

LAYOUT 11/9/04 - Noon INSP 4  
INSP 2 \_\_\_\_\_ INSP 5 11/7/05 - 11-11:30  
INSP 3 \_\_\_\_\_ INSP 6 \_\_\_\_\_

ISSUE DATE: 11/5/04  
APPROVAL DATE: 1/7/05

# PERMIT INDEXED

P 521566  
A 511441-T

**ON-SITE SEWAGE DISPOSAL SYSTEM  
HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
3525-H ELLICOTT MILLS DRIVE, ELLICOTT CITY, MD 21043**

Egles Septic Clean, Inc IS PERMITTED TO INSTALL ☒ ALTER ☐  
ADDRESS: 580 Obrecht Road, Sykesville PHONE NUMBER: 410-795-5670  
SUBDIVISION: Estates @ Sandhill LOT NUMBER: 43  
ADDRESS: 12077 Sandhill Manor Drive PROPERTY OWNER: Oak Hill Properties, LLC  
SEPTIC TANK CAPACITY (GALLONS): 1250 OUTLET BAFFLE FILTER REQUIRED ☐  
PUMP CHAMBER CAPACITY (GALLONS): N/A COMPARTMENTED TANK REQUIRED ☐  
NUMBER OF BEDROOMS: 4  
SQUARE FEET PER BEDROOM: 180  
LINEAR FEET OF TRENCH REQUIRED: 120 HOUSE SERVED BY PUBLIC WATER ☒

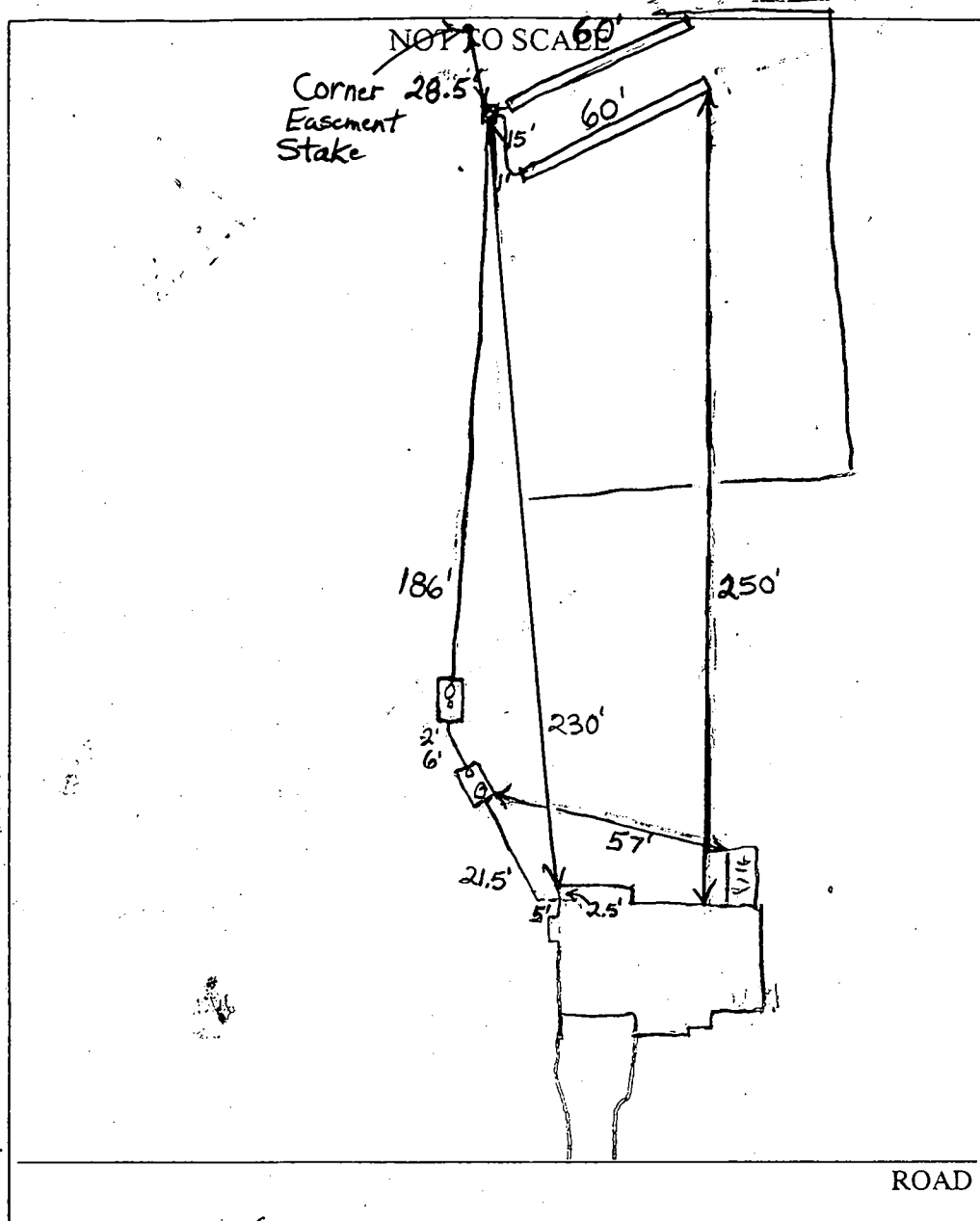
|           |                                                                                                                                                                                                                         |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TRENCHES: | Trench to be 3.0 feet wide. Inlet 4.0 feet below original grade. Bottom maximum depth 7.0 feet below original grade. Effective area begins at 4.0 feet below original grade. 3.0 feet of stone below distribution pipe. |
| LOCATION: | Place the distribution box at the highest possible location in the approved SDA as shown on the approved building permit plan.                                                                                          |
| NOTES:    |                                                                                                                                                                                                                         |

PLANS APPROVED: Kevin J. Bell / P.Y DATE: 4/21/04

NOTES: PERMIT VOID AFTER 2 YEARS  
CONTRACTOR IS RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS  
WATERTIGHT SEPTIC TANKS REQUIRED  
ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL UNLESS SPECIFICALLY AUTHORIZED  
MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED  
CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH APPLICABLE REGULATIONS, GUIDELINES AND THE TERMS OF THIS PERMIT

**NEITHER THE HOWARD COUNTY COUNCIL OR THE HEALTH DEPARTMENT IS  
RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM  
PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT  
CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM  
DO NOT LEAVE ANY REQUEST FOR INSPECTION ON VOICEMAIL**

A 511441-T



| TRENCH/DRAINFIELD DATA          |       |        |
|---------------------------------|-------|--------|
| WIDTH                           | INLET | BOTTOM |
| 3'                              | 4'    | 7'     |
| NUMBER OF TRENCHES 2            |       |        |
| TOTAL LENGTH 120'               |       |        |
| ABSORPTION AREA 360' + Sidewall |       |        |
| DISTRIBUTION BOX LEVEL Yes      |       |        |
| DISTRIBUTION BOX BAFFLE Yes     |       |        |
| DISTRIBUTION BOX PORT Yes       |       |        |

| SEPTIC TANK DATA      |                     |     |
|-----------------------|---------------------|-----|
| SEPTIC TANK 1 LEVEL ✓ |                     |     |
| CAPACITY              | 1500                | GAL |
| SEAM LOC              | Top                 |     |
| TANK LID DEPTH        | 1.5'                |     |
| BAFFLES               | Need Inside Baffles |     |
| BAFFLE FILTER         | No                  |     |
| MANHOLE LOC           | Front               |     |
| 6" PORT LOC           | Back                |     |
| WATERTIGHT TEST       | No                  |     |
| SEPTIC TANK 2 LEVEL ✓ |                     |     |
| CAPACITY              | 1250                | GAL |
| SEAM LOC              | Top                 |     |
| TANK LID DEPTH        | 2.5'                |     |
| BAFFLES               | Yes                 |     |
| BAFFLE FILTER         | No                  |     |
| MANHOLE LOC           | Back                |     |
| 6" PORT LOC           | Center              |     |
| WATERTIGHT TEST       | No                  |     |

PRE-CONSTRUCTION (11/8/04) SDA Staked. Contour accurate. install 2 60' trenches per BP. (P.Y.)

INSTALLATION 11/10/04 Need house connection, compartment baffles, and cleanouts. (BB) Needs house connection / Baffles installed. (P.Y) 11/12/04 Still no cleanouts (P.Y) 1/5/05 Cancelled - no water to put in septic tank (BB) 11/7/05 - Pump & Alarm tests OK (SD)

FINAL INSPECTOR

DATE OF APPROVAL

1/7/05

Wall Check O.K.

11-1-04

P.4.4

LOT 43  
**THE ESTATES AT  
SAND HILL**

SAND HILL MANOR DR.

30' PRIVATE USE-IN-COMMON INGRESS  
EGRESS EASEMENT FOR LOTS 41 THRU 44

| LINE TABLE |        |             |
|------------|--------|-------------|
| LINE       | LENGTH | BEARING     |
| L1         | 12.00  | S06°05'43"E |

TOP OF WALL ELEV.= 572.6'±0.2'  
FIRST FLOOR ELEV. =

ADDRESS.: 12077 SAND HILL MANOR DRIVE

PLAT NO. 14585  
ELECTION DISTRICT NO. 3  
HOWARD COUNTY, MARYLAND

THE INFORMATION SHOWN HAS BEEN ESTABLISHED BY CURRENT  
ACCEPTABLE SURVEY PROCEDURES AND FROM AVAILABLE RECORD  
INFORMATION. THIS DRAWING IS TO BE USED FOR TITLE TRANSFER  
FINANCING, OR REFINANCING ONLY AND IS NOT TO BE USED FOR  
THE ESTABLISHMENT OF PROPERTY LINES, LOCATION OF FENCES,  
GARAGES, BUILDINGS, OR OTHER EXISTING OR FUTURE IMPROVEMENTS.

**MILDENBERG  
BOENDER, & ASSOC., INC.**

Engineers Planners Surveyors  
5072 Dorsey Hall Drive, Suite 202, Ellicott City, Maryland 21042  
(410) 997-0296 Balt. (301) 621-5521 Wash. (410) 997-0298 Fax.

|                        |                   |       |       |
|------------------------|-------------------|-------|-------|
| FOUNDATION             | DATE:<br>10/21/04 | FINAL | DATE: |
| DRAWN BY:<br>T. HILL   | SCALE: 1" = 50'   |       |       |
| PROJECT NO.:<br>00-074 | LOCATION DRAWING  |       |       |



JOHN MILDENBERG  
PROF. LAND SURVEYOR  
MARYLAND No. 10718

Approved Septic System Plan  
Howard County Health Department  
1.13 Ac.

Signature *[Signature]*

Date 4/3/04

FIRST FLOOR EL. = 572.00  
INV. OUT OF HOUSE = 567.50  
INV. IN SEPTIC TANK = 567.30  
INV. OUT OF SEPTIC TANK = 567.05  
EXIST. EL. AT SEPTIC TANK = 570.20  
PROP. EL. AT SEPTIC TANK = 570.50  
PROP. EL. AT PUMP PIT = 571.00  
INV. IN PUMP PIT = 567.00  
EXIST. EL. AT DIST. BOX = 566.80  
INV. IN DIST. BOX = 562.80

G.P. # 02-049

PLAT # 14580-14585

NO GRAVITY SEWER TO BASEMENT

TYPICAL DRIVEWAY SECTION

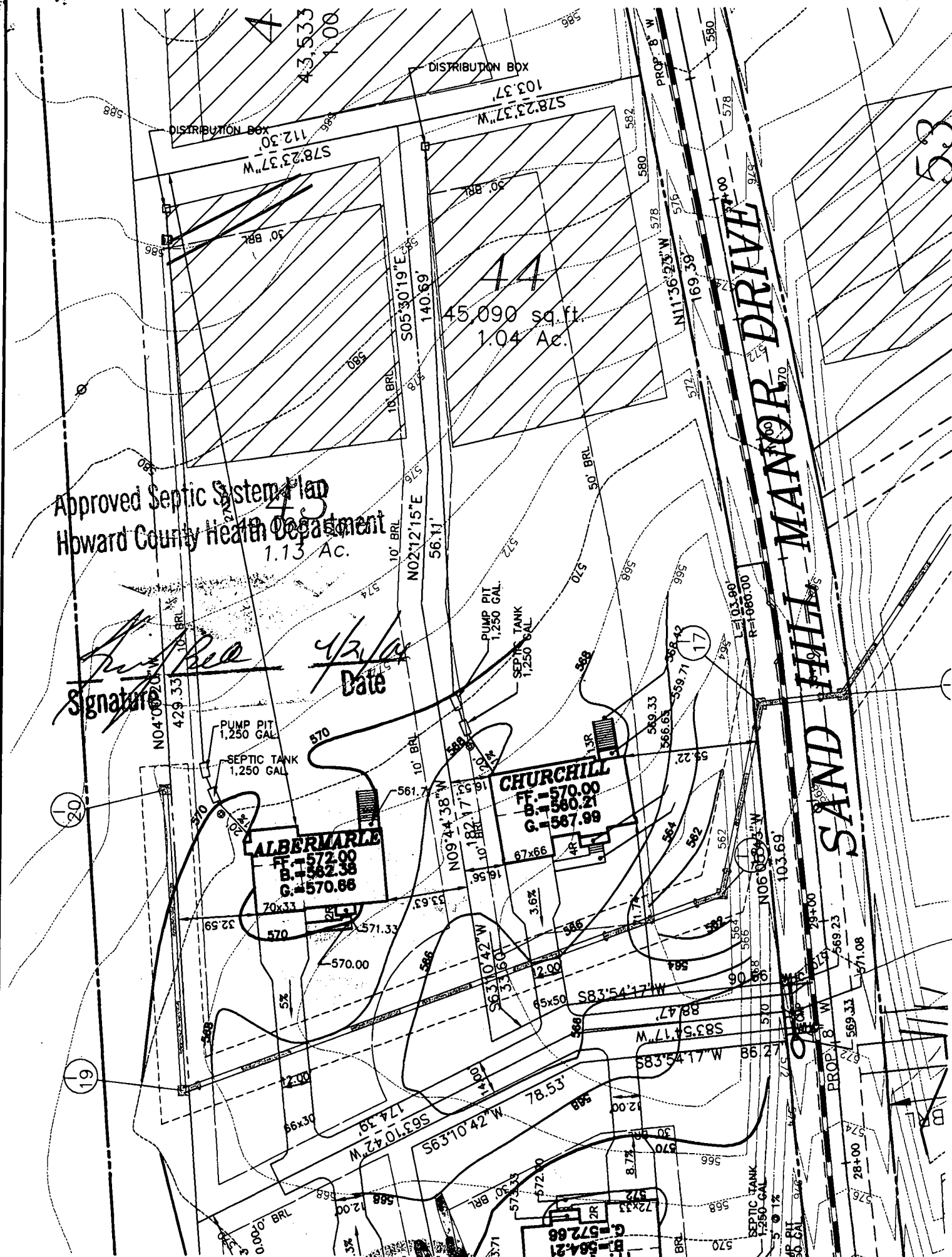
THE ESTATES AT SAND HILL

PLOT PLAN LOT # 43  
12077 SAND HILL MANOR

|                      |               |                         |
|----------------------|---------------|-------------------------|
| ELECTION DISTRICT: 3 | TAX MAP: 16   | HOWARD COUNTY, MARYLAND |
| DRAWN BY: MMT        | SCALE: 1"=50' | DATE: MARCH 25, 2004    |

**MILDENBERG,  
BOENDER & ASSOC., INC.**  
Engineers Planners Surveyors

5072 Dorsey Hall Drive, Suite 202, Ellicott City, Maryland 21042  
(410) 997-0296 Ball. (301) 621-5521 Wash. (410) 997-0298 Fax.





# HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

B00147383

Building Address 12077 SAND HILL MANOR DR  
MARTINSBURG, MD 20644  
Suite/Apt. # \_\_\_\_\_ SDP/WP/Petition # \_\_\_\_\_  
Census Tract \_\_\_\_\_ Subdivision ESTATED AT SAND HILL  
Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 113  
Tax Map 16 Parcel \_\_\_\_\_ Grid \_\_\_\_\_  
Zoning DR Map Coordinates 11F8 Lot size 47,000 sq ft

Property Owner's Name \_\_\_\_\_  
Address Oak Hill Properties, L.L.C.  
5305 Jefferson Pike  
City Frederick, MD 21703-6917  
Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
Applicant's Name & Mailing Address, (if other than stated hereon): \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use VACANT LOT  
Proposed Use NEW HOME  
Estimated Construction Cost \$ 250,000  
Description of Work CONSTRUCT AN ALBEMARLE  
2 STORY, 2 BR, 2 FB, 2 FB,  
FR, 5 BATHS (4 BR)

Contractor Company \_\_\_\_\_  
Contact Person Oak Hill Properties, L.L.C.  
5305 Jefferson Pike  
Address Frederick, MD 21703-6917  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
License No. MD-DR Phone \_\_\_\_\_ Fax \_\_\_\_\_

Occupant or Tenant \_\_\_\_\_  
Contact Name Oak Hill Properties, L.L.C.  
5305 Jefferson Pike  
Address Frederick, MD 21703-6917  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone 301 662-0435 or 473-7143

Engineer or Architect Company Walden  
Contact Person John  
Address 5022 Dunbar Hill Drive  
City Ellicott City, MD State MD Zip Code 21043  
Phone 797-0296 Fax 797-0298

| BUILDING DESCRIPTION - COMMERCIAL                                          |                                                                                                         |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| <b>Building Characteristics</b>                                            | <b>Utilities</b>                                                                                        |
| Height: _____                                                              | Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private                          |
| No. of stories: _____                                                      | Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private                       |
| Gross area, sq. ft. per floor: _____                                       | Electric: Yes <input type="checkbox"/> No <input type="checkbox"/>                                      |
| Use group: _____                                                           | Gas: Yes <input type="checkbox"/> No <input type="checkbox"/>                                           |
| Construction type: <input checked="" type="checkbox"/> Reinforced Concrete | Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> |
| <input type="checkbox"/> Structural Steel                                  | Natural Gas: <input type="checkbox"/>                                                                   |
| <input type="checkbox"/> Masonry                                           | Propane Gas: <input type="checkbox"/>                                                                   |
| <input type="checkbox"/> Wood Frame                                        | Sprinkler system: <input type="checkbox"/> N/A <input type="checkbox"/>                                 |
| <input type="checkbox"/> State Certified Modular                           | Full: <input type="checkbox"/>                                                                          |
|                                                                            | Partial: <input type="checkbox"/>                                                                       |
|                                                                            | Other Suppression: <input type="checkbox"/>                                                             |
|                                                                            | # of Heads: _____                                                                                       |

| BUILDING DESCRIPTION - RESIDENTIAL                                                                       |                                                                                                                    |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>Building Characteristics</b>                                                                          | <b>Utilities</b>                                                                                                   |
| SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>                    | Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private                                     |
| Depth: _____ Width: _____                                                                                | Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private                                  |
| 1st floor: _____                                                                                         | Electric: Yes <input type="checkbox"/> No <input type="checkbox"/>                                                 |
| 2nd floor: _____                                                                                         | Gas: Yes <input type="checkbox"/> No <input type="checkbox"/>                                                      |
| Basement: <input type="checkbox"/> Finished <input type="checkbox"/> Unfinished <input type="checkbox"/> | Heating System: <input type="checkbox"/> Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/> |
| Finished Basement: <input type="checkbox"/> Unfinished <input type="checkbox"/>                          | Natural Gas: <input type="checkbox"/>                                                                              |
| Crawl space: <input type="checkbox"/> Slab on Grade <input type="checkbox"/>                             | Propane Gas: <input type="checkbox"/>                                                                              |
| No. of Bedrooms: _____                                                                                   | Multi-family dwellings: <input type="checkbox"/>                                                                   |
| No. of 2 BR units: _____                                                                                 | No. of 2 BR units: _____                                                                                           |
| No. of 3 BR units: _____                                                                                 | No. of 3 BR units: _____                                                                                           |
| Other Structure: _____                                                                                   | Sprinkler system: <input type="checkbox"/> N/A <input checked="" type="checkbox"/>                                 |
| Dimensions: _____                                                                                        | NFPA #13D: _____                                                                                                   |
| Footings: _____                                                                                          | NFPA #15R: _____                                                                                                   |
| Roof: _____                                                                                              | Other: _____                                                                                                       |
| <input type="checkbox"/> State Certified Modular                                                         |                                                                                                                    |
| <input type="checkbox"/> Manufactured Home                                                               |                                                                                                                    |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature \_\_\_\_\_  
Title/Company \_\_\_\_\_

Print Name Kevin Rogers  
Date 7/13/2004

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**

PLEASE WRITE NEATLY AND LEGIBLY

FOR OFFICE USE ONLY

| AGENCY                                                   | DATE | SIGNATURE/APPROVAL |
|----------------------------------------------------------|------|--------------------|
| Land Development DPZ                                     |      |                    |
| State Highway                                            |      |                    |
| Building Code DPZ                                        |      |                    |
| Health                                                   |      |                    |
| Fire Protection                                          |      |                    |
| Is Security Control approval required prior to issuance  |      |                    |
| YES <input type="checkbox"/> NO <input type="checkbox"/> |      |                    |

## DEZ SETBACK INFORMATION

|                              |                                                          |
|------------------------------|----------------------------------------------------------|
| Front                        | _____                                                    |
| Side                         | _____                                                    |
| Back                         | _____                                                    |
| Side Setback                 | _____                                                    |
| All minimum setbacks met     | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Is Entrance Permit required  | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Historic District            | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| Is Covered for New Town Zone | YES <input type="checkbox"/> NO <input type="checkbox"/> |
| SDP/REPLANS approval date    | _____                                                    |

## PROPERTY FID # 01493

|                |       |
|----------------|-------|
| Filing fee     | \$100 |
| Permit fee     | \$100 |
| Excise tax     | \$100 |
| Add'l per fee  | \$100 |
| TOTAL FEES     | \$300 |
| Sub-total paid | \$100 |
| Balance due    | \$200 |
| Check #        | 100   |
| Validation     | 100   |

CONTINGENCY CONSTRUCTION START DATE \_\_\_\_\_  
ONE STOP SHOP ☐

Distribution of Copies: White Building Official, Yellow DED DPZ, Yellow DED DPZ, Pink Health, Gold SHA

# APPLICATION

PERCOLATION TESTING

A 511435

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2640

DISTRICT \_\_\_\_\_

DATE 2/24/99

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER R. Jeanette Miller, Trustee; Clyse Day Pendleton, Et Al

ADDRESS 14965 Frederick Road, Woodbine, MD 21797 PHONE \_\_\_\_\_

AGENT OR PROSPECTIVE BUYER Oak Hill Properties, LLC; Attn: Mr. Kevin Rogers

ADDRESS 107 Loudoun Street, SE, Leesburg, VA. 20175 PHONE 703 443 0400

PROPERTY LOCATION:

IBDIVISION Sand Hill Property LOT NO. 1 though 78

ROAD AND DESCRIPTION East side intersection of Sand Hill Road and Mt. View Road

TAX MAP 16 PARCEL # 3

SIZE OF LOT 40,000 to 60,000 S.F. TYPE BLDG. Single Family Dwelling  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE  
FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO  
COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Oak Hill Properties, LLC  
Kevin B. Rogers  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

# THIS IS NOT A PERMIT

INLET DEPTH \_\_\_\_\_ MAXIMUM BOTTOM DEPTH \_\_\_\_\_ SQ. FT./BEDROOM \_\_\_\_\_

COUNTY #

SOIL PROFILE

59e

red  
brown  
siltmred  
orange  
silmlgt  
white to  
yellow  
siltm  
no  
rock

54b

orange  
brown  
siltmlgt  
orange  
silmlgt  
white/  
orange  
salm  
pockets  
of  
orange  
silm

54A

bright  
red  
siltmred  
brown  
silmlgt  
orange  
tan  
salm  
pockets  
of grey  
from  
parent  
rock

SOIL PROFILE

0'

FIRING RANGE

54d

54c

54A

54b

59e

54c &amp; 54d

like  
54b

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

| DATE    | TEST NO. | DEPTH        | PRE-WET             |       | TEST - 1" DROP |       | TIME |
|---------|----------|--------------|---------------------|-------|----------------|-------|------|
|         |          |              | START               | STOP  | START          | STOP  |      |
| 4-15-99 | 59e      | Visual       | to 12.0 - sec       |       | profile —      |       | OK   |
|         | 54b      | 4.0<br>V12.0 | 12:14               | 12:16 | 12:16          | 12:21 | 5min |
|         | 54a      | 4.0<br>V12.0 | 12:42               | 12:48 | 12:48          | 12:53 | 5min |
|         | 54c      | Visual       | to 12.0 sec profile |       | —              |       | OK   |
|         | 54d      | 4.5<br>V12.0 | 12:17               | 12:19 | 12:19          | 12:22 | 3min |
|         |          | 7.5<br>V12.0 | 12:17               | 12:18 | 12:18          | 12:19 | 1min |
|         |          |              |                     |       |                |       |      |
|         |          |              |                     |       |                |       |      |
|         |          |              |                     |       |                |       |      |
|         |          |              |                     |       |                |       |      |
|         |          |              |                     |       |                |       |      |

REMARKS

TYPE OF SOIL

TESTED BY Amy McMillen

ALSO PRESENT Ketterman

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME

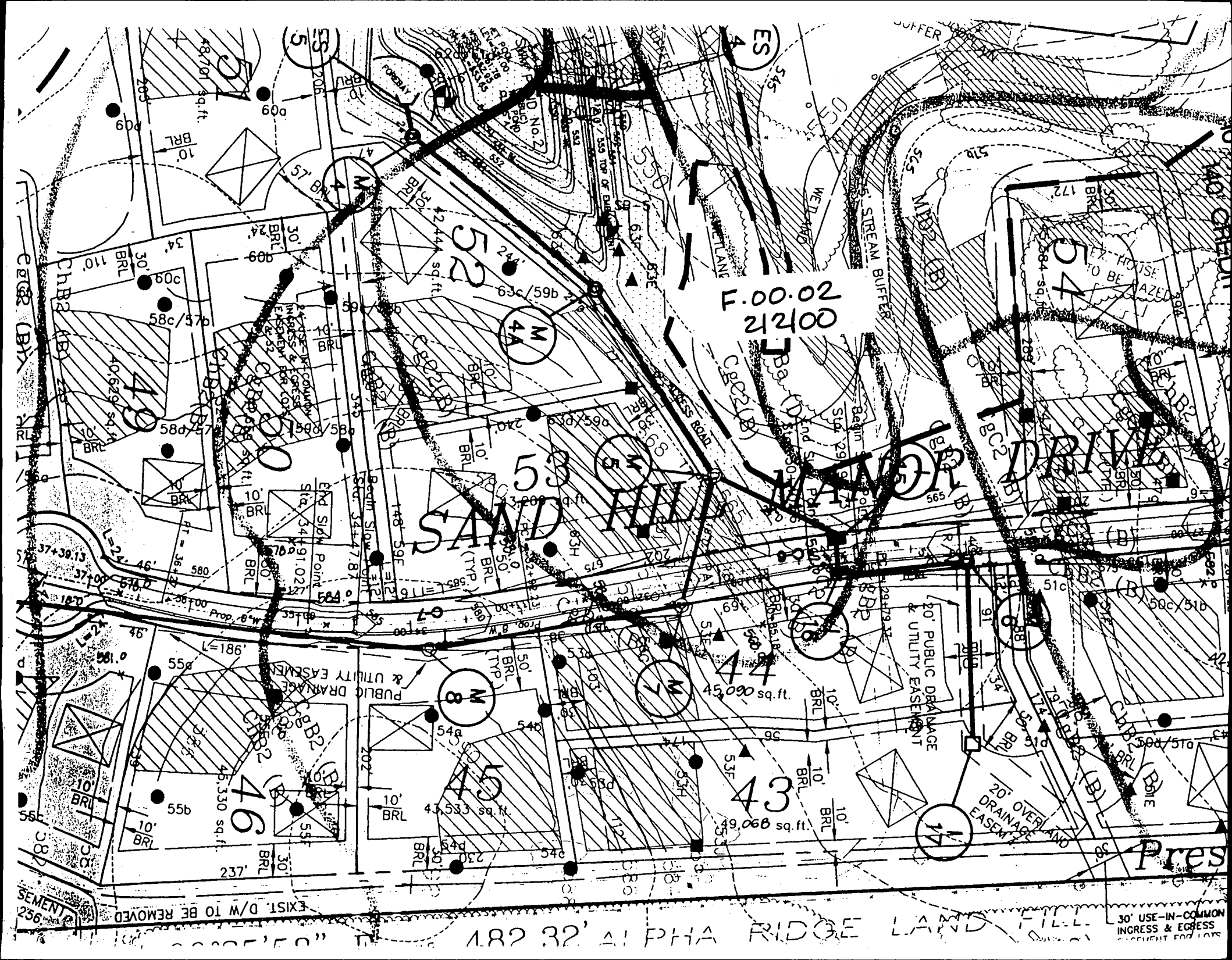
TRENCH WIDTH

INLET DEPTH

MAXIMUM BOTTOM DEPTH

SQ. FT/BEDROOM





12.11.00

**Public** STORMWATER MANAGEMENT,  
ACCESS, DRAINAGE & UTILITY EASEMENT  
104,322 Sq. Ft. OR 2.3949 Ac.

AFFORESTATION.  
FOREST CONSERVATION EAST  
P/O AREA NO. 2

52

42,444 sq. ft.  
0.97 Ac.  
1,771 sq. ft.

49

40,629 sq.ft.  
0.93 Ac.

48

19,344 sq. ft.  
7.13 Ac. /-

50

41,659 sq.ft.  
0.96 Ac.

53

43,269 sq.ft.  
0.99 Ac.

44

45,090 sq.ft.  
1.04 Ac.

43

**49,068 sq.ft.**  
**1.13 Ac.**

Preservation Parcel 'B'

**N04°00'20"W**

1087.86'

60 FOOT PRIVATE USE EASEMENT IN-  
GRESS & EGRESS TO THE USE RECORDED  
LOUISIANA AGREEMENT OF NON-ADJACENT  
MAINTENANCE RECORDS OF HUNTERDON  
THE LAND 56310.42' W 10' BRL



Howard County  
Health Department

3525 H Ellicott Mills Drive, Ellicott City, MD 21043  
(410) 313-1771 Fax (410) 313-2648  
TDD (410) 313-2323 Toll Free 1-866-313-6300  
website: [www.hchealth.org](http://www.hchealth.org)

Penny E. Borenstein, M.D., M.P.H., Health Officer

January 10, 2005

Oak Hill Properties, LLC  
5305 Jefferson Pike  
Frederick, MD 21703

**SENT VIA FAX TO 301-473-7143**

RE: The Estates at Sandhill, Lot 43  
12077 Sand Hill Manor Drive  
Marriottsville, MD 21104  
BP# B00147388  
**PUBLIC WATER**

Dear Sir/Madam:

This is to advise you that the septic system for the above referenced property has been installed and inspected. **Final approval of the septic system was granted on 01/07/2005.**

The property is served by public water and is therefore exempt from the Health Department water sampling requirements.

By issuance of this letter, this office recommends release of the Use and Occupancy permit for the referenced property.

Approving Authority,

*Brian Baker*

Brian Baker, R. S.  
Well & Septic Program

mlb  
cc: Building Inspector's Office  
File