

clearly stated requirements

INDEXED
PERMIT

SEWAGE DISPOSAL SYSTEM
HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
410-313-2640

P 513385

A REPAIR. /

ISSUE DATE 04-19-2000

APPROVAL DATE 9/24/00

03-293211

Jack Evock Septic Service

IS PERMITTED TO INSTALL _____ ALTER X

ADDRESS P.O. Box 89, Glenelg, MD 21737

PHONE 410-531-2939

SUBDIVISION _____ LOT NUMBER _____ ADDRESS 1701 Woodstock Road

PROPERTY OWNER Allen Alsop PROPERTY OWNER'S ADDRESS Same

SEPTIC TANK CAPACITY 1500 GALLONS

PUMP CHAMBER CAPACITY *N/A* GALLONS

NUMBER OF BEDROOMS future 4 Bedroom (currently 1 bedroom as of 4/19/03).

SQUARE FEET PER BEDROOM 125

LINEAR FEET OF TRENCH REQUIRED 166 (OK TO INSTALL LESS TRENCH (140') BECAUSE TANK IS
SIZED FOR 5 BEDROOM HOUSE

TRENCHES: Trenches to be 3 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 5 feet below original grade. 2 feet of stone below distribution box.

LOCATION:

Installation to support future 4 bedroom addition

REPAIR - PURPOSE - Existing septic system has failed.

Call for inspection when ground is opened so sanitarian can recommend repair 04-19-2000
Install system as per discussed in field. 2 Trenches as long as possible.

Pump, fill and collapse old septic tank.

PLANS APPROVED

DATE _____

PERMIT VOID AFTER 2 YEARS

NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS

NOTE: TOP OF SEPTIC TANKS ARE TO BE NO DEEPER THAN 3.0 FEET BELOW FINISH GRADE

NOTE: WATERTIGHT SEPTIC TANKS REQUIRED

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS ARE NOT ACCEPTABLE

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, DRAINFIELDS) TO BE 100 FEET FROM ANY WATER WELL UNLESS OTHERWISE SPECIFICALLY AUTHORIZED

NOTE: NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH UNLESS SPECIFICALLY AUTHORIZED

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

NOTE: IF PUMPED SEPTIC SYSTEM REQUIRED, (1) SEPTIC PUMP DETAIL TO BE PROVIDED BY INSTALLER PRIOR TO ISSUANCE OF SEPTIC PERMIT (2) PUMP PERFORMANCE TEST IS NECESSARY PRIOR TO HEALTH DEPARTMENT APPROVAL OF SEPTIC PERMIT

NEITHER THE HOWARD CO
BUILDING PERMIT SIGNED

NTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE
SUCCESSFUL OPERATION OF ANY SYSTEM

AND RETIRED **PERMITEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

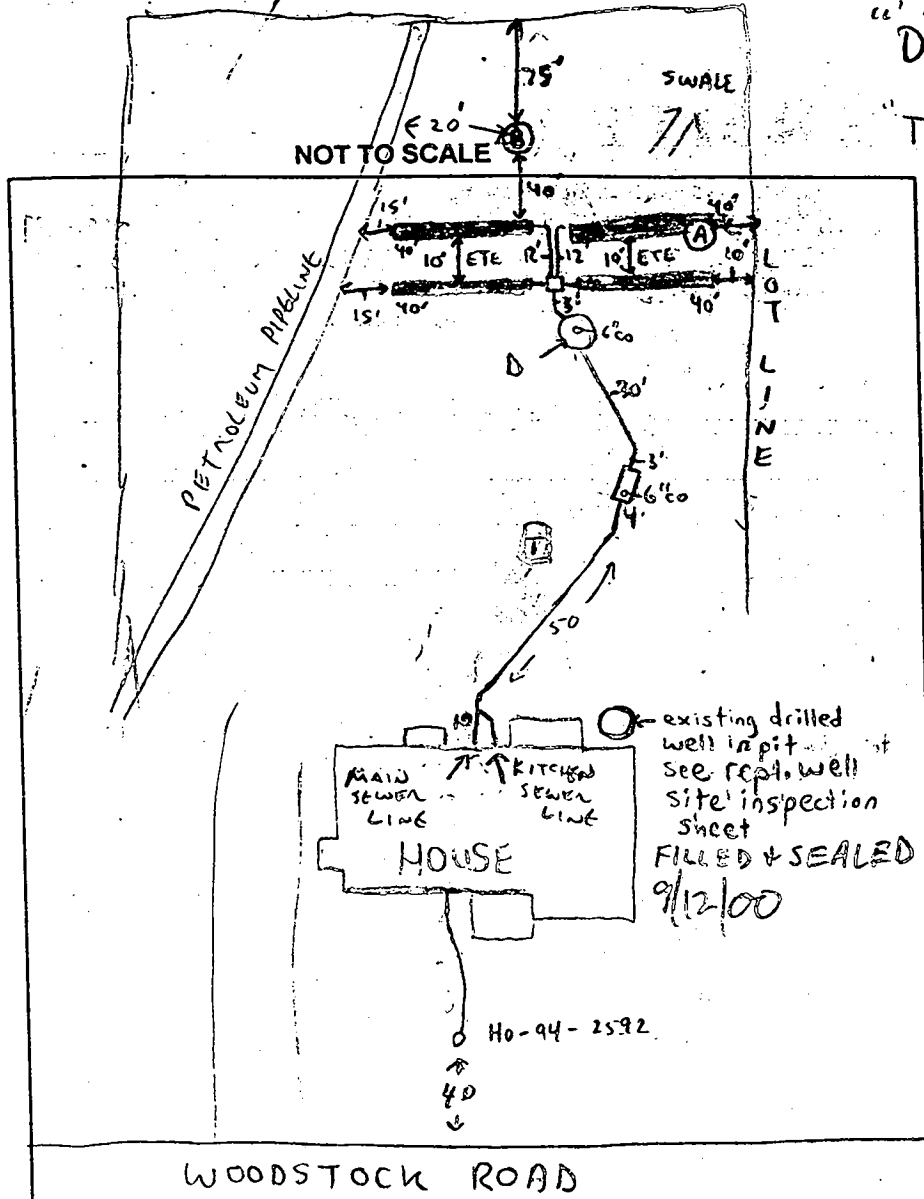
CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

SLUG PERMITS SIGNED

END RETURNED 10/10/02

B00126549 Garage
Family Rm/Kitchen

P 5/3385



"D" = EXISTING DRYWELL 12' DEEP
REMAINS IN SERVICE
"T" = OLD BLOCK SEPTIC TANK
PUMPED/FILLED/ABANDONED

TRENCH DATA

TRENCH WIDTH 3
TRENCH INLET DEPTH 3
TRENCH BOTTOM DEPTH 5
DEPTH OF STONE 2
NUMBER OF TRENCHES 4
TOTAL TRENCH LENGTH 160
ABSORBENT AREA 480
DISTRIBUTION BOX LEVEL ✓
BAFFLE IN DISTRIBUTION BOX N/A

SEPTIC TANK DATA

SEPTIC TANK 1500 GALLONS
MANHOLE RISER NO
6 INCH INSPECTION PORT ✓
6 INCH ON DRYWELL

PUMP CHAMBER DATA

PUMP CHAMBER GALLONS N/A
MANHOLE RISER N/A
ALARM N/A
PUMP PERFORMANCE TEST N/A

PRE-CONSTRUCTION INSPECTION: 4/19/00 - MET CONTRACTOR AT SITE, PERC HOLE DUG IN LOCATION

(A) & WATER TESTED, DISCUSSED SYSTEM LAYOUT SEE FRONT. (SRK)

INSPECTION COMMENTS: 4/20 - TANK REPLACEMENT & HOUSE CONNECTION COMPLETE.

DISINTEGRATION TO BE COMPLETED AT LATER DATE.

ALSO ON 4/20 - ADDITIONAL TEST HOLE "B" DUG TO DEMONSTRATE POTENTIAL FUTURE REPLACEMENT. - OWNER'S INTENT IS TO ESTABLISH CAPACITY FOR FUTURE INCREASE TO 4 BR., WAS ADVISED TO SUBMIT INFORMAL SITE SKETCH TO "MEMORIALIZE" THE WORK DONE TO DATE. (CW)

4/24/00 - OK TO COVER ALL WORK (SRK)

INSPECTOR Steven R. Krieg

DATE SYSTEM APPROVED 4/24/00

0' Topsoil
1-2' Clay loam
3' dark, brown sandy clay loam
10' Hard bottom

Test	Depth	Prewet Start	Prewet Stop	Test Start	Test Stop	Time
(A)	32' 5/10'	1:39 pm	1:41 pm	1:41 pm	1:45 pm	4 min

(B) 10' VIS OK 2-10' NO ROCK. (CW)

25% ROCK FRAGMENTS

OK BY [Signature] BUILDING DEPARTMENT AND RETURNED

Allen Alsop ..

OWNER: George Phelps ← original owner

DATE REQUESTED: 2/4/00 10:00

ADDRESS: 1701 Woodstock Rd

DRILLER: Easterday

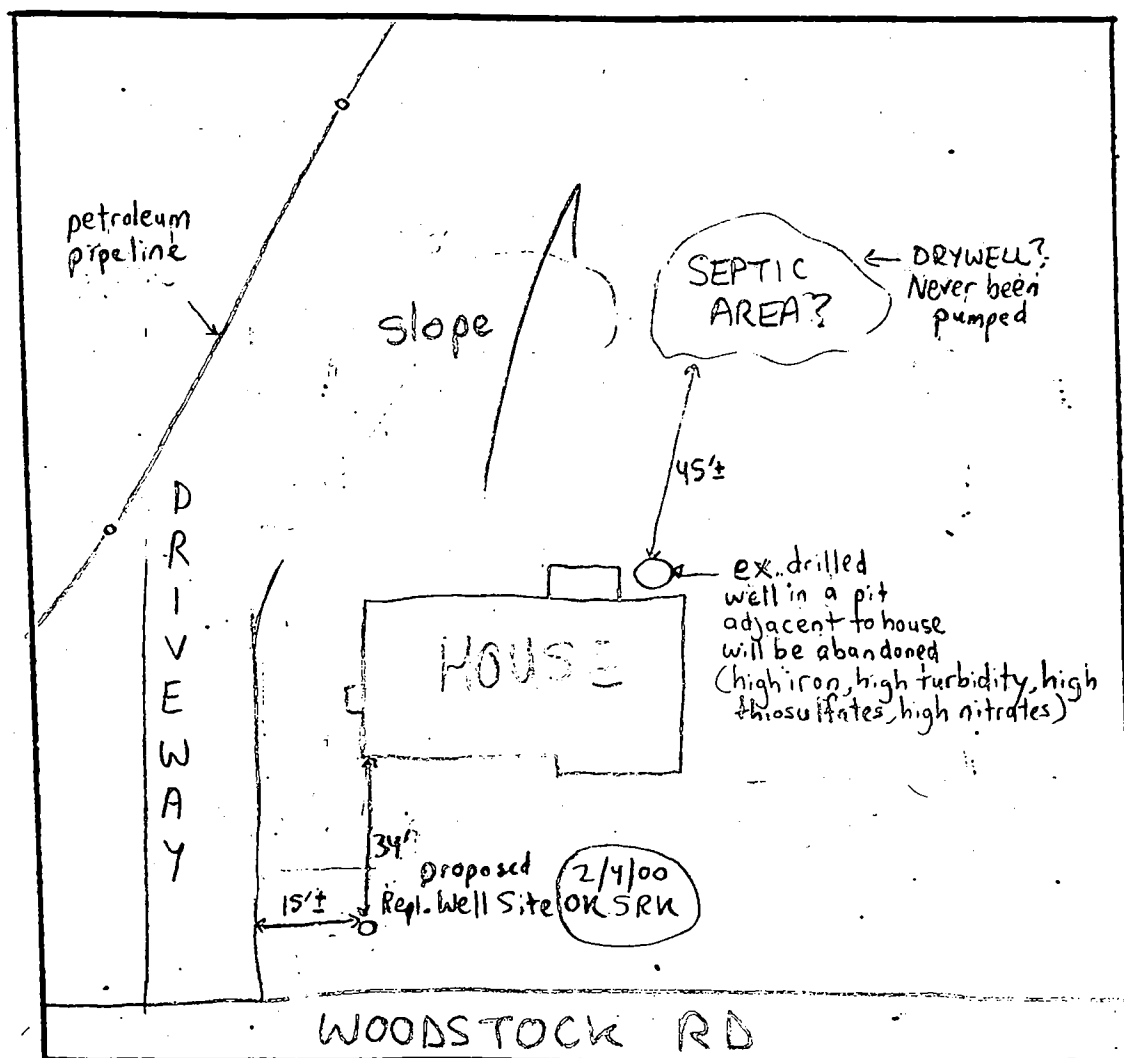
WELL TAG # HO-94-2592

Tr 10 Grid 24 Parcel 70

COUNTY # No record found

PROPOSAL: to drill replacement well

LOCATION DIAGRAM



COMMENTS: 2/4/00- Met driller and buyer at site, prospective buyer agreed to have well abandoned. Replacement well site location OK- (SRK)

DATE: 2/4/2000

INSPECTOR: Steven R. King

Allen Alsop
(410) 461-5361

new well
Permit # HD-94-2592

WOODSTOCK

ROAD

Edge Man

Mac Farming

1146' 0" E

128' 6" E

Beginning Point
Description

60' ERL. Dredg

950.5'

67' 2"

95'

40'

80'

80'

10'

84' 0" N

Approximate Location
Sinclair Refining Company
Easement L 173, F. 75

3.256

OLD WELL
TO BE FORMALLY
ABANDONED

Above Ground
Markers - Sinclair
Refining Company

Note: Portion of Drive
Appears to be in
Approximate Basement
Area

NEW SEPTIC TANK
SIZED FOR EXPANSION
OF LIVING SPACE
TO FOUR BEDROOMS
1500 GAL

EXISTING DRYWELL

new drain field

Expansion Perc Test
4/20/00

BACK HALF OF
RIGHT PROPERTY LINE
REPRESENTS APPROX. CENTER LINE
OF SWALE

THE LOT SHOWN HEREON IS IN FLOOD
ZONE C PER F.E.M.A. FLOOD INSURANCE
RATE MAP PANEL # 240044-0000A

The plat is of benefit to consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing, or refinancing. The plat is not to be relied upon for the establishment or location of fences, garages, buildings, or other existing or future improvements. The plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or refinancing. The plat contains a tolerance of accuracy of two feet, more or less.

Above Ground Markers
Sinclair Refining Company

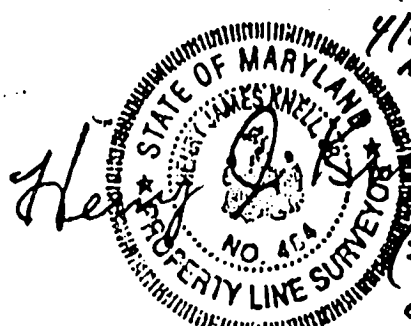
HOWARD COUNTY HEALTH DEPT.

HEALTH DEPT REVIEW

SEPTIC SYSTEM
REHABBED &
RESERVE AREA PERC'D

4/2000 TO
ACCOMMODATE
THIS
POTENTIAL
ADDITION

SUBJECT TO
DOCUMENTATION
OF PROPER
ABANDONMENT
OF OLD WELL.



Ertel Associates, Inc.

3109 Moreland Avenue
Baltimore, Maryland 21234
Phone: 410-882-0989 • Fax: 410-882-0842

LOCATION DRAWING
#1701 WOODSTOCK ROAD 4/24/2000
LIBER 216, FOLIO 100
HOWARD COUNTY, MD

DATE: 1/16/00 SCALE: 1"=30' FILE:

5/17/00
ASAP

HOWARD COUNTY HEALTH DEPARTMENT
Bureau of Environmental Health
3525-N Ellicott Mills Drive
Ellicott City, MD 21043
410-313-2640

File
313-2648

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation ☒
Replacement ☒

Receipt #
Date 5/20/00

Name of Installer

CARROLL WATER SYSTEMS INC

Telephone 410-876-5700

License Number

PI 074

Certified Well Pump Installer

☒

Well Driller

Registered Plumber

Name of Property Owner

ALLEN ALSOP

Telephone

Subdivision

Lot #

Well Tag # HO-99-2592

Site Address

1701 Woodstock Rd

Pump

1. Type

- a. Deep well jet
b. Shallow well jet
c. Submersible ☒

2. Make

Caddis

3. Model

SSB10422

4. Capacity

5 GPM

5. Pump exceeds well capacity

Yes

No ☒

6. If Yes, is low pressure cutoff switch installed?

Yes

No ☒

7. What methods are used to protect the pump and electrical wiring from vibrations?

Torque arrestors

Cable guards ☒

Other

Motor

1. Horsepower

1

2. RPM

3450

3. Voltage

a. 110

b. 220 ☒

Pitless Adapter

1. Make

Pitless

2. Model

B-10X

3. Depth

4'

Tank

1. Capacity

180

2. Pressure relief valve?

Yes

Piping

1. Type

Plastic

2. Size

1"

3. NSF and/or BOCA

Code approved ☒

4. Depth of supply

line

4'

Well data

1. Depth

400 ft.

2. Yield

GPM

3. Static water

level

42 ft.

4. Will water supply be disinfected by installer?

No

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

5/17/00 - WPI OK (BB) SRH

Signature of Applicant:

[Signature]

Date:

5/20/00

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

HD-215

BALTIMORE COUNTY
MAP 85

549



11 546

543

540

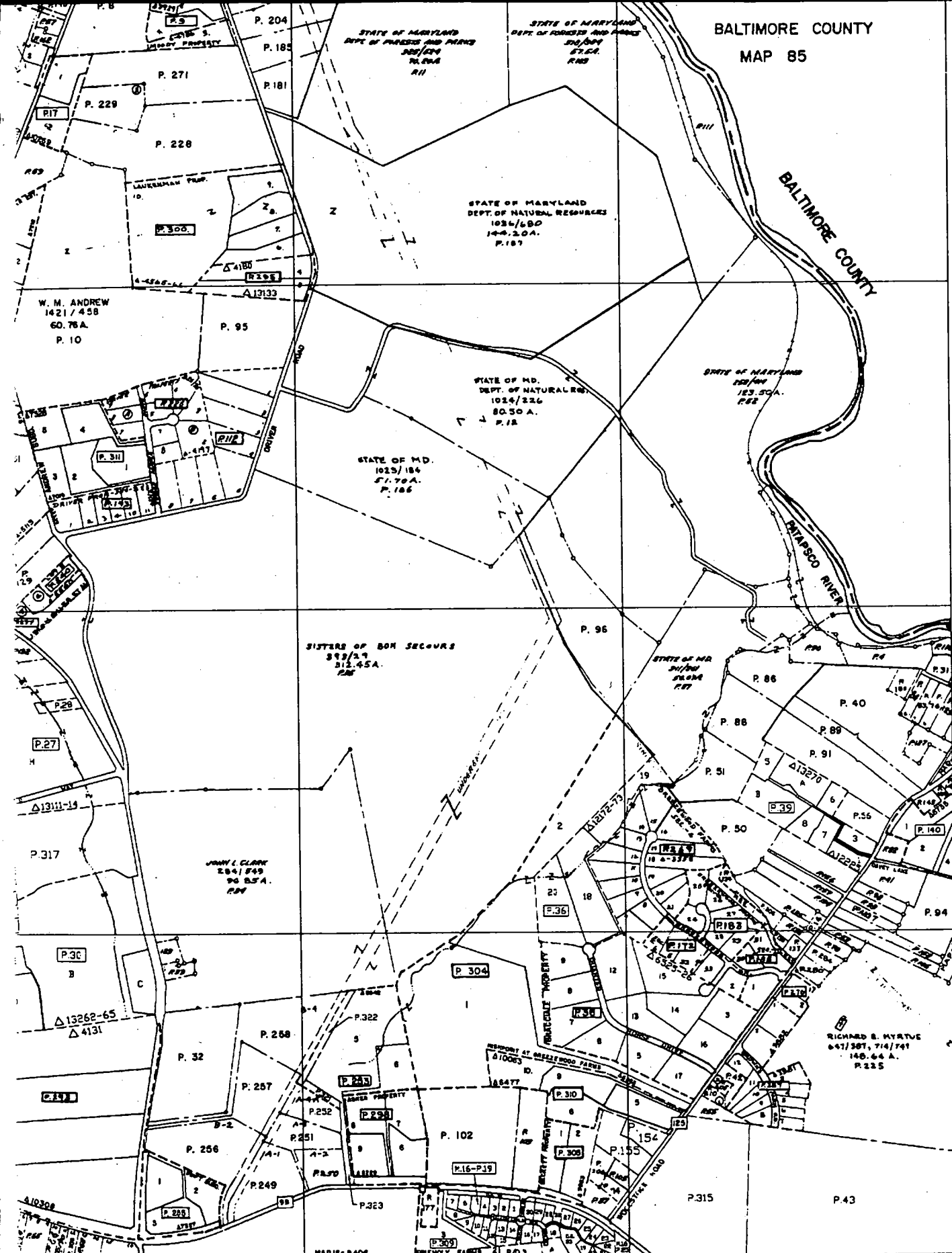
183108.7mN
410998.4mE

818-540
MAP NO.
10

836

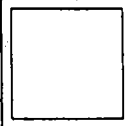
833

HOWARD COUNTY,
MARYLAND



COMPILED BY
MARYLAND OFFICE OF PLANNING
PROPERTY MAPPING SECTION
THE INFORMATION SHOWN HEREON HAS BEEN COMPILED
FROM DEED DESCRIPTIONS AND IS NOT AN ACTUAL SURVEY.
IT SHOULD NOT BE USED FOR LEGAL DESCRIPTIONS, LEGAL
NOTING PURPOSES AND LEGAL TO VERIFY THE PROPERTY
MAPPING SECTION, 501 N. PRESTON ST., BALTIMORE, MD 21201

PROPERTY LINE
SUBDIVISION BOUNDARY
CONTAINS OWNERSHIP -
PARCEL NUMBER - PARCEL
SCALE 1"=600' (SF 172000)
DATE AUG '99
BY A2
LAST P. NO.
PHOTO
GLADIATOR



B 1. 09629

SEQUENCE NO.
(MDE USE ONLY)STATE OF MARYLAND
PERMIT TO DRILL WELL
please print or type

STATE PERMIT NUMBER

HO-94-2592

fill in this form completely

Date Received (APA)

2 4 00
8 MM DD YY 13

OWNER INFORMATION: RN 8155

15 Last Name First Name

8910 F. Town & Ctr. Blvd.

36 Street or RFD 55

Ellicott City, Md 21043

57 Town 70 State 72 Zip 76

DRILLER INFORMATION

George F. Easterday M WD 040

Driller's Name 76 License No. 81

L. Franklin Easterday, Inc.

Firm Name

9265 Brown Church Rd.. MT. Airv. Md. 21771

Address

George F. Easterday 2/4/2000

Signature Date

B 2 WELL INFORMATION

APPROX. PUMPING RATE
(GAL. PER MIN.)AVERAGE DAILY QUANTITY NEEDED
(GAL. PER DAY)

500

USE FOR WATER (CIRCLE APPROPRIATE BOX)

- ☒ DOMESTIC POTABLE SUPPLY & RESIDENTIAL IRRIGATION
- ☐ FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
- ☐ INDUSTRIAL, COMMERCIAL, DEWATERING
- ☐ PUBLIC WATER SUPPLY WELL
- ☐ TEST, OBSERVATION, MONITORING
- ☐ GEO-THERMAL

APPROXIMATE DEPTH OF WELL 300 FEET

APPROXIMATE DIAMETER OF WELL 6 INCH

METHOD OF DRILLING (circle one)

- ☒ BORED (or Augered) ☐ JETTED ☐ Jetted & DRIVEN
- ☒ AIR-ROTARY ☐ AIR-PERCussion ☐ ROTARY (Hydraulic Rotary)
- ☐ CABLE ☐ Reverse-ROTary ☐ Drive-POINT
- other

REPLACEMENT OR DEEPEMED WELLS
(CIRCLE APPROPRIATE BOX)

- ☐ THIS WELL WILL NOT REPLACE AN EXISTING WELL
- ☐ THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
- ☒ THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS
- ☐ THIS WELL WILL DEEPEMED AN EXISTING WELL
- PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) 41

Not to be filled in by driller (MDE OR COUNTY USE ONLY)

APPROX. PERMIT NUMBER 54 G A P 63

PERMIT No. HO-94-2592

SPECIAL CONDITIONS

NOTE - APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED -

B 3 Howard

LOCATION OF WELL CC#

8 COUNTY

23 SUBDIVISION 42

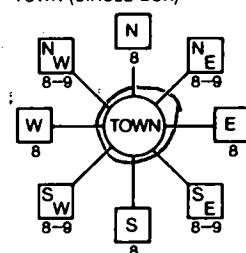
SECTION 44 46 LOT 48 50

Woodstock

52 NEAREST TOWN 71

MILES FROM TOWN (enter 0 if in town) 0 M I

B 4

1 2
DIRECTION OF WELL FROM
TOWN (CIRCLE BOX)

1701 Woodstock Road

11 NEAR WHAT ROAD 30

ON WHICH SIDE OF ROAD
(CIRCLE APPROPRIATE BOX)

34 70 37

DISTANCE FROM ROAD Ft.

ENTER FT OR MI 38 39

TAX MAP: 10 BLK 24 PARCEL 70

NOT TO BE FILLED IN BY DRILLER
HEALTH DEPARTMENT APPROVAL

Howard

513255A

COUNTY NAME

COUNTY NO.

STATE
SIGNATURE

INSERT S → 41

DATE ISSUED

2 4 00

Steven R. Krieg

2 4 01

43 MM DD YY 48

CO SIGNATURE

EXP. DATE

NORTH GRID 544 0 0 0

EAST GRID 835 0 0 0

SHOW MAJOR FEATURES OF
BOX & LOCATE WELL
WITH AN X

SOURCES OF DRILLING WATER

1. wells
- 2.
- 3.

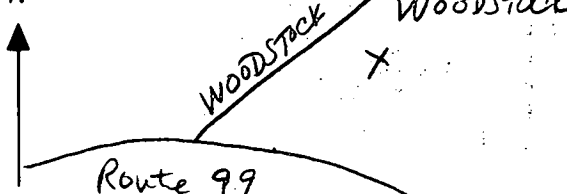
WRITE THE BOX NUMBER
FROM THE MAP HERE

E 830 835

N 540 544

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN
RELATION TO NEARBY TOWNS AND ROADS AND GIVE
DISTANCE FROM WELL TO NEAREST ROAD JUNCTIONMAP
6 E12
6 E12

N



ALSO RESIDENCE
1701 WOODSTOCK ROAD
WOODSTOCK, MD

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800	HOWARD COUNTY PERMIT APPLICATION	PERMIT NUMBER <u>300126549</u>
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Building Address <u>1701 WOODSTOCK RD</u> <u>WOODSTOCK MD 21153</u> Suite/Apt. # _____ SDP/NWP/Petition # _____ Census Tract _____ Subdivision _____ Section _____ Area _____ Lot _____ Tax Map <u>10</u> Parcel <u>70</u> Grid <u>24</u> Zoning <u>RE-1D</u> Map Coordinates <u>6E12</u> Lot size <u>1.0A</u> Existing Use <u>RESIDENTIAL SF Home</u> Proposed Use <u>RESIDENTIAL W/ garage ATT</u> Estimated Construction Cost <u>\$12,000</u> Description of Work <u>ADD 2 STORY 2 CAR</u> <u>ROOM, EXPAND KITCHEN ON CRAWL</u> <u>SPACE</u> Occupant or Tenant <u>Owner</u> Contact Name _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	Property Owner's Name <u>ALLEN P. ALSOP</u> Address <u>1701 WOODSTOCK RD</u> City <u>WOODSTOCK</u> State <u>MD</u> Zip Code <u>21153</u> Home Phone <u>(410) 461-5361</u> Work Phone _____ Applicant's Name & Mailing Address, (if other than stated hereon): _____ Phone _____ Fax _____ Contractor Company <u>Owner</u> Contact Person _____ Address _____ City _____ State _____ Zip Code _____ License No. _____ Phone _____ Fax _____ Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____
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BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: ☐ Reinforced Concrete ☐ Structural Steel ☐ Masonry ☐ Wood Frame ☐ State Certified Modular	Utilities Water Supply: ☐ Public ☐ Private Sewage Disposal: ☐ Public ☐ Private Electric Yes ☐ No ☐ Gas Yes ☐ No ☐ Heating System: Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐ Sprinkler system: N/A ☐ ☐ Full ☐ Partial ☐ Other Suppression ☐ # of Heads	Building Characteristics SF Dwelling ☒ SF Townhouse ☐ Depth _____ Width _____ 1st floor: <u>28'</u> _____ 2nd floor: _____ Basement: <u>78'</u> _____ Finished Basement ☐ Unfinished Basement ☒ Crawl space ☐ Slab on Grade ☐ No. of Bedrooms: <u>1</u> Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ ☐ State Certified Modular ☐ Manufactured Home	Utilities Water Supply: ☐ Public ☒ Private Sewage Disposal: ☐ Public ☒ Private Electric Yes ☒ No ☐ Gas Yes ☐ No ☐ Heating System: Electric ☐ Oil ☒ Natural Gas ☐ Propane Gas ☐ Sprinkler system: N/A ☒ ☐ NFPA #13D ☐ NFPA #13R ☐ Other

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE HERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THE PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature _____ Title/Company _____	Print Name <u>Allen P. Alsop</u> Date <u>2/25/00</u>
--	---

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
**** PLEASE WRITE NEATLY AND LEGIBLY ****
FOR OFFICE USE ONLY

AGENCY ☒ Land Development DPZ ☒ State Highways ☒ Building Official ☒ Dev. Engineering DPZ ☒ Health ☒ Fire Protection Is Sediment Control approval required prior to issuance? YES ☐ NO ☐	SIGNATURE APPROVAL <u>1/20/00</u> <u>Mark R. P.</u> CONTINGENCY CONSTRUCTION START ☐ ONE STOP SHOP ☐	DPZ SETBACK INFORMATION Front: _____ Rear: _____ Side: _____ Side St. _____ All minimum setbacks met? YES ☐ NO ☐ Is Entrance Permit required? YES ☐ NO ☐ Historic District? YES ☐ NO ☐ Lot Coverage for New Town Zone _____ SDP/Red-line approval date _____ Accepted by _____
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PROPERTY ID <u>48061</u> Filing fee \$ _____ Permit fee \$ _____ Excise tax \$ _____ Sub-total paid \$ _____ Add'l permit fee \$ _____ TOTAL FEES \$ <u>27.00</u> Balance due \$ _____ Check # <u>21102</u> Validation # <u>527011504</u>	Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA Rev. 10/1998
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WATER WELL ABANDONMENT-SEALING REPORT FORM

SUBMIT COPIES OF COMPLETED FORM TO:

- * COUNTY ENVIRONMENT AGENCY (contact MDE, WMA if address needed)
- * WELL OWNER
- * MDE, WATER MANAGEMENT ADMINISTRATION, WELL PROGRAM

DATE WELL ABANDONED: 9/12/2000 (month/day/year)

* PERMIT NUMBER OF ABANDONED WELL (if any)

* PERMIT NUMBER OF REPLACEMENT WELL

* PERSON ABANDONING WELL: Allen Alsop

* OWNER'S NAME: Allen Alsop

* WELL LOCATION: 1701 Woodstock Road

COUNTY: Howard
NEAREST TOWN: Woodstock
TAX MAP 10 BLOCK 24 PARCEL 70
SUBDIVISION: _____
SECTION: _____ LOT: _____

MARYLAND GRID COORDINATES
E 835
BOX NUMBER
N 543

* TYPE OF WELL BEING ABANDONED:

☒ DRILLED (pit well) ☐ JETTED
☐ BORED/AUGURED ☐ HAND DUG
☐ OTHER (specify) _____

* USE CODE:

☒ DOMESTIC ☐ MUNICIPAL/PUBLIC
☐ IRRIGATION ☐ INDUSTRIAL
☐ TEST/OBSERVATION

* TYPE OF CASING:

☒ STEEL ☐ PLASTIC
☐ CONCRETE ☐ OTHER (specify) _____

* SIZE OF CASING: 6" INCHES IN DIAMETER

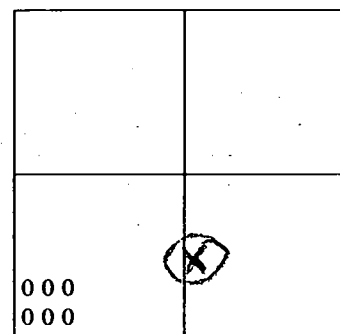
* DEPTH OF WELL: ~95' FEET DEEP

* WAS ANY CASING REMOVED? ☐ YES ☒ NO
if yes, length removed, in feet: _____

* WAS CASING RIPPED OR PERFORATED? ☐ YES ☒ NO

SIGNATURE-MASTER WELL DRILLER OR SUPERVISING SANITARIAN: Brian Baber

WELL DRILLERS LICENSE NUMBER: _____
CIRCLE: MWD/MSD/MGD



SHOW WELL LOCATION
BY X WITHIN BOX

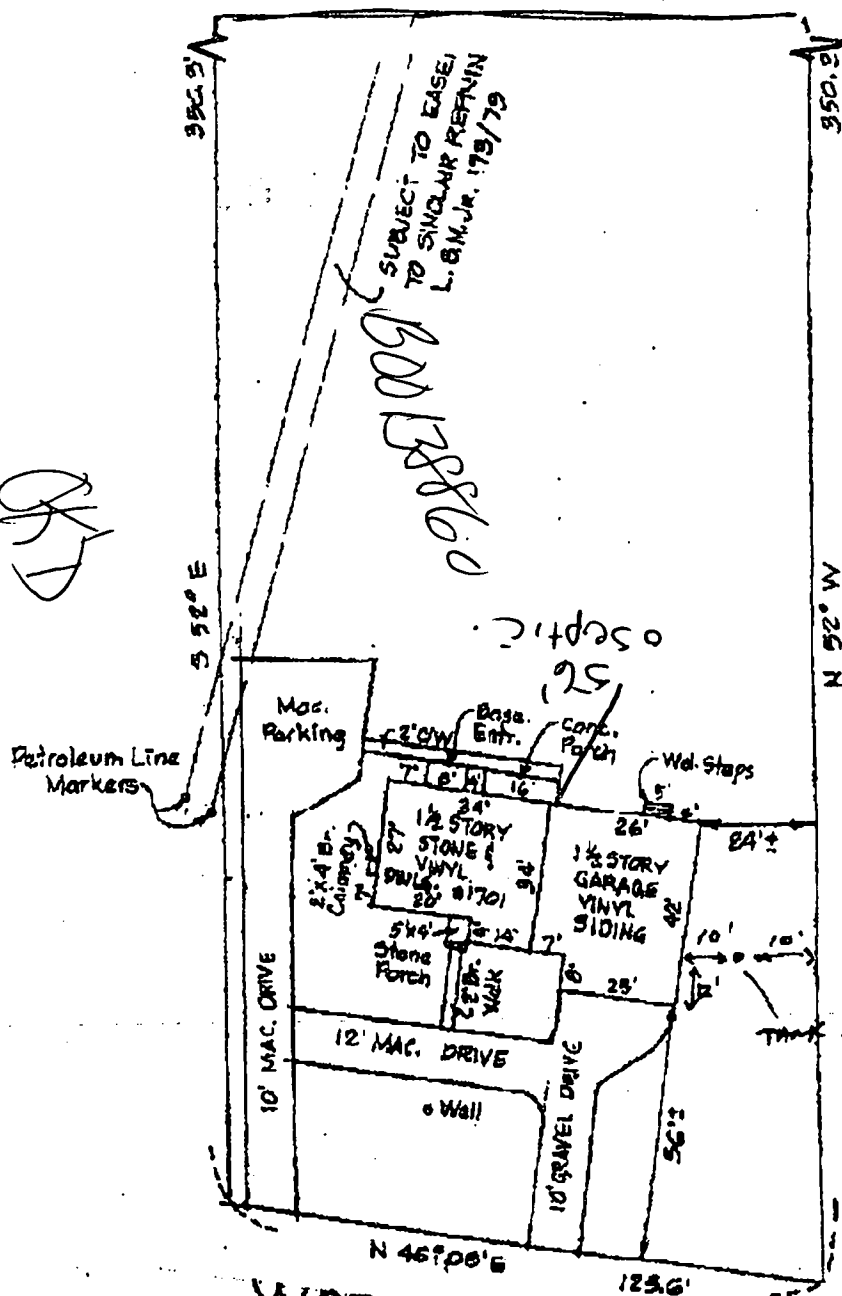
LOG OF SEALING MATERIAL

MATERIAL	FEET	
	FROM	TO
Cement	95'	18"
Dirt	18"	Grade

MWD/MSD/MGD 9/12/2000
CIRCLE ONE DATE

DENV 828 JULY 1993

D35454



SHOWN HEREON IS IN FLOOD
PER F.E.M.A. FLOOD INSURANCE
PANEL # 240044 00105

5 OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS
Y A LENDER OR A TITLE INSURANCE COMPANY OR ITS
OWNERSHIP WITH CONTEMPLATED TRANSFER.
OR REFINANCING, THE PLAT IS NOT TO BE RELIED
ON FOR THE ESTABLISHMENT OR LOCATION OF FENCES,
BUILDINGS, OR OTHER EXISTING OR FUTURE
IMPROVEMENTS. THIS PLAT DOES NOT PROVIDE FOR THE ACCURATE
LOCATION OF PROPERTY BOUNDARY LINES, BUT SUCH
LOCATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE
OR FINANCING OR REFINANCING. THE PLAT CONTAINS A
STATEMENT OF ACCURACY OF TWO FEET, MORE OR LESS.

HICKS ENGINEERING CO., INC.
ENGINEERS, SURVEYORS & PLANNERS
200 EAST JOPPA ROAD - SUITE 402
TOWSON, MARYLAND 21286-3180
(410) 494-0001

WOODSTOCK ROAD
(20' EXIST. PAVING)



LOCATION DRAWING OF
11701 WOODSTOCK ROAD DEED REF: 2017/217
HOWARD COUNTY, MARYLAND
DATE: 6/21/02 SCALE: 1"=30' FILE: 24147

DENV-CR97