10/17/97
11:00
Layout

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 59026-A

A REPAIR

DISTRICT

DATE 10/20/97

DATE SYSTEM APPROVED 10/21/97

INSPECTOR

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
461-9933

#196409

INDEXED

Jenkins Brothers IS PERMITTED TO INSTALL ____ ALTER x

ADDRESS 7670 Smith's Private Road, Sykesville, MD 21784 PHONE 410-461-9282

SUBDIVISION ____ LOT ____ ROAD 3570 Sylvan Lane

PROPERTY OWNER Gibb (prospective buyer Charles Kyler)

ADDRESS 3570 Sylvan Lane Map 25 P. 242

SEPTIC TANK CAPACITY 1500 MIN GALLONS (DUE TO LIMITED DRAINFIELD)

NUMBER OF BEDROOMS Ex. 3

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 200

BLDG. PERMIT SIGNED AND RETURNED 12-9-97
Serial # BP 19973 - Wood Shed

REPAIR - In support of expected one-bedroom addition; BP not yet applied for.
Call for inspection when ground is opened so sanitarian can recommend repair.

IN 4' BOT 2' 20'x36'-PIT 10/6/97

(LESS THAN STANDARD DUE TO LIMITED DRAINFIELD) 10/10/97

MAINTAIN 85' TO EX. WELL MR

PLANS APROVED BY Mark Rifkin DATE 10/6/97

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

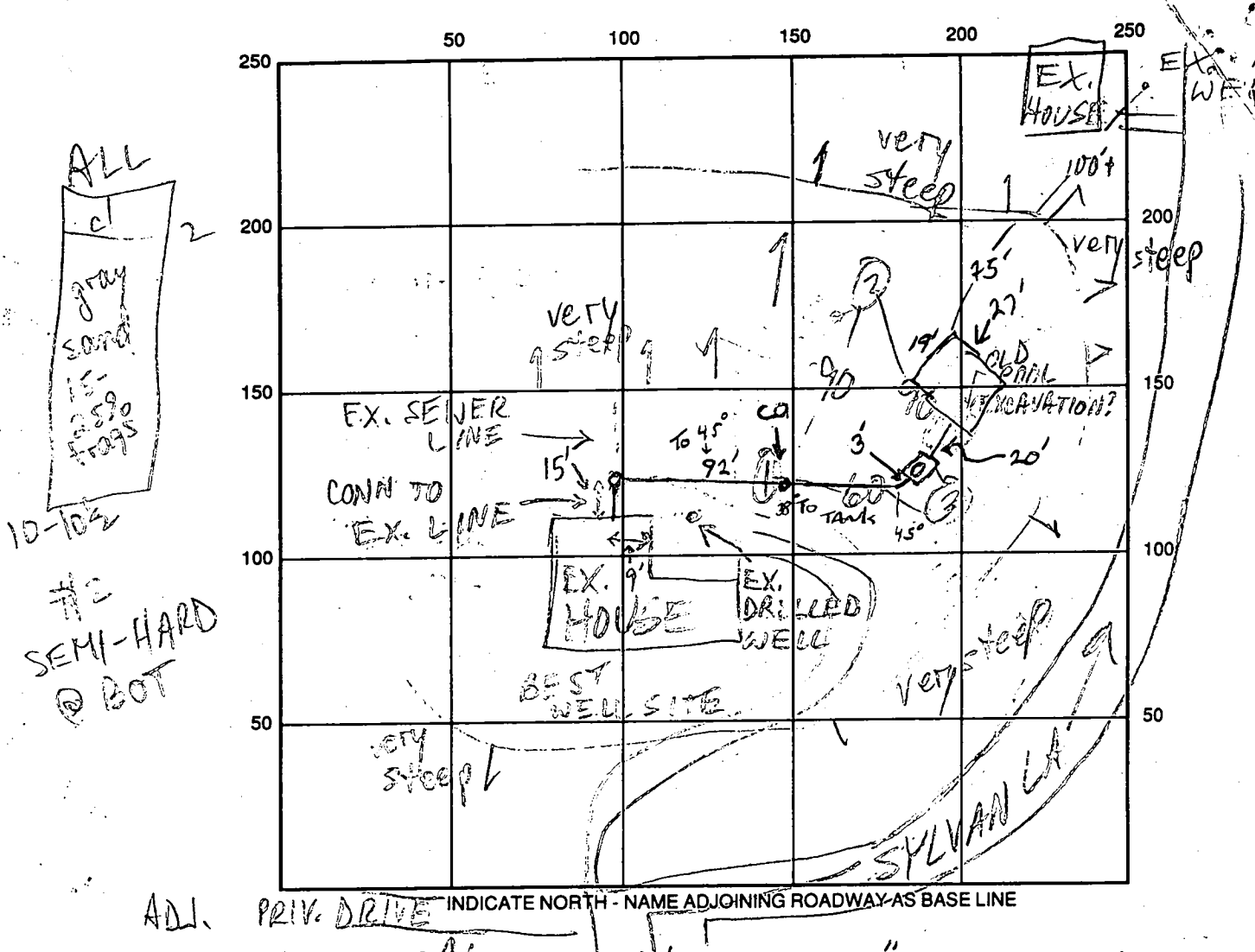
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**
***CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.**

HD-260(6-90)

A 59026-A



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL 1500 GAL - ok CLEANOUTS 18" MANHOLE ON TANK

DISTRIBUTION BOX LEVEL

DRAIN FIELD/TITLE DEPTH 7 FT. TRENCH WIDTH NA FT. INLET DEPTH 3 FT.

EFFECTIVE GRAVEL DEPTH 4 FT. TOTAL LENGTH NA FT.

NUMBER OF TRENCHES NA ~~ONE SIDEWALL~~/BOTTOM AREA 513 SQ. FT.

DRYWALL INSIDE DIAMETER 19x27x4 FT. EFFECTIVE DEPTH BELOW INLET -4 FT.

ABSORBENT AREA — SQ. FT.

REMARKS: 10/10/97 PERCS OK (MB) 10/21/97 DRAINFIELD DESIGN MODIFIED 10/21/97 CLEANOUT BEING INSTALLED IN LINE, LEACH BED OK TO COVER, OK TO COVER ALL WORK. GB

DATE SYSTEM APPROVED 10/21/97 INSPECTOR

REPLACEMENT WELL SITE INSPECTION

9/25/92 10:00

OWNER HUGH GIBB

DATE REQUESTED ~~9/21/92 - 3 pm~~

ADDRESS 3570 SYLVAN LANE

(BIG YELLOW HOUSE ON LEFT)

DRILLER

WELL TAG#

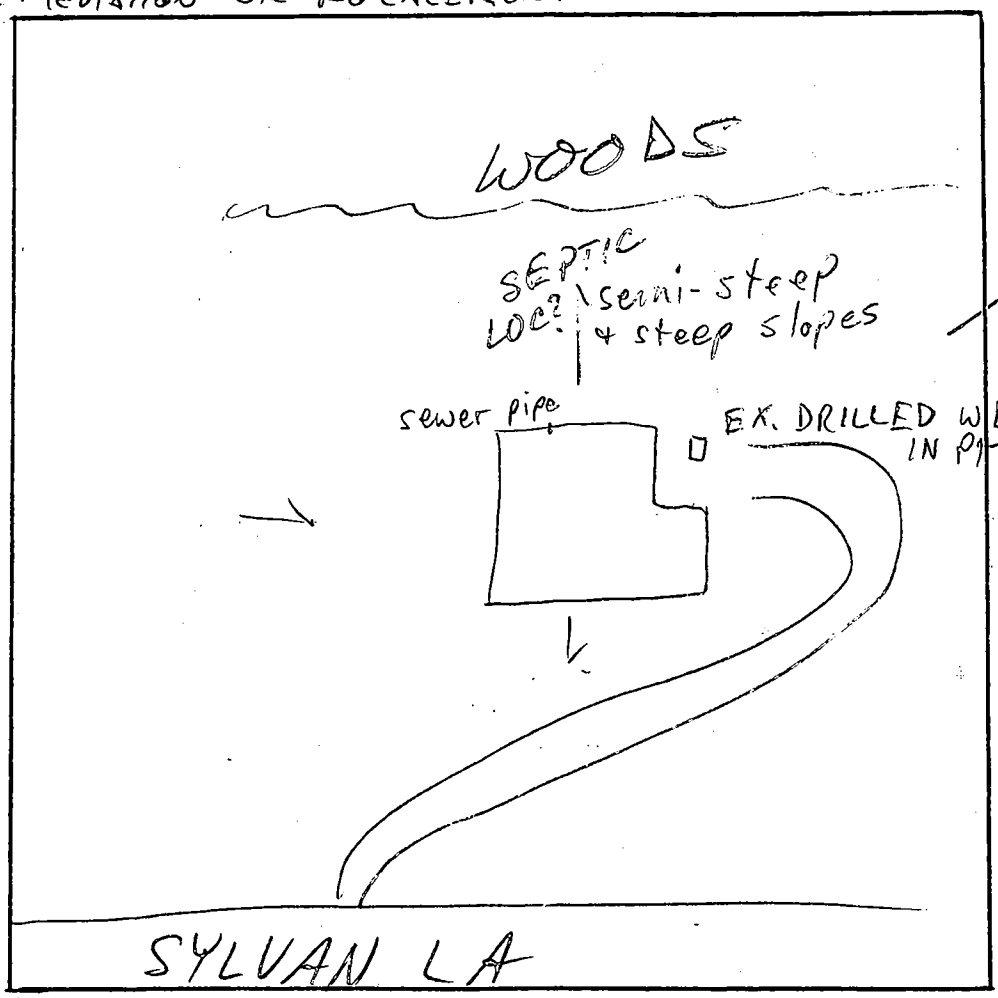
PROPERTY MANAGER - MARK FORD 461-7022

COUNTY#

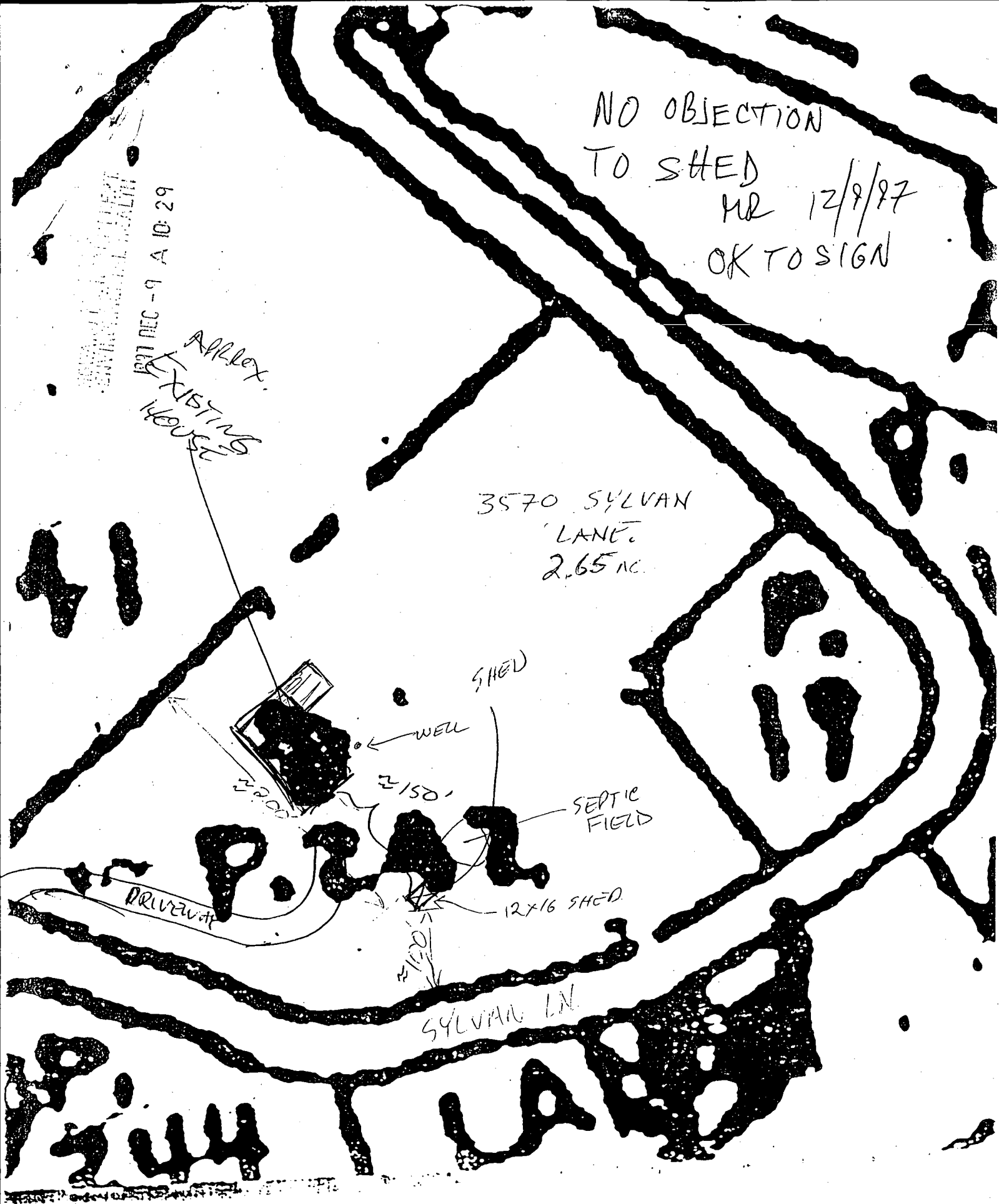
TAX MAP 25 G8 P242

DRILLED WELL IN PIT,
BACT. CONTAMINATION - FAILED TO RESPOND TO DISINFECTION
REQUESTS CONSTRUCTION INSPECTION FOR RECOMMENDATION ON REMEDIATION OR REPLACEMENT

LOCATION DIAGRAM



COMMENTS: 9/25/92 MET W/TENANT, OWNER, MGR. & PLUMBER (FEEZER); 30-YR OLD WELL IN PIT ~5' DEEP, NO GROUT EVIDENT; TENANT INDICATES QUANTITY PROBLEMS AS WELL AS BACT; DISCUSSED UPGRADING, W/U-V FILTER & OTHER OPTIONS; RECOMMENDED (W/FEEZER) DRILLING NEW WELL AFTER DETERMINATION OF SEPTIC LOCATION MR
11/5/93 T/C W/SUE HURLEY, NEW PROP. MGR: SEE REPORTS WATER NEGATIVE FOR BACT FILE CLOSED MR 1/93


NO OBJECTION
TO SHED
MR 12/8/97
OK TO SIGN
RECEIVED
97 DEC -9 A 10:29
APPROX.
EXISTING
HOUSE
3570 SYLVAN
LANE.
2.65 AC.
SHED
WELL
±200'
±150'
SEPTIC
FIELD
DRIVEWAY
12X16 SHED
±120'
SYLVAN LN.

7/2/99
10:00 meet owner

SITE INSPECTION SHEET

OWNER: _____ DATE REQUESTED: 7/2/99

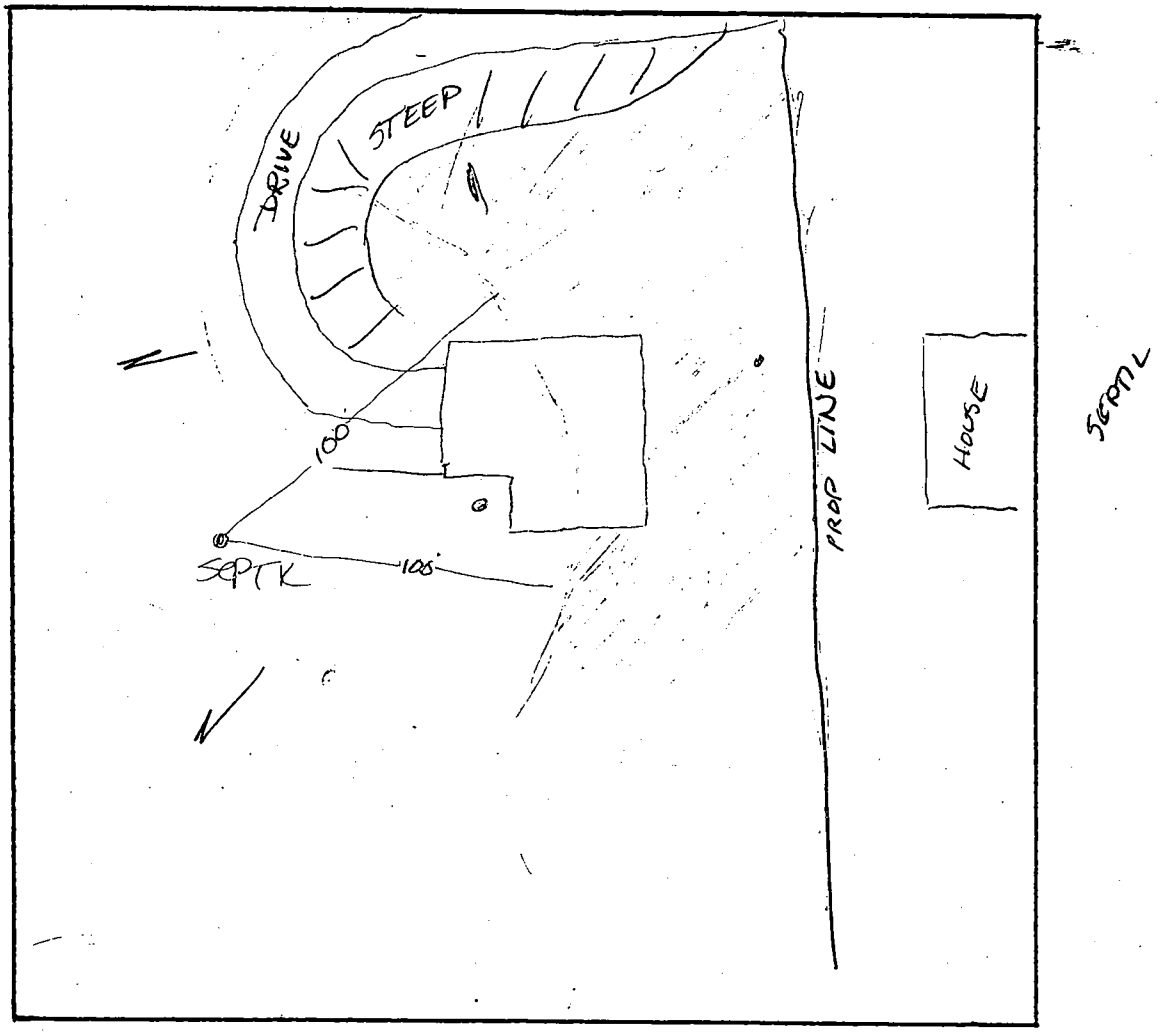
ADDRESS: 3570 Sylvan Ln DRILLER: _____

_____ WELL TAG # _____

_____ COUNTY # _____

PROPOSAL: Replacement well - proposed addition is <30' from existing well

LOCATION DIAGRAM



COMMENTS: 7/2/99 OK to drill in purple shaded area.

DATE: 7/2/99 INSPECTOR: AmcMull

MARYLAND DEPARTMENT OF THE ENVIRONMENT, WATER MANAGEMENT ADMINISTRATION
2500 BROENING HIGHWAY, BALTIMORE, MARYLAND 21224, (410) 631-3784

WATER WELL ABANDONMENT-SEALING REPORT FORM

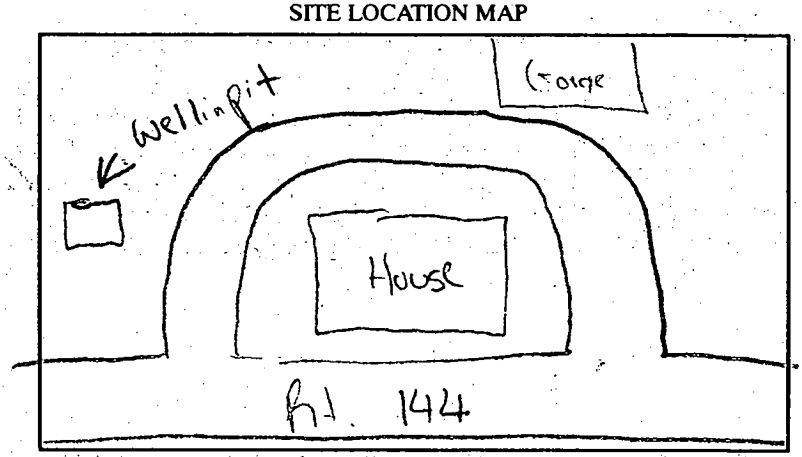
SUBMIT COPIES OF COMPLETED FORM TO:

* COUNTY ENVIRONMENT AGENCY (contact MDE, WMA if address needed)
* WELL OWNER
* MDE, WATER MANAGEMENT ADMINISTRATION, WELL PROGRAM

DATE WELL ABANDONED: 6/26/00 (month/day/year)

* PERMIT NUMBER OF ABANDONED WELL (if any) ____ — ____ — ____
* PERMIT NUMBER OF REPLACEMENT WELL ____ — ____ — ____
* PERSON ABANDONING WELL: Darren Wilson
WELL DRILLERS LICENSE NUMBER: JD 066
CIRCLE: MWD/MSD/MGD
* OWNER'S NAME: Christian Vanbelg
* WELL LOCATION: 14352 Fredrick Rd
COUNTY: Howard
NEAREST TOWN: Cooksville
TAX MAP ____ BLOCK ____ PARCEL ____
SUBDIVISION: ____
SECTION: ____ LOT: ____
NEAREST ROAD: McKendree Rd

SITE LOCATION MAP



* TYPE OF WELL BEING ABANDONED:
  - X DRILLED
  - ____ JETTED
  - ____ BORED/AUGERED
  - ____ HAND DUG
  - ____ OTHER (specify) ____

* USE CODE:
  - X DOMESTIC
  - ____ MUNICIPAL/PUBLIC
  - ____ IRRIGATION
  - ____ INDUSTRIAL
  - ____ TEST/OBSERVATION
  - ____ GEOTHERMAL

* TYPE OF CASING:
  - X STEEL
  - ____ PLASTIC
  - ____ CONCRETE
  - ____ OTHER (specify) ____

* SIZE OF CASING: 5 5/8" INCHES IN DIAMETER
* DEPTH OF WELL: 71 FEET DEEP
* WAS ANY CASING REMOVED? ____ YES X NO
  if yes, length removed, in feet: ____
* WAS CASING RIPPED OR PERFORATED? ____ YES X NO

LOG OF SEALING MATERIAL

MATERIAL	FEET FROM	FEET TO
Gravel	71	30
Bentonite	30	4
open pit	4	0

VOLUME OF MATERIAL USED

Darren E Wilson — 269 — MWD/MSD/MGD — 6/26/00
SIGNATURE-MASTER WELL DRILLER OR SUPERVISING SANITARIAN — LICENSE # — CIRCLE ONE — DATE

DENV 828 JULY 1997 — 2) COUNTY ENVIRONMENTAL AGENCY

MARYLAND DEPARTMENT OF THE ENVIRONMENT, WATER MANAGEMENT ADMINISTRATION
2500 BROENING HIGHWAY, BALTIMORE, MARYLAND 21224, (410) 631-3784

WATER WELL ABANDONMENT-SEALING REPORT FORM

SUBMIT COPIES OF COMPLETED FORM TO:

- COUNTY ENVIRONMENT AGENCY (contact MDE, WMA if address needed)
- WELL OWNER
- MDE, WATER MANAGEMENT ADMINISTRATION, WELL PROGRAM

DATE WELL ABANDONED: 9/15/00 (month/day/year)

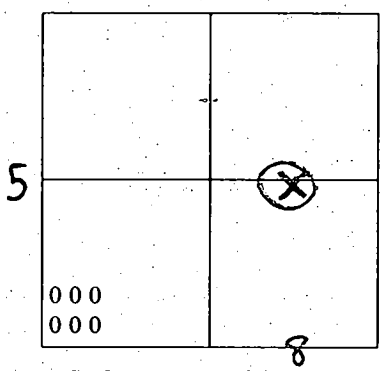
- PERMIT NUMBER OF ABANDONED WELL (if any): N/A
- PERMIT NUMBER OF REPLACEMENT WELL: N/A

PUBLIC H_2O

- PERSON ABANDONING WELL: Charles Kyler — WELL DRILLERS LICENSE NUMBER: N/A
- OWNER'S NAME: " " — CIRCLE: ~~MWD/MSD/MGD~~
- WELL LOCATION: 3570 Sylvan Lane

COUNTY: Howard
NEAREST TOWN: Ellicott City
TAX MAP ____ BLOCK ____ PARCEL ____
SUBDIVISION: N/A
SECTION: ____ LOT: ____

MARYLAND GRID COORDINATES
BOX NUMBER E 858 N 525 <——



SHOW WELL LOCATION BY X WITHIN BOX

- TYPE OF WELL BEING ABANDONED:

✓ DRILLED ____ JETTED
____ BORED/AUGUERED ____ HAND DUG
____ OTHER (specify) ____

- USE CODE:

✓ DOMESTIC ____ MUNICIPAL/PUBLIC
____ IRRIGATION ____ INDUSTRIAL
____ TEST/OBSERVATION

- TYPE OF CASING:

✓ STEEL ____ PLASTIC
____ CONCRETE ____ OTHER (specify)

- SIZE OF CASING: 6 1/2 INCHES IN DIAMETER
- DEPTH OF WELL: 108' ±1 FEET DEEP
- WAS ANY CASING REMOVED? ✓ YES ____ NO (Plumbing Removed)
  if yes, length removed, ~~in feet~~: 18"
- WAS CASING RIPPED OR PERFORATED? ____ YES ✓ NO

LOG OF SEALING MATERIAL

MATERIAL	FEET FROM	FEET TO
Concrete/crushed stone	0"	18"
Concrete	18"	108'

Steven Roger Krieg
SIGNATURE-MASTER WELL DRILLER OR SUPERVISING SANITARIAN — LICENSE #1002 — ~~MWD/MSD/MGD~~ CIRCLE ONE — 9/15/00 DATE
Sanitarian In Training

DENV 828 JULY 1993

2) COUNTY ENVIRONMENTAL AGENCY

SUCKER BRANCH

309FT 4.8446TH

CURRENT W/EZL LOCATION. MUST BE DISCONNECTED & RESIDANCE HOOKED UP TO CITY WATER PRIOR TO START OF CONSTRUCTION. CITY WATER AVAILABLE V/A EXISTING LINE ON FAR SIDE OF SYLVAN LN.

SEPTIC TANK LOCATION

DRAIN FIELD LOCATION

226FT 2.7257TH

13FT 4.0744TH

112FT 3.6381TH

WATER LINE

5/8/00
T/C W/Mr. Kyler
HE ~~WO~~ HAS ALREADY
BEEN BRIEFED ON WELL AB. REQ'MENTS
HE WILL CALL
FOR INSP WHEN ~~READY~~ (MR)
OK TO SIGN BP

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
3430 COURT HOUSE DRIVE
ELLICOTT CITY, MD 21043
PERMITS (410)313-2455 INSPECTIONS (410)313-1810
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER B00123575

Building Address: 3570 SYLVAN LN
ELLICOTT CITY, MD 21043
Suite/Apt. #: — SDP/WP/Petition #: —
Census Tract 6029 Subdivision N/A
Section N/A Area N/A Lot N/A
Tax Map 25 Parcel 242 Grid BLK B
Zoning R-ED Map Coordinates 17-9 Lot size

Property Owner's Name: CHARLES D & CATHY KYLER
Address: 3570 SYLVAN LN
City: ELLICOTT CITY State: MD Zip Code: 21043
Home Phone: 410-750-7434 Work Phone: 301-771-3105
Applicant's Name & Mailing Address, (if other than stated hereon): SAME
Phone Fax

Existing Use: SINGLE FAMILY RES
Proposed Use: SINGLE FAMILY RES
Estimated Construction Cost: $ 35,000
Description of Work: ADDITION TO EXISTING SINGLE FAMILY RES, 2 BAYS, FAMILY ROOM, BALCONY. UNFINISHED

Contractor Company: HOME OWNER
Contact Person: CHARLES KYLER
Address
City State Zip Code
License No.
Phone Fax

Occupant or Tenant: SELF
Contact Name
Address
City State Zip Code
Phone Fax

Engineer or Architect Company: HOME OWNER
Contact Person: CHARLES KYLER
Address
City State Zip Code
Phone Fax

BUILDING DESCRIPTION - *COMMERCIAL*

Building Characteristics

Height:
No. of stories:
Gross area, sq. ft. per floor:
Use group:
Construction type:
____ Reinforced Concrete
____ Structural Steel
____ Masonry
____ Wood Frame
____ State Certified Modular

Utilities

Water Supply:
____ Public
____ Private
Sewage Disposal:
____ Public
____ Private
Electric Yes ☐ No ☐
Gas Yes ☐ No ☐
Heating System:
Electric ☐ Oil ☐
Natural Gas ☐
Propane Gas ☐
Sprinkler system: N/A ☐
____ Full
____ Partial
____ Other Suppression
____ # of Heads

BUILDING DESCRIPTION - *RESIDENTIAL*

Building Characteristics

SF Dwelling ☒ SF Townhouse ☐

	Depth	Width
1st floor:	14'	20'
2nd floor:	14'	20'
Basement:	14'	20'

Finished Basement ☐ Unfinished Basement ☑
Crawl space ☐ Slab on Grade ☐
No. of Bedrooms: 0
Multi-family dwellings:
No. of efficiency units:
No. of 1 BR units:
No. of 2 BR units:
No. of 3 BR units:
Other Structure:
Dimensions:
Footings:
Roof:
____ State Certified Modular
____ Manufactured Home

Utilities

Water Supply:
____ Public
X Private (CISTERN)
Sewage Disposal:
____ Public
X Private
Electric Yes ☑ No ☐
Gas Yes ☐ No ☐
Heating System:
Electric ☐ Oil ☒
Natural Gas ☐
Propane Gas ☐
Sprinkler system: N/A ☒
____ NFPA #13D
____ NFPA #13R
____ Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature

Title/Company

CHARLES D KYLER IV
Print Name

4-27-00
Date

Checks payable to: *DIRECTOR OF FINANCE OF HOWARD COUNTY*
** PLEASE WRITE NEATLY AND LEGIBLY. **
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ		
Health	5/8/00	Mark E Giffin
Fire Protection		

Is Sediment Control approval required prior to issuance?
YES ☐ NO ☐

CONTINGENCY CONSTRUCTION START: ☐
ONE STOP SHOP: ☐

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met?
YES ☐ NO ☐
Is Entrance Permit required?
YES ☐ NO ☐
Historic District?
YES ☐ NO ☐
Lot Coverage for NewTown Zone
SDP/Red-line approval date

PROPERTY ID#: 19634

Filing fee	$ 25
Permit fee	$
Excise tax	$
Sub-total paid	$
Add'l permit fee	$
TOTAL FEES	$
Balance due	$
Check Cash	#
Validation	# 31215

Accepted by: VD

2000 MAY -1 AM 8:58
HOWARD COUNTY HEALTH DEPT
ENVIRONMENTAL HEALTH
RECEIVED

Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

s:\permit.frm

Rev. 10/15/98

Ch. Out
6/1/61

PERMIT

SEWAGE DISPOSAL SYSTEM

P 03785

A 03432

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

INDEXED

INDEXED

ELLICOTT CITY

DISTRICT 6

DATE 5-25-61

#347033

Excavating Contractors IS PERMITTED TO INSTALL X ALTER

ADDRESS N. U. PHONE No 5-1849

A SEWAGE DISPOSAL SYSTEM LOCATED AT

SUBDIVISION Ressler 6016 ROAD Jerry's Drive LOT 12 A

PROPERTY OWNER Hofer-Bernert Shirley McAllister

ADDRESS 14705 Layhill Rd. Silver Spring

SPECIFICATIONS

DRAIN FIELD X DEPTH FEET, BOTTOM AREA SQ. FT.

SEEPAGE PITS ABSORBENT SIDE WALL AREA SQ. FT.

SEPTIC TANK CAPACITY 750 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 25% & TANK CAP. .? 50%.

OTHER Tile field 446 sq. ft. of bottom area located on front of lot in front of house. Tile field must be installed in area tested.

PLANS APPROVED BY James Hannigan DATE 5-16-61

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

BLDG. PERMIT SIGNED AND RETURNED 2-4-98

Serial # EM10979?

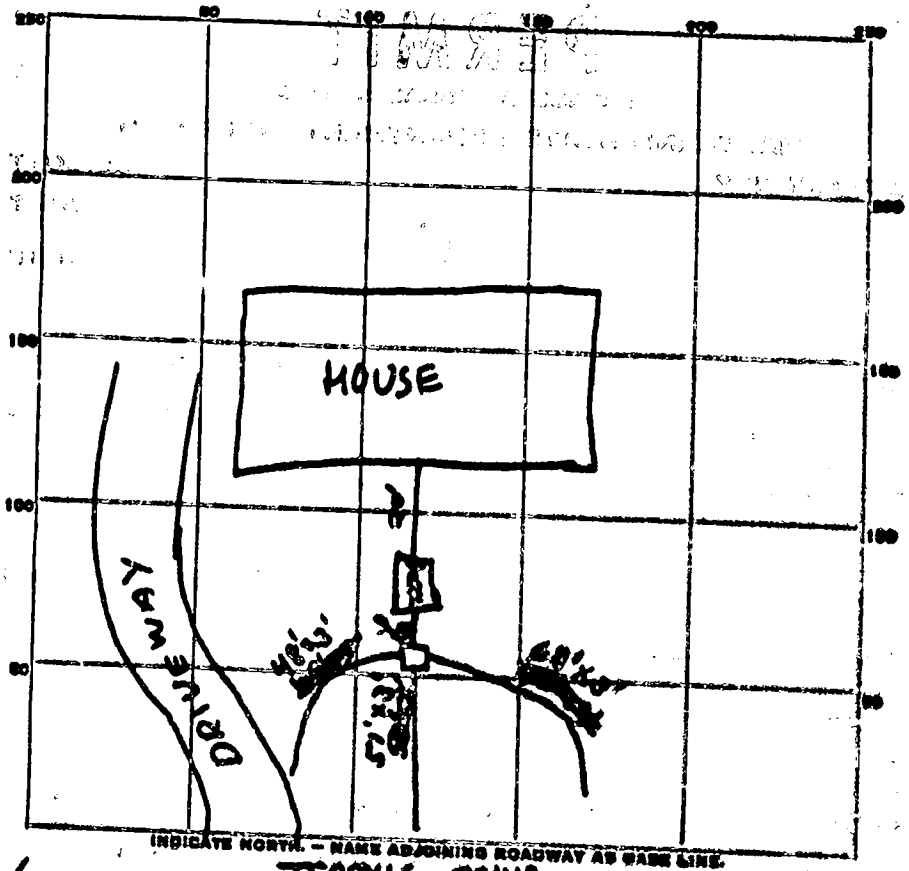
addition porch

A 03432

B 59036-B

120
150
185
405

135
405



INDICATE NORTH. — NAME ADJOINING ROADWAY AS BASE LINE.

48
51
(2)
162
486

PERMIT CARD ✓

SEPTIC TANK, LEVEL ✓ CLEANOUTS

DISTRIBUTION BOX, LEVEL ✓

TILE FIELD, DEPTH 3 FT. TRENCH WIDTH 3 FT.

GRAVEL DEPTH 12 IN. TOTAL LENGTH ~~486~~ 162 FT.

NUMBER OF TRENCHES 3 TOTAL BOTTOM AREA 405

SEEPAGE PITS, INSIDE DIAMETER FT. DEPTH BELOW INLET FT.

ABSORBENT AREA SQ. FT.

6/1/61 REMARKS Not approved — plans call for 486 s.f. of bottom area - system containing only 405 s.f. at time of inspection. (WDH)
6-8-61 Corrections above made. JH

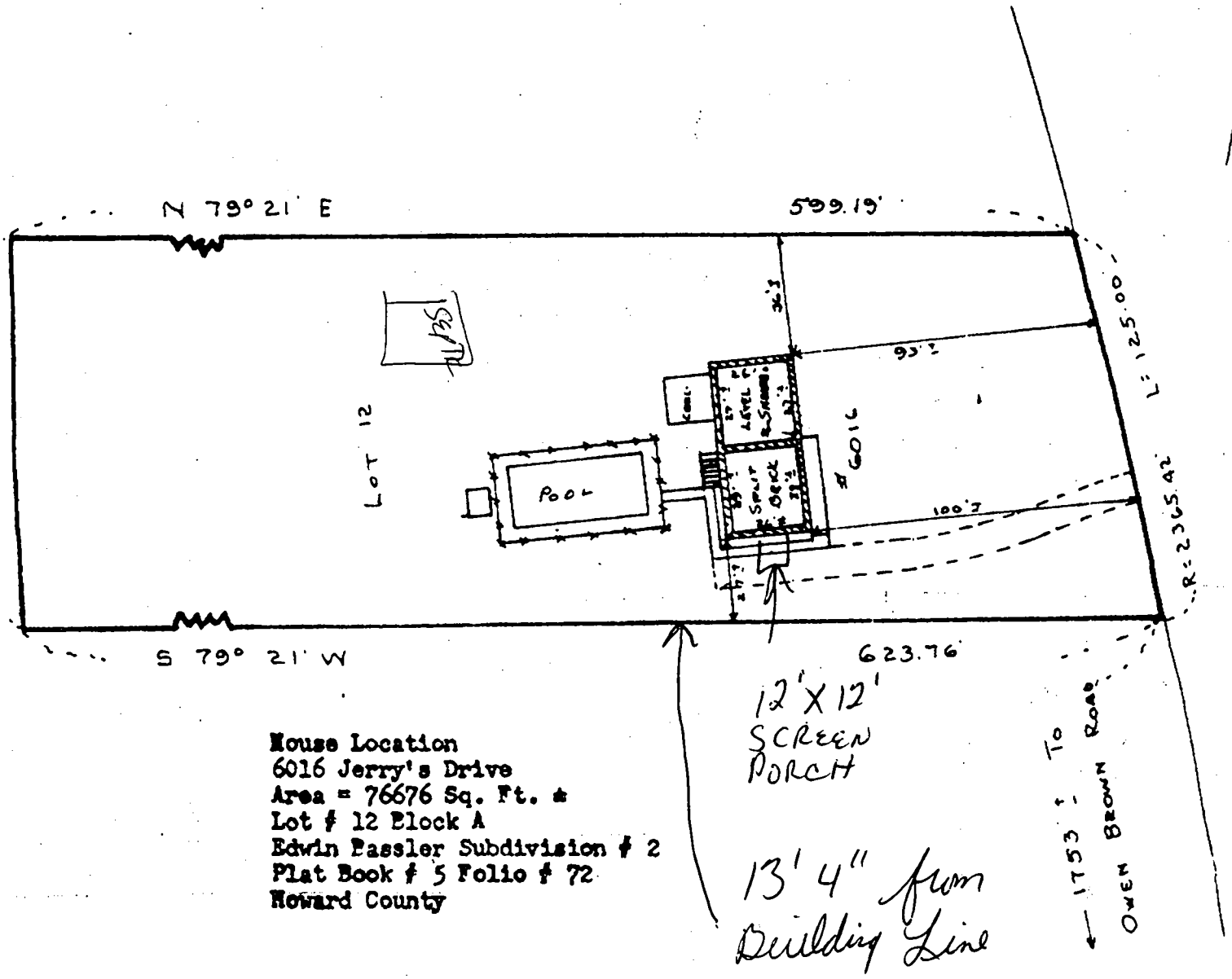
DATE SYSTEM APPROVED 6-8-61 INSPECTOR J. Hennessy

MARYLAND SURVEYING AND ENGINEERING CO., INC.

Subsidiary of LYON ASSOCIATES, INC.

6707 WHITESTONE ROAD • BALTIMORE, MARYLAND 21207 • TELEPHONE: 301-944-9291

ENGINEERING • SURVEYING • PLANNING



House Location
6016 Jerry's Drive
Area = 76676 Sq. Ft. ±
Lot # 12 Block A
Edwin Passler Subdivision # 2
Plat Book # 5 Folio # 72
Howard County

THE INFORMATION ON THIS PLAT SHOWS ONLY THAT THE IMPROVEMENTS INDICATED HEREON ARE CONTAINED WITHIN THE OUTLINES OF THE LOT UPON WHICH THEY ARE ERECTED AND IS NOT TO BE CONSTRUED AS ESTABLISHMENT OF PROPERTY LINES.

Signed This 25 day September 1969

J. Robert Caskill

SCALE 50 ft. - 1 inch

File No. 1428 - 5366