

LAYOUT 7/30/03 1 PM INSP 4 _____
INSP 2 7/31/03 2 PM INSP 5 _____
INSP 3 _____ INSP 6 _____

04-363116

ISSUE DATE: 7/25/2003
APPROVAL DATE: 7/31/03

PERMIT INDEXED

P 519067
A 59308

ON-SITE SEWAGE DISPOSAL SYSTEM HOWARD COUNTY HEALTH DEPARTMENT BUREAU OF ENVIRONMENTAL HEALTH

TAX ID# 04-363116

Jack Fyock Septic Service _____ IS PERMITTED TO INSTALL ☒ ALTER ☐
ADDRESS: PO Box 89, Glenelg, MD 21737 PHONE NUMBER: 410-988-9270
SUBDIVISION: Nicholas Sharp LOT NUMBER: 5
ADDRESS: 3740 Sharp Road PROPERTY OWNER: Billy & Mary Michele Cook
SEPTIC TANK CAPACITY (GALLONS): 1250 OUTLET BAFFLE FILTER REQUIRED ☐
PUMP CHAMBER CAPACITY (GALLONS): N/A COMPARTMENTED TANK REQUIRED ☐
NUMBER OF BEDROOMS: 4
SQUARE FEET PER BEDROOM: 180
LINEAR FEET OF TRENCH REQUIRED: 240 HOUSE SERVED BY PUBLIC WATER ☐

TRENCHES:	Trench to be 3.0 feet wide. Inlet 3.0 feet below original grade. Bottom maximum depth 4.5 feet below original grade. Effective area begins at 3.0 feet below original grade. 1.5 feet of stone below distribution pipe.
LOCATION:	Place the distribution box as shown on the approved plan.
NOTES:	Install 4-60' long trenches on contour with a maximum separation at 9' edge to edge.

PLANS APPROVED: John A. Boris **OK SRK 7/29/03** DATE: 6/13/03

NOTES: PERMIT VOID AFTER 2 YEARS
CONTRACTOR IS RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
WATERTIGHT SEPTIC TANKS REQUIRED
ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL UNLESS SPECIFICALLY AUTHORIZED
MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED
CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH APPLICABLE REGULATIONS, GUIDELINES AND THE TERMS OF THIS PERMIT

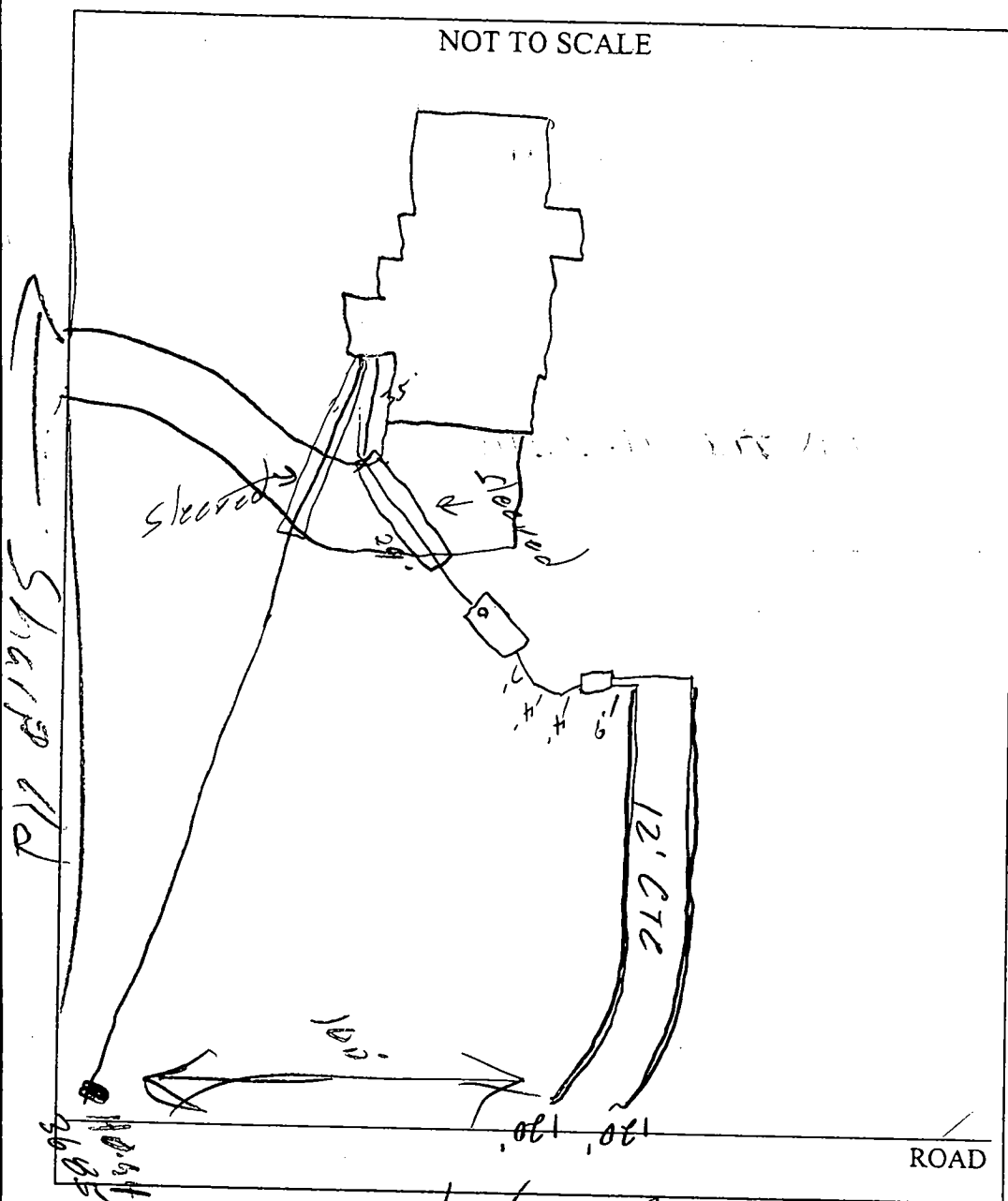
NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS
RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM
PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT
BUILDING PERMIT SIGNED 313-2640 FOR INSPECTION OF SEPTIC SYSTEM

AND RETURNED

12-8-03 800145308-UG PROPANE TANK
3-4-04 800146459-DECK
9-22-04 800150451-IG POOL

A59308

NOT TO SCALE



TRENCH/DRAINFIELD DATA		
WIDTH	INLET	BOTH
<u>3</u>	<u>3 1/4</u>	<u>4 1/2</u>
NUMBER OF TRENCHES		<u>2</u>
TOTAL LENGTH		<u>240'</u>
ABSORPTION AREA		<u>720 sq</u>
DISTRIBUTION BOX LEVEL		<u>✓</u>
DISTRIBUTION BOX BAFFLE		<u>✓</u>
DISTRIBUTION BOX PORT		<u>✓</u>

SEPTIC TANK DATA	
SEPTIC TANK 1 LEVEL <u>✓</u>	
CAPACITY	<u>1250</u> GAL
SEAM LOC	<u>TOP</u>
TANK LID DEPTH	<u>1'</u>
BAFFLES	<u>✓</u>
BAFFLE FILTER	<u>✓</u>
MANHOLE LOC	<u>✓</u>
6" PORT LOC	<u>Front</u>
WATERTIGHT TEST <u>✓</u>	
SEPTIC TANK 2 LEVEL <u>✓</u>	
CAPACITY	<u> </u> GAL
SEAM LOC	<u> </u>
TANK LID DEPTH	<u> </u>
BAFFLES	<u>✓</u>
BAFFLE FILTER	<u> </u>
MANHOLE LOC	<u> </u>
6" PORT LOC	<u> </u>
WATERTIGHT TEST <u> </u>	

PRE-CONSTRUCTION 7/30/03 SRA staked, contour accurate. OK to install (2) 120' trenches. Gravel/Sleeve under driveway. Not covered (50)

INSTALLATION 7/31/03 OK to cover all work (50)

BUILDING PERMIT SIGNED
AND RETURNED

FINAL INSPECTOR [Signature]

DATE OF APPROVAL 7/31/03

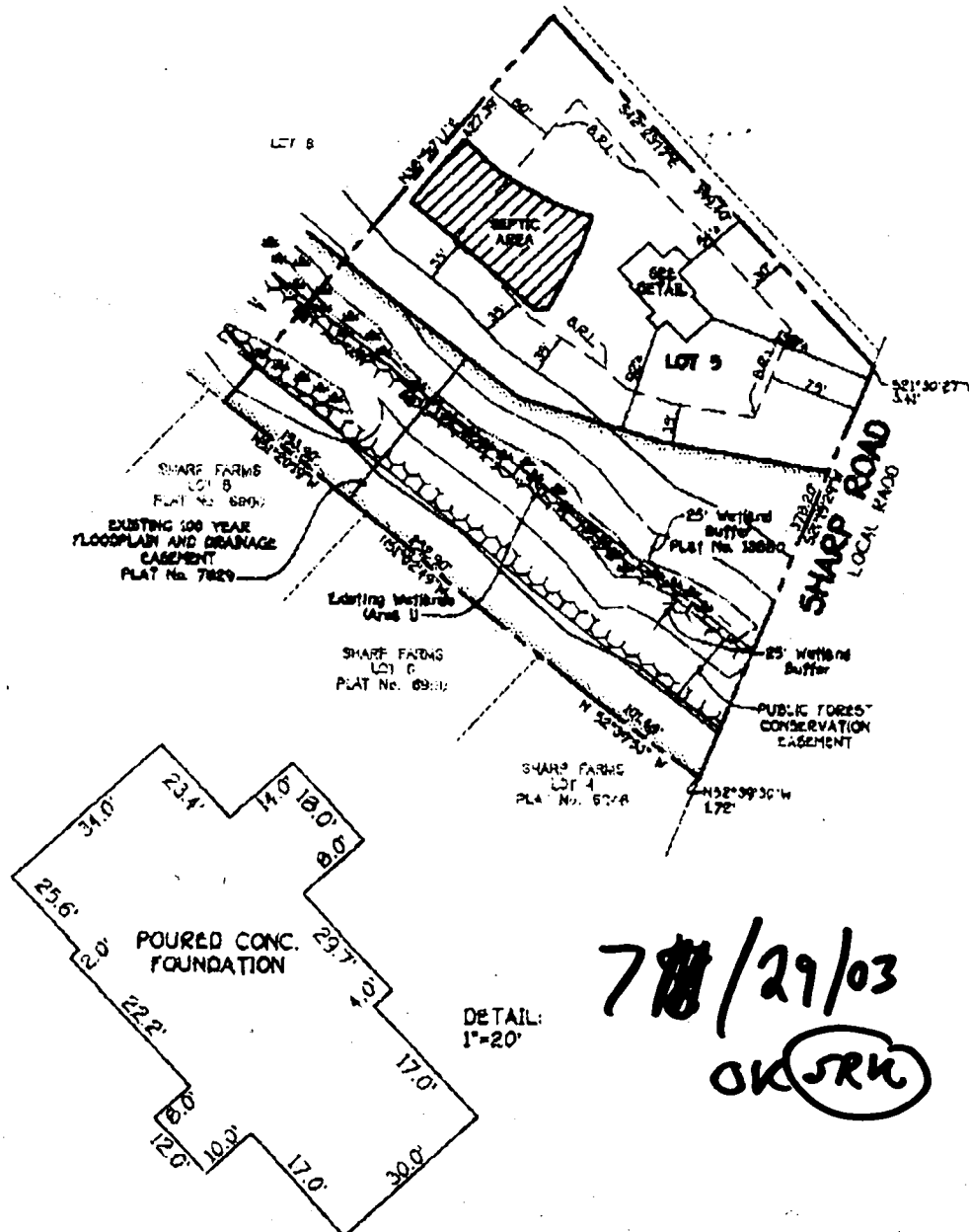
GENERAL NOTES:

1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SHOWING THE HOUSE LOCATION SURVEY APPROPRIATE FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE COMTEMPLATED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR REFINANCING.

2) SUBJECT PROPERTY IS SHOWN IN ZONE 2 ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 2200410020 DETERMINED DEC. 1, 1986.

3) THE SETBACKS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 1' (1).

4) NO TITLE REPORT FURNISHED, SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.



7/29/03
OK SRK

**HOUSE LOCATION
DRAWING**

S.R.L. - BUILDING RESTRICTION LINE
TOP OF FOUNDATION ELEV. 515.68'

FOURTEEN LOCATION ZONES
THE LOCATION
SUBJECT MATTER

FEMER, COLLINS & CARTER INC.
 215 N. 10TH ST. SUITE 200
 MINNEAPOLIS, MN 55401
 612.338.1111

SCALDING
BATHING
DRAINAGE
CHECKED SYSTEM
PROJECT NUMBER



LOT 3
PROPERTY OF
NICHOLAS SHARP
REVISION PLAT
LOTS 3 THRU 7
(PROPERTY OF NICHOLAS SHARP-
PLAT NO. 13880)
FOURTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
PLAT REF. 18801

TOTAL F.02

GENERAL NOTES:

1. THE TOPOGRAPHY SHOWN HEREON WAS FIELD RUN BY FISHER COLLINS AND CARTER, INC.
2. THE PERC FIELD SHOWN HEREON IS BASED ON THE APPROVED PERC FIELD AS SHOWN ON RECORD PLAT # 15501
3. SUBJECT PROPERTY IS ZONED RR-DEO PER COMPREHENSIVE ZONING PLAN DATED 9-18-92.
4. THE PROPOSED HOUSE SHOWN HEREON WILL HAVE A FIRST FLOOR GRAVITY SERVICE ONLY.
5. A BASEMENT SERVICE MUST UTILIZE A PUMP SYSTEM.
6. LIMIT OF DISTURBED AREA: 19210 SQ. FT.

SHARP FARMS
LOT 5
PLAT No. 6900



LEGEND	
SYMBOL	DESCRIPTION
---	EXISTING CONTOUR 2' INTERVAL
---	PROPOSED CONTOUR
+490.0	SPOT ELEVATION
---	DIRECTION OF DRAINAGE
SF	SILT FENCE
ECM	EROSION CONTROL MATTING
LOD	LIMIT OF DISTURBANCE
---	EXISTING TREES TO REMAIN

EXISTING 100 YEAR
FLOODPLAIN AND DRAINAGE EASEMENT
PLAT No. 7829

SHARP FARMS
LOT 6
PLAT No. 6900

SHARP FARMS
LOT 4
PLAT No. 6248

Approved Septic System Plan
Howard County Health Department

Signature
Date 6/13/03

Approved Septic System Plan
Howard County Health Department

Signature
Date 6/13/03

LOT 5
4,080 Ac.

LOT 5
PROPERTY OF
NICHOLAS O. SHARP
PLAT No. 13590

BUILDER
GROSEN HOMES
3825 SHADY LANE
GLENWOOD, MD 21738

OWNER
BILLY AND NICHELLE COOK
8354 GLEN MAR ROAD
ELLICOTT CITY, MD 21046

SHARP ROAD
LOCAL ROAD

PROPOSED LOCATION
OF LP TANK BY UNITED
PROPIPE, BP 00145803
FA 12/8/03
OK
1:30 SCALE



LOT 5
SINGLE FAMILY DETACHED
NICHOLAS O. SHARP
FOURTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
PLAT No. 15501
ZONING: RR-DEO
TAX MAP 21 PARCEL 200
SCALE: 1"=30' DATE: MAY, 2003
SHEET 1 OF 1

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
WATER AND SEWERAGE PROGRAM
TEL: (410)313-2640 FAX: (410)313-2648

Information Form for the Installation of the Well Pump, Pitless Adapter, and Supply Piping

NOTE: The installer is responsible for requesting an inspection prior to 9 am on the day of the desired inspection. No work is to be covered until approved by the Health Department. All installations must comply with the National Standard Plumbing Code (NSPC, as amended locally) and COMAR 26.04.04 (MD Well Construction Regulations). Submission of a complete form is required prior to Use and Occupancy approval.

Company Name: WILLOUGHBY PLUMBING Telephone #: 410-781-7051
Address: 6203 PATRICK DR
SYKESVILLE, MD 21784

(Must circle one) Licensed Plumber Licensed Well Driller Licensed Well Pump Installer
License # and name of individual responsible for the field installation:

Name (Print): CHRIS WILLOUGHBY License # 6992

*A licensed individual must perform the actual installation. Apprentices must be under the supervision of a licensed journeyman or master plumber, pump installer or well driller. Licenses may be subjected to field verification. Unlicensed individuals may be reported to the appropriate licensing agency.

Name of Property Owner: BILL HARSHBARGER Telephone #: 410-750-1405
Subdivision: NICHOLAS D. SHARP Lot #: 5 Well Tag #: HO 94-31685
Site Address: 3740 SHARP RD
GLENWOOD, MD 21738

Submersible Pump Data

Make: JAPUZZI

Model #:

Pump Capacity _____ GPM

Well Yield: 5 GPM

Depth of well encountered at time of pump installation: 275 (feet)

If pump capacity exceeds well yield, a low water cut off switch is required by NSPC 1990 Section 17.8.4

Torque arrestors, Cable guards, or other acceptable method used- Must circle one

Safety rope, if used, attached to brass rope adapter or other acceptable method inside of well casing

Pitless Adapter

Make: HARVARD

Model #:

Depth: 48" (36" min)

NSF/WSC approved:

Well Cap and Electric Conduit

Two piece watertight cap: ✓

Screened, vented well cap: ✓

Cap secured to casing: ✓

Conduit min 18" B.G.: ✓

Conduit secured to well cap: ✓

Piping to house

Type: PRESSURE

PSI: 11 (160 psi min)

Depth of supply line: ✓ (36" min)

House Connection

PVC sleeve to undisturbed soil at wall penetration: ✓

Approximate length of sleeve: 6'

Sleeve caulked and sealed properly: ✓

The water supply line is required to be at least ten feet from the septic tank, pump chamber, sewage piping, distribution box, drainfields, and sewage reserve area. If this cannot be accomplished, contact this office for approval prior to installation.

Signature of company representative responsible for installation

date

Chris Willoughby Pres

10-21-03

For Health Department Use Only - Not to be completed by Installer

Date Insp. Requested: 8/4/03 Date Insp. Approved: 8/4/03 Inspector: SD

Inspection Data: Pitless adapter watertight & water supply line at least 36" below grade ✓

Two piece cap installed and attached to casing securely ✓

Elec. conduit extends at least 18" below grade/attached to cap properly ✓

Safety rope not seen outside of well cap/casing ✓

Correct well tag attached properly and casing 8" above finished grade ✓

Water supply line sleeved adequately at house connection ✓

Adequate grout observed below pitless adapter ✓

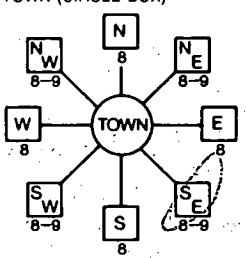
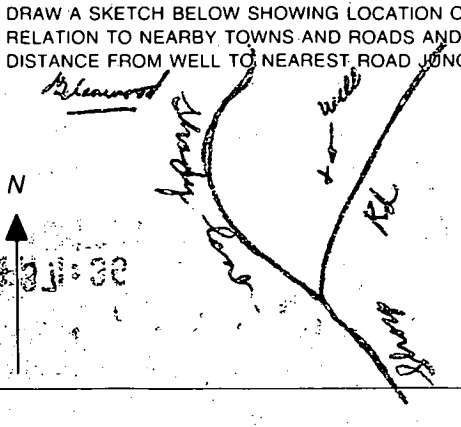
C1 0790		SEQUENCE NO. (MDE USE ONLY)		STATE OF MARYLAND WELL COMPLETION REPORT FILL IN THIS FORM COMPLETELY PLEASE TYPE				THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.			
1 2 3 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)		DATE RECEIVED MM DD YY 8 13		DATE WELL COMPLETED MM DD YY 5 8 03		Depth of Well 22 275 (TO NEAREST FOOT)		COUNTY NUMBER A59308		PERMIT NO. FROM "PERMIT TO DRILL WELL" HO-94-3685	
ST/CO USE ONLY DATE RECEIVED MM DD YY 8 13		OWNER SHARP		STREET OR RFD SHARP ROAD		TOWN GLENNWOOD		SUBDIVISION NICHOLAS SHARP		SECTION 5	
WELL LOG Not required for driven wells STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING				GROUTING RECORD WELL HAS BEEN GROUTED (Circle appropriate box) TYPE OF GROUTING MATERIAL (Circle one) CEMENT CM BENTONITE CLAY BC NO. OF BAGS 49 NO. OF POUNDS 4606 GALLONS OF WATER 294 DEPTH OF GROUT SEAL (to nearest foot) from 0 ft. to 70 ft. (enter 0 if from surface)				C3 PUMPING TEST HOURS PUMPED (nearest hour) 3 PUMPING RATE (gal. per min.) 5 METHOD USED TO MEASURE PUMPING RATE Bucket WATER LEVEL (distance from land surface) BEFORE PUMPING 28 ft. WHEN PUMPING 183 ft. TYPE OF PUMP USED (for test) A air P piston T turbine C centrifugal R rotary O other (describe below) J jet S submersible			
DESCRIPTION (Use additional sheets if needed)				FEET FROM TO Sand 0 69 Gray Micaceous 69 275				Casing Record casing types insert appropriate code below MAIN CASING TYPE ST Nominal diameter top (main) casing (nearest inch) 6 Total depth of main casing (nearest foot) 23 OTHER CASING (if used) diameter inch depth (feet) from to			
NUMBER OF UNSUCCESSFUL WELLS: 0				WELL HYDROFRACTURED Y N				C2 DEPTH (nearest ft.) 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100			
CIRCLE APPROPRIATE LETTER A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED E ELECTRIC LOG OBTAINED P TEST WELL CONVERTED TO PRODUCTION WELL				SCREEN RECORD screen type or open hole ST BR HO (insert appropriate code below) PL OT STEEL BRASS OPEN HOLE PLASTIC OTHER				PUMP HORSE POWER 37 41 PUMP COLUMN LENGTH (nearest ft.) 43 47 CASING HEIGHT (circle appropriate box and enter casing height) + above - below LAND SURFACE 2 (nearest foot)			
I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.				DRILLERS LIC. NO. 1 M SDO 24 DRILLERS SIGNATURE LIC. NO. 1 M D				LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND /OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)			
SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)				MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) W Q 70 72 74 75 76 TELESCOPE CASING LOG INDICATOR OTHER DATA							

Well Permit No. HO - 94-3685
Location of property (road) Sharp Rd
Subdivision Nicholas Sharp Lot 5 Block Plat Sec.
Well Driller Joseph Mayne Owner Nicholas Sharp

Depth of well 27.5'
Distance of measuring point (M.P.) above ground 2'
Static water level (S.W.L.) below M.P. 28'

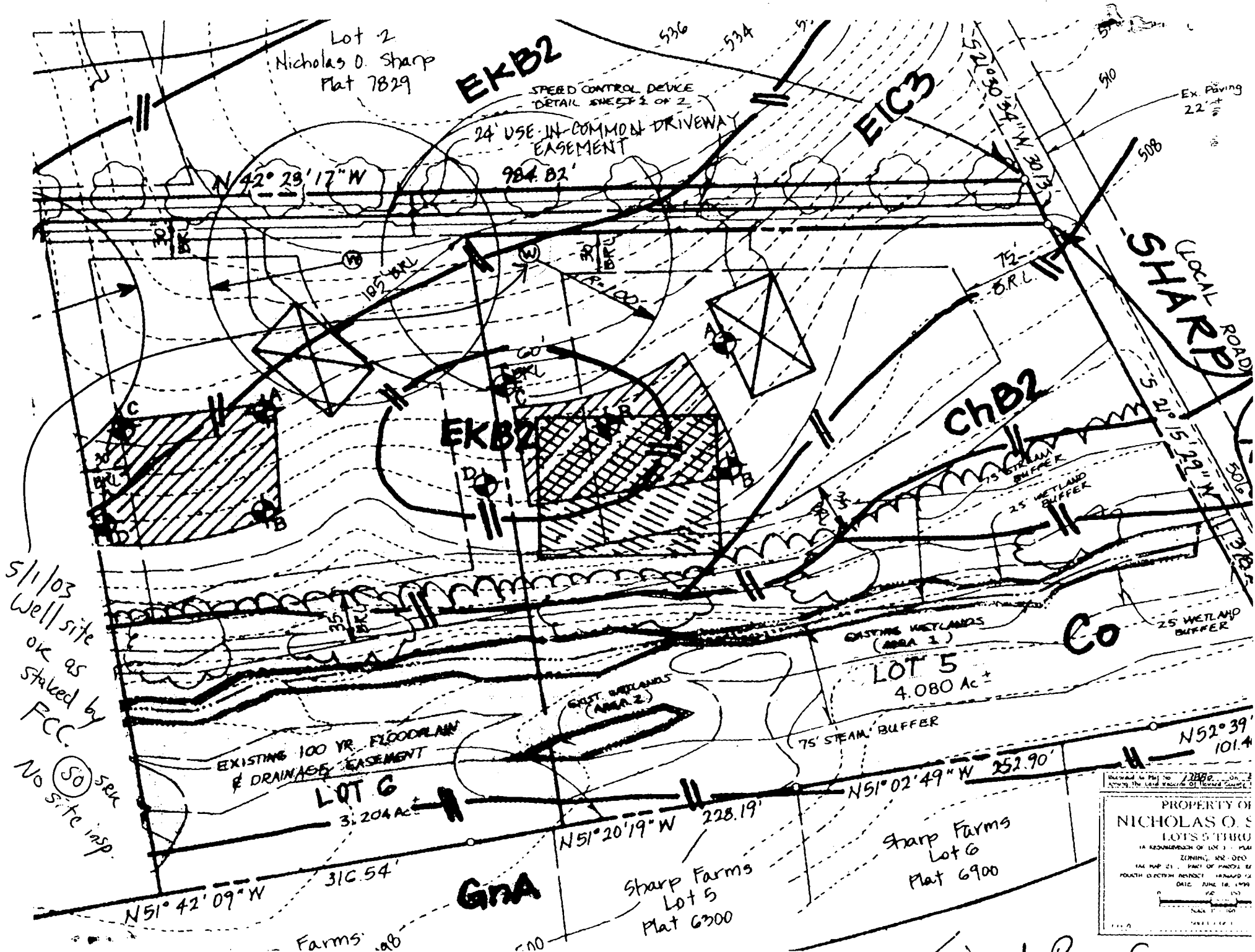
Time pump started 8:00 Pumping rate 209 gpm
Total time 30 min to reach pumping water level 183 ft. below M.P.

[illegible]

B-1 <div style="border: 1px solid black; padding: 2px; font-size: 1.2em; font-weight: bold;">5134</div>	SEQUENCE NO. (MDE USE ONLY)	STATE OF MARYLAND APPLICATION FOR PERMIT TO DRILL WELL <div style="border: 1px solid black; padding: 2px; font-size: 1.2em; font-weight: bold;">518607</div>	STATE PERMIT NUMBER <div style="border: 1px solid black; padding: 2px; font-size: 1.2em; font-weight: bold;">HO-94-3685</div>
Date Received (APA) <div style="border: 1px solid black; padding: 2px; font-size: 1.2em; font-weight: bold;">4/1/03</div>		LOCATION OF WELL B-3 COUNTY <u>Howard</u> SUBDIVISION <u>Nicholas Sharp Property</u> SECTION <u>5</u> LOT <u>5</u> <u>Glenwood</u> NEAREST TOWN MILES FROM TOWN (enter 0 if in town) <u>3</u> M I	
OWNER INFORMATION Last Name <u>Sharp</u> Owner <u>Nick</u> First Name Street or RFD <u>3654 Sharp Rd</u> <u>Glenwood Md 21738</u> Town State Zip		DRILLER INFORMATION Driller's Name <u>Joseph L Mayne M S D 024</u> License No. <u>Joseph L Mayne Well Drilling</u> Firm Name <u>5512 Ridge Rd Mt Airy 21771</u> Address <u>Joseph Mayne 4-1-03</u> Signature Date	
WELL INFORMATION APPROX. PUMPING RATE (GAL. PER MIN.) <u>5</u> AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) <u>500</u>		DIRECTION OF WELL FROM TOWN (CIRCLE BOX) 	
USE FOR WATER (CIRCLE APPROPRIATE BOX) <input checked="" type="checkbox"/> DOMESTIC POTABLE SUPPLY & RESIDENTIAL IRRIGATION <input type="checkbox"/> FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION) <input type="checkbox"/> INDUSTRIAL, COMMERCIAL, DEWATERING <input type="checkbox"/> PUBLIC WATER SUPPLY WELL <input type="checkbox"/> TEST, OBSERVATION, MONITORING <input type="checkbox"/> GEO-THERMAL		NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL <u>Howard A59308</u> COUNTY NAME COUNTY NO. STATE SIGNATURE DATE ISSUED <u>5/1/03</u> CO SIGNATURE <u>Stott</u> EXP. DATE <u>5/1/04</u> NORTH GRID <u>522 000</u> EAST GRID <u>796 000</u>	
APPROXIMATE DEPTH OF WELL <u>300</u> FEET APPROXIMATE DIAMETER OF WELL <u>6</u> INCH NEAREST		SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X SOURCES OF DRILLING WATER 1. <u>well</u> 2. 3.	
METHOD OF DRILLING (circle one) BORED (or Augered) JETTED Jetted & DRIVEN <input checked="" type="checkbox"/> AIR-ROTARY <input type="checkbox"/> AIR-PERCUSION <input type="checkbox"/> ROTARY (Hydraulic Rotary) <input type="checkbox"/> CABLE <input type="checkbox"/> REVERSE-ROTARY <input type="checkbox"/> DRIVE-POINT other		WRITE THE BOX NUMBER FROM THE MAP HERE E <u>796</u> N <u>522</u>	
REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX) <input checked="" type="checkbox"/> THIS WELL WILL NOT REPLACE AN EXISTING WELL <input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED <input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS <input type="checkbox"/> THIS WELL WILL DEEPEMED AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) 41		DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION 	
Not to be filled in by driller (MDE OR COUNTY USE ONLY) APPROX. PERMIT NUMBER <u>G</u> PERMIT No. <u>HO-94-3685</u>			
SPECIAL CONDITIONS NOTE - APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED			

Date: 5/26/05

From Nick Sharp Phone: 410-489-5030 Fax: 410-489-4550 To Joe



2005

PROPERTY OF
NICHOLAS O. S.

LOT 5 THRU
10 RECONSTRUCTION OF LOT 1 - PLAT
ZONING, AND DEPT.
THE MAP IS A PART OF PLAT 6900
FOURTH ELECTION DISTRICT - HANOVER CO.
DATE: JUNE 18, 1999
SCALE: 1" = 100'

Signed Perc Cert.

APPLICATION

PERCOLATION TESTING

A 59308

P _____

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

DISTRICT _____

DATE 1/12/98

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER NICHOLAS O. SHARP

ADDRESS 3654 SHARP ROAD GLENWOOD MD. 21738 PHONE (410) 489-5030

AGENT OR PROSPECTIVE BUYER _____ N/A

ADDRESS _____ PHONE _____

PROPERTY LOCATION:

SUBDIVISION NICHOLAS O. SHARP LOT NO. 5

ROAD AND DESCRIPTION SHARP ROAD

TAX MAP 21 PARCEL # 200

SIZE OF LOT 3 AC. TYPE BLDG. S.F.D.
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Zacharia J. Fisch (agent)
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

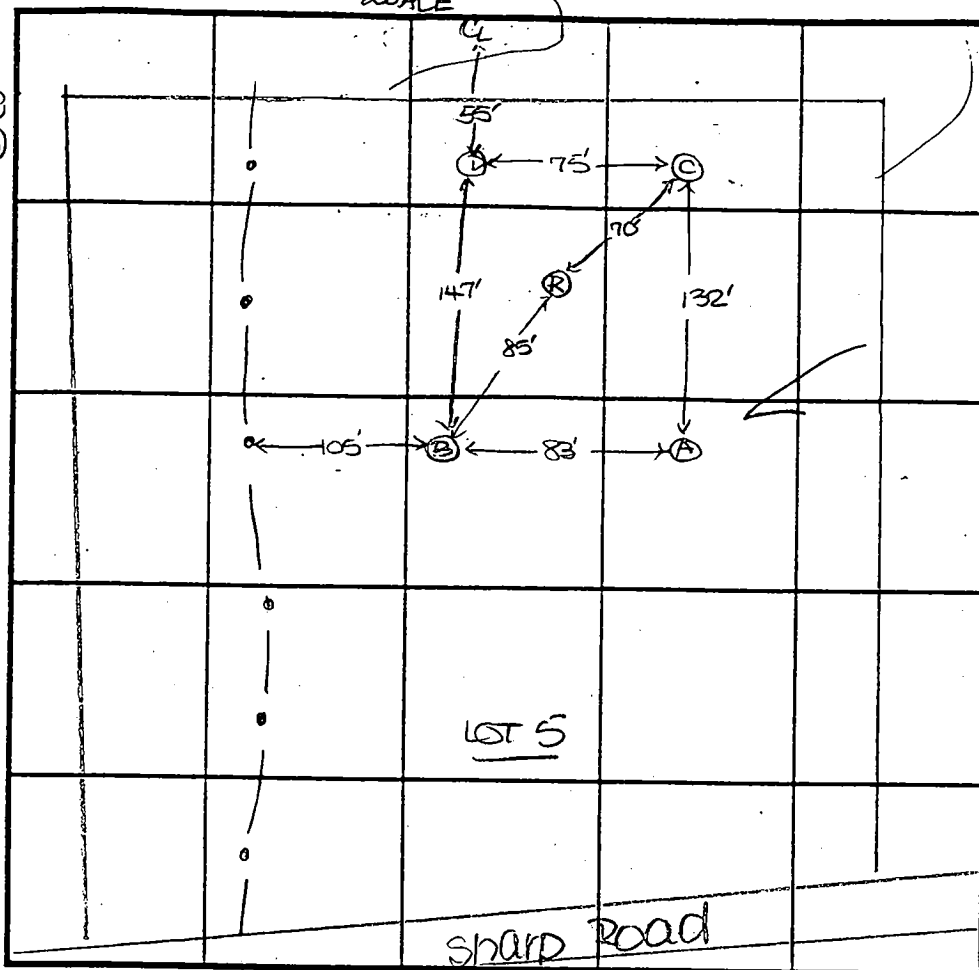
59308

COUNTY #

SOIL PROFILE

A/B/C/D
topsoilred brn
clmpale org
brn
sil m15-20%
R_x
frag

SWALE



SOIL PROFILE


INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

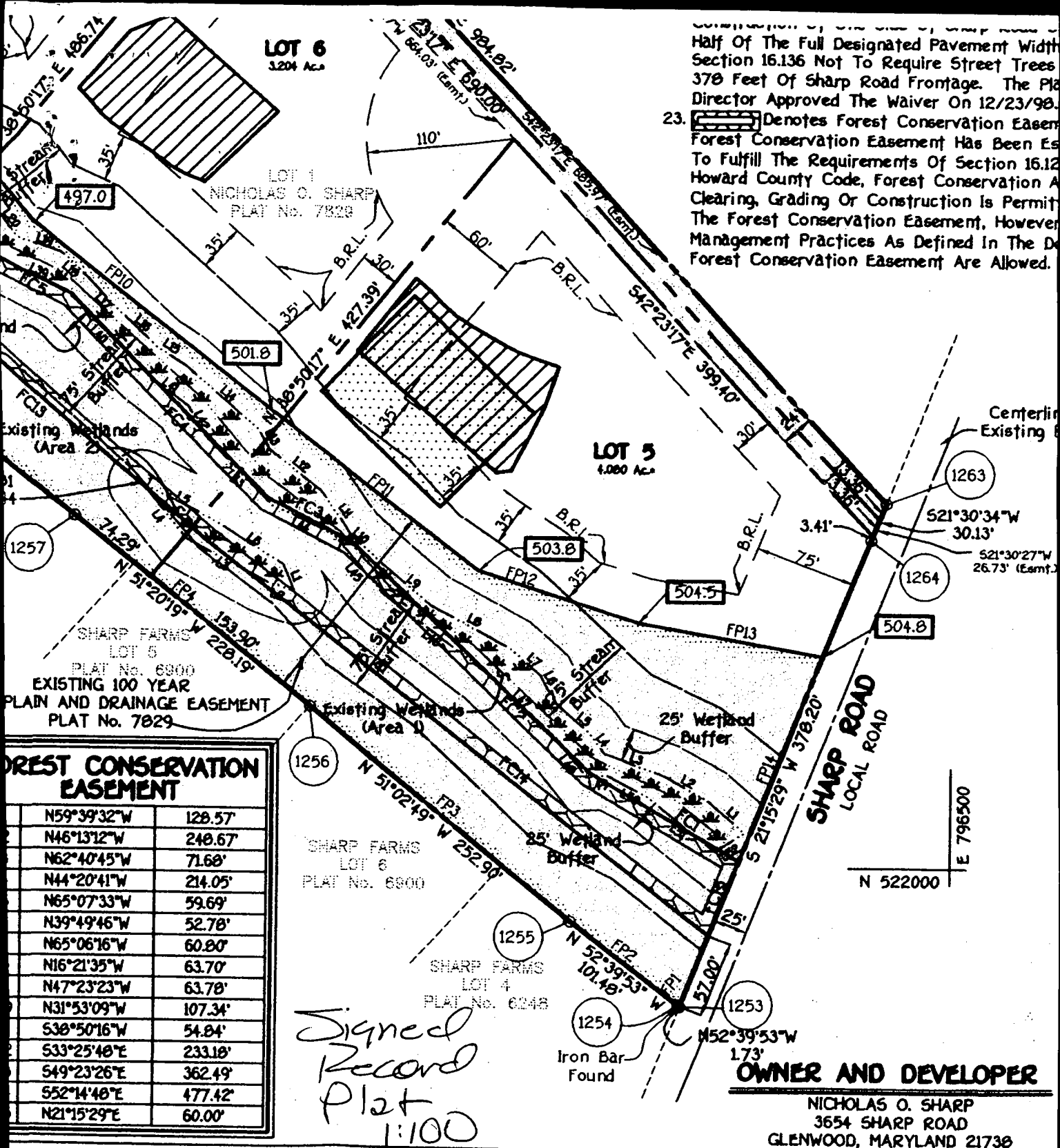
DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
2-26-98	A	2.5'S	12:35	12:37	12:37	12:42	5
		12.0'D	Visual				OK
	B	2'8"S	12:36	12:39	12:39	12:43	4
		11.5'D	Visual				OK
	C	2.5'S	12:24	12:28	12:28	12:32	4
		11.0'D	Visual				OK
	D	3.0'S	12:25	12:27	12:27	12:33	6
		11.0'D	Visual				OK
	R	11.5'D	Visual				OK

REMARKS holes not staked

TYPE OF SOIL

TESTED BY D. SreALSO PRESENT C. Zepp, C. Sharp, N. SharpTRENCH DESIGN DATA: AVERAGE PERCOLATION TIME 5 TRENCH WIDTH 3INLET DEPTH 2.5' MAXIMUM BOTTOM DEPTH 4.5' SQ. FT/BEDROOM 180

23.  Denotes Forest Conservation Easement. Forest Conservation Easement Has Been Established To Fulfill The Requirements Of Section 16.12 Howard County Code, Forest Conservation Act. Clearing, Grading Or Construction Is Permitted On The Forest Conservation Easement, However Management Practices As Defined In The Department Of Forest Conservation Easement Are Allowed.



FOREST CONSERVATION EASEMENT		
	N59°39'32"W	128.57'
	N46°13'12"W	240.67'
	N62°40'45"W	71.68'
	N44°20'41"W	214.05'
	N65°07'33"W	59.69'
	N39°49'46"W	52.78'
	N65°06'16"W	60.80'
	N16°21'35"W	63.70'
	N47°23'23"W	63.78'
	N31°53'09"W	107.34'
	S38°50'16"W	54.84'
	S33°25'48"E	233.18'
	S49°23'26"E	362.49'
	S52°14'48"E	477.42'
	N21°15'29"E	60.00'

Signed
Record
Plat
1:100

1.73'
OWNER AND DEVELOPER

NICHOLAS O. SHARP
3654 SHARP ROAD
GLENWOOD, MARYLAND 21738

CERTIFICATE

cribed Hereon, Hereby Adopt This Plan Of Subdivision, And In
partment Of Planning And Zoning, Establish The Minimum Building
Its Successors And Assigns; (1) The Right To Lay, Construct
al Utilities And Services In And Under All Roads And Street
eons; (2) The Right To Require Dedication For Public Use The
n Space Where Applicable And For Good And Other Valuable
d County To Acquire The Fee Simple Title To The Beds Of The
ties And Open Space Where Applicable; (3) The Right To Require
specific Purpose Of Their Construction, Repair And Maintenance;
shall Be Erected On Or Over The Said Easements And
99.

SURVEYOR'S CERTIFICATE

I Hereby Certify That The Final Plat Shown Hereon Is A Subdivision Of Part Of The Lands Conveyed By Inc. To Nicholas O. Sharp By Deed Dated December 30 In The Land Records Of Howard County, Maryland In L 630, And That All Monuments Are In Place Or Will Be Acceptance Of The Streets In The Subdivision By How As Shown, In Accordance With The Annotated Code Of Amended, And Monumentation Is In Accordance With Subdivision Regulations.



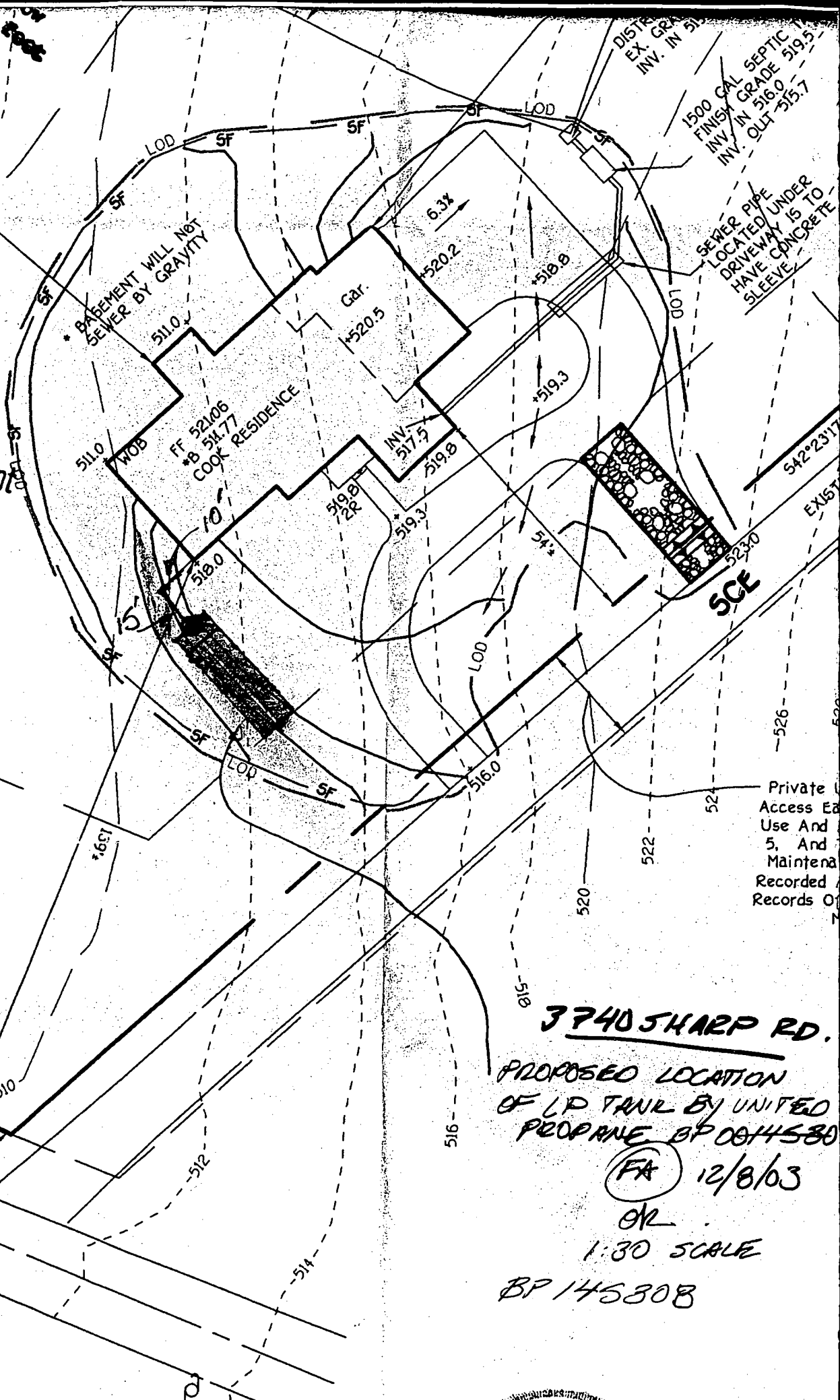
Approved Septic System Plan and County Health Department

6/13/03
 Date

LOT 5
 4.080 Ac.
 75' B.R.L.

LOT 5
 PROPERTY OF
 NICHOLAS C. SHARP
 PLAT No. 13880

SHARP ROAD
 LOCAL ROAD



3740 SHARP RD.

PROPOSED LOCATION
 OF LP TANK BY UNITED
 PROPR OF 0014580

FA 12/8/03

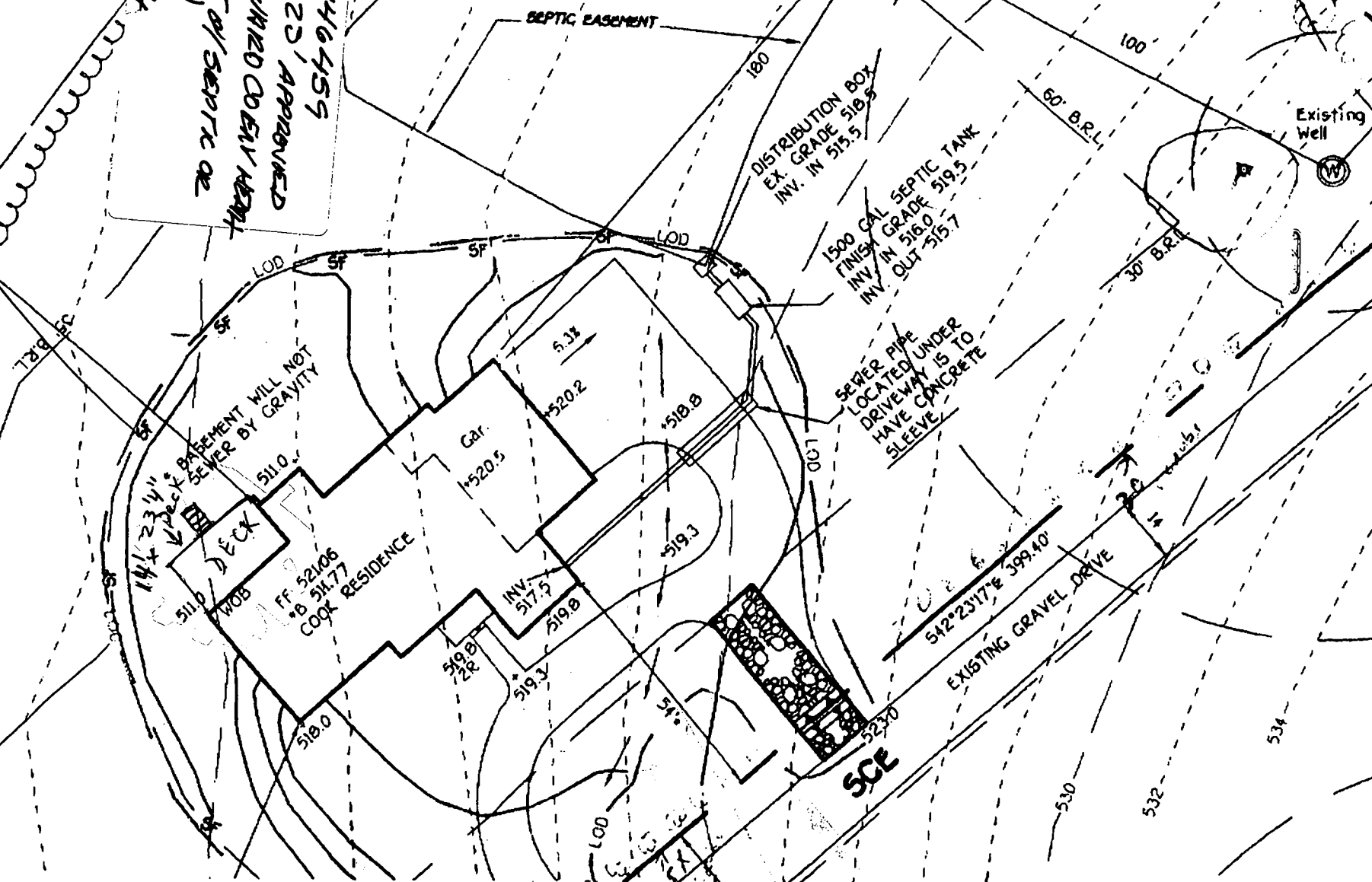
OR

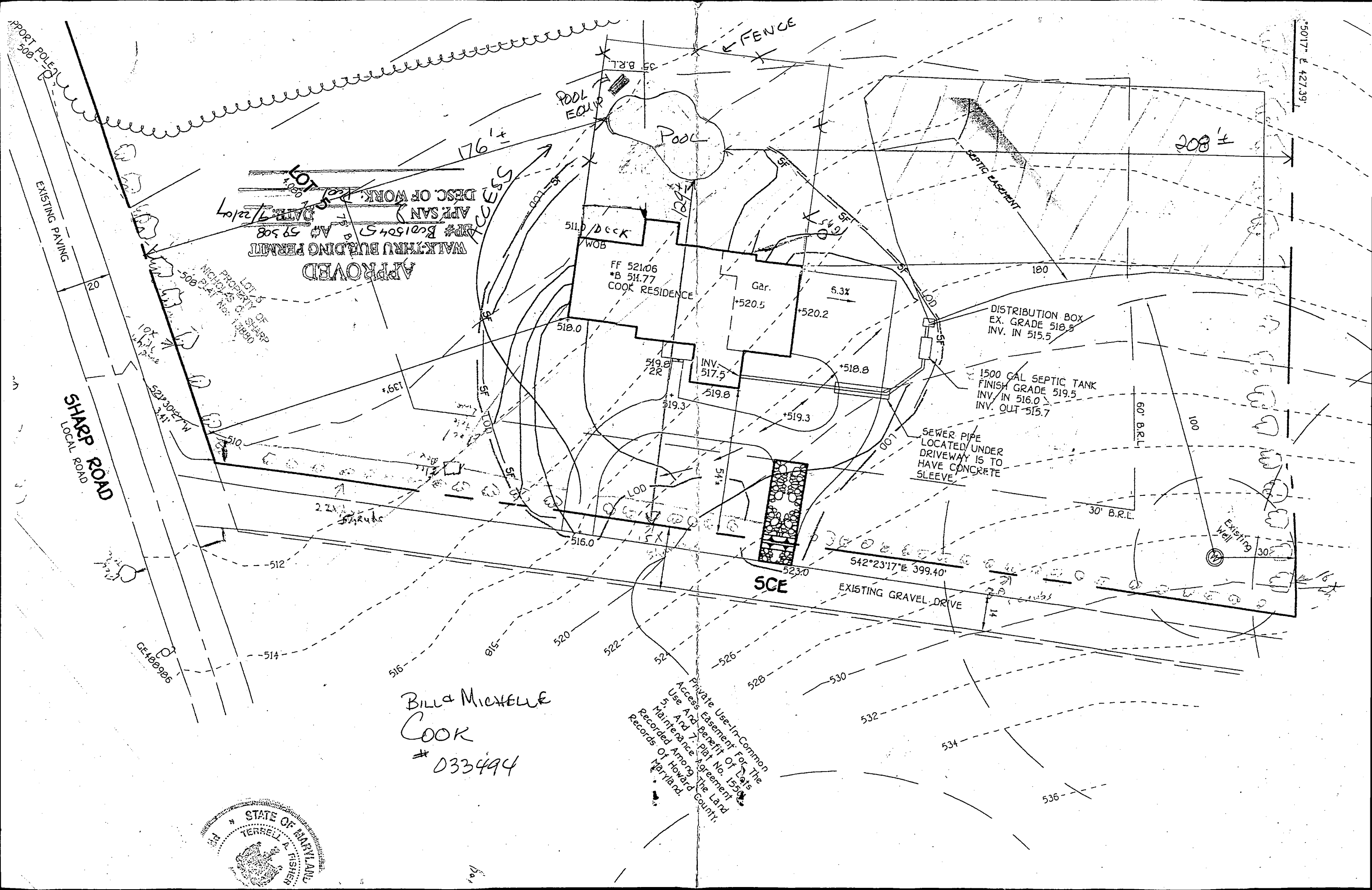
1:30 SCALE

BP 145808

SCALE:
1" = 30' FT

FOR BP 00146459
DECK 14' x 22', APPROVED
BY EA AUTHORIZED COAST GUARD
(NO CONFIRMATION OF SEPTIC OR
WELL)
3/4/04





APPROVED
WALKTHRU BUILDING PERMIT
APR SAN 2
DATE 7/22/17
#B 511.77
#B 511.77
#B 511.77

BILL MICHELLE
COOK
033494

Private Use-In-Common
Access Easement For The
Use And Benefit Of Lots
5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

