## PERMI

#### SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

| A | 5 | 8 | 46 | 事 |
|---|---|---|----|---|
|   |   |   |    |   |

| HOWARD COUNTY HEALT  | H DEPARTMENT  |
|----------------------|---------------|
| BUREAU OF ENVIRONMEN | ITAL HEALTH . |
| XXXXXXXXXX           | 410-313-2640  |

INDEXED

DATE SYSTEM APPROVED

DISTRICT

DATE

INSPECTOR

|                               |             |                                       |                 |             | <u></u>      |
|-------------------------------|-------------|---------------------------------------|-----------------|-------------|--------------|
|                               |             | [5                                    | NI OT DETTIMRES | STALL       | _ALTER       |
| ADDRESS                       |             | <del></del>                           | PHONE           |             | <del></del>  |
| NOISIVIDEUSNOISIVIDEUS        | LOT         | ROAI                                  | 13155 K         | 74.144      | ·····        |
| PROPERTY OWNER MOXICY         | ·           |                                       |                 |             |              |
| DDRESS                        |             |                                       |                 | <del></del> | <del></del>  |
| SEPTIC TANK CAPACITY GALLON   | ıs          |                                       |                 |             |              |
| UMBER OF BEDROOMS             |             |                                       |                 | •           |              |
| SQUARE FEET PER BEDROOM       |             |                                       | •               |             |              |
| INEAR FEET OF TRENCH REQUIRED | · ·         |                                       |                 |             |              |
|                               | <del></del> | · · · · · · · · · · · · · · · · · · · | <del>,</del>    |             | <del> </del> |
|                               |             |                                       |                 |             |              |
|                               |             |                                       |                 |             |              |
|                               |             |                                       |                 |             |              |
|                               |             |                                       |                 |             |              |
|                               |             |                                       |                 |             |              |

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90' SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90' ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY (CEZIROHTUA

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 25/40 PVC OR ABS

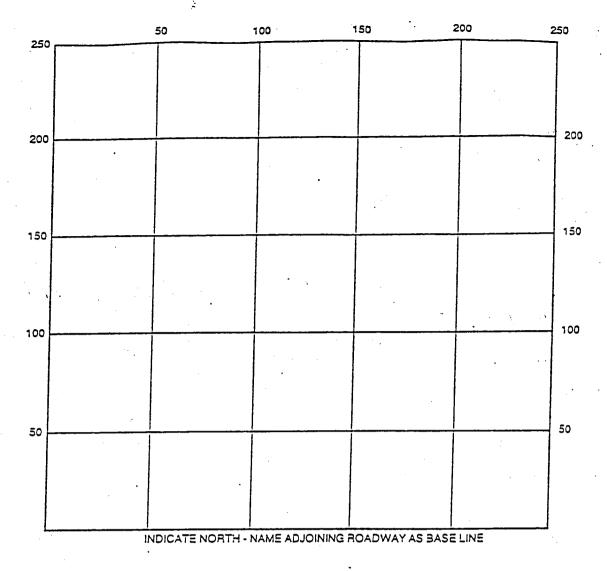
PERMIT VOID AFTER TWO YEARS

PLANS APROVED BY\_

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 5 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT \*CALL 451-9933 FOR INSPECTION OF SEPTIC SYSTEM.



| SEPTIC TANK LEVEL       |                                       | CLEANOU            | ITS         |             | <del></del> |
|-------------------------|---------------------------------------|--------------------|-------------|-------------|-------------|
| DISTRIBUTION BOX LEVEL  |                                       |                    | ·           |             |             |
| DRAIN FIELD/TITLE DEPTH | FT.                                   | TRENCH WIDTH       | FT.         | INLET DEPTH | FT.         |
| EFFECTIVE GRAVEL DEPTH  | FT.                                   | TOTAL LENGTH       | FT.         |             | •           |
| NUMBER OF TRENCHES      |                                       | ONE SIDEWALL/BO    | OTTOMAREA_  | so. FT.     |             |
| DRYWALL INSIDE DIAMETER | FT.                                   | EFFECTIVE DEPTH BE | ELOW INLET_ | FT.         |             |
| ABSORBENT AREA          | SQ. F                                 | <del>न</del> .     | •           |             | •           |
| REMARKS:                | · · · · · · · · · · · · · · · · · · · |                    |             | <del></del> |             |
|                         |                                       | •                  |             |             |             |
|                         |                                       |                    |             |             | ·           |
|                         |                                       |                    |             |             |             |
|                         |                                       |                    |             |             | •           |
|                         |                                       |                    |             |             |             |
| DATE EVETEN ARREQUED    |                                       | INSPECTO           |             |             | ,           |

## PERMIT

|                    | SEWAGE DIS                                     | SPOSAL SYSTEM  | A_11977  |
|--------------------|--|--|--|
|                    | MARYLAND STATE DE                              |  | EALTH  |
| HOWARD             | COUNTY   | ·  | ELLICOTT CITY  |
| 19/10              | NO.  | EXED   | DISTRICT_3   |
| 111/66             | Art I bright                                   |  | DATE 10/7/66   |
| Browns             | ng Construction Co.                            |  | TO INSTALL X ALTON   |
| DDRESS Cedar G     | lmawa Marant and                               | PH   |  |
| SEWAGE DISPOSALE   | - Maria  |  |  |
|                    |  | 13/55  |  |
| UBDIVISION         |  | BOAD Rt. 144 m   | 3/4 mile 101   |
| ROPERTY OWNER      | James R. Horley, Jr.                           | from Rt. 32 &  | Rt. 144  |
|                    | Vest Friendship, Heryl                         |  |  |
| PECIFICATIONS - 5  |  |  |  |
| DRAIN I            | PIELDPEE                                       |  |  |
| •                  |  |  |  |
| SEEPAG             | E PITS ABSORBENT SID                           | E-WALL AREA  | SQ. PT.  |
|                    | SEPTIC TANK CAPACIT                            | TY   | 18   |
| FOR G              | ARBAGE GRINDER, INCREASE DI                    | ISPOSAL AREA 225 & TA  | NK CAPACITY ROS.   |
| OTHER 2 dr         | Y wells - Soah Too                             |  |  |
| _house and 80 f    | to from last from annual                       | read 15 if iton 1  | est rear corner of propose   |
| mouse from Mt.     | 144. Second dry well to adge. Discount first   | to be at least 40  | ft. from first one   |
|                    |  | The state of the s | THE DESIGNATION OF THE PARTY OF |
| MAXIMUM DEPTH      | PERMITTED 12' balow orig                       | rimal grade.   |  |
|                    | J. H. Kilmore                                  | DATE 7/21  |  |
| LL SEPTIC TANK AND | DISTRIBUTION BOX WITH WATE                     | ir before calling for  | AN INSPECTION. COVER NO WORK   |
| EITHER THE HOWARS  | D COUNTY COMMISSIONERS NO<br>ON OF ANY SYSTEM. | OR THE HEALTH DEPART   | TMENT IS RESPONSIBLE FOR THE   |
|                    |  | ANE  | RETURNED 4/7/14  |
| ÛNTIEV             | THE HEALTH P                                   | STRABTATA  | TAR HAD GARLES   |

NOTIFY THE HEALTH DEPARTMENT 48 HOURS
BEFORE EXCAVATIONS ARE TO BE BACK FILLED.

HD-216 (3/92)

# APPLICATION

|  | COLATION TESTING   | A 58 <b>99</b>  |
|--|--|---|
| HOWARD COUNTY HEALTH DEPARTMENT BUREAU OF ENVIRONMENTAL HEALTH 3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043 TELEPHONE: 313-2640   | 5/13/99<br>2 agricultural 10ts-<br>preview of<br>ALM   | P<br>DISTRICT<br>DATE5/13/97  |
| THE COUNTY HEALTH OFFICER ELLICOTT CITY, MARYLAND  |  |   |
| I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICA ERTY OWNER JAMES R. Moxle   |  | CONSTRUCT) A SEWAGE DISPOSAL SYSTEM   |
| ADDRESS 8480 Baltimore Nations Elliest City, Md, Z1043   | 1 P.he Suit Hone 410-  |   |
| ADDRESS  | PHONE  |   |
| PERTY LOCATION:  | e  | xisting house   |
| IVISION KHALL VIEW   | LOT NO.  | and t   |
|  |  | 元 ひし  |
| MAP 15 PARCEL# 8   | 74 mi. West of R   | <i>5.</i> D   |
| 1 50 57  | TYPE BLDG. SINGLE (SINGL   | FAMILY DWELLING OR COMMERCIAL)  |
| OF LOT 40,000 50, FT.  | TYPE BLDG SINGLE (SINGL  |   |
| OF LOT 40,000 50. FT.  SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTA  CONNECTED WITH THE BILLING OF THIS PERC TEST AP   | TYPE BLOG. SINGLE (SINGLABLE ONLY UNTIL PUBLIC FACILITIES BE   | COME AVAILABLE. I FULLY UNDERSTAND  |
| OF LOT 40,000 50. FT.  SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTA  CONNECTED WITH THE BILLING OF THIS PERC TEST AP   | TYPE BLOG. SINGLE (SINGLABLE ONLY UNTIL PUBLIC FACILITIES BE   | COME AVAILABLE. I FULLY UNDERSTAND  |
| OF LOT 40,000 SQ. FT.  SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTA  CONNECTED WITH THE FILING OF THIS PERC TEST APPLY  PLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS                       | TYPE BLDG. SINGLE (SINGLE ABLE ONLY UNTIL PUBLIC FACILITIES BE PLICATION IS NON-REFUNDABLE UNDEFLICATION. SIGNAL (SIGNAL)              | COME AVAILABLE. I FULLY UNDERSTAND  A ANY CIRCUMSTANCES. I ALSO AGREE  THE  TURE OF APPLICANT)              |
| OF LOT 40,000 SQ. FT.  SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTA  CONNECTED WITH THE FILING OF THIS PERC TEST API  PLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS  ROVED BY               | TYPE BLOG SINGLE (SINGLE (SINGLE)  ABLE ONLY UNTIL PUBLIC FACILITIES BE PLICATION IS NON-REFUNDABLE UNDER LOT.  SIGNA  FOR             | COME AVAILABLE. I FULLY UNDERSTAND  A ANY CIRCUMSTANCES. I ALSO AGREE  TURE OF APPLICANT)  DATE             |
| OF LOT 40,000 SQ. FT.  SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTA  CONNECTED WITH THE FILING OF THIS PERC TEST APPLY  PLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS  ROVED BY  PPROVED BY | TYPE BLDG. SINGLE (SINGLE) ABLE ONLY UNTIL PUBLIC FACILITIES BEINDLE PLICATION IS NON-REFUNDABLE UNDEF LOT.  SIGNA FOR FOR             | COME AVAILABLE. I FULLY UNDERSTAND  A ANY CIRCUMSTANCES. I ALSO AGREE  TURE OF APPLICANT)  DATE             |
| SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTA  CONNECTED WITH THE FILING OF THIS PERC TEST APPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS  ROVED BY  PPROVED BY  PPROVED BY                 | TYPE BLOG SINGLE (SINGLE ABLE ONLY UNTIL PUBLIC FACILITIES BEINDER PLICATION IS NON-REFUNDABLE UNDER LOT.  SIGNA  FOR  FOR             | COME AVAILABLE. I FULLY UNDERSTAND  A ANY CIRCUMSTANCES. I ALSO AGREE  TURE OF APPLICANT)  DATE             |
| OF LOT   | TYPE BLOG. SINGLE (SINGLE ABLE ONLY UNTIL PUBLIC FACILITIES BE PLICATION IS NON-REFUNDABLE UNDEF LOT.  SIGNA  FOR  FOR                 | COME AVAILABLE, I FULLY UNDERSTAND  A ANY CIRCUMSTANCES. I ALSO AGREE  TURE OF APPLICANT)  DATE  DATE       |
|  | TYPE BLOG. SINGLE (SINGLE ABLE ONLY UNTIL PUBLIC FACILITIES BE PLICATION IS NON-REFUNDABLE UNDEF LOT.  JAMES R. M. J.  SYGNA  FOR  FOR | COME AVAILABLE, I FULLY UNDERSTAND  A ANY CIRCUMSTANCES. I ALSO AGREE  TURE OF APPLICANT)  DATE  DATE  DATE |

A58451 C COUNTY# SOIL PROFILE 0' (9) Orange brown Jay Im

tan for orange silty loam 10% stale fragments

test hole same as hole #9

test hole same as hole

|                   |   | · · · · · · · · · · · · · · · · · · · |           |      | · · · · · · · · · · · · · · · · · · · |
|-------------------|---|---------------------------------------|-----------|------|---------------------------------------|
|                   | *   |                                       |           |      | SOIL PROFILE                          |
| existing<br>house | existing cleanout   |                                       |           |      |                                       |
| ex.               | ×<br>(©   |                                       |           | boug |                                       |
| Thouse            | \times  \times   \ti | 7                                     |           |      |                                       |
|                   | *   | swale<br>1                            | \ \ \ \ \ | X    |                                       |

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

|         |          |       | 1      | -WET     |          | I* DROP | <b>.</b> |
|---------|----------|-------|--------|----------|----------|---------|----------|
| DATE    | TEST NO. | DEPTH | START  | STOP     | START    | STOP    | TIME     |
| 5-27-97 | G.       | 10.5  | Vicual | only-c   | K_ 100-  | 1006%   |          |
| 2 4/1/  |          | 70.5  | V1200X | orny - c | 3,00     | pione   |          |
|         |          |       |        |          |          |         |          |
|         | /0       | 10.5  | visual | only-o   | r cee    | rofle   |          |
| ·       | ·        |       |        |          | /        |         |          |
|         | //       | 10.01 | Visual | only-of  | ( sec D. | asile   |          |
|         |          |       |        | ,        |          |         |          |
|         |          |       |        |          |          |         |          |
|         |          |       |        |          |          | ·       |          |
|         |          |       |        |          |          |         |          |
|         |          |       |        |          |          |         |          |

| REMARKS test notes not staked                | ·                         |
|--|---------------------------|
| TYPE OF SOIL                                 | d #1 sl .                 |
| TESTED BY Kim Maiste                         | ALSO PRESENT Amy AlMillen |
| TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME | TRENCH WIDTH              |
| INLET DEPTH MAXIMUM BOTTOM DEPTH             | SQ. FT/BEDROOM            |

HOUS INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE. R+ 140 PERMIT CARD\_\_\_ OK SEPTIC TANK, LEVEL OK. DISTRIBUTION BOX, LEVEL\_\_\_ TILE FIELD, DEPTH\_\_\_\_\_FT. TRENCH WIDTH\_\_\_ GRAVEL DEPTH\_\_\_\_\_IN. TOTAL LENGTH\_\_ NUMBER OF TRENCHES\_\_\_\_\_ \_ TOTAL BOTTOM AREA\_\_\_ SEEPAGE PITS, INSIDE DIAMETER. FT. DEPTH BELOW INLET\_\_\_ DATE SYSTEM APPROVED\_\_\_

### APPLICATION

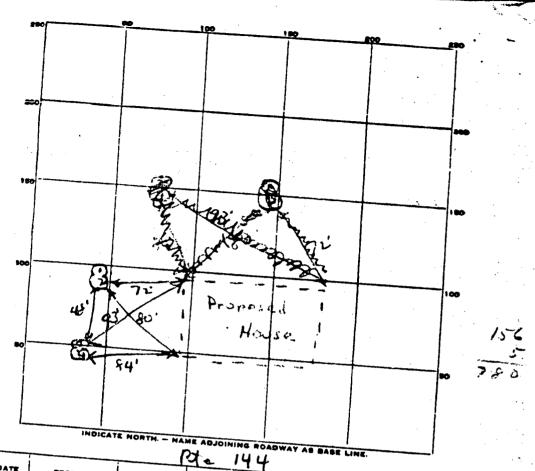
BEWAGE DISPOSAL TESTING

| A_11977 |  |  |  |  |  |
|---------|--|--|--|--|--|
|         |  |  |  |  |  |
|         |  |  |  |  |  |
| P       |  |  |  |  |  |

|        | MARTLAND | SIAIE | DEPARTMENT | OF | HEALTH |
|--------|----------|-------|------------|----|--------|
| HOWARD | COUNTY   |       |            |    | EL     |

| P :   | ELLICOTT CITY                     |
|---|-----------------------------------|
| Septen ink1250 grallons   | DISTRICT3                         |
| 2 Dry wallo. Each 390 sq. ft<br>area below the walst pipe.  | brokenie DATE 7/8/66              |
| area below the welet pine.  | First day wall to                 |
| le located 72 ft from left a  | can write of evonore              |
| Touse and so ft from left of  | nont come of proposed             |
| Second dry well to be at of   | house from the 144.               |
| ELLICOTT CITY, MARYLAND   | ago. Discourt finite              |
| TO: THE COUNTY HEALTH OFFICER  I. HEREBY, APPLY FOR THE NECESSARY TESTS IN ORDER TO COIDISPOSAL SYSTEM. | NETRUCT FOR RECONSTRUCTS A SEWAGE |
|   |                                   |
| PROPERTY OWNER James R. Poxley, Jr.   | *                                 |
| ADDRESS West Friendship, Maryland   | PHONE HII 9-4463                  |
| PROPERTY LOCATION:  |                                   |
| SUBDIVISION   | LOT NO                            |
| ROAD AND DESCRIPTION Rt. 144 3/4 mile from inter  | needdan at Dh. attica an          |
| going West - left   | hand side                         |
| OCCUPANT  |                                   |
| PERSON TO CONSTRUCT SYSTEM  |                                   |
| ADDRESS   | PHONE                             |
| SIZE OF LOT 200 scree   |                                   |
|   | TYPE BLDG. 5                      |
| IF NOT SINGLE RESIDENCE DESCRIBE  | (Single Family)                   |
| 2 10 A  | - O                               |
| SIGNATURE OF APPLICANT MINES KIN ONLY   | <i>≫</i> h.                       |
| APPROVED BY & H. Killmore POR Dy hold   | DATE 7/-1/66                      |
| REJECTED BYFOR  | DATE                              |
| HOLD PENDING FURTHER TESTSD   |                                   |
|   |                                   |
| REASONS FOR REJECTION OR HOLDING  |                                   |
|   |                                   |

THIS IS NOT A PERMIT

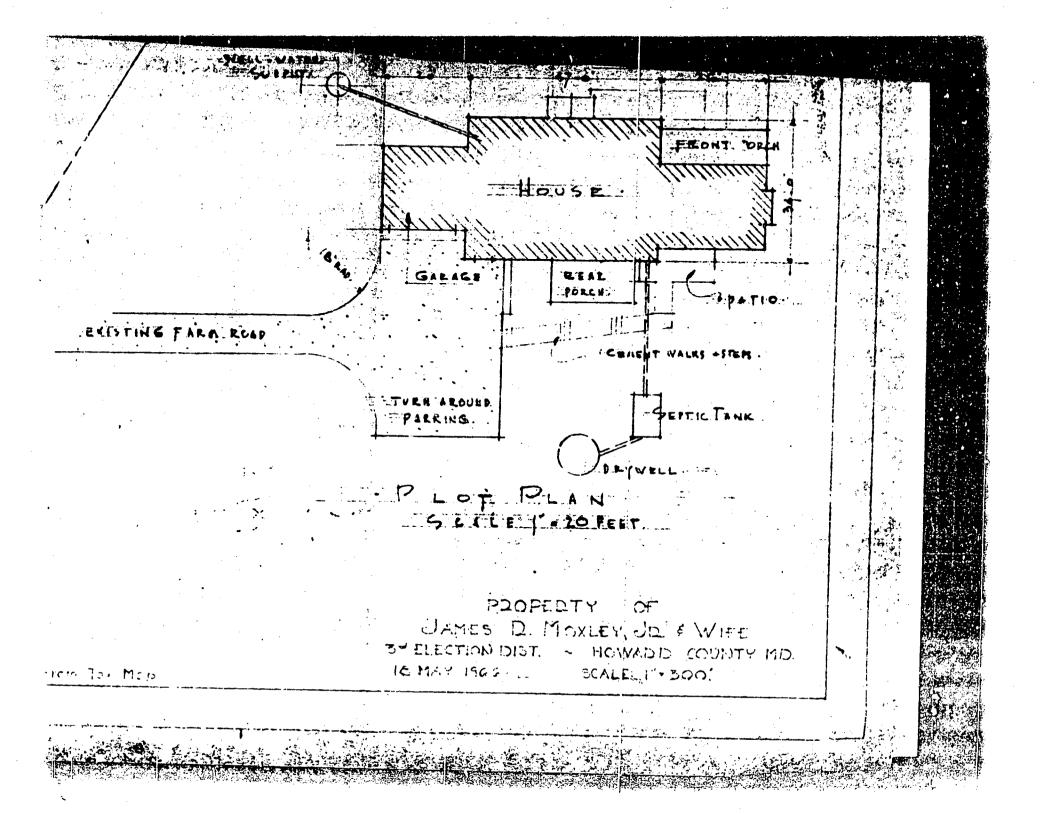


| DATE    |          | PA 144 |         |       |                |       |        |     |  |  |
|---------|----------|--------|---------|-------|----------------|-------|--------|-----|--|--|
| 7/21/66 | TEST NO. | LIEPTH | PRE-WET |       | TEST . 1" DROP |       |        |     |  |  |
|         |          |        | 10:01   | 870P  | DIANT          | STOP  | TIME   |     |  |  |
| _1      | 2        | 9'     |         | 10:12 | 10:12          | 10:32 | 20,    | ~~~ |  |  |
|         | 7        |        | 10:01   | 10:06 | 10106          | 1015  |        |     |  |  |
|         |          | 4'     | 9:51    | 10:22 | 10:22          | 1     | 9min   | Ų;  |  |  |
|         | <u> </u> | 9.     | 7153    | 9:1-  | 0.7            | Over  | Timal  |     |  |  |
|         |          |        |         |       | 9:57           | 10110 | 13 min | 4/7 |  |  |
|         |          |        |         | -     |                |       |        | 4)7 |  |  |
|         |          |        |         |       |                |       |        |     |  |  |
|         |          |        |         |       |                |       |        |     |  |  |
|         |          |        |         | -     |                |       |        |     |  |  |
|         |          | 1      |         |       |                |       |        |     |  |  |
|         |          | -      |         |       |                | T     |        |     |  |  |
|         |          |        |         |       |                |       |        |     |  |  |

SOIL AUGER FINDING

TESTED BY & MIK

REMARKS FRIED SILVER



State Office Building ANT APOLIS, MARYLAND 2140)

## STATE OF MARYLAND

#### DEPARTMENT OF WATER RESOURCES

THIS REPORT MUST BE SUBMITTED WITHIN 30 DAYS AFTER COMPLETION

#### WELL COMPLETION DEPOST

| 7511 100   |   | DESCRIPTION   | <u> </u>                     |              | Permit Municipal 7-4-82   |
|--|---|---|------------------------------|--------------|---|
| WELL LOG<br>State the kind of formations p<br>color, their depth, their thickness<br>bearing | CASING AND State the kind and riz<br>liner, shoe, screen, a<br>no casing used, give d | god other acce  | Add Deaf Bland & Subdivision |              |   |
|  | Clay 75 Sand groud  |   | DIAM.<br>(inches)            | FEET from to | PUMPING TEST Hours Pumped Type of Pump Used Pumping Rate Gellons per Minute WATER LEVEL Distance from land surface to webst |
|  | 30 monte  |   | 6%"<br>Pipe                  | 78           | Before Pumping Fo When Pumping Fr APPEARANCE OF WAYER Cloudy Cloudy Toste   |
| WELL   | Rock<br>108   |   |                              |              | Odor Trosse  Height of Ceeing Above Land  Surface Pr  |
|  |   |   |                              |              | Type Capacity Gallons per Minute Gallons per Haur Pump Column Length  |
|  |   |   | Show perr                    | LOCATION O   | OF WELL ON LOT- ures such as building(s), septic- ndmarks and indicate not less urements) to well.                          |
| *.   |   |   | 1                            |              | <b>†</b>  |
|  | e armente ent en  | ntoins no willful misrep-<br>that information given in<br>amplete to the best of my |                              |              |   |
| 12/66 Well Driller Lice  | mse Na.: 81   |   | ı                            |              |   |