

# PERMIT

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

#### HOWARD COUNTY HEALTH DEPARTMENT

##### BUREAU OF ENVIRONMENTAL HEALTH

~~XXXXXX~~

410-313-2640

INDEXED

RPS # 372232

P \_\_\_\_\_

A 513203-A

DISTRICT \_\_\_\_\_

DATE \_\_\_\_\_

DATE SYSTEM APPROVED \_\_\_\_\_

INSPECTOR \_\_\_\_\_

IS PERMITTED TO INSTALL \_\_\_\_\_ ALTER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

SUBDIVISION Beaufort Park LOT 122 ROAD 8495 Reservoir Road

PROPERTY OWNER Roger Zeender

ADDRESS \_\_\_\_\_

#### BUILDING PERMIT SIGNED

#### AND RETURNED

7-29-03 B00142910 - ADD 1 STAY W/ BRED ROOM  
1-13-04 B00145358-46 PRO PANE TANK

PLANS APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

|     |  |    |  |     |  |     |  |     |  |     |
|-----|--|----|--|-----|--|-----|--|-----|--|-----|
| 250 |  | 50 |  | 100 |  | 150 |  | 200 |  | 250 |
| 200 |  |    |  |     |  |     |  |     |  | 200 |
| 150 |  |    |  |     |  |     |  |     |  | 150 |
| 100 |  |    |  |     |  |     |  |     |  | 100 |
| 50  |  |    |  |     |  |     |  |     |  | 50  |

AND RETURNED  
BUILDING PERMIT SIGNED

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL \_\_\_\_\_ CLEANOUTS \_\_\_\_\_

DISTRIBUTION BOX LEVEL \_\_\_\_\_

DRAIN FIELD/TITLE DEPTH \_\_\_\_\_ FT. TRENCH WIDTH \_\_\_\_\_ FT. INLET DEPTH \_\_\_\_\_ FT.

EFFECTIVE GRAVEL DEPTH \_\_\_\_\_ FT. TOTAL LENGTH \_\_\_\_\_ FT.

NUMBER OF TRENCHES \_\_\_\_\_ ONE SIDEWALL/BOTTOM AREA \_\_\_\_\_ SQ. FT.

DRYWALL INSIDE DIAMETER \_\_\_\_\_ FT. EFFECTIVE DEPTH BELOW INLET \_\_\_\_\_ FT.

ABSORBENT AREA \_\_\_\_\_ SQ. FT.

REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

DATE SYSTEM APPROVED \_\_\_\_\_ INSPECTOR \_\_\_\_\_

# 514-7 APPLICATION

## SEWAGE DISPOSAL TESTING

MARYLAND STATE DEPARTMENT OF HEALTH

11/15/72 HOWARD COUNTY 4022

500

ELICOTT CITY

DISTRICT 1

DATE 11/15/72

1250 Gal Tank 1500 Gal Tank  
Dry Well 4000 ft Dry Well 500  
Mole wall area below 40 ft mole wall area  
below inlet  
Dry Well Inlet to be no deeper than 3 1/2 ft  
Dry Well bottom to be no deeper than 12 ft

TO: THE COUNTY HEALTH OFFICER  
ELICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TESTS IN ORDER TO CONSTRUCT OR RECONSTRUCT A SEWAGE DISPOSAL SYSTEM

PROPERTY OWNER

Elmer Williams (Contract Purchaser)

ADDRESS

3305 20th Avenue, Adelphi, MD

PHONE

432-8525

PROPERTY LOCATION

Place the dry well 6 ft from the lot line which runs along Reservoir Road

SUBDIVISION

Beaufort Park

LOT NO

12, Blk. 2

ROAD AND DESCRIPTION

Reservoir Rd. & Clarkson Drive

OCCUPANT

PHONE

PERSON TO CONSTRUCT SYSTEM

ADDRESS

PHONE

SIZE OF LOT

82,806 sq. ft.

TYPE BLDG.

4 or 5

IF NOT SINGLE RESIDENCE DESCRIBE

(Single-Fam. Dwellg.)

SIGNATURE OF APPLICANT

Elmer Williams

APPROVED BY

Leonard Hoff

FOR

DATE OF SYSTEM

DATE

11/15/72

REJECTED BY

FOR

DATE OF SYSTEM

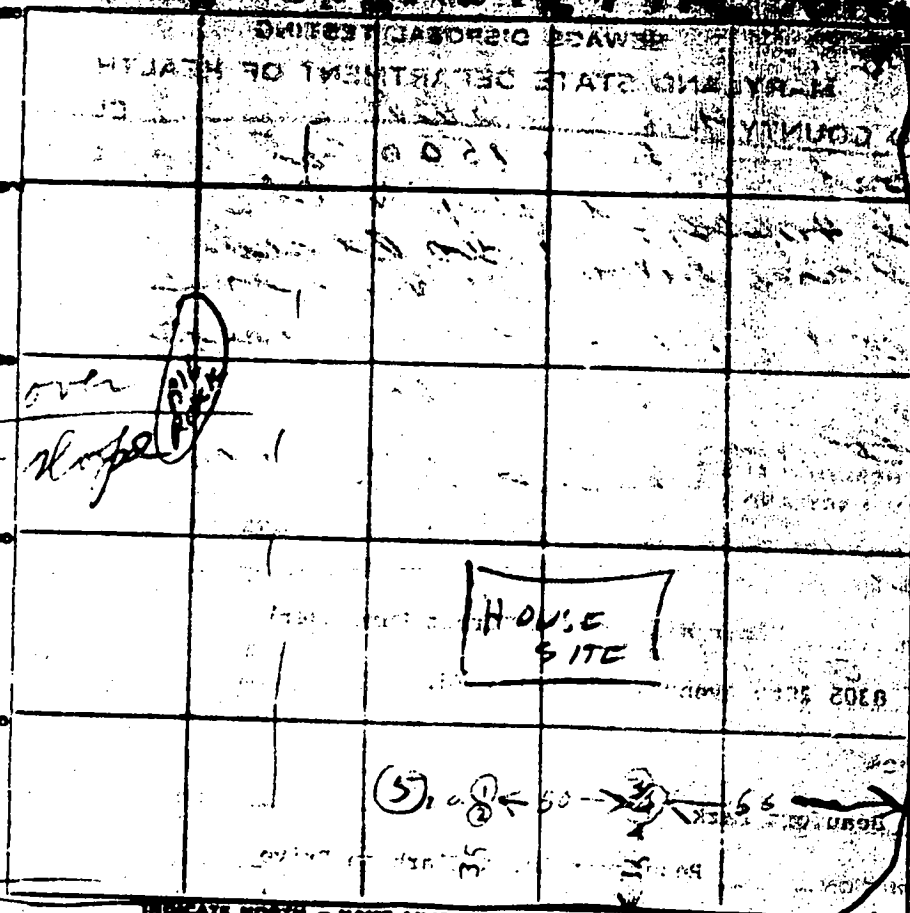
DATE

HOLD PENDING FURTHER TESTS

DATE

REASONS FOR REJECTION OR HOLDING

THIS IS NOT A PERMIT



RESERVED R. 17

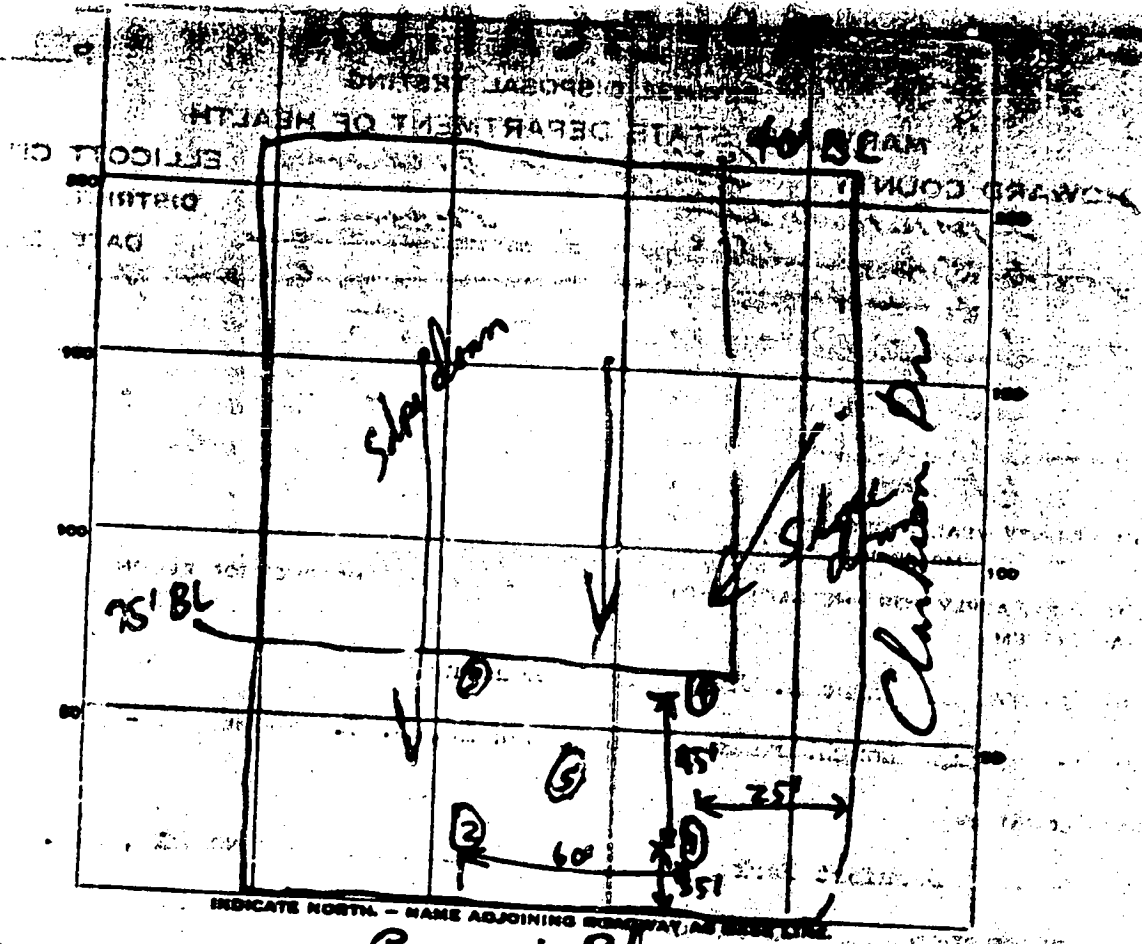
| DATE | TEST NO. | DEPTH | PRE-WET |      | TEST - 1" DROP |      | TIME |
|------|----------|-------|---------|------|----------------|------|------|
|      |          |       | START   | STOP | START          | STOP |      |
| 1/17 | 1        | 3     | 1007    | 1008 | 1009           | 1010 | 4    |
|      | 2        | 11    | 1009    | 1010 | 1016           | 1018 | 8    |
|      | 3        | 3 1/2 | 1012    | 1013 | 1016           | 1023 | 7    |
|      | 4        | 12    | 1012    | 1013 | 1016           | 1023 | 7    |
|      | 5        | 9     | 1012    | 1013 | 1016           | 1023 | 7    |
|      |          |       |         |      |                |      |      |
|      |          |       |         |      |                |      |      |
|      |          |       |         |      |                |      |      |
|      |          |       |         |      |                |      |      |
|      |          |       |         |      |                |      |      |
|      |          |       |         |      |                |      |      |

SOIL AUGER FINDING

TESTED BY

REMARKS

Not suitable for basement footings  
 because of 25 ft slope on auger blade found  
 also Rocky ground



15  
4/1

| DATE     | TEST NO. | DEPTH     | PRE-TEST               |          | TEST - 1" DROP |      | TIME    |
|----------|----------|-----------|------------------------|----------|----------------|------|---------|
|          |          |           | START                  | STOP     | START          | STOP |         |
| 10/20/64 | 1        | 3 ft.     | 1120                   | Overturn | 1120           | 1120 | in-     |
|          | 2        | 3 ft.     | 1122                   | 1124     | 1124           | 1127 | 3 min.  |
|          | 3        | 3 ft.     | 1124                   | 1132     | 1132           | 1145 | 13 min. |
|          | 4        | 3 1/2 ft. | 1125                   | 1130     | 1130           | 1135 | 5 min.  |
|          | 5        | 9 ft.     | Soil good all way down |          |                |      |         |
|          |          |           |                        |          |                |      |         |
|          |          |           |                        |          |                |      |         |
|          |          |           |                        |          |                |      |         |
|          |          |           |                        |          |                |      |         |
|          |          |           |                        |          |                |      |         |
|          |          |           |                        |          |                |      |         |

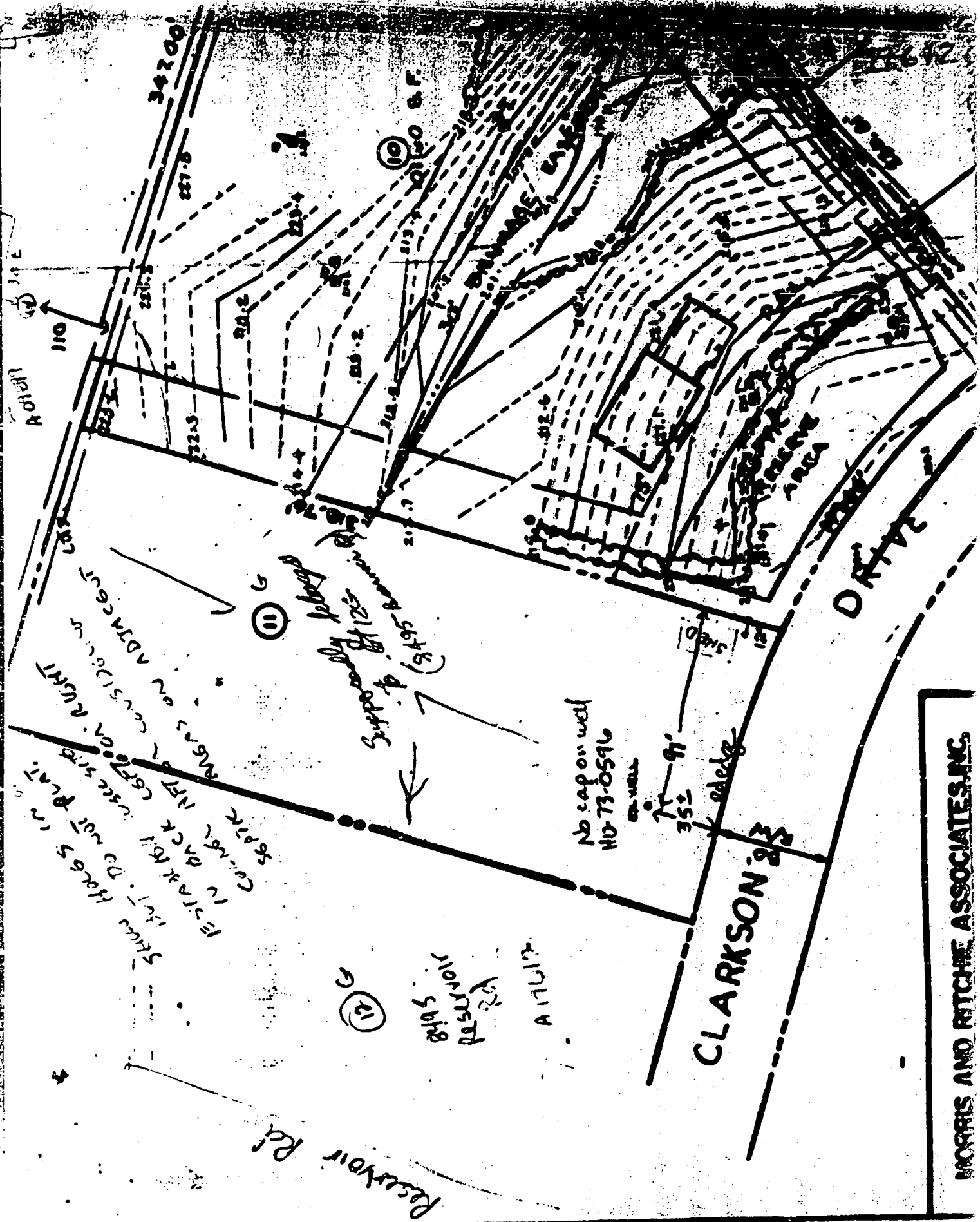
SOIL AUGER FINDING

TESTED BY RDE 10/20/64

REMARKS

ALSO PREPARED

11/11/64 2:42 PM



MORRIS AND RITCHIE ASSOCIATES, INC.

DEPARTMENT OF WATER RESOURCES  
WELL COMPLETION REPORT

DATE WELL COMPLETED July 7, 73 DEPTH OF WELL 300  
 (TO NEAREST FOOT)

OWNER William LAST NAME Smith FIRST NAME PH SUG 02012  
 STREET OR RFD 19 POST OFFICE 02012

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

| DESCRIPTION | DEPTH | THICKNESS | IF WATER BEARING |
|-------------|-------|-----------|------------------|
| 3           | 18    |           |                  |
| 18          | 70    |           |                  |
| 70          | 300   |           |                  |

*Handwritten notes:*  
 Sandy  
 Sand stone  
 mica  
 22' gravel

GRouting RECORD  
 WELL HAS BEEN GROUTED (CIRCLE APPROPRIATE BOX)  
☒ YES ☐ NO

TYPE OF GROUTING MATERIAL (CIRCLE APPROPRIATE)  
☒ CEMENT ☐ OTHER

NO. OF BAGS 7 NO. OF POUNDS 700  
 GALLONS OF WATER 42  
 DEPTH OF GROUT SEAL (TO NEAREST FOOT)  
 FROM 0 FT. TO 20 FT.  
 (BASED ON FROM SURFACE)

CASING RECORD  
 (INSERT APPROPRIATE CODE BELOW)  
☒ STEEL ☐ CONCRETE  
☐ PLASTIC ☐ OTHER

MAIN CASING TYPE 2 NOMINAL DIAMETER TOP (MAIN) CASING (NEAREST INCH) 4  
 TOTAL DEPTH OF MAIN CASING (NEAREST FOOT) 24

OTHER CASING (IF USED)  
 DIAMETER (INCH) 2 DEPTH (FEET) 2

SCREEN RECORD  
 (INSERT APPROPRIATE CODE BELOW)  
☒ STEEL ☐ WOOD OR BRASS ☐ OTHER  
☐ PLASTIC ☐ OTHER

DEPTH (NEAREST WHOLE FOOT)  
 FROM 0 TO 300

SCREEN SIZE 1. 20 2. 20 3. 20

DIAMETER OF SCREEN 20 (NEAREST INCH)  
 FROM 0 TO 20

GRAVEL PACK 0 TO 20

IF WELL SPILLED WAS A FLOWING WELL (CIRCLE BOX) ☐ YES ☒ NO

OWN USE ONLY (NOT TO BE FILLED IN BY DRILLER)  
☐ TELESCOPE CASING ☐ LOG INDICATED ☐ OTHER DATA AVAILABLE

PUMPING TEST  
 PUMPING RATE (GALLONS PER MINUTE TO NEAREST GALLON) 1  
 METHOD USED TO MEASURE PUMPING RATE 1  
 WATER LEVEL (DISTANCE FROM LAND SURFACE) (FEET) 10  
 TYPE OF PUMP USED (CIRCLE APPROPRIATE BOX)  
☒ AIR ☐ PISTON ☐ TURBINE  
☐ CENTRIFUGAL ☐ ROTARY ☐ OTHER

PUMP INSTALLED  
 TYPE OF PUMP (CIRCLE APPROPRIATE LETTER IN BOX - SEE ABOVE: A, C, P, R, S, T, O)  
☒ AIR ☐ PISTON ☐ TURBINE  
☐ CENTRIFUGAL ☐ ROTARY ☐ OTHER

CASING HEIGHT (CIRCLE APPROPRIATE BOX AND ENTER CASING HEIGHT)  
☒ ABOVE ☐ BELOW  
 LAND SURFACE 2 (NEAREST FOOT)

LOCATION OF WELL ON LOT  
 SHOW PERMANENT STRUCTURE, SUCH AS BUILDING, SEPTIC TANK, AND/OR OTHER LAND MARKS AND INDICATE NOT LESS THAN TWO DISTANCE MEASUREMENTS TO WELL.

CIRCLE APPROPRIATE BOXES  
☐ A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED  
☐ C ELECTRIC LOG OBTAINED  
☐ P TEST WELL CONTINUED TO PRODUCTION WELL

I HEREBY CERTIFY THAT I HAVE COMPLIED WITH ALL CONDITIONS STATED ON THE ABOVE-CAPTIONED "PERMIT TO DRILL WELL" AND THAT INFORMATION CONTAINED IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

DRILLER'S NAME Castro  
 SIGNATURE Castro

|                                                                                                                                                                                                  |                                                   |                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------|
| DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS<br>3430 COURT HOUSE DRIVE<br>ELICOTT CITY, MD 21043<br>PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810<br>AUTOMATED INFORMATION (410) 313-3800 | <b>HOWARD COUNTY</b><br><b>PERMIT APPLICATION</b> | PERMIT NUMBER<br><u>B10119462</u> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Building Address <u>8495 Reservoir Rd</u><br><u>Fulton Md 20795</u><br>Suite/Apt. #: _____ SDP/WP/Petition #: <u>BEAUFORT PK</u><br>Census Tract <u>605102</u> Subdivision <u>BEAUFORT PK</u><br>Section <u>1</u> Area <u>N/A</u> Lot <u>12</u><br>Tax Map <u>45</u> Parcel <u>24</u> Grid <u>12</u><br>Zoning <u>RR-DEM</u> Map Coordinates _____ Lot size _____<br>Existing Use <u>Single family building</u><br>Proposed Use <u>Storage shed</u><br>Estimated Construction Cost \$ <u>2,500</u><br>Description of Work <u>Painting a, Black walls &amp; studded walls 16'x24' storage of Lawn Equipment.</u><br>Occupant or Tenant <u>Same as owner</u><br>Contact Name <u>TEXT</u><br>Address _____<br>City _____ State _____ Zip Code _____<br>Phone _____ Fax _____ | Property Owner's Name <u>Roger &amp; Robin Zeender</u><br>Address <u>8495 Reservoir Rd</u><br>City <u>Fulton</u> State <u>MD</u> Zip Code <u>20795</u><br>Home Phone <u>301-324-3591</u> Work Phone _____<br>Applicant's Name & Mailing Address, (if other than stated hereon): _____<br>Phone _____ Fax _____<br>Contractor Company <u>Owner</u><br>Contact Person <u>Roger Zeender</u><br>Address <u>8495 Reservoir Rd.</u><br>City <u>Fulton</u> State <u>MD</u> Zip Code <u>20795</u><br>License No. _____ Phone _____ Fax _____<br>Engineer or Architect Company _____<br>Contact Person _____<br>Address _____<br>City _____ State _____ Zip Code _____<br>Phone _____ Fax _____ |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| BUILDING DESCRIPTION - COMMERCIAL                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BUILDING DESCRIPTION - RESIDENTIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Building Characteristics</b><br>Height: _____<br>No. of stories: _____<br>Gross area, sq. ft. per floor: _____<br>Use group: _____<br>Construction type:<br><input type="checkbox"/> Reinforced Concrete<br><input type="checkbox"/> Structural Steel<br><input type="checkbox"/> Masonry<br><input type="checkbox"/> Wood Frame<br><input type="checkbox"/> State Certified Modular | <b>Utilities</b><br>Water Supply:<br><input type="checkbox"/> Public<br><input type="checkbox"/> Private<br>Sewage Disposal:<br><input type="checkbox"/> Public<br><input type="checkbox"/> Private<br>Electric Yes <input type="checkbox"/> No <input type="checkbox"/><br>Gas Yes <input type="checkbox"/> No <input type="checkbox"/><br>Heating System:<br>Electric <input type="checkbox"/> Oil <input type="checkbox"/><br>Natural Gas <input type="checkbox"/><br>Propane Gas <input type="checkbox"/><br>Sprinkler system: N/A <input type="checkbox"/><br><input type="checkbox"/> Full<br><input type="checkbox"/> Partial<br><input type="checkbox"/> Other Suppression<br><input type="checkbox"/> # of Heads | <b>Building Characteristics</b><br>SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/><br><u>Depth</u> <u>Width</u><br>1st floor: _____<br>2nd floor: _____<br>Basement: _____<br>Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/><br>Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/><br>No. of Bedrooms: _____<br>Multi-family dwellings:<br>No. of efficiency units: _____<br>No. of 1 BR units: _____<br>No. of 2 BR units: _____<br>No. of 3 BR units: _____<br>Other Structure: <u>Storage shed</u><br>Dimensions: <u>16x8</u><br>Footings: _____<br>Roof: _____<br><input type="checkbox"/> State Certified Modular<br><input type="checkbox"/> Manufactured Home | <b>Utilities</b><br>Water Supply:<br><input type="checkbox"/> Public<br><input checked="" type="checkbox"/> Private<br>Sewage Disposal:<br><input type="checkbox"/> Public<br><input type="checkbox"/> Private<br>Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br>Heating System:<br>Electric <input type="checkbox"/> Oil <input type="checkbox"/><br>Natural Gas <input type="checkbox"/><br>Propane Gas <input type="checkbox"/><br>Sprinkler system: N/A <input type="checkbox"/><br><input type="checkbox"/> NFPA #13D<br><input type="checkbox"/> NFPA #13R<br><input type="checkbox"/> Other: |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREON; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THE PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

|                                               |                                                             |
|-----------------------------------------------|-------------------------------------------------------------|
| <u>Roger Zeender</u><br>Applicant's Signature | <u>Roger Zeender</u><br>Print Name<br><u>7-9-99</u><br>Date |
|-----------------------------------------------|-------------------------------------------------------------|

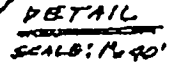
Title/Company \_\_\_\_\_  
 Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
 - FOR OFFICE USE ONLY -

|                                                                                                                                                                                                                                                                                                          |                       |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AGENCY<br><input checked="" type="checkbox"/> Land Development, DPZ<br><input type="checkbox"/> State Highways<br><input type="checkbox"/> Building Official<br><input checked="" type="checkbox"/> Dev. Engineering, DPZ<br><input type="checkbox"/> Health<br><input type="checkbox"/> Fire Protection | DATE<br><u>7/9/99</u> | SIGNATURE APPROVAL<br><u>Mark E. Duffin</u> | DPZ SETBACK INFORMATION<br>Front: <u>75' min</u><br>Rear: <u>10' min (FOR ACCESSARY)</u><br>Side: <u>10' min USE ONLY</u><br>Side St.: <u>40' min</u><br>All minimum setbacks met?<br>YES <input type="checkbox"/> NO <input type="checkbox"/><br>Is Entrance Permit required?<br>YES <input type="checkbox"/> NO <input type="checkbox"/><br>Historic District?<br>YES <input type="checkbox"/> NO <input type="checkbox"/><br>Lot Coverage for New Town Zone _____<br>SDP/Red-line approval date _____ | PROPERTY ID#: <u>16339</u><br>Filing fee \$ <u>25.00</u><br>Permit fee \$ _____<br>Excise tax \$ _____<br>Sub-total paid \$ _____<br>Add'l permit fee \$ _____<br>TOTAL FEES \$ _____<br>Balance due \$ _____<br>Check # _____<br>Validation # _____<br>Accepted by _____ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

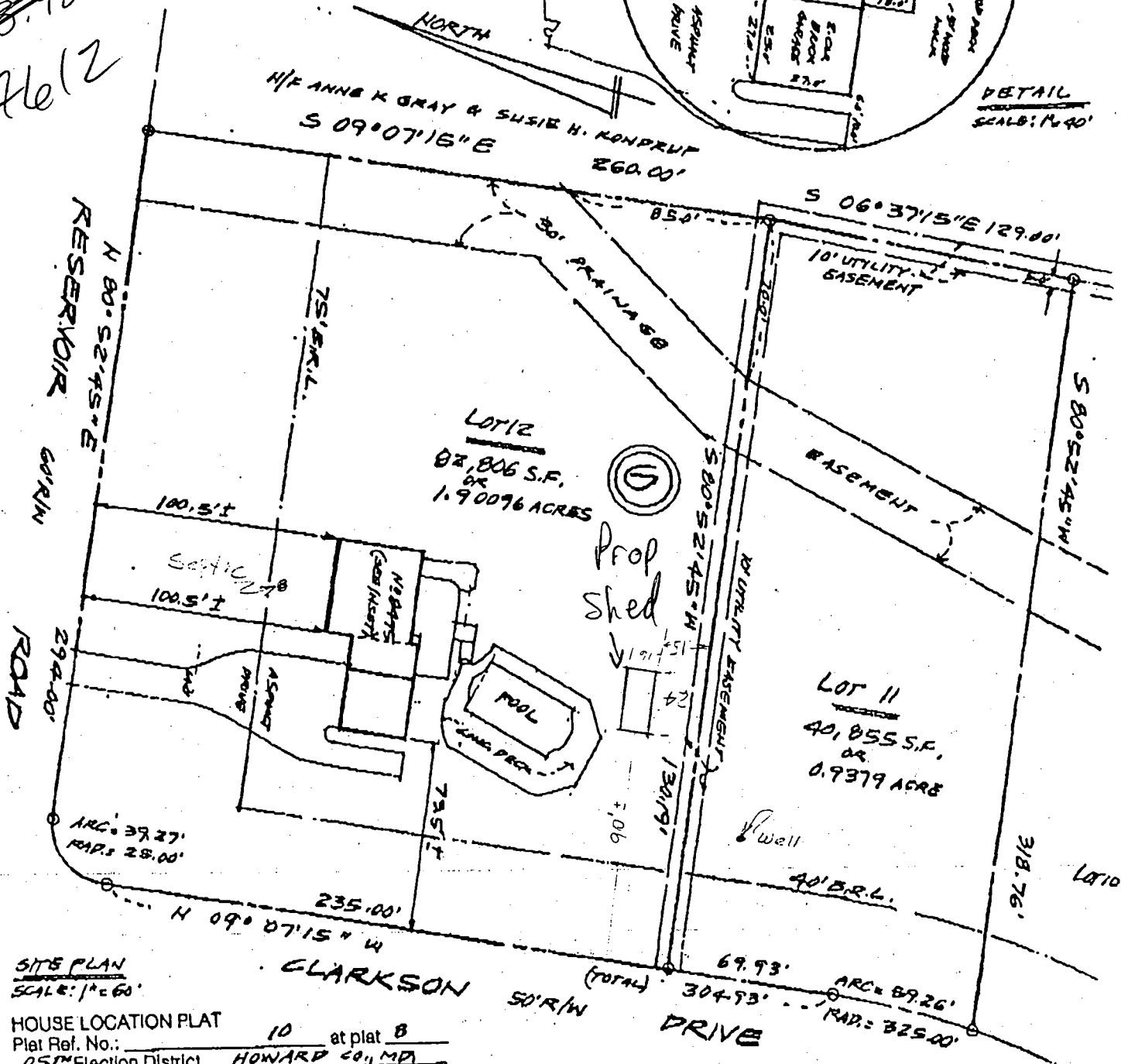
Is Sediment Control approval required prior to issuance?  
 YES ☐ NO ☐  
 CONTINGENCY CONSTRUCTION START: ☐  
 ONE STOP SHOP: ☐  
 Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA  
 a/permit.frm Wed or Thur  
1-3 Walkthru  
 Rev. 10/15/98

JUL 09 1999  
 RECEIVE

LOTS 11 & 12    BLOCK 'G'  
FLAT ONE  
BEAUFORT PARK  
HOWARD COUNTY, MARYLAND



~~923.48~~  
A(76)2



SITE PLAN  
SCALE: 1" = 60'

HOUSE LOCATION PLAT

Plot Ref. No.: 10 at plat 0  
05<sup>TH</sup> Election District, HOWARD CO., MD

This property is not located in a flood plain as shown on Federal Emergency Management Agency Flood Insurance Rate Map: **240044 0042 B**

For Settlement Purposes Only. No Title Report Furnished.

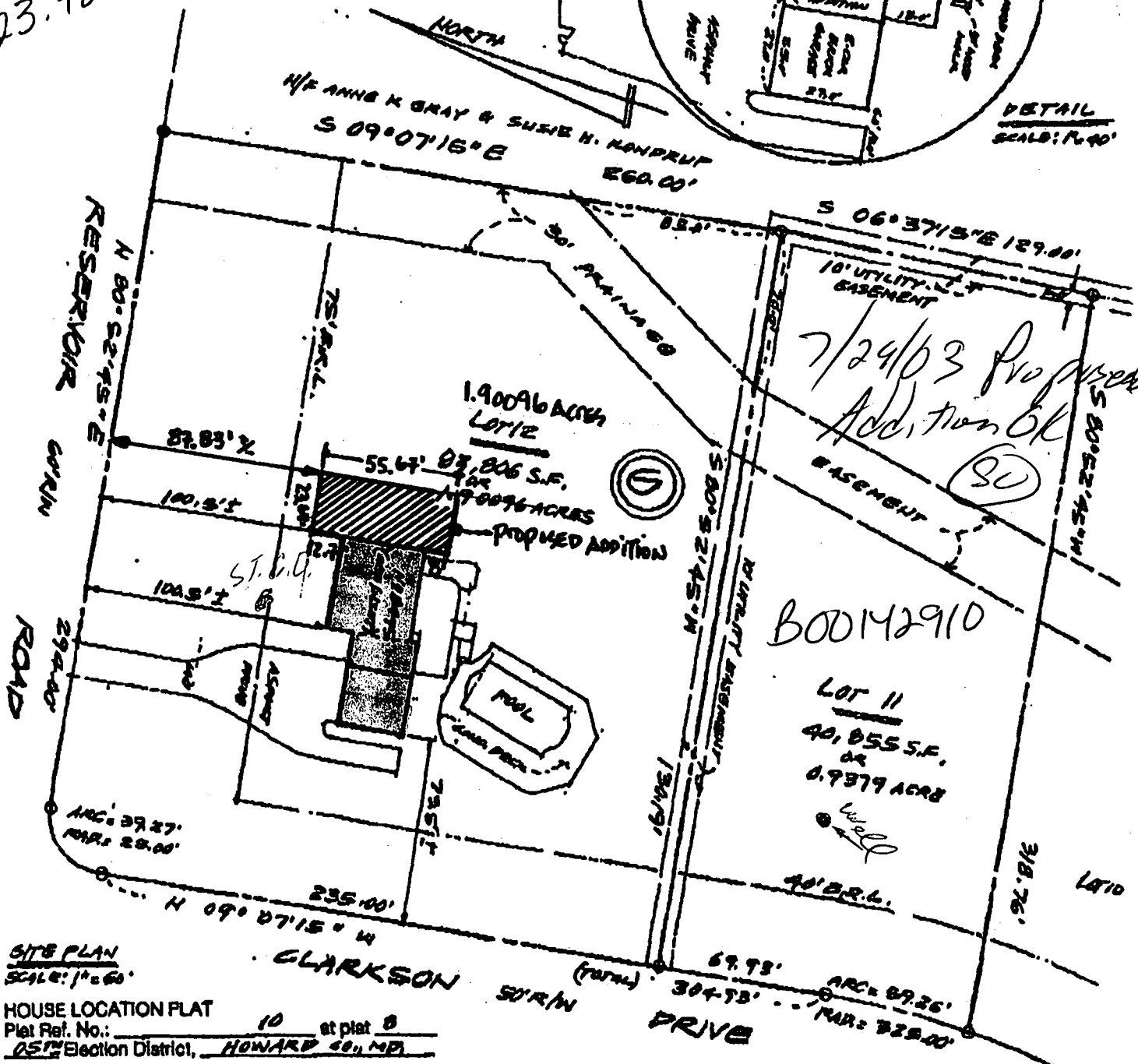
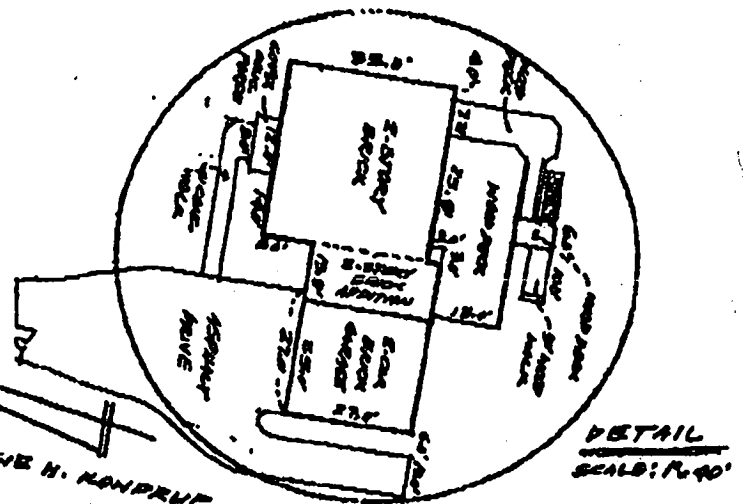
Property Lines Have NOT Been Set.

NOT To Be Used For Any Construction Purposes Including Fences.

I hereby certify that the position of all the existing improvements on the property shown and described hereon have been established by accepted survey practices and that unless otherwise shown, there are no encroachments.

Prop. SHEL OK - NO IMPACT  
MR 7/9/99

1723.98



Plat Ref. No.: 10 at plat 8  
05<sup>th</sup> Election District, HOWARD CO., MD.

**Property Lines Have NOT Been Set**

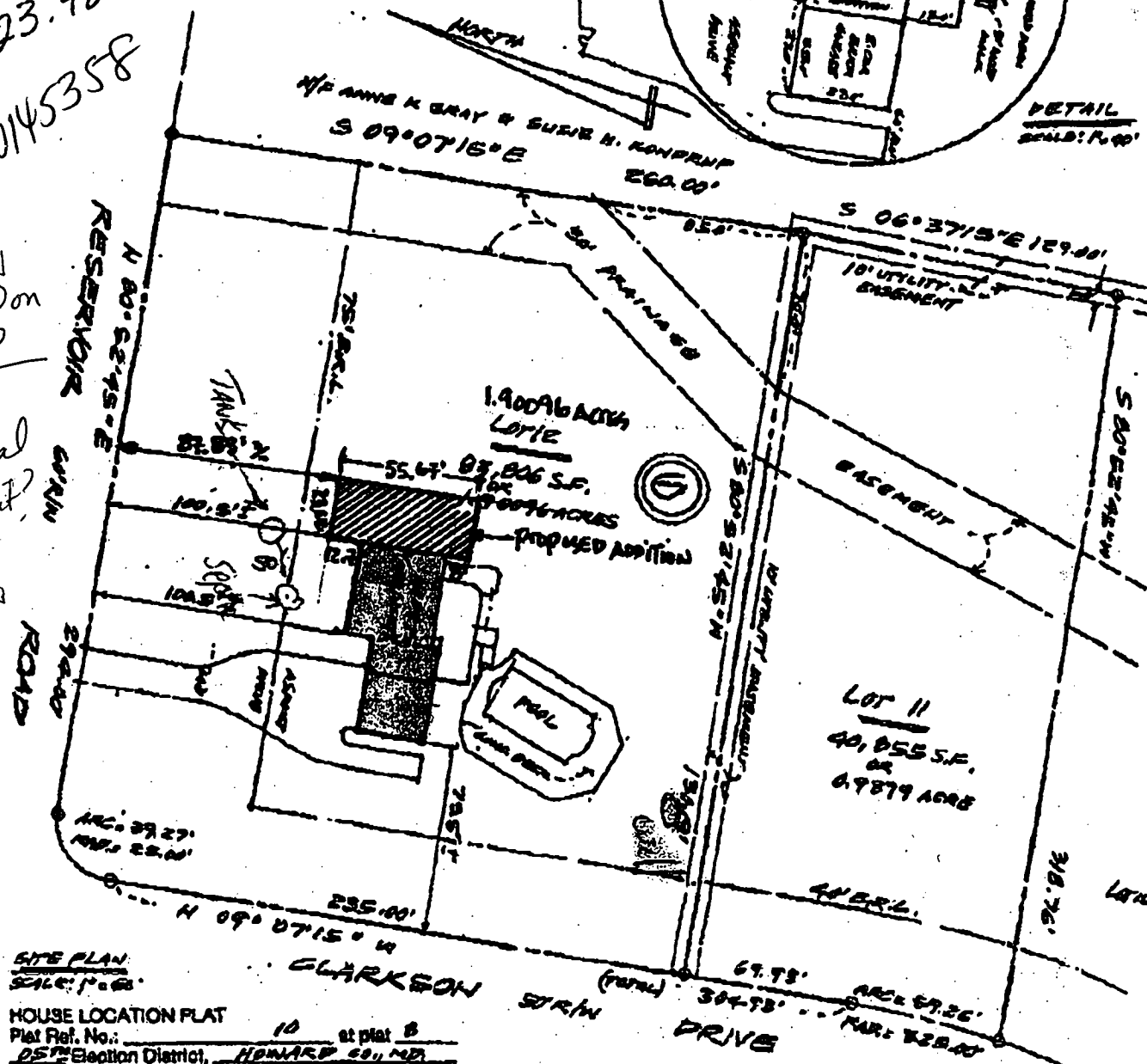
I hereby certify that the position of all the existing improvements on the property shown and described hereon have been established by accepted survey practices and that unless

8495 Reservoir Dr

[illegible]

**DETAIL**  
**SALES! P. 22**

Resubmittal  
for permit?  
proposed  
addition  
OK  
1/13/04  
KN



**SITE PLAN:**  
**SCALE: 1" = 60'**

## HOUSE LOCATION FLAT

Plot Ref. No.: 10 at plot B  
05th Election District, HONARD CO., MD.

This property is not located in a flood plain as shown on Federal Emergency Management Agency Flood Insurance Rate Map: **240044 0042 E**

**For Settlement Purposes Only. No Title Report Furnished.**

**Property Lines Have NOT Been Set**

I hereby certify that the position of all the existing improvements on the property shown and described hereon have been established by accepted survey practices and that unless