

11/19/01 11A.M. Layout
11/20/01 Anytime Final - Permit in the backhoe

ISSUE DATE: 11/19/2001

APPROVAL DATE: 11/20/01

PERMIT INDEXED

P 516421

A 511437

RPS#
434319

ON-SITE SEWAGE DISPOSAL SYSTEM HOWARD COUNTY HEALTH DEPARTMENT BUREAU OF ENVIRONMENTAL HEALTH

Jack Fyock Septic Service IS PERMITTED TO INSTALL ☒ ALTER ☐

ADDRESS: PO Box 89, Glenelg, MD 21737 PHONE NUMBER: 410-988-9270

SUBDIVISION: Cherry Brae LOT NUMBER: 5

ADDRESS: 11955 Simpson Road PROPERTY OWNER: Mr. & Mrs. Gardenhour

SEPTIC TANK CAPACITY (GALLONS): 1250

PUMP CHAMBER CAPACITY (GALLONS): N/A

NUMBER OF BEDROOMS: 4

SQUARE FEET PER BEDROOM: 210

LINEAR FEET OF TRENCH REQUIRED: 210

TRENCHES:	Trench to be 2.0 feet wide. Inlet 3.0 feet below original grade. Bottom maximum depth 7.0 feet below original grade. Effective area begins at 3.0 feet below original grade. 4.0 feet of stone below distribution pipe.
LOCATION:	Place the distribution box 50' off the front lot line and 55' off the left lot line. Run 3 trenches on contour toward house as shown on plan.
NOTES:	

PLANS APPROVED: MER 8/29/01 OK BB DATE: 8/21/01

NOTE: PERMIT VOID AFTER 2 YEARS

NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS

NOTE: WATERTIGHT SEPTIC TANKS REQUIRED

NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL

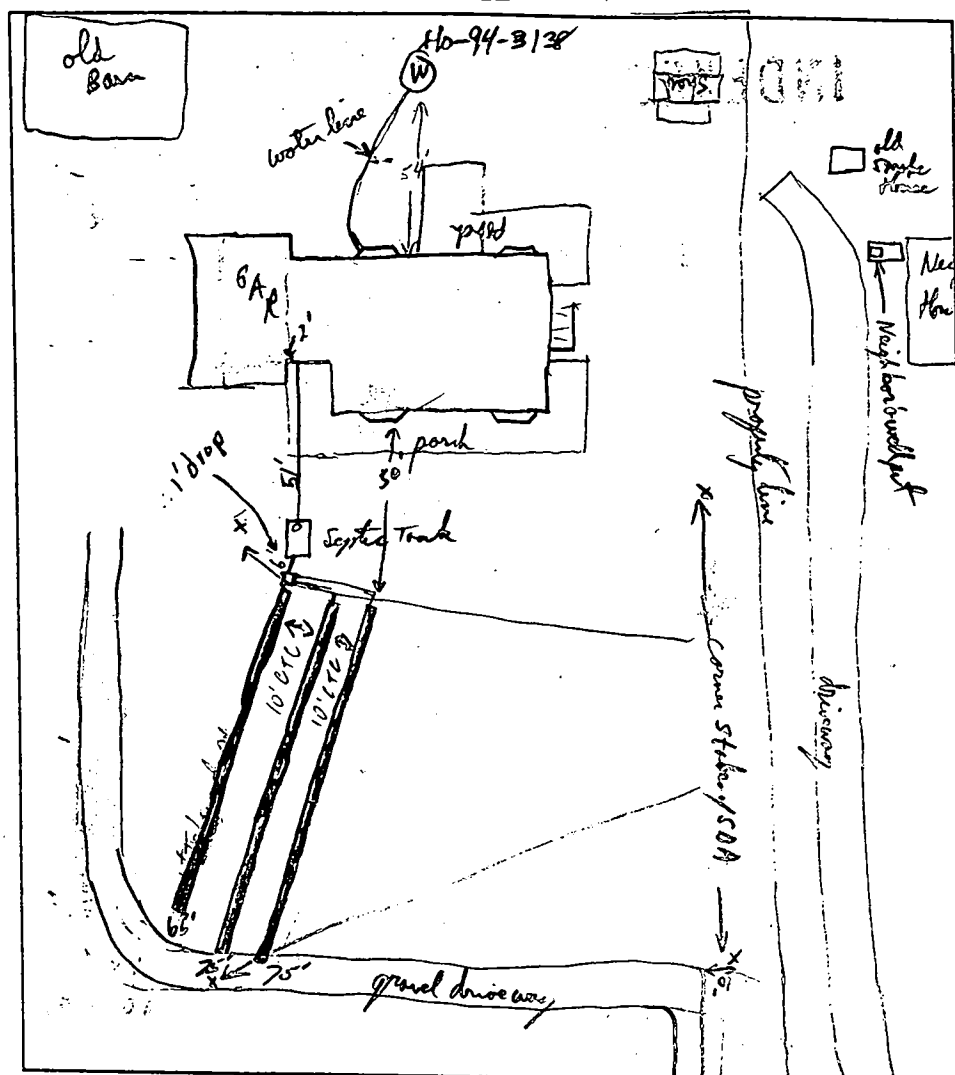
NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS
RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM
PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT
CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

BLUES PERMIT SHOWN
AND RETURNED 11/25/02
B00134048 UG PROPANE
TANK (1000 gal)

4511437

NOT TO SCALE



TRENCH DATA

TRENCH WIDTH 2'
 TRENCH INLET DEPTH 3'
 TRENCH BOTTOM DEPTH 2'
 DEPTH OF STONE 4'
 NUMBER OF TRENCHES 3
 TOTAL TRENCH LENGTH 1-65 2-75 75=215'
 ABSORBENT AREA 860ft²
 DISTRIBUTION BOX LEVEL 1.0
 BAFFLE IN DISTRIBUTION BOX Brick

SEPTIC TANK DATA

SEPTIC TANK 1250 75 GALLONS
 MANHOLE RISER Front - 36"
 6 INCH INSPECTION PORT N/A

PUMP CHAMBER DATA

PUMP CHAMBER GALLONS N/A
 MANHOLE RISER N/A
 ALARM N/A
 PUMP PERFORMANCE TEST N/A

PRE-CONSTRUCTION INSPECTION: Layout of Trenches OK (on diagonal in upper part of field (60's))

However gravel driveway laps over a portion of present sides of SDA. RPP 11/19/01

INSPECTION COMMENTS: House Connection, Septic Tank OK (will have baffles latter today) OK to Cover. 11/19/01

Trench #1 installed and covered, Trench #2 in and partially gravel filled, OK to cover when finished. RPP 11/20/01

11/20/01 House connection in, not sealed, OK to correct all work, signed permit noting correction (S)

Wellcap & tag & grate OK - Needs red of wpi tags 11/19/01

INSPECTOR

DATE SYSTEM APPROVED

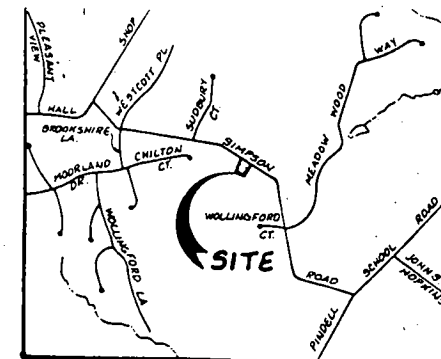
11/24/01

Approved Septic System Plan

Howard County Health Department

Signature Mark Lepke Date 8/24/01

SIMPSON ROAD
(EX. VARIABLE WIDTH PUBLIC ROAD/ MINOR COLLECTOR)



VICINITY MAP
SCALE: 1" = 2000'

NOTES

1. EXISTING ZONING: RR (RURAL RESIDENTIAL)
2. PLAT REFERENCE: # 14685
3. LIMIT OF DISTURBANCE: 19,800 SF ±
4. THE PROPOSED DRIVEWAY FOR THIS LOT SHALL BE A MINIMUM OF 10 FEET WIDE, 6" CRUSHER RUN WITH 2 1/2" MACADAM SURFACE.
5. THE TOPOGRAPHY SHOWN IS TAKEN FROM THE HOWARD COUNTY AERIAL TOPOGRAPHY.
6. THE EXISTING WOOD BARN LOCATED ON LOT 5 SHALL BE REMOVED BY THE OWNER LISTED BELOW (STANTON).

SEPTIC SYSTEM DESIGN DATA:

- 1 INVERT AT FOUNDATION WALL: 509.00 FIRST FLOOR SERVICE ONLY
(WALL HUNG WITH INTERIOR PUMP PIT FOR BASEMENT SERVICE)
- 2 1250 GALLON SEPTIC TANK (4 BR- PROVIDE MANHOLE TO GRADE)
EXISTING GROUND OVER TANK: 511.30
PROPOSED GRADE OVER TANK: 511.30
INVERT IN: 508.60
INVERT OUT: 508.30
- 3 DISTRIBUTION BOX: (8 OUTLETS MINIMUM)
EXISTING GROUND OVER BOX: 510.00
PROPOSED GRADE OVER BOX: 510.00
INVERT IN: 507.00
- 4 TRENCH DESIGN: 52.5LF PER BR x 4 = 210LF

	(A)	(B)	(C)
EX. GROUND OVER TRENCH:	509.75	508.50	507.50
INVERT TRENCH:	506.70	505.30	504.50
BOTTOM TRENCH:	502.70	501.50	500.00
LENGTH:	60.00 FT.	70 FT.	90 FT.
WIDTH:	2 FT.	2 FT.	2 FT.

NOTE: TRENCH DESIGN MAY BE REVISED AT TIME OF INSTALLATION BASED ON SITE CONDITIONS.

Total linear feet of trench required 210 feet

Width of trench (est) ^{LOT 1} 2.0 ⁵⁰⁴ feet

Depth of trench(es) 7.0 feet

Depth of stone required below
distribution pipe 4.0 feet

LEGEND

20 - - - EXISTING GROUND

 PROPOSED GRADE

EXISTING WELL

— — DRAINAGE FLOW

1:50
PLAN
BY LDE

Call Owner

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800	HOWARD COUNTY PERMIT APPLICATION	PERMIT-NUMBER B00131050
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Building Address <u>1935 SIMPSON RD SW</u> <u>CLOPPVILLE 21029</u> Suite/Apt. #: <u>N/A</u> SDP/WP/Petition #: <u>NA</u> Census Tract <u>6051.02</u> Subdivision <u>VERMILION</u> Section <u>—</u> Area <u>—</u> Lot <u>5</u> Tax Map <u>41</u> Parcel <u>193</u> Grid <u>7</u> Zoning <u>RR-1D</u> Map Coordinates <u>146.13</u> Lot size <u>1.57 AC.</u>	Property Owner's Name <u>Charles and Sandra Gardenhour</u> Address <u>1004 Marguerita Ave</u> City <u>Glen Dale</u> State <u>MD</u> Zip Code <u>20769</u> Home Phone <u>(301) 262-8238</u> Work Phone <u>(301) 262-8238</u> Applicant's Name & Mailing Address, (if other than stated hereon): <u>Chas G. 301-466-7308 201-646-1836</u> <u>Casey/Conte Sandra G.</u> Phone <u>Nick Conte Jr. Builder</u>
Existing Use <u>VALENT LANDS</u> Proposed Use <u>NEW RESIDENTIAL DWELLING</u> Estimated Construction Cost <u>\$150,000</u> Description of Work <u>CONSTRUCTION OF</u> <u>Custom</u> <u>A Single Family Dwelling</u> <u>4 Br. 2.5 Bath unfinished w/ basement</u>	Contractor Company <u>OWNER</u> Contact Person <u>Nick Conte</u> Address <u>5707 Courtney Dr.</u> City <u>Lothian</u> State <u>MD</u> Zip Code <u>20711</u> License No. <u>495</u> Phone <u>301-440-4709</u> Fax <u>—</u>
Occupant or Tenant <u>Charles and Sandra Gardenhour</u> Contact Name <u>Charles Gardenhour</u> Address <u>1935</u> City <u>—</u> State <u>—</u> Zip Code <u>—</u> Phone <u>—</u> Fax <u>—</u>	Engineer or Architect Company <u>LDE INC.</u> Contact Person <u>Bruce Burton</u> Address <u>9250 Rumsey Rd., Suite 106</u> City <u>Columbia</u> State <u>MD</u> Zip Code <u>21045</u> Phone <u>410-715-1070</u> Fax <u>410-715-9540</u>

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics Height: <u>20'</u> No. of stories: <u>2 story w/ basement</u> Gross area, sq. ft. per floor: <u>1440 sq. ft.</u> Use group: <u>—</u> Construction type: ☐ Reinforced Concrete ☐ Structural Steel ☐ Masonry ☒ Wood Frame ☐ State Certified Modular	Utilities Water Supply: ☐ Public ☒ Private Sewage Disposal: ☐ Public ☒ Private Electric Yes ☐ No ☐ Gas Yes ☐ No ☒ Heating System: ☐ Electric ☐ Oil ☐ ☐ Natural Gas ☐ ☐ Propane Gas ☐ Sprinkler system: ☒ N/A ☐ ☐ Full ☐ Partial ☐ Other Suppression ☐ # of Heads	Building Characteristics SFDwelling ☒ SFTownhouse ☐ Depth <u>36'-0"</u> Width <u>40'-0"</u> 1st floor: <u>36'-0"</u> <u>40'-0"</u> 2nd floor: <u>36'-0"</u> <u>40'-0"</u> Basement: <u>36'-0"</u> <u>40'-0"</u> Finished Basement ☐ Unfinished Basement ☒ Crawl space ☐ Slab on Grade ☐ No. of Bedrooms <u>4</u> Multi-family dwellings: No. of efficiency units: <u>—</u> No. of 1 BR units: <u>—</u> No. of 2 BR units: <u>—</u> No. of 3 BR units: <u>—</u> Other Structure: <u>—</u> Dimensions: <u>—</u> Footings: <u>—</u> Roof: <u>—</u> ☐ State Certified Modular ☐ Manufactured Home	Utilities Water Supply: ☐ Public ☒ Private Sewage Disposal: ☐ Public ☒ Private Electric Yes ☐ No ☐ Gas Yes ☐ No ☒ Heating System: ☐ Electric ☐ Oil ☐ ☐ Natural Gas ☐ ☐ Propane Gas ☒ Sprinkler system: ☒ N/A ☐ ☐ NFPA #13D ☐ NFPA #13R ☐ Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREON; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Charles and Sandra Gardenhour Charles Gardenhour
 Applicant's Signature Print Name
6/25/01
 Date

Title/Company

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

** PLEASE WRITE NEATLY AND LEGIBLY. **

FOR OFFICE USE ONLY:

AGENCY	DATE	SIGNATURE APPROVAL	DEP. SETBACK INFORMATION	PROPERTY ID# <u>51243</u>
☒ Land Development DPZ			Front: <u>—</u>	Filing fee \$ <u>25.00</u>
☒ State Highways			Rear: <u>—</u>	Permit fee \$ <u>—</u>
☒ Building Official			Side: <u>—</u>	Excise tax \$ <u>—</u>
☒ Dev. Engineering DPZ			Side St: <u>—</u>	Sub-total paid \$ <u>—</u>
☒ Health	<u>8/21/01</u>	<u>Mark Lippert</u>	All minimum setbacks met? YES ☐ NO ☐	Add'l permit fee \$ <u>—</u>
☒ Fire Protection			Is Entrance Permit required? YES ☐ NO ☐	TOTAL FEES \$ <u>—</u>
Is Sediment Control approval required prior to issuance? YES ☐ NO ☐			Historic District? YES ☐ NO ☐	Balance due \$ <u>104</u>
			Lot Coverage for NewTown Zone <u>—</u>	Check # <u>39661</u>
			SDP/Red-line approval date <u>—</u>	Validation <u>—</u>

CONTINGENCY CONSTRUCTION START: ☐
 ONE STOP SHOP: ☐

Accepted by [Signature]

Distribution of Copies

White: Building Official

Green: LDD, DPZ

Yellow: DED, DPZ

Pink: Health

Gold: SHA

Plans Rev'd

4

House # in same location
and design as in RPP/lot
RPP 11/19/01
LOT
6

LOT
1

POURED
CONCRETE
FOUNDATION

Got

IN A TOWN 10/10/10

6/26/02
1:00

**HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
WATER AND SEWERAGE PROGRAM
TEL: (410)313-2640 FAX: (410)313-2648**

Information Form for the Installation of the Well Pump, Pitless Adapter, and Supply Piping

NOTE: The installer is responsible for requesting an inspection prior to 9 am on the day of the desired inspection. No work is to be covered until approved by the Health Department. All installations must comply with the National Standard Plumbing Code (NSPC, as amended locally) and COMAR 26.04.04 (MD Well Construction Regulations). Submission of a complete form is required prior to Use and Occupancy approval.

Company Name: EASTERDAY WELL & PUMP Telephone #: _____
Address: 3265 BROWN CHURCH RD
MT. AIRY, MD 21771
301-821-5120

(Must circle one) Licensed Plumber Licensed Well Driller Licensed Well Pump Installer
License # and name of individual responsible for this field installation:

Name (Print): Lester Simmons Jr. License# AWD611

*A licensed individual must perform the actual installation. Apprentices must be under the direct supervision of a licensed journeyman or master plumber, pump installer or well driller. Licenses may be subjected to field verification.

Name of Property Owner: Charles Gordenbour Telephone #: _____
Subdivision: Cherry Boro Lot #: 5 Well Tag #: HO - 94 - 3138
Site Address: 11955 Simpson Road
Clarksville, MD

<u>Submersible Pump Data</u>	<u>Pitless Adapter</u>	<u>Well Cap and Electric Conduit</u>
Make: <u>Goulds</u>	Make: <u>Campbell</u>	Two piece watertight cap: ☒
Model #: <u>76515422</u>	Model #: <u>B-101</u>	Screened, vented well cap: ☒
Pump Capacity <u>7</u> GPM	Depth: <u>42</u> " (36" min)	Cap secured to casing: _____
Well Yield: <u>7.5</u> GPM	NSF approved: _____	Conduit min 18" B.G.: _____
Depth of well encountered at time of pump installation: <u>50</u> (feet)		Conduit secured to well cap: _____

If pump capacity exceeds well yield, a low water cut off switch is required by NSPC 1990 Section 17.8.4
Torque arrestors of Cable guards are required - Must circle one
Safety rope, if used, attached to inside of well casing with eye bolt _____

Piping to house
Type: Cristina
PSI: 200 (160 psi min)
Depth of supply line: _____ (36" min)

House Connection
PVC sleeved to undisturbed soil at wall penetration: _____
Approximate length of sleeve: _____
Sleeve caulked and sealed properly: _____

The water supply line is required to be at least ten feet from the septic tank, pump chamber, sewage piping, distribution box, drainfields, and sewage reserve area. If this cannot be accomplished, contact this office for approval prior to installation.

[Signature]
Signature of company representative responsible for installation

6/26/02
date

For Health Department Use Only - Not to be completed by Installer

Date Insp. Requested: 12/4/01, 1/3/02 Date Insp. Approved: 6/26/02
Inspection Data: Pitless adapter and water supply line at least 36" below grade
Two piece cap installed and attached to casing securely
Elec. conduit extends at least 18" below grade/attached to cap properly
Safety rope installed inside of well casing
Correct well tag attached properly and casing 8" above finished grade
Water supply line sleeved adequately at house connection
Adequate grout observed below pitless adapter

6/26/02 SRU
1/3/02 SRU
6/26/02 SRU
SRU
SRU

C10783

SEQUENCE NO.
(MDE USE ONLY)

STATE OF MARYLAND
WELL COMPLETION REPORT
FILL IN THIS FORM COMPLETELY
PLEASE TYPE

THIS REPORT MUST BE SUBMITTED WITHIN
45 DAYS AFTER WELL IS COMPLETED.

1236
(THIS NUMBER IS TO BE PUNCHED
IN COLS. 3-6 ON ALL CARDS)

COUNTY
NUMBER
A511437

ST/CO USE ONLY
DATE Received
MM DD YY
8 13

DATE WELL COMPLETED
8/7/01
19 20

Depth of Well
22 500 26
(TO NEAREST FOOT)

PERMIT NO.
FROM "PERMIT TO DRILL WELL"
HO 94-3138
28 29 30 31 32 33 34 35 36 37

OWNER Gardner, Jr Charles

STREET OR RFD Simpson Road TOWN Highland

SUBDIVISION Cherry Brae SECTION 5 LOT 5

WELL LOG		
Not required for driven wells		
STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING		
DESCRIPTION (Use additional sheets if needed)	FEET FROM TO	check if water bearing
Top Soil	0 2	
Brown Shale	2 30	
Brown Mica	30 90	✓
Gray Mica	90 215	
Opening	215 216	✓
Gray Mica	216 500	

GROUTING RECORD

WELL HAS BEEN GROUTED
(Circle Appropriate Box) ☒ Y ☐ N

TYPE OF GROUTING MATERIAL (Circle one)
CEMENT ☒ CM BENTONITE CLAY ☐ BC

NO. OF BAGS 16 NO. OF POUNDS 2600

GALLONS OF WATER 156

DEPTH OF GROUT SEAL (to nearest foot)
from 0 ft. to 42 ft.
(enter 0 if from surface)

CASING RECORD

casing types insert appropriate code below

☒ ST STEEL ☐ CO CONCRETE
☐ PL PLASTIC ☐ OT OTHER

MAIN CASING TYPE ST Nominal diameter top (main) casing (nearest inch) 6 Total depth of main casing (nearest foot) 100

OTHER CASING (if used)

diameter inch depth (feet) from to

SCREEN RECORD

screen type or open hole insert appropriate code below

☒ ST STEEL ☐ BR BRASS ☐ HO OPEN HOLE
☐ PL PLASTIC ☐ OT OTHER

NUMBER OF UNSUCCESSFUL WELLS: 0

WELL HYDROFRACTURED ☒ Y ☐ N

CIRCLE APPROPRIATE LETTER
A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED
E ELECTRIC LOG OBTAINED
P TEST WELL CONVERTED TO PRODUCTION WELL

C2

DEPTH (nearest ft.)
HO 98 500

E A C H S C R E E N

SLOT SIZE 1 2 3

DIAMETER OF SCREEN (NEAREST INCH)
56 60
from to

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER)
T (E.R.O.S.) W Q

70 72 74 75 76

TELESCOPE CASING LOG INDICATOR OTHER DATA

C3

PUMPING TEST

HOURS PUMPED (nearest hour) 3

PUMPING RATE (gal. per min.) 7.5

METHOD USED TO MEASURE PUMPING RATE Bucket

WATER LEVEL (distance from land surface)
BEFORE PUMPING 25 ft.
WHEN PUMPING 161 ft.

TYPE OF PUMP USED (for test)
☐ A air ☐ P piston ☐ T turbine
☐ C centrifugal ☐ R rotary ☐ O other (describe below)
☐ J jet ☒ S submersible

PUMP INSTALLED

DRILLER INSTALLED PUMP (CIRCLE) (YES/NO) YES ☐ NO ☒

IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS.

TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29 29

CAPACITY GALLONS PER MINUTE (to nearest gallon) 31 35

PUMP HORSE POWER 37 41

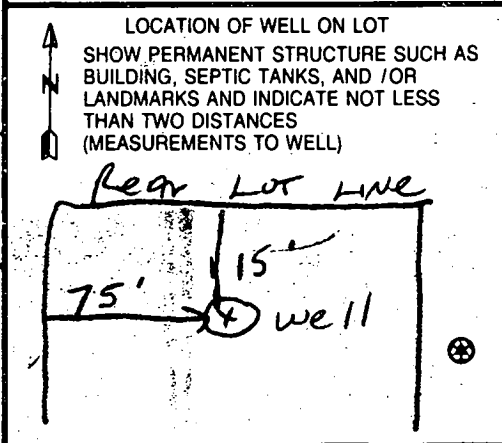
PUMP COLUMN LENGTH (nearest ft.) 43 47

CASING HEIGHT (circle appropriate box and enter casing height)
☒ + above LAND SURFACE
☐ - below 2 (nearest foot)

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS LIC. NO. MWD 040
George F. Keston
DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)
LIC. NO. JS0038
Bruce Thomas

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)



HD-224

Well Permit No. HO - 94-3138
Location of property (road) Simpson Rd
Subdivision Cherry Brae Lot 5 Block Plat Sec.
Well Driller G. E. Carter Owner Charles Gardenhour, Jr

Depth of well _____
Distance of measuring point (M.P.) above ground _____
Static water level (S.W.L.) below M.P. _____

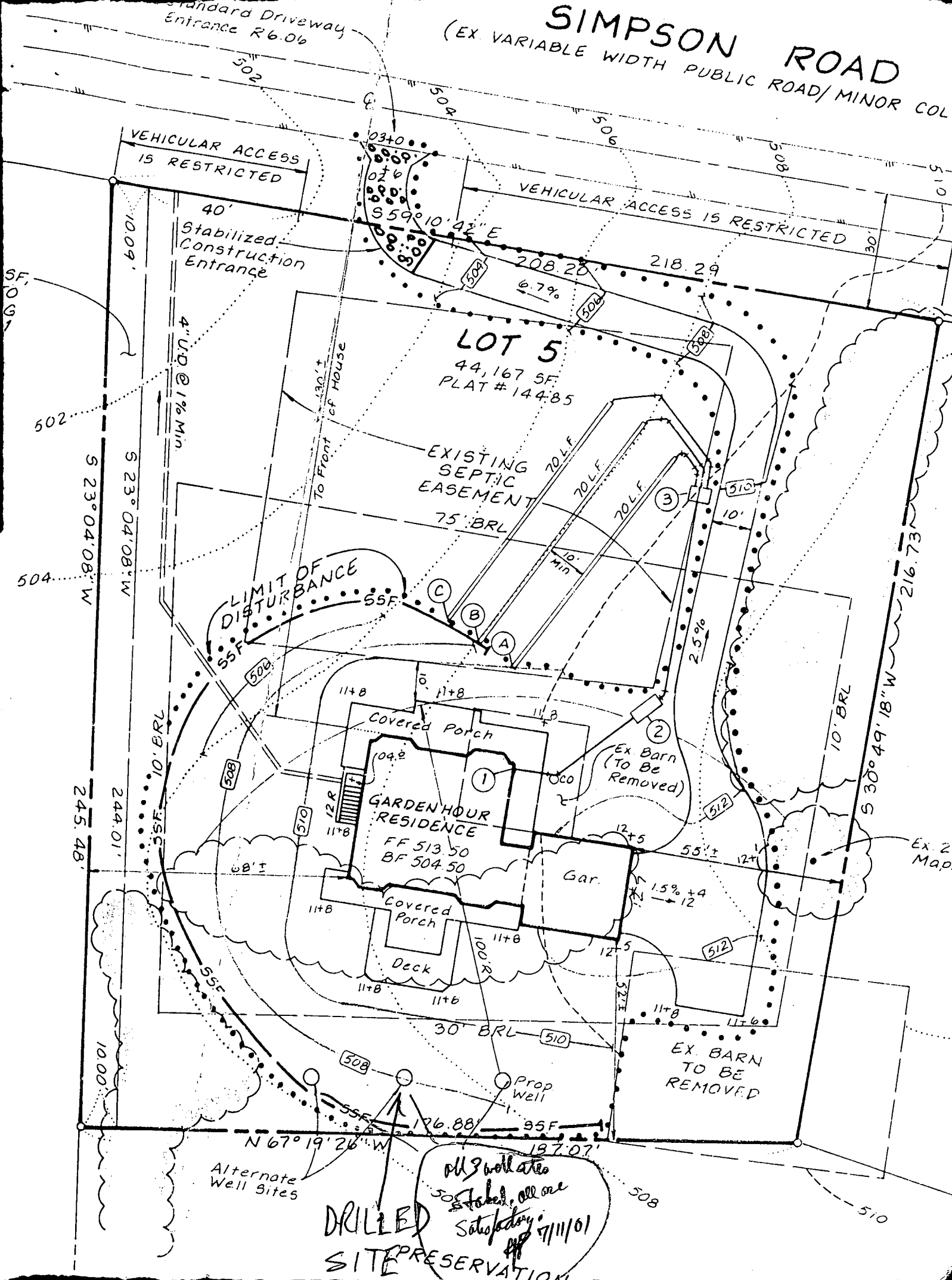
Time pump started _____ Pumping rate _____
Total time _____ to reach pumping water level _____ ft. below M.P.

[illegible]

B 1	9283	SEQUENCE NO. (MDE USE ONLY)	STATE OF MARYLAND PERMIT TO DRILL WELL <i>W515324</i> please print or type	STATE PERMIT NUMBER HO - 94 - 3138 fill in this form completely
Date Received (APA) 07/06/01		OWNER INFORMATION 8674		
GARDENHOUR, JR CHARLES		Last Name Owner First Name		
10004 MARQUERITA AVE		Street or RFD		
GLENN DALE, MD 20769		Town State Zip		
DRILLER INFORMATION				
George F. Easterday		MW D 040		
L. Franklin Easterday, Inc.		Firm Name		
9265 Brown Church Rd., MT. Airy, Md. 21771		Address		
<i>George F. Easterday</i>		7/5/2001		
B 2		WELL INFORMATION		
APPROX. PUMPING RATE		5		
AVERAGE DAILY QUANTITY NEEDED		500		
USE FOR WATER (CIRCLE APPROPRIATE BOX)				
☒ DOMESTIC POTABLE SUPPLY & RESIDENTIAL IRRIGATION				
☐ FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)				
☐ INDUSTRIAL, COMMERCIAL, DEWATERING				
☐ PUBLIC WATER SUPPLY WELL				
☐ TEST, OBSERVATION, MONITORING				
☐ GEO THERMAL				
APPROXIMATE DEPTH OF WELL 300 FEET				
APPROXIMATE DIAMETER OF WELL 6 INCH				
METHOD OF DRILLING (circle one)				
☒ BORED (or Augered) ☐ JETTED ☐ Jetted & DRIVEN				
☒ AIR-ROTARY ☐ AIR-PERCussion ☐ ROTARY (Hydraulic Rotary)				
☐ CABLE ☐ REVERSE-ROTARY ☐ Drive-POINT				
REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)				
☒ THIS WELL WILL NOT REPLACE AN EXISTING WELL				
☐ THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED				
☐ THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS				
☐ THIS WELL WILL DEEPEMED AN EXISTING WELL				
PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE)				
Not to be filled in by driller (MDE OR COUNTY USE ONLY)				
APPROX. PERMIT NUMBER G				
PERMIT No HO - 94 - 3138				
SPECIAL CONDITIONS				

SIMPSON ROAD

(EX VARIABLE WIDTH PUBLIC ROAD/MINOR COL



APPLICATION

PERCOLATION TESTING

A 512784A

P _____

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043

TELEPHONE: 313-2640

DISTRICT 5TH

DATE 10.22.99

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Thomas A. & Sharon F. Stanton

ADDRESS 11961 Simpson Rd, Clarksville, MD 21029 PHONE (301) 490-7627

AGENT OR PROSPECTIVE BUYER _____

ADDRESS _____ PHONE _____

PROPERTY LOCATION:

SUBDIVISION Cherry Brae LOT NO. # 5

ROAD AND DESCRIPTION Simpson Rd

TAX MAP 41 PARCEL # 198

SIZE OF LOT 1 acre (46,375 s.f.) TYPE BLDG. SFD
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Thomas A. Stanton
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

A512884 A

COUNTY #

Cherry Lane lot 5

SOIL PROFILE

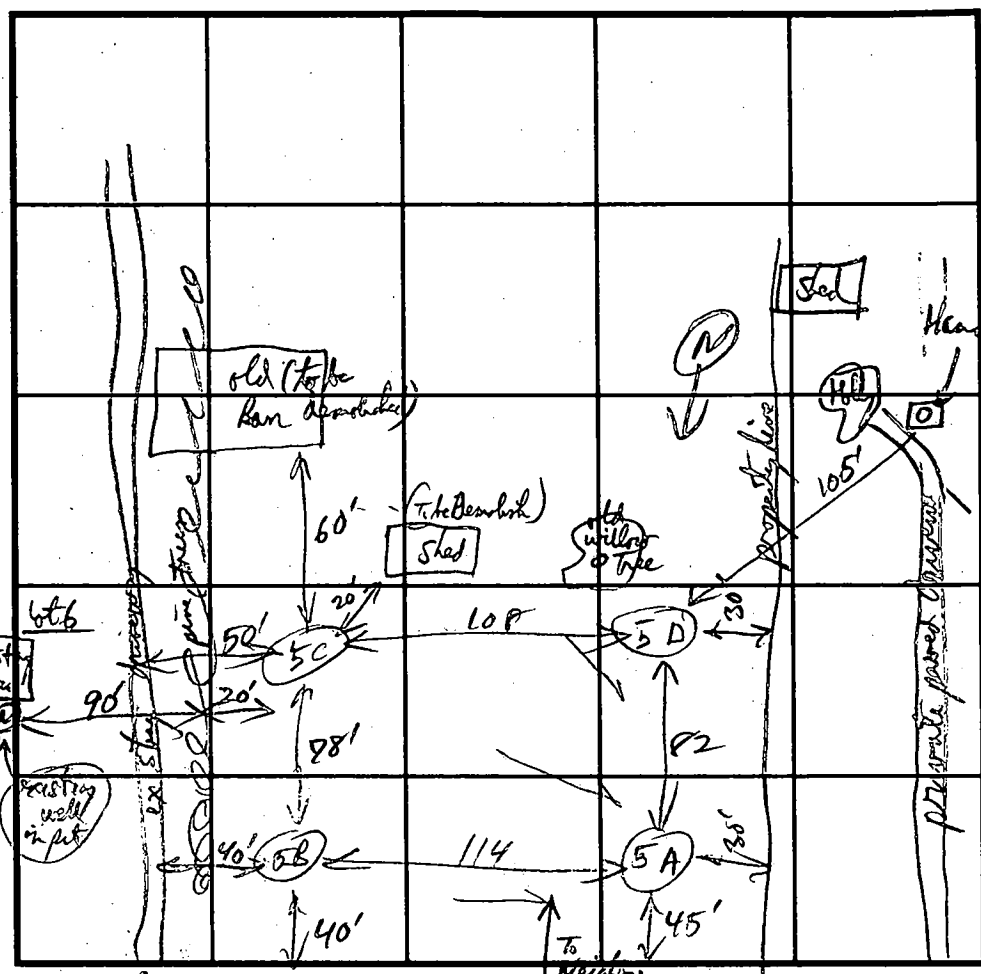
0' 5C
Thin topsoil
Red Brn clay loam
2-2 1/2' Red + Red Brn Mix c yellow
Mica
Loam
13' Mica SL in lower 1/3 of hole

6" Thin topsoil
Red Brn CL
2' Red hl
4' Red Mica
Loam
6" h
13'

6" Topsoil
15" Red Brn to Brn Loam
2 1/2' Red CL
Red hl
(Mica)
5-6' Red
Mica
Loam
13'

SOIL PROFILE

0'
Neighbor's House



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
12/3/99	5C	3 1/2'	12:58:30	1:02:00	1:02:00	1:06:30	4 1/2 mpi
		✓ 13' 7'	12:59:00	1:06:26	1:06:26	1:18:30	12 mpi
	5D	✓ 13' 4'	1:06:20	1:13:00	1:13:00	1:26	22 min
	5A	✓ 13'	1:08:30	1:13:00	1:13:00	1:17:30	4 1/2 mpi
	5B	✓ 13'	Visual only (near 5A)				not 5 mpi

REMARKS _____
 TYPE OF SOIL Chert
 TESTED BY R. P. Kelly ALSO PRESENT K&K
 TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME 9 TRENCH WIDTH _____
 INLET DEPTH _____ MAXIMUM BOTTOM DEPTH _____ SQ. FT./BEDROOM _____

(EX. VARIABLE WIDTH PUBLIC ROAD/MINOR COLL.)

Entrance R6.06
(See Detail This Sheet)



1/25/02