

# PERMIT

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
~~XXXXXXX~~ 410-313-2640

INDEXED

03-330265

10/27/99 need pump check  
and manhole on pp  
DB

P 512708

A 59335

DISTRICT \_\_\_\_\_

DATE 9/17/99

DATE SYSTEM APPROVED 10/15/99

INSPECTOR S.R.K.

J. Joseph Gartland IS PERMITTED TO INSTALL ☒ ALTER \_\_\_\_\_

ADDRESS 1835 West Old Liberty Road, Westminster, MD 21157 PHONE 410-875-2400

SUBDIVISION Sand Hill Landing LOT 3 ROAD 2390 Sand Hill Road

PROPERTY OWNER Dorsey Family Homes

ADDRESS \_\_\_\_\_

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 240

\*\*\*CONTRACTOR TO REQUEST LAYOUT INSPECTION PRIOR  
TO BEGINNING TRENCH EXCAVATION.\*\*\*

\* RUMPLED SEPTIC SYSTEM REQUIRED DUE  
TO HOUSE LOCATION CHANGES \*  
WATCH FOR 100' TO WELL - POTENTIAL  
20' CONFLICT WITH MITTEN SPECS

TRENCHES - Trench to be 3 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 5 feet below original grade. Effective area begins at 3 feet below original grade. 2 feet of stone below distribution pipe. 170

LOCATION - Place distribution box 130 feet from the back (330.00') lot line and 170 feet from the left lot line as seen when facing the property from Sand Hill Road. Install trenches on contour.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. 9/17/99 OK AK

PLANS APPROVED BY Steven R. Krieg/c. Williams DATE 7-13-1999

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS. 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

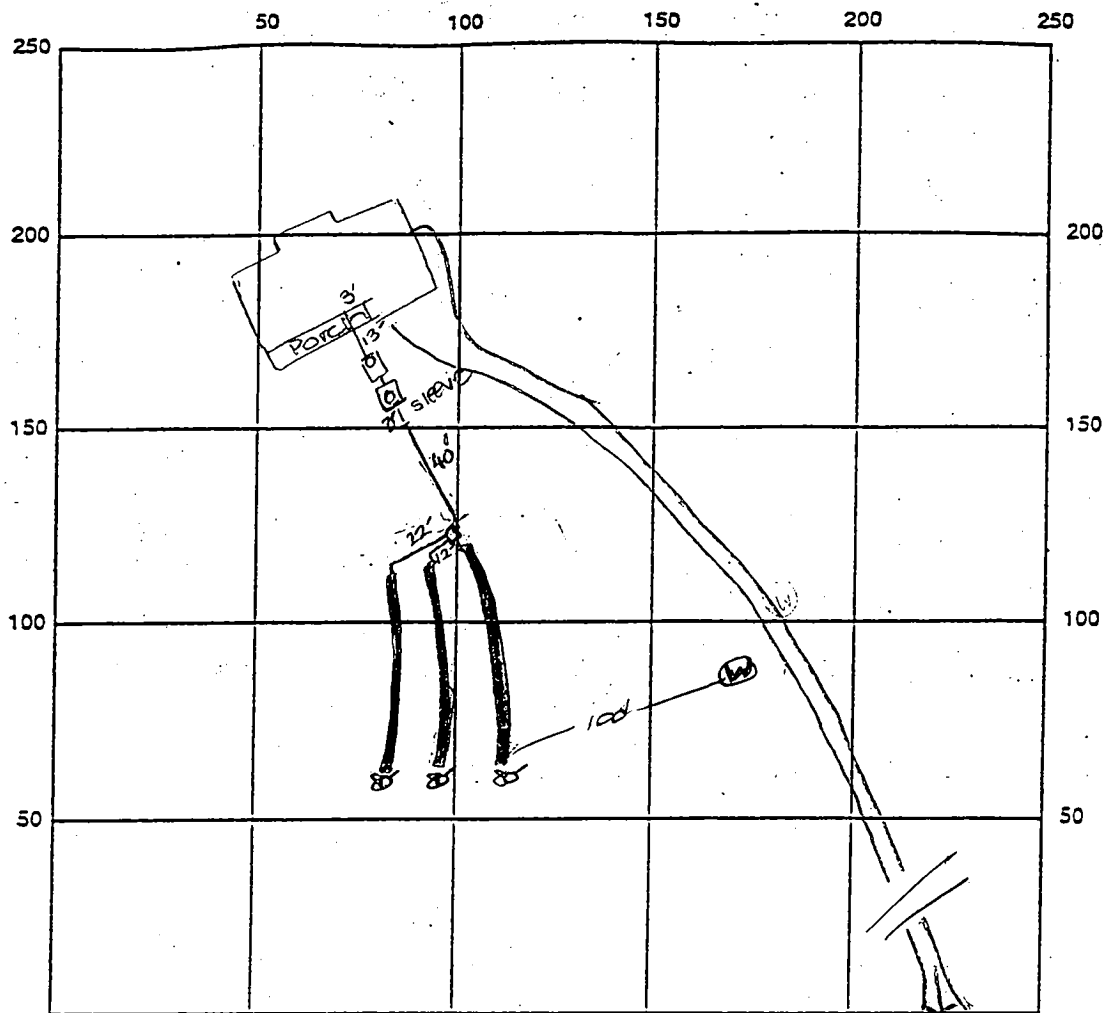
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

\*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.

A 59335



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

long drive to Sand Hill Road

SEPTIC TANK LEVEL OK-1250 gal s.t. 600 gal pump pit CLEANOUTS one on s.t. man pc.

DISTRIBUTION BOX LEVEL OK - baffle in

DRAIN FIELD/TITLE DEPTH 5 FT. TRENCH WIDTH 3 FT. INLET DEPTH 3 FT.

EFFECTIVE GRAVEL DEPTH 2 FT. TOTAL LENGTH 3 x 80 FT. → 240

NUMBER OF TRENCHES 3 ONE SIDEWALL/BOTTOM AREA 720 SQ. FT.

DRYWALL INSIDE DIAMETER — FT. EFFECTIVE DEPTH BELOW INLET — FT.

ABSORBENT AREA — SQ. FT.

REMARKS: 10/22/99 Due to shift in house location (downhill and 22' closer to 262.37' lot line), gravity sewer to specified d.b. location not possible. It appears that grading has occurred over the area closest to the house. I relayed this info to installer who will notify bldr. (OKS) 10/27/99 Pumped system installed in order to place d.b. and specified location. OK to cover

DATE SYSTEM APPROVED 12/15/99 INSPECTOR Steven R. Huey

12/15/99- PUMP TEST OK, HIGH WATER ALARM OK (SRM)

all septic work-  
\* Need pump check  
and manhole on pp. for final

1-7-98

# APPLICATION

PERCOLATION TESTING

A-59335

A-59287

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
PO BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE 461-9933

*TEST FEE DUE*

P \_\_\_\_\_

DISTRICT \_\_\_\_\_

DATE 12/29/97

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Duane Zentgraf *DORSEY Family Homes*

ADDRESS 2701 Woodridge Court, W. Friendship, MD 21794 PHONE 410-442-2709

PROSPECTIVE BUYER Heritage Land Development

ADDRESS 3243 Bethany Lane, Ellicott City, MD 21042 PHONE 410-313-8808

PROPERTY LOCATION:

SUBDIVISION Sand Hill Landing (Revised Name) *SRK* LOT NO *3* *SRK*

ROAD AND DESCRIPTION Sand Hill Road, South West Corner of Sand Hill and I-70

*2390 Sand Hill Road*

TAX MAP 16 PARCEL # 66

SIZE OF LOT 1 Acre TYPE BLDG Single - *4Bm*

(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

HD-216

## THIS IS NOT A PERMIT

TYPICAL

**DARK**  
**BROWN**  
**LEADER**

DARK  
GRAVEL  
SCORSE  
SANDY  
LOAM

oak  
woods

106E

PINE  
WOODS

STREAM  
↑

HA

100 -

-75-

308

300 مصنفات

INDICATE NORTH · NAME ADJOINING ROADWAY AS BASE LINE

I-70

→ W

DARK BR  
LOAN

308  
PLATY  
MICA  
FRAGS  
BELOW  
5'

| DATE    | TEST NO. | DEPTH     | PRE-WET        |       | TEST - 1 DROP |       | TIME   |
|---------|----------|-----------|----------------|-------|---------------|-------|--------|
|         |          |           | START          | STOP  | START         | STOP  |        |
| 1/20/98 | B        | 3 L/IV    | 12:50          | 12:51 | →             | 12:53 | 2 min  |
|         | C        | 5.5/11.5' | 12:58          | 1:00  | →             | 1:02  | 2 min  |
|         |          | 2.5       | 1:00           | 1:00  | →             | 1:23  | 10 min |
|         | D        |           | 1:10           | 1:12  | →             | 1:15  | 3 min  |
|         |          |           |                |       |               |       |        |
|         | A        | 11V       | SIMILAR TO "C" |       |               |       | OK     |
|         |          |           |                |       |               |       |        |
|         |          |           |                |       |               |       |        |
|         |          |           |                |       |               |       |        |
|         |          |           |                |       |               |       |        |
|         |          |           |                |       |               |       |        |

ESTIMATE

REMARKS WOODS, "C" 308 PLAT, NICA FRAGS  $\geq 5'$ , LOT 4

TYPE OF SOIL CHESTER SILT CLAY, SOIL UNSTABLE - NO DEEP SHELF

TESTED BY G. SAVAGE

ALSO PRESENT Tim FEA 64

# APPLICATION

PERCOLATION TESTING

A 59335

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2640

DISTRICT \_\_\_\_\_

DATE \_\_\_\_\_

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

AGENT OR PROSPECTIVE BUYER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

PROPERTY LOCATION:

SUBDIVISION Sand Hill Landing SRH LOT NO. 4 3 SRH

ROAD AND DESCRIPTION \_\_\_\_\_

TAX MAP \_\_\_\_\_ PARCEL # \_\_\_\_\_

SIZE OF LOT \_\_\_\_\_ TYPE BLDG. \_\_\_\_\_  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

(SIGNATURE OF APPLICANT) \_\_\_\_\_

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

# THIS IS NOT A PERMIT

59335

COUNTY #

4A+4B = existing test holes from 1-20-98 4H<sub>2</sub>

SOIL PROFILE

4E

or/br  
cl 1mor/red  
sic 1m  
greater  
than  
50%  
shale  
frags  
↓

4F (multiple holes)

or/red  
cl 1mor/red  
brown  
sic 1m  
7.0'  
Shale  
outcrop  
50%  
Shale  
↓

4G

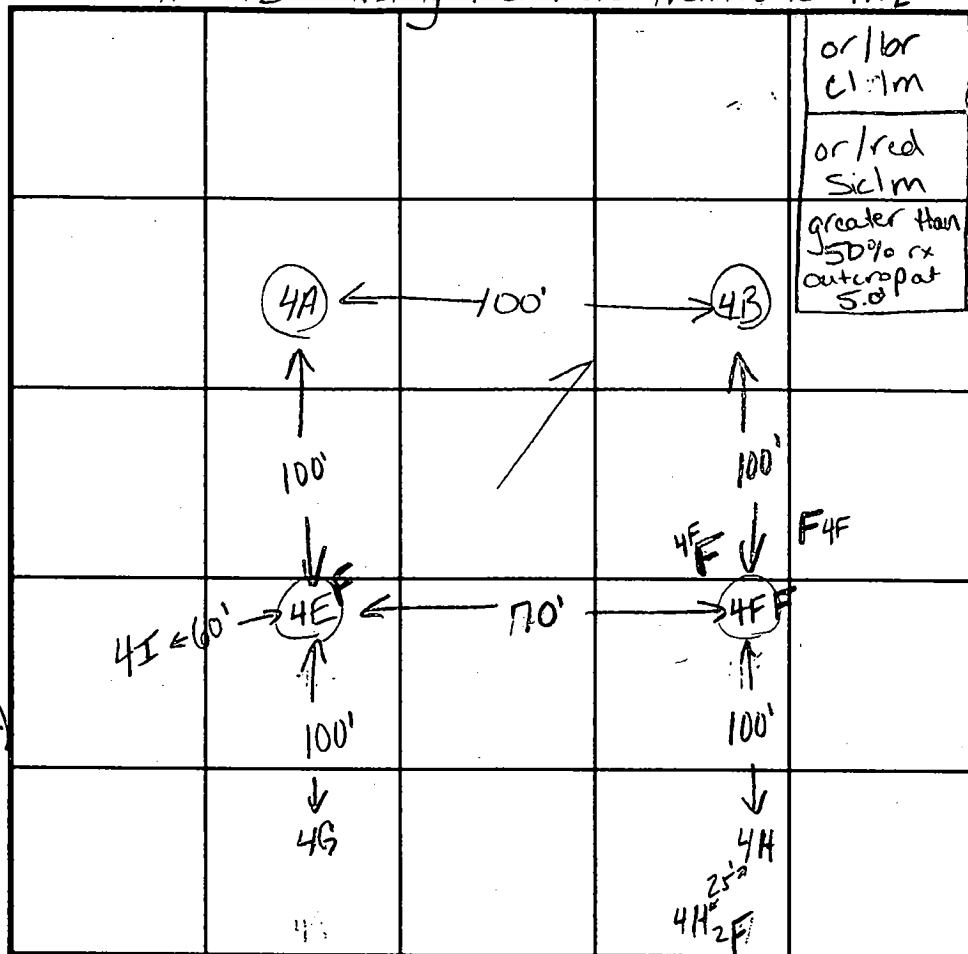
or/br  
cl 1mor/red  
sic 1m  
6.0'  
Shale  
outcrop  
30%  
Shale  
↓

SOIL PROFILE

4H

or/br  
cl 1mor/red  
sic 1m  
30%  
shale  
frags  
4.0'-9.0'  
sic 1m  
to  
bottom

4I

or/br  
cl 1mlt orange  
brown  
sic 1m  
30% shale  
frags

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

Rt. 70

| DATE   | TEST NO.        | DEPTH  | PRE-WET             |                     | TEST - 1" DROP      |       | TIME |
|--------|-----------------|--------|---------------------|---------------------|---------------------|-------|------|
|        |                 |        | START               | STOP                | START               | STOP  |      |
| 5-5-98 | 4E              | 9.0'D  | visual              | only - see profile  |                     |       | F    |
|        | 4F              | 10.0'D | visual              | only - see profile  |                     |       | F    |
|        | 4G              | 3.0'S  | 10:38 <sub>30</sub> | 10:48 <sub>30</sub> | 10:48 <sub>30</sub> | 11:05 | 1630 |
|        |                 | 10.5'D | visual              | ok - see profile    |                     |       |      |
|        | 4H              | 11.0'D | visual              | only - see profile  |                     |       |      |
|        |                 |        |                     |                     |                     |       |      |
|        | 4H <sub>2</sub> | 9.0'D  | visual              | only - see profile  |                     |       | F    |
|        |                 |        |                     |                     |                     |       |      |
|        | 4I              | 3.0'S  | 11:45 <sub>15</sub> | 11:48 <sub>15</sub> | 11:48 <sub>15</sub> | 11:53 | 445  |
|        |                 | 11.0'D | visual              | ok - see profile    |                     |       |      |

REMARKS

TYPE OF SOIL

TESTED BY

Kim Maiste

ALSO PRESENT

Tim Feaga + Chuck Zapp

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME

11 minutes

TRENCH WIDTH

INLET DEPTH

MAXIMUM BOTTOM DEPTH

SQ. FT./BEDROOM

210

C106709

SEQUENCE NO.  
(MDE USE ONLY)

STATE OF MARYLAND  
WELL COMPLETION REPORT  
FILL IN THIS FORM COMPLETELY  
PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN  
45 DAYS AFTER WELL IS COMPLETED.

COUNTY  
NUMBERA59335

ST/CO USE ONLY  
DATE Received  
033199

DATE WELL COMPLETED  
MMDDYY  
043099

Depth of Well  
2225026  
(TO NEAREST FOOT)

PERMIT NO.  
FROM "PERMIT TO DRILL WELL"  
HO-94-2214

OWNERC.A.B. Properties

STREET OR RFD2761 Woodridge Ct.

SUBDIVISIONSand Hill Landing Lot3SECTIONTOWNWest Friendship MD 21799LOT3

WELL LOG

Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

| DESCRIPTION (Use additional sheets if needed) | FEET |     | check if water bearing |
|-----------------------------------------------|------|-----|------------------------|
|                                               | FROM | TO  |                        |
| Overburden                                    | 0    | 30  | x                      |
| Gray Rock                                     | 30   | 250 |                        |
| water at 56'                                  |      |     |                        |
| Well #1 250' Dry (backfilled)                 |      |     |                        |

GROUTING RECORD

WELL HAS BEEN GROUTED (Circle Appropriate Box) YES (Y) NO (N)

TYPE OF GROUTING MATERIAL (Circle one) CEMENT (CM) BENTONITE CLAY (BC)

NO. OF BAGS48NO. OF POUNDS800

GALLONS OF WATER48

DEPTH OF GROUT SEAL (to nearest foot) from 0 ft. to 32 ft. (enter 0 if from surface)

CASING RECORD

casing types insert appropriate code below

MAIN CASING TYPE PL

Nominal diameter top (main) casing (nearest inch!) 6

Total depth of main casing (nearest foot) 35

OTHER CASING (if used) diameter inch depth (feet) from to

SCREEN RECORD

screen type or open hole

insert appropriate code below

STEEL (ST) BRASS (BR) OPEN HOLE (HO)

BRONZE (PL) PLASTIC (OT) OTHER

C3

PUMPING TEST

HOURS PUMPED (nearest hour) 3

PUMPING RATE (gal. per min.) 10.0

METHOD USED TO MEASURE PUMPING RATE Submersible

WATER LEVEL (distance from land surface)

BEFORE PUMPING 28 ft.

WHEN PUMPING 51 ft.

TYPE OF PUMP USED (for test)

A air P piston T turbine

C centrifugal R rotary O other (describe below)

J jet S submersible

NUMBER OF UNSUCCESSFUL WELLS: 1

WELL HYDROFRACTURED YES (Y) NO (N)

CIRCLE APPROPRIATE LETTER

A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED

E ELECTRIC LOG OBTAINED

P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS LIC. NO. M D 399

DRILLERS SIGNATURE

LIC. NO. M D 241

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

C2

DEPTH (nearest ft.)

1 35 250

2 23 26 30 32 36

3 38 39 41 45 47 51

SLOT SIZE 1 2 3

DIAMETER OF SCREEN (NEAREST INCH)

56 60

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER)

T (E.R.O.S.) W Q

70 72 74 75 76

TELESCOPE CASING LOG INDICATOR OTHER DATA

PUMP INSTALLED

DRILLER WILL INSTALL PUMP (YES or NO) YES NO

IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS.

TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29

CAPACITY: GALLONS PER MINUTE (to nearest gallon) 31 35

PUMP HORSE POWER 37 41

PUMP COLUMN LENGTH (nearest ft.) 43 47

CASING HEIGHT (circle appropriate box and enter casing height)

+ above LAND SURFACE

- below (nearest foot) 1

LOCATION OF WELL ON LOT I-70

SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND /OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)

Diagram showing well location on lot I-70 with distances: 200', 250', 50', 120', and property lines.

Well Permit No. HO - 94-2214  
Location of property (road) Sand Hill Road  
Subdivision Sand Hill Landing Lot 3 Block      Plat      Sec.       
Well Driller Paul M. Pobrizak Owner C.A.B. Properties

Depth of well 250'  
Distance of measuring point (M.P.) above ground 1'  
Static water level (S.W.L.) below M.P. 28'

Time pump started 0800 Pumping rate 12.50  
Total time 15 min to reach pumping water level 34 ft. below M.P.

HD-224



10gpm

|                                                                                                                                                                                                                                                                                                                                                                                                        |      |                                         |                                                                   |                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| B 1                                                                                                                                                                                                                                                                                                                                                                                                    | 8833 | SEQUENCE NO.<br>(MDE USE ONLY)          | STATE OF MARYLAND<br>PERMIT TO DRILL WELL<br>please print or type | STATE PERMIT NUMBER<br><b>HO-94-2214</b><br><small>fill in this form completely</small> |
| Date Received (APA)<br><b>03 25 99</b>                                                                                                                                                                                                                                                                                                                                                                 |      | OWNER INFORMATION                       |                                                                   |                                                                                         |
| 8 MM 00 YY 13                                                                                                                                                                                                                                                                                                                                                                                          |      | C.A.B. Properties                       |                                                                   |                                                                                         |
| 15 Last Name                                                                                                                                                                                                                                                                                                                                                                                           |      | Owner                                   |                                                                   | 34 First Name                                                                           |
| 36 2701 Woodbridge Ct                                                                                                                                                                                                                                                                                                                                                                                  |      | Street or RD                            |                                                                   | 55                                                                                      |
| 57 Town                                                                                                                                                                                                                                                                                                                                                                                                |      | 70 State                                | 72 Zip                                                            | 76                                                                                      |
| DRILLER INFORMATION                                                                                                                                                                                                                                                                                                                                                                                    |      |                                         |                                                                   |                                                                                         |
| Driller's Name<br><b>Paul M. Fabiszak</b>                                                                                                                                                                                                                                                                                                                                                              |      | M W D 3 9 9<br>License No. 81           |                                                                   |                                                                                         |
| Firm Name<br><b>G. Edgar Harr Sons' Corp</b>                                                                                                                                                                                                                                                                                                                                                           |      |                                         |                                                                   |                                                                                         |
| Address<br><b>12047 Falls Rd Cockeysville 21030</b>                                                                                                                                                                                                                                                                                                                                                    |      |                                         |                                                                   |                                                                                         |
| Signature<br><i>Paul M. Fabiszak</i>                                                                                                                                                                                                                                                                                                                                                                   |      | Date<br><b>3/23/99</b>                  |                                                                   |                                                                                         |
| B 2                                                                                                                                                                                                                                                                                                                                                                                                    |      | WELL INFORMATION                        |                                                                   |                                                                                         |
| 1 2                                                                                                                                                                                                                                                                                                                                                                                                    |      | APPROX. PUMPING RATE<br>(GAL. PER MIN.) |                                                                   |                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                        |      | 8 750 12                                |                                                                   |                                                                                         |
| AVERAGE DAILY QUANTITY NEEDED<br>(GAL. PER DAY)                                                                                                                                                                                                                                                                                                                                                        |      | 14 750 20                               |                                                                   |                                                                                         |
| USE FOR WATER (CIRCLE APPROPRIATE BOX)                                                                                                                                                                                                                                                                                                                                                                 |      |                                         |                                                                   |                                                                                         |
| <input checked="" type="checkbox"/> DOMESTIC POTABLE SUPPLY & RESIDENTIAL IRRIGATION<br><input type="checkbox"/> FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)<br><input type="checkbox"/> INDUSTRIAL, COMMERCIAL, DEWATERING<br><input type="checkbox"/> PUBLIC WATER SUPPLY WELL<br><input type="checkbox"/> TEST, OBSERVATION, MONITORING<br><input type="checkbox"/> GEO-THERMAL          |      |                                         |                                                                   |                                                                                         |
| NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL                                                                                                                                                                                                                                                                                                                                              |      |                                         |                                                                   |                                                                                         |
| Howard A 5933S                                                                                                                                                                                                                                                                                                                                                                                         |      |                                         |                                                                   |                                                                                         |
| COUNTY NAME COUNTY NO.                                                                                                                                                                                                                                                                                                                                                                                 |      |                                         |                                                                   |                                                                                         |
| STATE SIGNATURE INSERT S → S                                                                                                                                                                                                                                                                                                                                                                           |      |                                         |                                                                   |                                                                                         |
| DATE ISSUED 03 31 99 Steve R. Krieg 03 31 00                                                                                                                                                                                                                                                                                                                                                           |      |                                         |                                                                   |                                                                                         |
| 43 MM DD YY 48 CO SIGNATURE EXP. DATE                                                                                                                                                                                                                                                                                                                                                                  |      |                                         |                                                                   |                                                                                         |
| NORTH GRID S36 0 0 0 EAST GRID 0 8 19 0 0 0                                                                                                                                                                                                                                                                                                                                                            |      |                                         |                                                                   |                                                                                         |
| 50 55 57 63                                                                                                                                                                                                                                                                                                                                                                                            |      |                                         |                                                                   |                                                                                         |
| APPROXIMATE DEPTH OF WELL 200 FEET                                                                                                                                                                                                                                                                                                                                                                     |      |                                         |                                                                   |                                                                                         |
| APPROXIMATE DIAMETER OF WELL 6 INCH NEAREST INCH                                                                                                                                                                                                                                                                                                                                                       |      |                                         |                                                                   |                                                                                         |
| METHOD OF DRILLING (circle one)                                                                                                                                                                                                                                                                                                                                                                        |      |                                         |                                                                   |                                                                                         |
| BORED (or Augered) JETTED Jetted & DRIVEN                                                                                                                                                                                                                                                                                                                                                              |      |                                         |                                                                   |                                                                                         |
| 30 AIR-ROTARY AIR-PERCussion ROTARY (Hydraulic Rotary)                                                                                                                                                                                                                                                                                                                                                 |      |                                         |                                                                   |                                                                                         |
| 37 CABLE REVerse-ROTARY Drive-POINT                                                                                                                                                                                                                                                                                                                                                                    |      |                                         |                                                                   |                                                                                         |
| other                                                                                                                                                                                                                                                                                                                                                                                                  |      |                                         |                                                                   |                                                                                         |
| REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX)                                                                                                                                                                                                                                                                                                                                                |      |                                         |                                                                   |                                                                                         |
| <input checked="" type="checkbox"/> THIS WELL WILL NOT REPLACE AN EXISTING WELL<br><input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED<br><input type="checkbox"/> THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS<br><input type="checkbox"/> THIS WELL WILL DEEPEIN AN EXISTING WELL |      |                                         |                                                                   |                                                                                         |
| PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEINED (IF AVAILABLE) 41 _____ 52                                                                                                                                                                                                                                                                                                                           |      |                                         |                                                                   |                                                                                         |
| Not to be filled in by driller (MDE OR COUNTY USE ONLY)                                                                                                                                                                                                                                                                                                                                                |      |                                         |                                                                   |                                                                                         |
| APPROX. PERMIT NUMBER 54 _____ 63                                                                                                                                                                                                                                                                                                                                                                      |      |                                         |                                                                   |                                                                                         |
| PERMIT No. HO-94-2214                                                                                                                                                                                                                                                                                                                                                                                  |      |                                         |                                                                   |                                                                                         |
| 70 71 72 73 74 75 76 77 78 79                                                                                                                                                                                                                                                                                                                                                                          |      |                                         |                                                                   |                                                                                         |
| SPECIAL CONDITIONS                                                                                                                                                                                                                                                                                                                                                                                     |      |                                         |                                                                   |                                                                                         |
| NOTE - APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED                                                                                                                                                                                                                                                                                                                                       |      |                                         |                                                                   |                                                                                         |

B 3 LOCATION OF WELL

8 COUNTY Howard

21 Sand Hill Landing

23 SUBDIVISION

42

SECTION 44 46 LOT 3 48 50

West Friendship

52 NEAREST TOWN

71

MILES FROM TOWN (enter 0 if in town) 1 M I

73 76 77 78

B 4

1 2 DIRECTION OF WELL FROM TOWN (CIRCLE BOX)

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)

11 Sand Hill Road 30

NEAR WHAT ROAD

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)

34 900 37

DISTANCE FROM ROAD

ENTER FT OR MI 38 39

TAX MAP: 16 BLK: 7 PARCEL 66

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

SOURCES OF DRILLING WATER

1. Well

2.

3.

WRITE THE BOX NUMBER FROM THE MAP HERE

E 81819

N 530 S36

000 000

4/26/99 11:00

grout complete prior to arrival at 11:00am S.R.R. 4/26/99

RT 40

RT 144

H-11

Sand

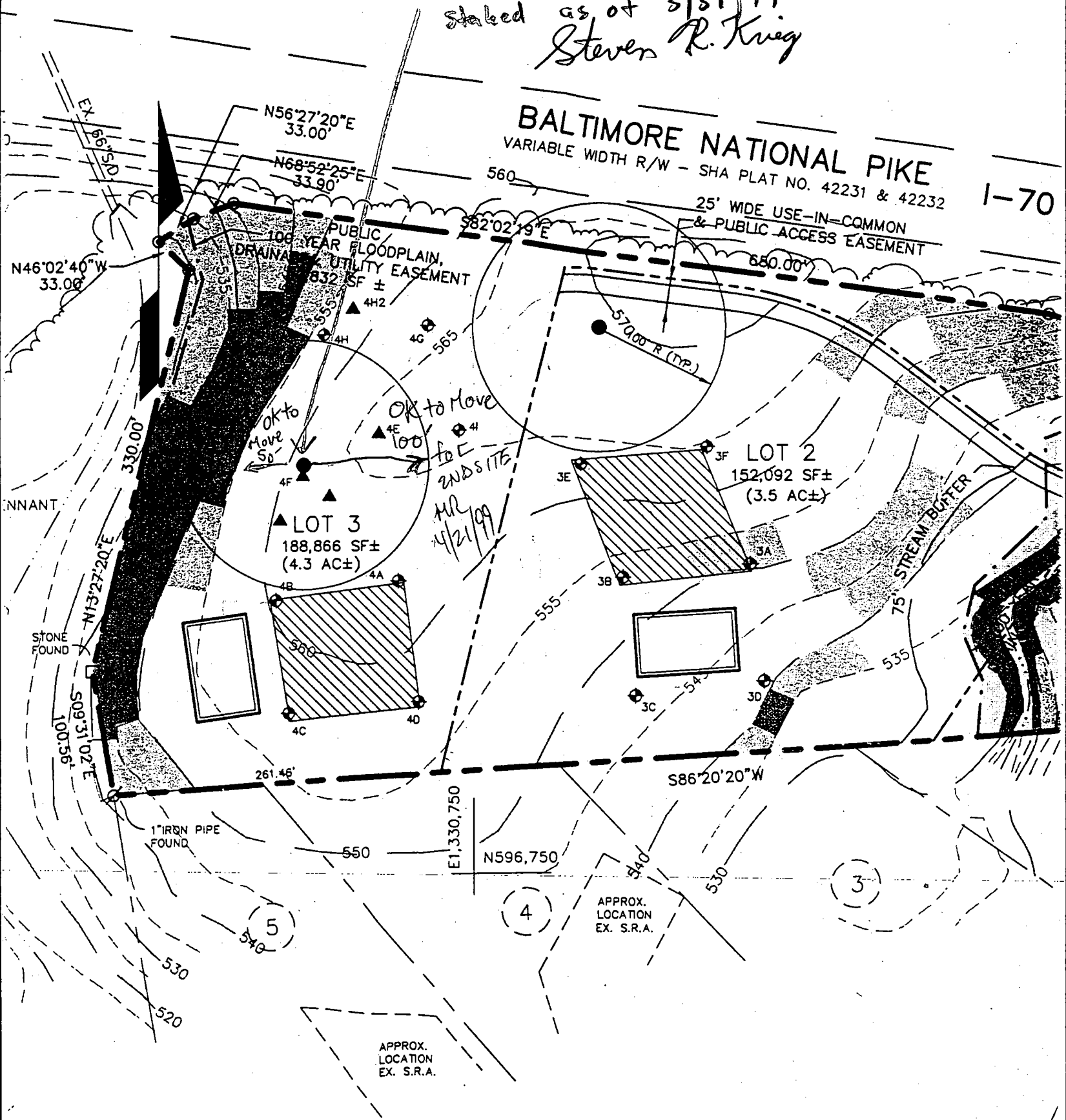
N

ic systems within 100' of property boundaries have been shown.

illed prior to record plat.

PROP. SEPTIC RESERVE AR.

*Dry 4/21/99*  
*Well site approved as*  
*shown here but not*  
*staked as of 3/31/99*  
*Steven R. Krieg*



HOWARD COUNTY HEALTH DEPARTMENT  
Bureau of Environmental Health  
3525-H Ellicott Mills Drive  
Ellicott City, MD 21043

~~461-9933~~

410-313-2640

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation ☒  
Replacement ☐

Receipt # \_\_\_\_\_  
Date \_\_\_\_\_

Name of Installer J Joseph Garland Inc

Telephone 475-2400

License Number \_\_\_\_\_

Certified Well Pump Installer \_\_\_\_\_ Well Driller \_\_\_\_\_ Registered Plumber 1713

Name of Property Owner Parson Flamy Homes

Telephone \_\_\_\_\_

Subdivision Sand H. Landing Lot # 3 Well Tag # 40-94-2214

Site Address \_\_\_\_\_

Pump

1. Type
  - a. Deep well jet \_\_\_\_\_
  - b. Shallow well jet \_\_\_\_\_
  - c. Submersible ☒
2. Make Goulds
3. Model # 75B07
4. Capacity 7 GPM

Motor

1. Horsepower 3/4
2. RPM 3600
3. Voltage \_\_\_\_\_
  - a. 110 \_\_\_\_\_
  - b. 220 ☒

Pitless Adapter

1. Make Harvard
2. Model # \_\_\_\_\_
3. Depth 48"

5. Pump exceeds well capacity Yes \_\_\_\_\_ No ☒
6. If Yes, is low pressure cutoff switch installed? Yes \_\_\_\_\_ No \_\_\_\_\_
7. What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors \_\_\_\_\_ Cable guards \_\_\_\_\_ Other \_\_\_\_\_

Tank

1. Capacity 42
2. Pressure relief valve? Yes

Piping

1. Type Plastic
2. Size 1"
3. NSF and/or BOCA Code approved \_\_\_\_\_
4. Depth of supply line 48"

Well data

1. Depth 270 ft.
2. Yield \_\_\_\_\_ GPM
3. Static water level 90 ft.
4. Will water supply be disinfected by installer? \_\_\_\_\_

WP - Pitless adapter @ 3 1/2 ft  
2" pipe cap + PVC conduit pipe 26"  
HD 10/3/99

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

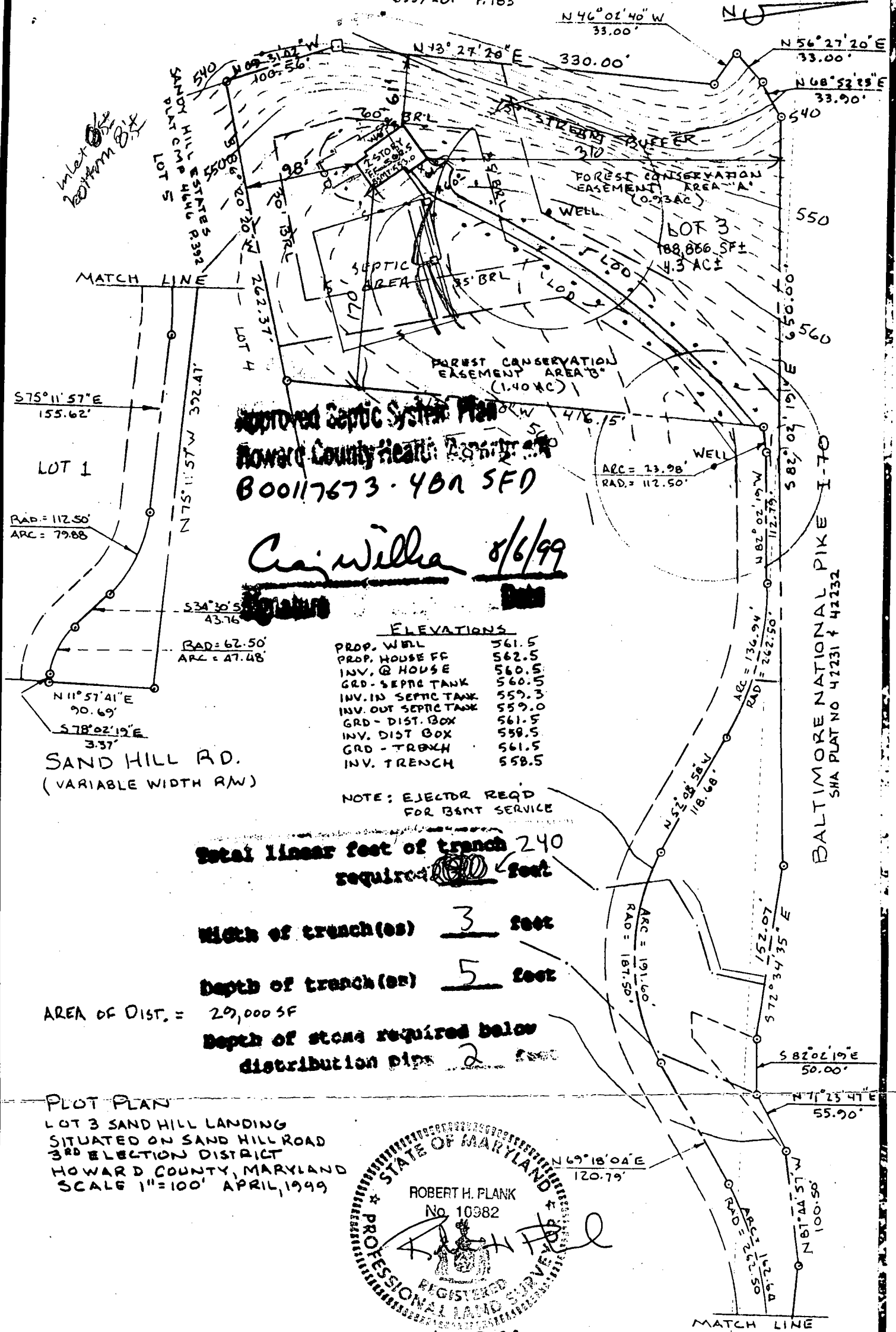
All information given above is true to the best of my knowledge.

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

RICHARD W. TENNANT  
655/281 P.183



I CERTIFY THIS PLAT TO BE CORRECT; IT IS THE RESULT OF AN ACTUAL FIELD SURVEY BASED ON DATA FOUND AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AS REFERENCED HEREON.

REFERENCE

JOB NO.

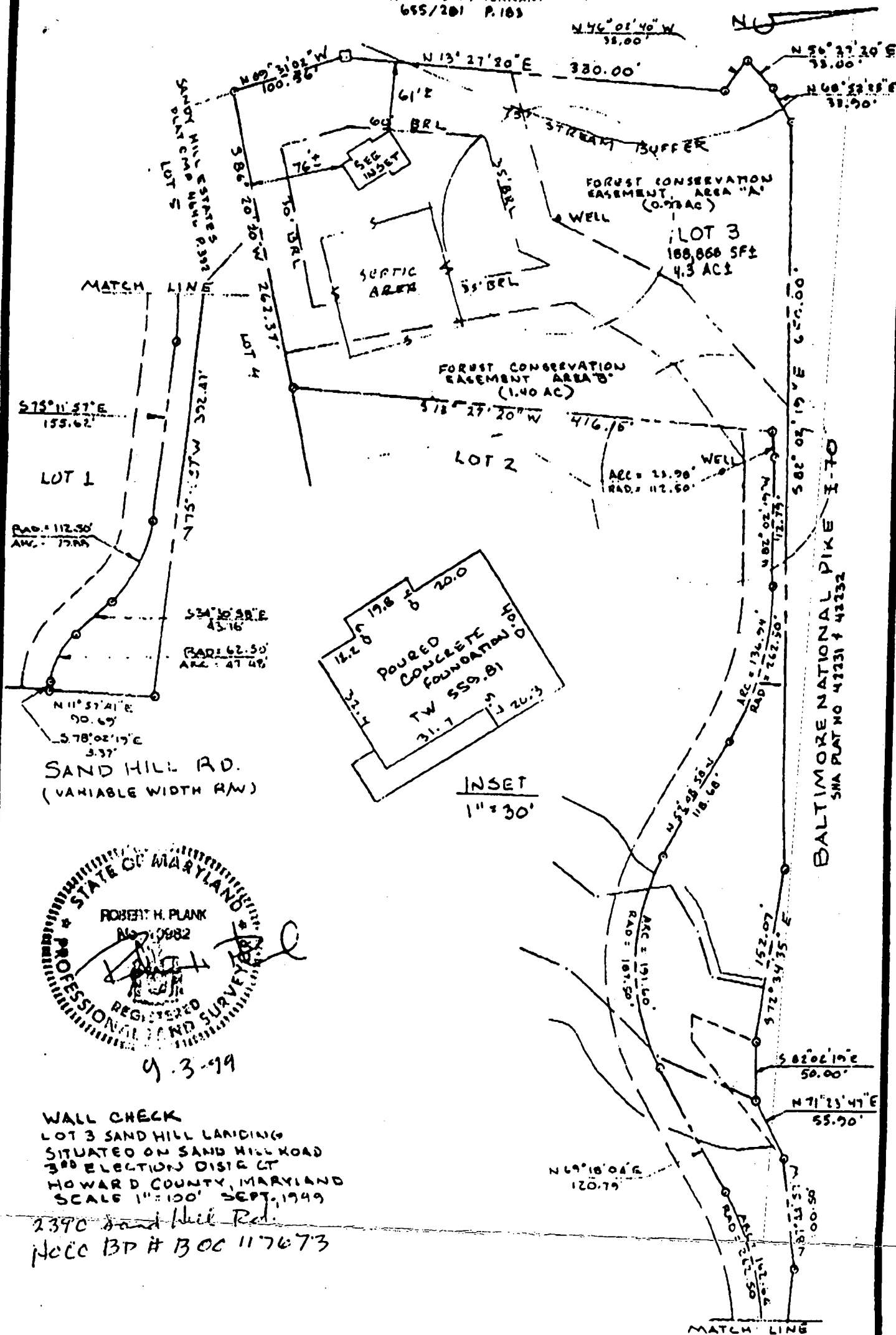
TM 16 , P 66

99 SY 0901

**NH NASSAUX-HEMSLEY, INC.**

204 S. MAIN STREET  
MOUNT AIRY, MARYLAND 21771  
(301) 829-2296

N. 74° 01' 40" W  
38.00'



I CERTIFY THIS PLAT TO BE CORRECT; IT IS THE RESULT OF AN ACTUAL FIELD SURVEY BASED ON DATA FOUND AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND, AS REFERENCED HEREON.

| REFERENCE    | JOB NO.    |
|--------------|------------|
| TM 16 , P 66 | 993Y 00,01 |

**NH** NASSAUX-HEMSLEY, INC.

204 S. MAIN STREET  
MOUNT AIRY, MARYLAND 21771  
(301) 829-2296

RICHARD W. TENNANT  
655/291 P. 183

Proposed Loc  
Proposed  
Tank  
underground

10/7/99  
LP Tank

Location  
approved  
no impact  
on well or  
septic

SRM

MATCH LINE

S75°11'57"E  
155.62'

LOT 1

RAD = 112.50'  
ARC = 79.88'

S34°30'58"E  
43.76'

RAD = 62.50'  
ARC = 47.48'

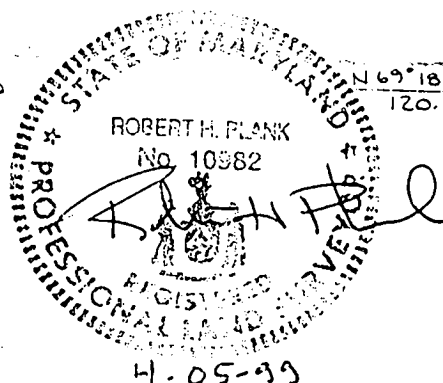
N11°57'41"E  
90.69'  
S78°02'12"E  
3.37'

SAND HILL RD.  
(VARIABLE WIDTH R/W)

AREA OF DIST. = 29,000 SF

PLOT PLAN

LOT 3 SAND HILL LANDING  
SITUATED ON SAND HILL ROAD  
3RD ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND  
SCALE 1"=100' APRIL, 1999



ROBERT H. PLANK  
No. 10582

4-05-99

N46°02'40"W  
33.00'

N43°27'20"E  
330.00'

N56°27'20"E  
33.00'

N68°52'25"E  
33.90'

STREET BUFFER  
310'

FOREST CONSERVATION  
EASEMENT AREA "A"  
(0.93 AC)

LOT 3  
188,886 SF  
4.3 AC

SEPTIC  
AREA

FOREST CONSERVATION  
EASEMENT AREA "B"  
(1.40 AC)

LOT 2

ARC = 23.98'  
RAD = 112.50'

BALTIMORE NATIONAL PIKE I-70  
SHA PLAT NO 42231 & 42232

ARC = 191.60'  
RAD = 187.50'

S82°02'19"E  
50.00'

N71°23'47"E  
55.90'

N69°18'04"E  
120.79'

N67°44'57"W  
100.50'

MATCH LINE

I CERTIFY THIS PLAT TO BE CORRECT; IT IS THE RESULT  
OF AN ACTUAL FIELD SURVEY BASED ON DATA FOUND AMONG  
THE LAND RECORDS OF HOWARD COUNTY,  
MARYLAND, AS REFERENCED HEREON.

REFERENCE

JOB NO.

TM 16 , P 66

99 SY 0901



NASSAUX-HEMSLEY, INC.

204 S. MAIN STREET  
MOUNT AIRY, MARYLAND 21771  
(301) 829-2296