

Approved 1/8/65 J.H.R.

1/8/65  
after 1/2

# PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

P 09555

A ~~04152~~

513633 R

ELLICOTT CITY

DISTRICT 2

INDEXED

DATE 1/6/65

02-204061

Excavating Contractors, Inc. IS PERMITTED TO INSTALL  ALTER

ADDRESS 8 Maude Drive, Ellicott City, Md. PHONE HO 5-3849

A SEWAGE DISPOSAL-SYSTEM LOCATED AT

SUBDIVISION Southview ROAD St. John's Lane <sup>2826</sup> LOT 1

PROPERTY OWNER Edward Hynes

ADDRESS

SPECIFICATIONS 3 bedrooms

DRAIN FIELD DEPTH FEET, BOTTOM AREA SQ. FT.

SEEPAGE PITS ABSORBENT SIDE-WALL AREA SQ. FT.

SEPTIC TANK CAPACITY 750 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 22% & TANK CAPACITY 50%.

OTHER Leaching bed installed 4 ft. to 5 ft. deep with a bottom area of 453 sq. ft.

Place the leaching bed in the area 15 ft. to 60 ft. from Lot #2 and about 15 ft. to 35 ft. from the back lot line.

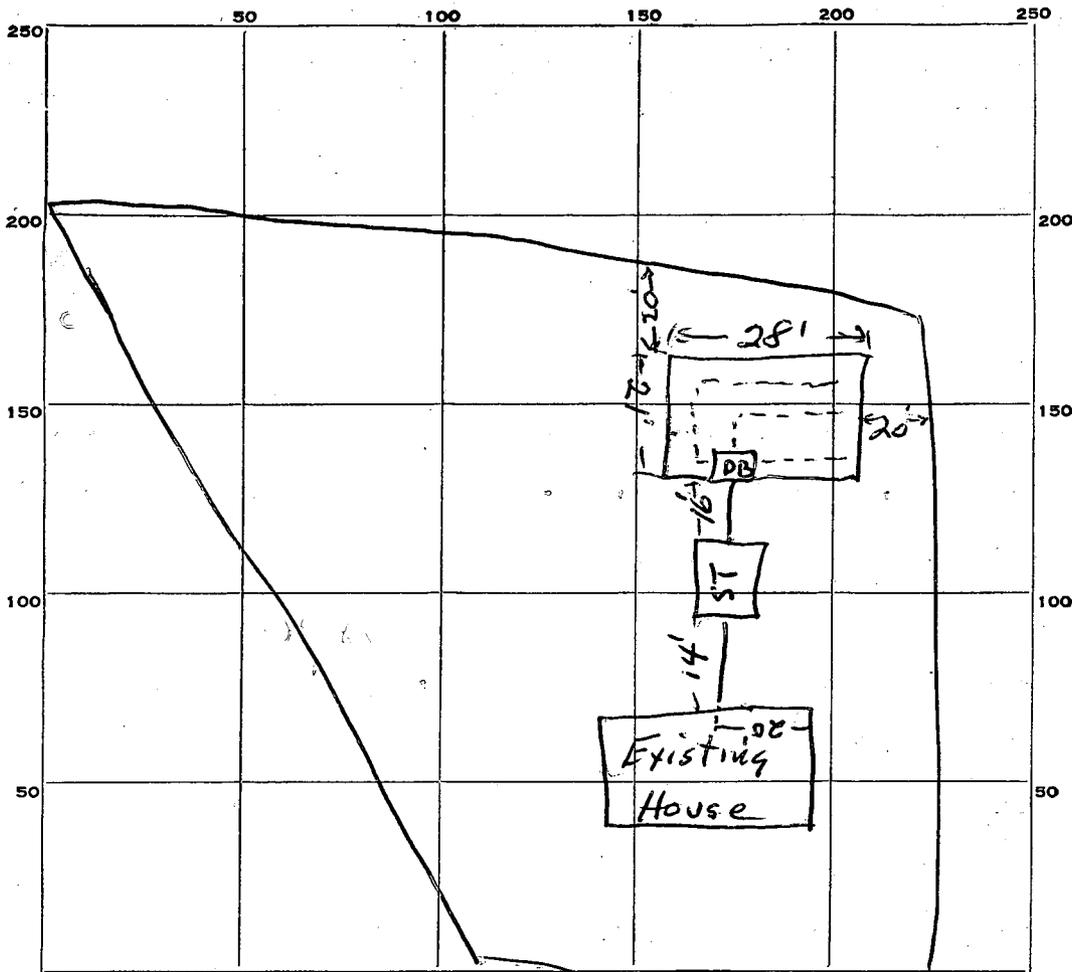
PLANS APPROVED BY Raymond Hodges DATE 5/11/62

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

513633 R

28  
 71  
 28  
 56  
 58



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE

PERMIT CARD not posted ST. JOHN'S LANE

SEPTIC TANK, LEVEL OK CLEANOUTS OK

DISTRIBUTION BOX, LEVEL OK

L. Bed 6.57 L. Bed  
 TILE FIELD, DEPTH 28 FT. TRENCH WIDTH 21 FT.

GRAVEL DEPTH 36 IN. TOTAL LENGTH 28 FT.

NUMBER OF TRENCHES \_\_\_\_\_ TOTAL BOTTOM AREA 588 sq ft

SEEPAGE PITS, INSIDE DIAMETER \_\_\_\_\_ FT. DEPTH BELOW INLET \_\_\_\_\_ FT.

ABSORBENT AREA \_\_\_\_\_ SQ. FT.

REMARKS \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

DATE SYSTEM APPROVED 1/8/65

INSPECTOR J. H. Kilmore

5/11/62  
1:00

# APPLICATION

A 05099

SEWAGE DISPOSAL TESTING

P \_\_\_\_\_

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

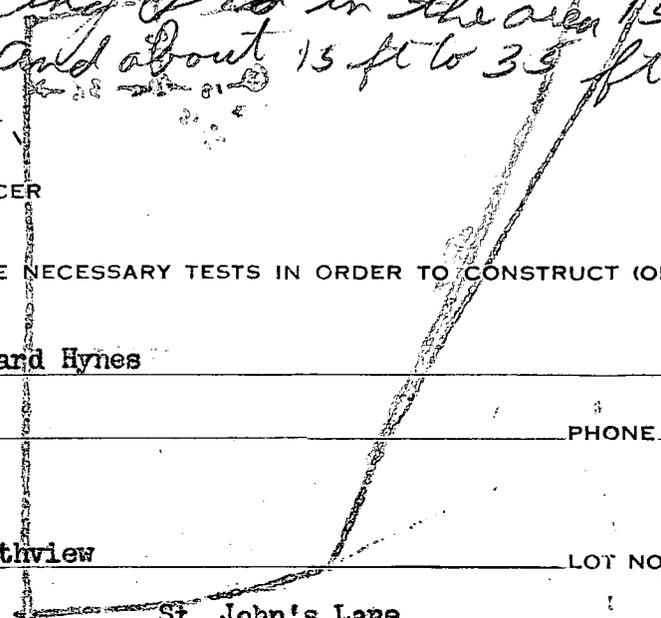
750 Gallon Tank

ELLICOTT CITY

DISTRICT 2

DATE 5/4/62

Leaching Bed installed 4 ft to 5 ft deep with 2' bottom area of 45 sq ft  
Place the Leaching Bed in the area 15 ft to 60 ft from Lot # 2 and about 15 ft to 35 ft from the back lot line.



TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TESTS IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Edward Hynes

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

PROPERTY LOCATION: \_\_\_\_\_

SUBDIVISION Southview LOT NO. 1

ROAD AND DESCRIPTION St. John's Lane

OCCUPANT \_\_\_\_\_ PHONE \_\_\_\_\_

PERSON TO CONSTRUCT SYSTEM \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

SIZE OF LOT 178' X 155' TYPE BLDG. 3

NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE \_\_\_\_\_

SIGNATURE OF APPLICANT Edward Hynes/dna

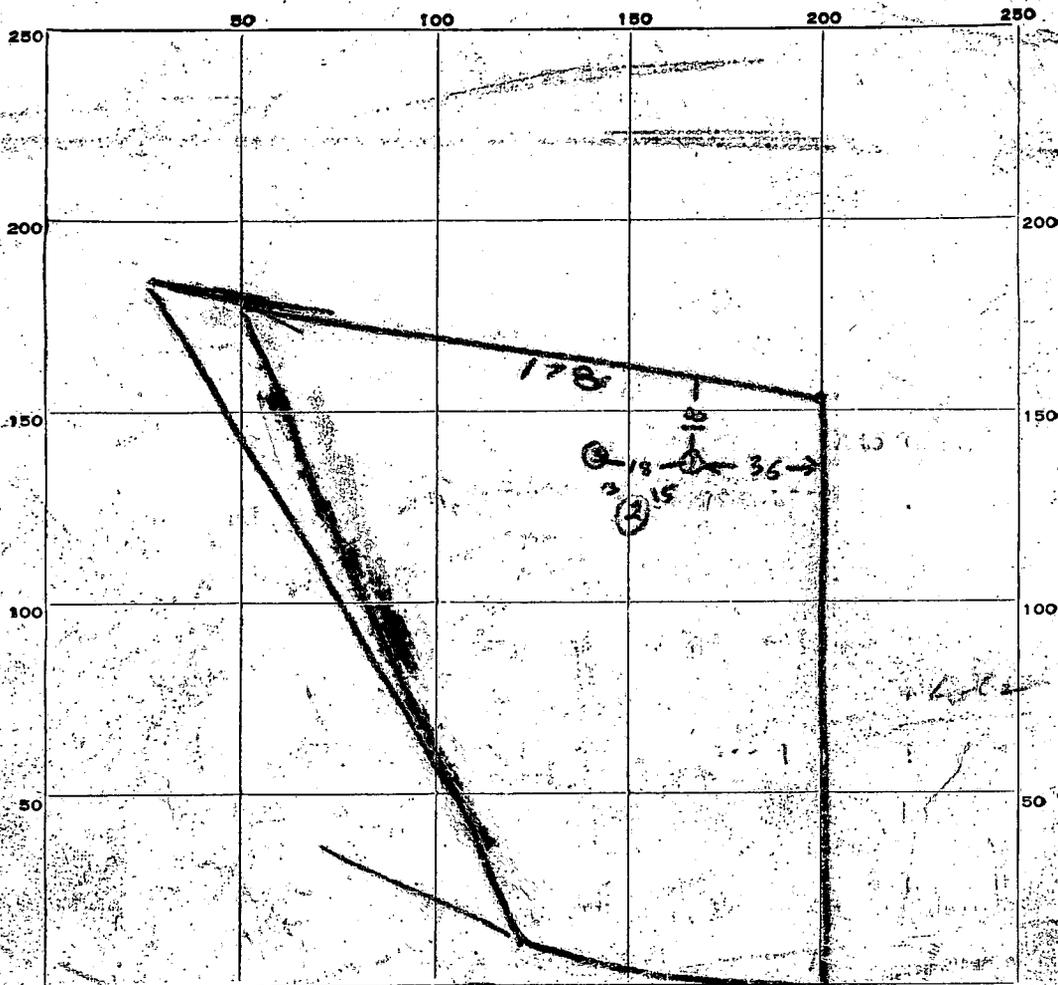
APPROVED BY Raymond Hodges FOR Leaching Bed DATE 11 MAY 62

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

# THIS IS NOT A PERMIT



INDICATE NORTH. - NAME ADJACENT ROADWAY AS BASE LINE.

JOHN'S LANE *PIU*

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME	
			START	STOP	START	STOP		
11/11/62	1	5	2 19	2 35	2 35	3 09	34	
" "	2	5	2 20			2 34	8	
" "	3	5	2 29	2 36	2 36	2 46	10	
" "	4	8 1/2	all sand no underground water					

*Sams Location*

} 17 min  
or

3 | 124  
12  
---  
112  
12  
---  
100  
10  
---  
90  
12  
---  
78  
14  
---  
64

SOIL AUGER FINDING

TESTED BY

*Raymond Hodges*

REMARKS

ALSO PRESENT

*C Smith*

LOT NO.

*P*



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## HOWARD COUNTY HEALTH DEPARTMENT

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*Joyce M. Boyd, M.D., County Health Officer*

*Reply to:*

May 14, 1993

MEMORANDUM

TO: James Irvin, Director  
Department of Public Works  
Howard County Government

FROM: Craig D. Williams, Program Director (CW)  
Water and Sewerage Program  
Bureau of Environmental Health

SUBJECT: Contrino Property  
2826 St. John's Lane

In response to Mrs. Contrino's request for health department assessment of a septic problem at the above referenced property, a site inspection was conducted by Mark Rifkin, Registered Sanitarian, on April 16, 1993.

Mr. Rifkin found Mrs. Contrino's property to have a failing septic system.

Development of an alternative method of waste water disposal is the recommended course of action. Although on-site septic repairs could be considered as an intermediate solution, connection to a public sewer extension would provide a more permanent solution.

CDW:hs

cc: Mrs. Mildred Contrino  
Ms. Charlotte Drieden  
Department of Public Works  
File ✓

REGION \_\_\_\_\_

AREA \_\_\_\_\_ RATING \_\_\_\_\_

ACKNOWLEDGMENT AND CONTROLS	DATE

Howard County Department of Health  
BUREAU OF ENVIRONMENTAL HEALTH

DISPOSITION	DATE

RECORD OF INVESTIGATION

LOCATION 2826 St. Johns La ZIP \_\_\_\_\_

OWNER  Ms. Mildred Contrino ADDRESS same 21042 PHONE 465-8042

OCCUPANT  \_\_\_\_\_ ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

COMPLAINANT same ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

REASON FOR INVESTIGATION wants verification of septic failure so she can connect to pub. sewer

RECEIVED BY M. Ripkin DATE 4/16/93 ASSIGNED TO M.R DATE 4/16

DATE OF INVESTIGATION 4/16 TIME 12:00 WEATHER cool, raining

REPORT 4/16 NO SURFACE CREEPAGE FOUND; SEWAGE RESIDUE FOUND IN BATH TUB IN BASEMENT; RECOMMEND LETTER TO ENGINEERING RECOMMENDING CONNECTION MR

DATE SUBMITTED \_\_\_\_\_ SANITARIAN \_\_\_\_\_

REGION \_\_\_\_\_

AREA \_\_\_\_\_ RATING \_\_\_\_\_

ACKNOWLEDGMENT AND CONTROLS	DATE

Howard County Department of Health  
BUREAU OF ENVIRONMENTAL HEALTH

DISPOSITION	DATE

**RECORD OF INVESTIGATION**

LOCATION 2826 St. Johns La ZIP \_\_\_\_\_

OWNER  OCCUPANT  Ms. Mildred Contrino ADDRESS same 21042 PHONE 465-8042

COMPLAINANT same ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

REASON FOR INVESTIGATION wants verification of septic failure so she can connect to pub. sewer

RECEIVED BY M. Riskin DATE 4/16/93 ASSIGNED TO M. R DATE 4/16 CODES \_\_\_\_\_

DATE OF INVESTIGATION 4/16 TIME 12:00 WEATHER cool, raining

REPORT 4/16 NO SURFACE SEEPAGE FOUND; SEWAGE RESIDUE FOUND IN BATHTUB IN BASEMENT; RECOMMEND LETTER TO ENGINEERING RECOMMENDING CONNECTION MR

DATE SUBMITTED \_\_\_\_\_ SANITARIAN \_\_\_\_\_