYPE: Community | Managa | | | • |
| | | | | |
| | | | Industrial Effluent | |
| Other (Specify) | | | | |
| | | | | |
| IMPORTANT: First time sampled | Last known samp | ling date | <u> </u> | |
| Reason for submitting sample | e: Survey | Suspected Peti | oleum Contamination | |
| Suspected Industrial Chemical | al Contamination | Other (Speci | fy) | |
| CHAIN OF CUSTODY: From: | ncer | To: 6 | Morvis | |
| CHAIN OF CUSTODY: From: Si | is | To: | 10C LaB | |
| REMARKS: | | | | |
| | | | | |
| 1 2 3 4 5 TRANS COUNTY PL 20 21 22 | ANT NO. SAMPLING STATION 23 24 | DATE | 14 15 16 17 18 19 COLLECTED CARD NO. 25 26 | - |
| · | CHLORINE: FREE | TOTAL | | |
| Purgeable Halocarbons (EPA 601) | : | | Other Purgeables | |
| Chioromethane <5 | trans-1,3-Dichloropropene | ≤ 1 | Benzene < | · [|
| Bromomethane <1 | Trichloroethene | 1 | Toluene | |
| Dichlorodifluoromethane | Dibromochloromethane | | Ethylbenzene | / |
| Vinyl choride | 1,1,2-Trichloroethane | | | 2 |
| Chloroethane | cis-1,3-Dichloropropene | | Total Purgeable Hydrocarbons | |
| Methylene chloride | 2-Chloroethylvinylether | ~10 | Tetrahydrofuran // | 17 |
| Trichlorofluoromethane | Bromoform | <u> </u> | (2-Butanone MEK) | |
| 1,1-Dichloroethene | 1,1,2,2-Tetrachloroethene | 1 | Methylisobutylketone (MIBK) | |
| 1,1-Dichloroethane | Tetrachloroethene | | Acrolein | |
| trans-1,2-Dichloroethene | Chlorobenzene | \overline{V} | Acrylonitrile | |
| Chloroform | Total Trihalomethanes | | Carbon Disulfide | |
| 1,2-Dichloroethane | Other Purgeable Or | ganics: $\overline{\mathcal{N},\mathcal{D}}$ | Vinyl Acetate | |
| 1,1,1-Trichloroethane | | | Acetone | |
| Carbon Tetrachloride | | | 2-Hexanone | |
| Bromodichloromethane | | | Styrene | / |
| 1,2-Dichloropropane | | | | |
| <u> </u> | · | | | |
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| Res | ults reported in micrograms per | (parts per million/b | oillion) 89213 | 6 |
| DATE RECEIVED WWW. 2 CO 1965 C | ATE REPORTED | CHEMIS | T J Cormer LAB. NO. | <u> </u> |

DHMH 749 (10/87)

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

Laboratories Administration

201 W. Preston St.

P.O. Box 2355, Baltimore, Maryland 21203

J. Mehsen Joseph, Ph.D.) Director

I- MAIN

PESTICIDES - DRINKING WATER

| | , | 1 ESTICIDES - DI | (IIIAN | ING WATER | | |
|--|-------------|-------------------|-----------------------|--|------------|---------------------------------------|
| BOTTLE NO. R. H. 1999 SOURCE OF SAMPLE CAP | RTZ " | COUNTY HO | W W | LAB. NO | |) |
| | | ** | | | | |
| SAMPLE TYPE: C | ISTRIBUTIO | ON , | SOUF | ICE OTHER | | <u></u> - |
| COMM | UNITY | OTHER PUB | LIC _ | PRIVATE | _ | |
| REMARKS: RIPTAT 5 | | • | | • | R. 131 | 200 in 1 0 7 1 (20) |
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| FIELD 20 21 22 F | IELD RESII | D. CHLORINE: FREE | | 24 25 26 TOTAL | | |
| TEST FOR | CODE | RESULTS | - | TEST FOR | CODE | RESULTS |
| ALDRIN | 504 | | 2 | 2, 4-D | 602 | |
| CHLORDANE | 514 | | | 2, 4, 5-T | 614 | |
| DDT | 523 | | | 2, 4, 5-TP | 623 | |
| DIELDRIN | 534 | | | MISCELLANEOUS | | |
| ENDRIN | 545 | | | ALACHLOR | | Da 9014 |
| HEPTACHLOR | 555 | | ./ | ATRAZINE | | 0.011 |
| HEPTACHLOR EPOXIDE | 565 | | 1 | METOLIC HLOR | | P. 097 |
| LINDANE | 574 | | 1 | | | |
| METHOXYCHLOR | 582 | 1.1.01 | - | νιι Ω | | |
| TOXAPHENE | 634 | | : . | 11 9 17 34 45 | | |
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RESULTS REPORTED IN MILLIGRAMS PER LITER (PPM)

DATE RECEIVED _____ DATE REPORTED _/-/0-89

CHEMIST /Kany (Slep) Mahu

DHMH-98 12/87

PARATHION

SUBMITTER COPY

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

Laboratories Administration

201 W. Preston St.

P.O. Box 2355, Baltimore, Maryland 21203

J. Mehsen Joseph, Ph.D., Director

PESTICIÓES - DRINKING WATER

| BOTTLE NO. A 21 | | COUNTY HOW | ard LA | AB. NO.: | 100312168 |
|--|---|--|--|--|---------------|
| WM. Applegate- source of sample 1999 | R+.94 | - Woodbine | 21797 COLLECTOR <u>51</u> | NGER | |
| SAMPLE TYPE: | pístributio | ON | SOURCE | OTHER | <u> </u> |
| COM | MUNITY | OTHER PUR | LIC PRIVATE | | |
| | | | LIO THIVATE | | |
| REMARKS: | • | | | · · · | |
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| 13 | | FI II. | + 1 1/1, | 1688 | |
| TRANS COUNTY | PLAN | NT NO. SAI | MPLING DATE | COLLECTED | CARD NO. |
| 20 21 22 | | • • • • • • • • • • • • • • • • • • • | 23 24 2 | 5 <u>26</u> | |
| FIELD PH | FIELD RESI | D. CHLORINE: FREE | TOTAL | | |
| - · · · · | | | | | |
| TEST FOR | CODE | RESULTS | TEST FO | R COD | E RESULTS |
| TEST FOR | CODE 504 | RESULTS | | · · | |
| | · | RESULTS | 2, 4-D | OR COD 602 | |
| ALDRIN | 504 | RESULTS | | 602 | |
| ALDRIN CHLORDANE | 504 514 | RESULTS | 2, 4-D 2, 4, 5-T | 602 614 623 | |
| ALDRIN CHLORDANE D D T | 504 514 523 | RESULTS | 2, 4-D 2, 4, 5-T 2, 4, 5-TP MISCELLANEOUS | 602 614 623 | |
| ALDRIN CHLORDANE D D T DIELDRIN | 504 514 523 534 | | 2, 4-D 2, 4, 5-T 2, 4, 5-TP MISCELLANEOUS | 602 614 623 | |
| ALDRIN CHLORDANE D D T DIELDRIN ENDRIN | 504 514 523 534 545 555 | | 2, 4-D 2, 4, 5-T 2, 4, 5-TP MISCELLANEOUS | 602 614 623 | 0.0169 |
| ALDRIN CHLORDANE D D T DIELDRIN ENDRIN HEPTACHLOR | 504 514 523 534 545 555 | | 2, 4-D 2, 4, 5-T 2, 4, 5-TP MISCELLANEOUS METONO MET | 602 614 623 614 623 | 0.0169 |
| ALDRIN CHLORDANE D D T DIELDRIN ENDRIN HEPTACHLOR HEPTACHLOR EPOXIDE | 504 514 523 534 545 555 565 574 2,582 | | 2, 4-D 2, 4, 5-T 2, 4, 5-TP MISCELLANEOUS METONO MET | 602 614 623 614 623 | 0.0169 |
| ALDRIN CHLORDANE D D T DIELDRIN ENDRIN HEPTACHLOR HEPTACHLOR EPOXIDE LINDANE | 504 514 523 534 545 565 565 574 | La Chi | 2, 4-D 2, 4, 5-T 2, 4, 5-TP MISCELLANEOUS METONO MET | 602 614 623 623 6 1000 6 1000 6 1000 6 1000 6 1000 | 0.0169 |
| ALDRIN CHLORDANE D D T DIELDRIN ENDRIN HEPTACHLOR HEPTACHLOR EPOXIDE LINDANE METHOXYCHLOR TOXAPHENE ETHION | 504 514 523 534 545 555 565 574 2,582 | | 2, 4-D 2, 4, 5-T 2, 4, 5-TP MISCELLANEOUS METONO MET | 602 614 623 64 64 623 64 64 64 64 64 64 64 64 64 64 64 64 64 | 0.0169 |
| ALDRIN CHLORDANE D D T DIELDRIN ENDRIN HEPTACHLOR HEPTACHLOR EPOXIDE LINDANE METHOXYCHLOR TOXAPHENE ETHION MALATHION | 504 514 523 534 545 555 565 574 2,582 (634 | Thoras of the same | 2, 4-D 2, 4, 5-T 2, 4, 5-TP MISCELLANEOUS METONO MET | 602 614 623 616 623 616 626 616 626 626 626 626 626 626 626 | 0.0169 |
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| ALDRIN CHLORDANE D D T DIELDRIN ENDRIN HEPTACHLOR HEPTACHLOR EPOXIDE LINDANE METHOXYCHLOR TOXAPHENE ETHION MALATHION | 504 514 523 534 545 555 565 574 2,582 (634 (| A A A A A A A A A A A A A A A A A A A | 2, 4-D 2, 4, 5-T 2, 4, 5-TP MISCELLANEOUS METOMORY | 602 614 623 614 623 6 MCL-00: | 0.0169 |
| ALDRIN CHLORDANE D D T DIELDRIN ENDRIN HEPTACHLOR HEPTACHLOR EPOXIDE LINDANE METHOXYCHLOR TOXAPHENE ETHION MALATHION METHYL PARATHION PARATHION | 504 514 523 534 545 555 565 574 582 (634 (| TSURE PORTIED IN MI | 2, 4-D 2, 4, 5-T 2, 4, 5-TP MISCELLANEOUS MERONO ALACH IO ALACH IO MONTH ALACH IO MONT | 602 614 623 614 623 6 MCL-00: | 0.0169 |
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STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE Laboratories Administration

201 W. Preston St.

P.O. Box 2355, Baltimore, Maryland 21203 J. Mehsen Joseph, Ph.D., Director

WATER ANALYSIS

| valloon. | ame: <u>P</u> | NPPLEGATA | * | C | County: <u>्र</u> | milation _ |
|--|---------------------|--|-----------|----------------------|-------------------|---------------------|
| Number: <u>HAPI999</u> N Source of Sample: <u>1993</u> ます | દ 9મ | Street | 1 2 m | Colle | ctor: <u> </u> | MEXIM |
| Sample Type Community Circle): Source | Non Dist | -Community Rriveribution MC | ate) L | Emergency Recheck | Routine | |
| Remarks: | <u>ga Peludus T</u> | 1 (64) (6) | <u> </u> | <u> </u> | | |
| | | | - | | · | |
| | ampling | Of C | ected | Time | Acid | lced |
| Field Data: pH* | _ | Chlorine Residual | Free | e Total | Sı | pecific Conductance |
| ✓ ANALYSIS | CODE | RESULTS | _ | ANALYSIS | CODE | RESULTS |
| √ pH* | 00403 | 111/2 | | Arsenic | 01002 | |
| Alkalinity (Total) | 00410 | 36 | | Barium | 01007 | |
| ∮ pH*, Ca CO₃ SAT. | 70311 | 11/6 | | Cadmium | 01027 | |
| Alkalinity, Ca CO₃ SAT. | 74023 | 111/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/ | | Chromium | 01034 | |
| Hardness | 00900 | 11/3/0/5 | | Lead | 01051 | |
| Ammonia-N | 00608 | | | Mercury | 71900 | |
| Nitrate-Nitrate N | 00630 | 111 355 | | Selenium | 01147 | |
| Nitrite N | 00615 | | | Silver | 01077 | |
| MBAS | 38260 | | | | | |
| Chloride | 00940 | 11/1/191 | | Aluminum | 01105 | |
| Fluoride | 00951 | | | Calcium | 00916 | |
| Color* | 00081 | | | Copper | 01042 | |
| Turbidity* | 00076 | | | Iron | 01045 | |
| Conductance*, SPEC | 00095 | | | Magnesium | 00927 | |
| Sulfate | 00945 | | | Manganese | 01055 | |
| Total Solids | 00500 | | | Nickel | 01067 | |
| Dissolved Solids | 70300 | | | Potassium | 00937 | |
| | | | / | Sodium | 00929 | 111492 |
| | | | | Zinc | 01092 | |
| | | | | | | |
| | | | | · | | |
| | ļ | | | | | |
| *Results reported in units | | | | <u> </u> | | |

DAVID A. SEVDALIAN

Date Received_

Date Reported FEB 01 1989

_ Chemist_

STATE OF MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE

Laboratories Administration 201 W. Preston St.

P.O. Box 2355, Baltimore, Maryland 21203 J. Mehsen Joseph, Ph.D., Director

| C CLab No. | n n | | £ | :5 | 8 | |
|------------|--------|--|---|----|---|--|
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WATER ANALYSIS

| is a second of the second of t | | | |
|--|--------------------------------------|--|---|
| Bottle A/7 Number: Number N | ame: IVM. Apple | cate co | unty: HosvaRD |
| Source of Sample: 1999 7 | \mathbb{Z}_{+} , 94 \mathbb{W} | Contract Con | or. Sincer |
| Sample Type Community | | vate Emergency | Routine |
| (Circle): Source | Distribution | | |
| Remarks: | | · · · · · · · · · · · · · · · · · · · | |
| | | | |
| | | 688 1238 | |
| • | Sampling Date Col Station | lected Time | Acid Iced |
| Field Data: | <u>Chlorine</u> Residual | Free Total | Specific Conductance |
| - ANALYSIS | CODE RESULTS | - ANALYSIS | CODE RESULTS |
| | | | |
| pH* | 00403 | Arsenic | 01002 |
| , Alkalinity (Total) | 00410 | Barium | 01007 |
| pH*, Ca CO, SAT. | 70311 | Cadmium | 01027 |
| Alkalinity, Ca CO ₃ SAT. | 74023 | Chromium | 01034 |
| Hardness | 00900 | Lead | 01051 |
| Ammonia-N | 00608 | Mercury | 71900 |
| Nitrate-Nitrate N | 00630 342 | Selenium | 01147 |
| Nitrite N | 00615 | Silver | 01077 |
| MBAS | 38260 | | |
| Chloride | 00940 | Aluminum | 01105 |
| Fluoride | 00951 | Calcium | 00916 |
| Color* | 00081 | Copper MCL00 | 01042 |
| Turbidity* | 00076 | 1 Iron | 01045 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| Conductance*, SPEC | 00095 | Magnesium MCL .00 | l I . |
| Sulfate | 00945 | Manganese | 01055 |
| Total Solids | 00500 | Nickel | 01067 |
| Dissolved Solids | 70300 | Potassium | 00937 |
| | | Sodium | 00929 |
| | | Zinc | 01092 |
| · | I REC A | | |
| | | 50 50 100 | |
|]: - | | | |
| | | | |
| | | 11 | |

*Results reported in units, all others in milligrams per liter (ppm)

Date Received Date Reported DEC 1 1988 Chemist DAVID A. SEVDALIAN

ner paredroft proposal's Dayhoff 1/29 1 Applegation Velisek 1/1/8 2 ppb Atruzine PPD11.0 16.9 ppb 39.0 ppb 2 ppb Hachlor 0.14 1.4 1.3 97. 94.6 6.4 ank Metolachlor 108.4 23/0 Methoxychlor Benzene none / 0/11/16 12 to the state of th en de la composition 1/18/89 Tel call from Jone applique 854-6065 Gove her the results and Significance of 2ppb levels and the 1000 fr (at this time) sampling area and the fact others are affected and informed her results are public info but we are not publicing. If will be informing her of treatment if possible

= 2 more construction

LUCE MULLINIX EIDING-noBTX 1/14/89 1/30/89 151 (4118) 2ND CIPES) - (c.ceess)/. orn4 12 AL 1/10/89 < 130/59 . 5064 F'30, MET - (2.0002) NOT met lead ,231 .214 1.0014 ATRA ・ででジ ATER :0013 1033 FIRK (+0004 (6) 18291 -177.3

RTE 94 -> LISBOW)

| Appelòtie (| WARFIELD | DRYKELE | |
|-------------------|-----------------------|---|---------|
| | 1.03 | DRYKEFF 1/10/89 11.29.88 WYRNT AL . COCZ . 000/4 PL - 1/10/80 | 1/31/89 |
| MIT . 0.941 . 192 | , , , , , , , , , , , | MOT | DATIOR |
| ATR 10169 1011 | The ,0002/ .0005 | RICH 1009 1004 MET 1092 RICH 1004 | .0025 |

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SUMMARY SHEET FOLLOWING 1/10-11/59 SAMPLING

= = 2 detectable

| LUCE | MULLINIX | | EIDING | |
|----------------|----------|--------------|--------------|-----------------|
| | | 151 (9/1/82) | (Repair) ans | |
| AL - (2,00085) | A Z | ,0064 | ·F.000, | AL - |
| MET - (4.0002) | m:IT | , 231 | ,214 | met ,004 |
| ATEA : ce 13 | ATRA | ,039 | 800, | ATRA +0004 (-?) |

ETE 94 -> LISBOW)

| APPELÖATE | WARFIELD | Dryhoff | WYANT | |
|----------------------------|------------|-----------|-----------|--|
| 1/16 1/4 AL 10013 10014 | AL - | AL .0002 | Pi | |
| m = 1 .0946 .097 | mit , 025 | MET: :223 | met 1992 | |
| 110 PMO 1011 | ATRA, 0002 | RICH 1009 | RTRA 1004 | |

MERINGSTAR

MIA -MIT .018 MIRA .0004 (-?)

ALE ALACHLOR

METS METOLACHLOR

ATRAZINE

LAGOOD BASICALLY CLEAN

| PROPERTY OWNER William J. Applegate | DATE OF REQUEST 11 / 09/ 88 | a. | |
|---|---|--|---|
| TELEPHONE 854-6065 | NEW WELL NUMBER | · · · · · · · · · · · · · · · · · · · | |
| DIRECTIONS OR INSTRUCTIONS | | ADDRASS | , , , |
| No Nemoval | | BSS | NAME |
| | | | Z |
| SAMPLE TYPE | REASON FOR REQUEST | 10 19 | M 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Health Hazard U & O Real Estate Pond or Stream Sewage X Other Survey SETTLEMENT DATE /// | Physician's Advice New Residence Nitrate Monitoring Taste or Odor Treatment System Necessity Plumbing or Well Repair Replacement Well Curiosity | bine, | a m |
| SEPTIC SYSTEM: Approved Disapp | roved DATE | 7 | þ |
| CONDITION: | | . C. | |
| SUPPLY TYPE: Drilled Well Hand | Dug Spring Fublic | | |
| CONDITION: | | | |
| FIRST SAMPLE COLLECTOR DINGEN TIME | 12:15 DATE 11 16/88 | · i | |
| . d | , Res. C1, Xvoc 116 | i i | |
| CHEMICAL, LEAD & COPPER, | NITRATES A17 XPESTICIDE A21 | | |
| action: Called 1/3/89 w/results of cited high Altragine & request of | 1St Fest, talked w/M | 15 A/9 189 | Post |
| RESAMPLE COLLECTOR | DATE / / | | |
| BACTERIA , PH , Free Cl | • | 17 | |
| CHEMICAL , Other ACTION: Wellin basement (74 | un old iet purp to 1/4 | 4/89 | <u>e</u> |
| RESAMPLE COLLECTOR | DATE / | " | |
| BACTERIA, pH, Free C1 | , Res. Cl , TIME | | |
| | | | |
| RESAMPLE COLLECTOR | | | |
| BACTERIA, pH, Free Cl | | 3 | |
| | | | |

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

Laboratories Administration

201 W. Preston St.

P.O. Box 2355, Baltimore, Maryland 21203 J. Mehsen Joseph, Ph.D., Director

PESTICIDES - DRINKING WATER

| BOTTLE NO. P 37 | COUNTY HOW | lard LAB. NO. | NSCOZIO SIPE |
|-----------------------|-----------------------------|---------------------------------------|------------------------|
| SOURCE OF SAMPLE Appl | eate 1999 Rte 94 | COLLECTOR_B MOrts | Λ · ** |
| SAMPLE TYPE: | DISTRIBUTION | SOURCEOUTSI de OTHER | |
| C | OMMUNITY OTHER PUE | BLIC PRIVATE | |
| REMARKS: Falow-p 5 | ample | | |
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| ram 1 2 | 3 4 5 6 7 8 9 | 10 11 12 12 14 15 16 | 17 10 10 |
| | 3 4 5 6 7 8 9 2 | 10 11 12 13 14 15 16 | 17 18 19 Q 7 |
| TRANS COUN TYPE | | MPLING DATE COLLECTED | CARD NO. |
| 20 21 22 | | 22 24 25 26 | |
| FIELD 21 22 | FIELD DEGID OUR ODING COE | 23 24 25 26 | |
| | FIELD RESID. CHLORINE: FREE | TOTAL | |
| ✓ TEST FOR | CODE RESULTS | ✓ TEST FOR | CODE RESULTS |
| ALDRIN | 504 | 2, 4-D | 602 |
| CHLORDANE | 514 | 2, 4, 5-T | 614 |
| DDT | 523 | 2, 4, 5-TP | 623 |
| DIELDRIN | ; 534 * | MISCELLANEOUS | |
| ENDRIN | 545 | 1 ALACHLOR | 40.0008 |
| HEPTACHLOR | 555 | V ATRAZINE | < ,0.008 |
| HEPTACHLOR EPOXIDI | 565 | METOLACHLOR | 0.0142 |
| LINDANE | 574 | | |
| METHOXYCHLOR | 582 | | |
| TOXAPHENE | 634 | | |
| ETHION | | , | |
| MALATHION | | | |
| METHYL PARATHION | | | |
| PARATHION | | | 300 |
| | RESULTS REPORTED IN MI | LLIGRAMS PER LITER (PPM) | |
| DATE DECEIVED | DATE DEPORTED 10- | 18-89 CHEMIST KILL | modland |

DHMH-98 12/87

Nitrate (103)

Nitrogen is essential for plant growth, but the presence of excessive amounts in water supplies presents a major pollution roblem. Nitrogen compounds may enter water as nitrates or be converted to nitrates from agricultural fertilizers, sewage, adustrial and packing house wastes, drainage from livestock reeding areas, farm manures and legumes. Nitrates in large amounts (Liove 10 ppm) can cause "blue babies" (methemoglobinemia) in infants less than six months of age. The nitrate is converted to trite by nitrate-reducing flora in the intestinal tract, which in turn interferes with exygen-carrying capability of the blood. it is an important factor to be considered in livestock production, there, in addition to causing methemoglobinemia, it is responsible for many other symptoms avising from the presence of high levels of nitrates in water supplies. Nitrates in conjunction with phosphate, stimulate the growth of algae with all of the related ifficulties associated with excessive algae growth. In boiler vaters, sodium nitrate is introduced to control embrittlement.

United States Public Fealth Service Drinking Water Standards

**Lite that 10 ppm nitrate nitrogen is a limit which should not be

**Exceeded. To the sanitary and industrial engineer, the concentration

**Lich is of concern is less than 1 ppm.

Mitrite (NO2)

Nitrite is an intermediate product in the nitrogen cycle,

ray occur in trace amounts in natural waters as the result of

Diological decomposition. Nitrite is a key test in control of

Prescription waters. Sodium Nitrite is used as a corrosion inhibitor

In cooling water systems. Cxidation and reduction of nitrite occurs

in vastewater treatment plants, water distribution systems, and

matural waters. It is the etiologic agent of methemoglobinemia.

Witrous acid (nitrite + acid solution) can react with secondary

raines to form nitrusamines (RR'N_NO) a potent carcinogens.

(Total Kjeldahl nitrogen)

3. + 1.02 = Total oridized N2

includes proteins, peptides, nucleic acids, urea, synthetic organic materials.



STATE OF MARYLAND Department of the Environment

2500 BROENING HIGHWAY BALTIMORE, MARYLAND 21224 (301) 631- 3493



Secretary

March 28, 1989

Mr. Bert Nixon Howard County Health Department 3525 Ellicott Mills Drive Ellicott City, Maryland 21043

Dear Mr. Nixon:

As we discussed in our recent phone conversation, enclosed is the fracture trace analysis for the Mullinex farm and vicinity. Generally, fractures in this area are located in topographic lows i.e., streambeds and valleys. The primary trending fractures are 40-45 degrees N.W. to S.E. with a secondary set of fractures trending almost perpendicular to the primary at 40-45 degrees N.E. to S.W. These fractures have been proven in the field and are good indicators of the regional groundwater flow patterns. Of particular interest is a fracture which trends 8 degrees N.E. across the Mullinex property which may explain the high yield of the newly drilled well at the farm.

Please keep me current with any additional sampling and/or investigative work including water level and well casing elevation measurements which may be determined by Roux Consultant as discussed in the February 23, 1989 meeting.

Due to limited personnel and workload, the Groundwater Investigations Division cannot be responsible for conducting an investigation at Mullinex farm. However, if any specific hydrogeological questions arise, please contact Ms. Cintra Fricke or myself at 631-3493.

Sincerely,

Arlene G. Weiner, Chief

freene 6 Maner

Groundwater Investigations Division

Enclosure

cc: Joyce M. Boyd, M.D., MPH Mr. Ronald Nelson Mr. James J. Pittman