

LAYOUT _____ INSP 4 _____
INSP 2 _____ INSP 5 _____
INSP 3 _____ INSP 6 _____

ISSUE DATE: 9/14/2004

P 520887

APPROVAL DATE: 7/6/05

A 514220

PERMIT
INDEXED
TAX ID # 05-350263
ON-SITE SEWAGE DISPOSAL SYSTEM
HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE, ELLICOTT CITY, MD 21043

Fyock Septic Service IS PERMITTED TO INSTALL ☒ ALTER ☐
ADDRESS: PO Box 89, Glenelg, MD 21737 PHONE NUMBER: 410-988-9270
SUBDIVISION: Castleberry at Ten Oaks, PP. B LOT NUMBER: TM 22, Parcel 90
ADDRESS: 13779 Triadelphia Road PROPERTY OWNER: Robert Fyock
SEPTIC TANK CAPACITY (GALLONS): 1000 OUTLET BAFFLE FILTER REQUIRED ☐
PUMP CHAMBER CAPACITY (GALLONS): 1000 COMPARTMENTED TANK REQUIRED ☐
NUMBER OF BEDROOMS: 3
SQUARE FEET PER BEDROOM: 180
LINEAR FEET OF TRENCH REQUIRED: 110 HOUSE SERVED BY PUBLIC WATER ☐

TRENCHES:	Trench to be 3.0 feet wide. Inlet 2.0 feet below original grade. Bottom maximum depth 4.0 feet below original grade. Effective area begins at 2.0 feet below original grade. 2.0 feet of stone below distribution pipe.
LOCATION:	Place the distribution box in the middle of the high edge of the staked SDA. Run (2) 55' trenches on contour toward the well.
NOTES:	Install tanks in a suitable location to provide 18-36" finished cover. <u>SHALLOW SYSTEM ONLY High water table</u>

PLANS APPROVED: MER / **KN** DATE: 7/12/04

NOTES: PERMIT VOID AFTER 2 YEARS
CONTRACTOR IS RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
WATERTIGHT SEPTIC TANKS REQUIRED
ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL UNLESS SPECIFICALLY AUTHORIZED
MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED
CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH APPLICABLE REGULATIONS, GUIDELINES AND THE TERMS OF THIS PERMIT

NEITHER THE HOWARD COUNTY COUNCIL OR THE HEALTH DEPARTMENT IS
RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM
PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT
BUILDING PERMIT SIGNED 10-313-2640 FOR INSPECTION OF SEPTIC SYSTEM
AND RETURNED DO NOT LEAVE ANY REQUEST FOR INSPECTION ON VOICEMAIL

11-18-04 800151224 - FINISH BASEMENT

A514220

A hand-drawn site plan of a property. The plan shows a large rectangular building on the left, a smaller rectangular building on the right, and a long, narrow rectangular area at the top. A dashed line runs diagonally from the top left towards the bottom right. A solid line runs from the top right, through the middle, and down to the bottom right. The solid line is labeled with dimensions and bearings: 45' (bearing 45°), 60' (bearing 45°), 110' (bearing 45°), 15' (bearing 45°), 10' (bearing 45°), and 12' (bearing 45°). The dashed line is labeled with dimensions and bearings: 90' (bearing 90°), 45' (bearing 45°), 15' (bearing 45°), 10' (bearing 45°), and 12' (bearing 45°). The text "NOT TO SCALE" is written at the top. The word "ROAD" is written at the bottom right.

WIDTH	INLET	BOTTOM
10	10	10
20	20	20
30	30	30
40	40	40
50	50	50
60	60	60
70	70	70
80	80	80
90	90	90
100	100	100

TOTAL LENGTH _____

ABSORPTION AREA

DISTRIBUTION BOX LEVEL

DISTRIBUTION BOX BAFFLE Elbow

DISTRIBUTION BOX PORT No

SEPTIC TANK 1 LEVEL

CAPACITY _____ GAL

SEAM LOC Top

TANK LID DEPTH 35'-4'

BAFFLES _____

BAFFLE FILTER No

MANHOLE LOC

6" PORT LOC Front

WATERTIGHT TEST No

~~SECRET~~ TANK 2 LEVEL _____

CAPACITY _____ GAL

SEAM LOC Top

TANK LID DEPTH 4'

BAFFLES

BAFFLE FILTER NoMANHOLE LOC Rear

6" PORT LOC *None*

WATERTIGHT TEST No

PRE-CONSTRUCTION 2/18/05 - SRA staked contour accurate

Install pre BP. (50)

INSTALLATION

6/30/05 P&A test Box and trenches are in corn field and are unmarked. Robert could not get pump to pump to box.

7/6/00 Pump and alarm working LB

FINAL INSPECTOR B. Baker DATE OF APPROVAL 7/6/05

DATE OF APPROVAL 7/6/05

Approved Septic System Plan
Howard County Health Department

Mark Elkin 7/12/04
Signature Date

M1C2

1=50
PLAN BY VOGEL

G1B2

↑ TO TRIA. ROAD

EX. WELL

serve

50' BRL

55' each

DISTRIBUTION BOX
TOP = 580.50
INV = 578.00

1380.07

PROP. WELL LINE

PROP DRIVE

30' BRL

FYOCK MODEL
FF=576.68
B=585.00
INV.=563.28

GAR

(1200 GAL) SEPTIC TANK
INV. IN= 562.00
INV. OUT=561.90
TOP OF GRADE= 564.0

(1000 GAL) PUMP CHAMBER
INV. IN= 561.80
INV. OUT= 561.70
TOP OF GRADE= 564.0

INSTALL TANKS TO PROVIDE 18-36" BRL FINAL COVER

3534.10'E

WATER AND SEWER SERVICE PROGRAM
TEL: (410)313-2640 FAX: (410)313-2643

Information Form for the Installation of the Well Pump, Pitless Adapter, and Supply Piping

NOTE: The installer is responsible for requesting an inspection prior to 9 am on the day of the desired inspection. No work is to be covered until approved by the Health Department. All installations must comply with the National Standard Plumbing Code (NSPC, as amended locally) and COMAR 26.04.04 (MD Well Construction Regulations). Submission of a complete form is required prior to Use and Occupancy approval.

Company Name: Feaga Plumbing & Heating Co. Telephone #: 410-313-2640

Address: 2805 N. Lombard St.
West Baltimore, MD 21201

(Must circle one) Licensed Plumber ☒ Licensed Well Driller ☐ Licensed Well Pump Installer ☐

License # and name of individual responsible for the field installation:

Name (Print): Robert F. Hook

License #: 3327

*A licensed individual must perform the actual installation. Apprentices must be under the direct supervision of a licensed journeyman or master plumber, pump installer or well driller. Licenses may be subjected to field verification.

Name of Property Owner: Robert F. Hook

Telephone #: _____

Subdivision: _____

Unit #: _____

Well Tag # 110-94-3622

Site Address: 13279 Trickle Creek Rd.
College Park, MD 20740

Submersible Pump Data

Make: Goulds

Model #: 76501412

Pump Capacity: 7 GPM

Well Yield: _____ GPM

Depth of well encountered at time of pump installation: 235 ft

If pump capacity exceeds well yield, a low water cut off switch is required by NSPC 1990 Section 17.8.4

Torque arrestors or Cable guards are required - Must check box _____

Safety rope, if used, attached to inside of well casing with one bolt _____

Pitless Adapter

Make: Goulds

Model #: _____

Depth: _____ ft

NSF approved: ☒

Well Cap and Electric Conduit

Two piece watertight cap: Yes

Screened vent well cap: Yes

Cap secured to casing: Yes

Conduit min. 18" E.G.: Yes

Conduit secured to well cap: Yes

Piping to house

Type: PVC

PSI: 160 (160 psi min)

Depth of supply line: 42" (36" min)

House Connection

PVC sleeved to undisturbed soil at wall penetration: Yes

Approximate length of sleeve: _____

Sleeve caulked and sealed properly: ☒

The water supply line is required to be at least ten feet from the septic tank, pump chamber, sewage piping, distribution box, drainfields, and sewage reserve area. If this cannot be accomplished, contact this office for approval prior to installation.

Signature of company representative responsible for installation: Robert F. Hook

date: 7/11/05

For Health Department Use Only - Not to be completed by installer

Date Insp. Requested: _____

Date Insp. Approved: _____

Inspection Data:

Pitless adapter and water supply line installed 36" below grade	_____
Two piece cap installed and attached to casing securely	_____
Elec. conduit extends at least 18" below grade/attached to cap properly	_____
Safety rope installed inside of well casing	_____
Correct well tag attached properly and casing 8" above finished grade	_____
Water supply line sleeved adequately at house connection	_____
Adequate grout observed below pitless adapter	_____

Information Form for the Installation of the Well Pump, Pitless Adapter, and Supply Piping

NOTE: The installer is responsible for requesting an inspection prior to 9 am on the day of the desired inspection. No work is to be covered until approved by the Health Department. All installations must comply with the National Standard Plumbing Code (NSPC, as amended locally) and COMAR 26.04.04 (MD Well Construction Regulations). Submission of a complete form is required prior to Use and Occupancy approval.

Company Name: Feaga Telephone #: 710-260-1100
Address: 3205 Herring Rd
Woodville, MD 21791

Must circle one: ☒ Licensed Plumber ☐ Licensed Well Driller ☐ Licensed Well Pump Installer

License # and name of individual responsible for the field installation:

Name (Print): Ken Feaga License # 6318

A licensed individual must perform the actual installation. Apprentices must be under the direct supervision of a licensed journeyman or master plumber, pump installer or well driller. Licenses may be subjected to field verification.

Name of Property Owner: Robert J. York Telephone #: _____
Subdivision: _____ Lot #: _____ Well Tag #: HO-94-3622
Site Address: 13779 Truckee Rd
Glennville

Submersible Pump Data

Make: Goulds

Model #: 7680412

Pump Capacity: 7 GPM

Well Yield: _____ GPM

Depth of well encountered at time of pump installation: 225 feet

If pump capacity exceeds well yield, a low water cut off switch is required by NSPC 1990 Section 17.8.4

Torque arrestors of Cable guards are required - Must enclose

Safety rope, if used, attached to inside of well casing with eye bolt _____

Pitless Adapter

Make: CV

Model #: _____

Depth: 7 feet

NSF approved _____

Well Cap and Electric Conduit

Two piece watertight cap: 1/2

Screened, vented well cap: 1/2

Cup secured to casing: 1/2

Conduit min. 18" B.C. 1/2

Conduit secured to well cap: 1/2

Piping to house

Type: PVC

PSI: 160 (160 psi min)

Depth of supply line: 36 (36" min)

House Connection

PVC sleeved in undisturbed soil at wall penetration: 5 feet

Approximate length of sleeve: _____

Sleeve caulked and sealed properly: 1/2

The water supply line is required to be at least ten feet from the septic tank, pump chamber, sewage piping, distribution box, drainfields, and sewage reserve area. If this cannot be accomplished, contact this office for approval prior to installation.

Signature of company representative responsible for installation: _____

Date: 11/10/04

For Health Department Use Only (Not to be completed by installer)

Date Insp. Requested: _____

Date Insp. Approved: 11/10/04 (50) AS

Inspection Data: Pitless adapter and water supply line at least 12" below grade

Two piece cap installed and attached to casing securely

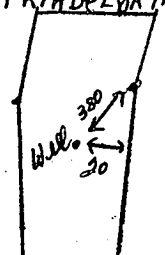
Elec. conduit extends at least 18" below grade attached to cap properly

Safety rope installed inside of well casing

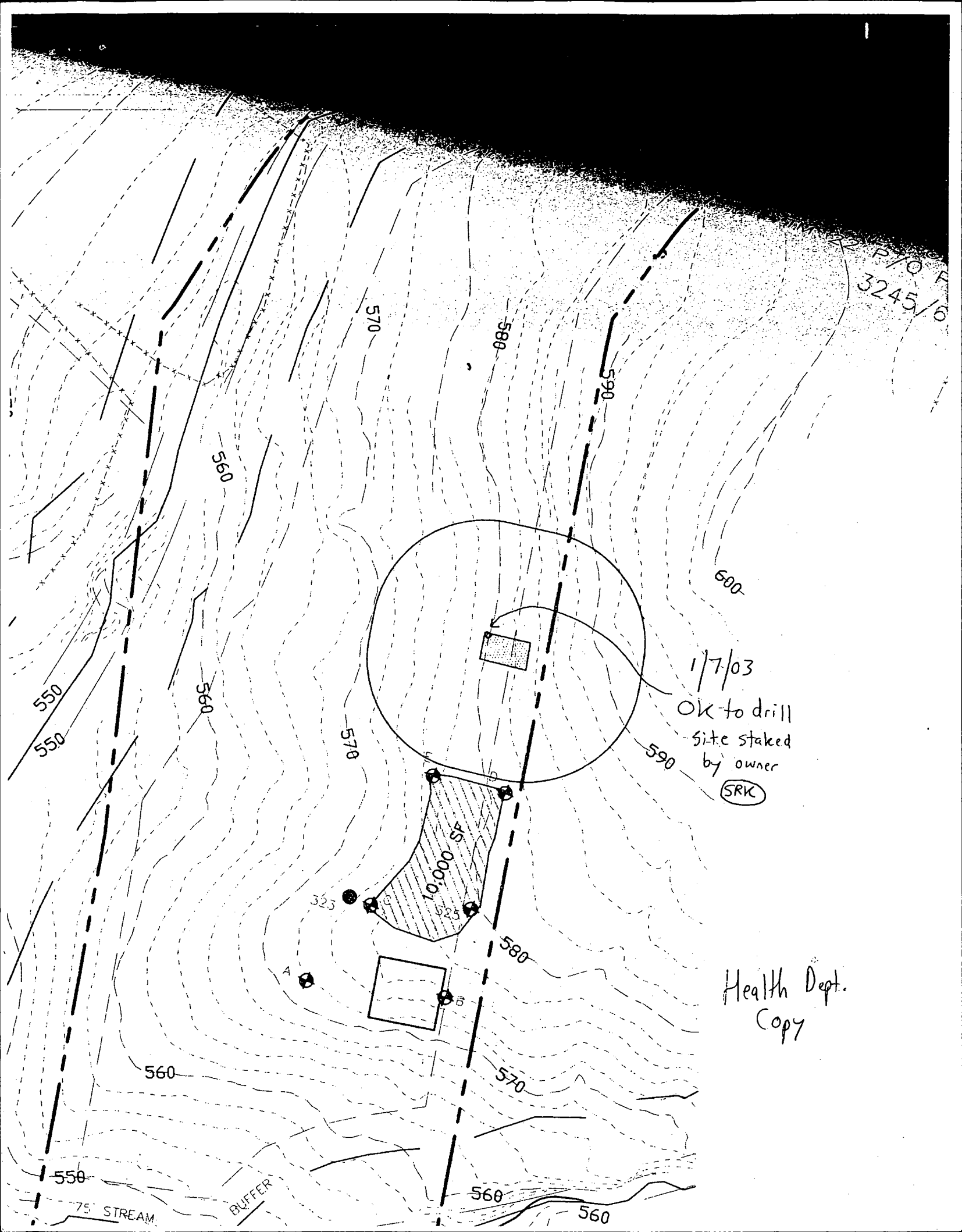
Correct well tag attached properly and hanging 2" above finished grade

Water supply line sleeved adequately at house connection

Adequate ground observed below pitless adapter

C1 14387		SEQUENCE NO. (MDE USE ONLY)		STATE OF MARYLAND WELL COMPLETION REPORT FILL IN THIS FORM COMPLETELY PLEASE TYPE.		THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.																																																																						
1 2 3 4 5 6 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)		COUNTY NUMBER A 514220		PERMIT NO. FROM "PERMIT TO DRILL WELL" HO-94-3622																																																																								
ST/CO USE ONLY DATE Received MM DD YY 8 13		DATE WELL COMPLETED MM DD YY 10 7 03		Depth of Well 140 26 (TO NEAREST FOOT)																																																																								
OWNER FLOCK ROBERT																																																																												
STREET OR RFD TRIAD DELPHIA ROAD																																																																												
SUBDIVISION CASTLEBERRY @ TEN OAKS SECTION _____ LOT _____																																																																												
WELL LOG Not required for driven wells. STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING			GROUTING RECORD WELL HAS BEEN GROUTED (Circle Appropriate Box) Y N TYPE OF GROUTING MATERIAL (Circle one) CEMENT CM BENTONITE CLAY BC NO. OF BAGS 20 NO. OF POUNDS 1800 GALLONS OF WATER 120 DEPTH OF GROUT SEAL (to nearest foot) from 0 TOP ft. to 56 BOTTOM ft. (enter 0 if from surface)																																																																									
<table border="1" style="width:100%; border-collapse: collapse;"><thead><tr><th rowspan="2">DESCRIPTION (Use additional sheets if needed)</th><th colspan="2">FEET</th><th rowspan="2">check if water bearing</th></tr><tr><th>FROM</th><th>TO</th></tr></thead><tbody><tr><td>Sand</td><td>0</td><td>56</td><td></td></tr><tr><td>Gray Mica Rock</td><td>56</td><td>140</td><td>✓</td></tr></tbody></table>			DESCRIPTION (Use additional sheets if needed)	FEET		check if water bearing	FROM	TO	Sand	0	56		Gray Mica Rock	56	140	✓	CASING RECORD casing types insert appropriate code below <table style="width:100%; text-align: center;"><tr><td>ST STEEL</td><td>CO CONCRETE</td></tr><tr><td>PL PLASTIC</td><td>OT OTHER</td></tr></table> MAIN CASING TYPE ST Nominal diameter top (main) casing (nearest inch) 6 Total depth of main casing (nearest foot) 60			ST STEEL	CO CONCRETE	PL PLASTIC	OT OTHER																																																					
				DESCRIPTION (Use additional sheets if needed)	FEET		check if water bearing																																																																					
FROM	TO																																																																											
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PL PLASTIC	OT OTHER																																																																											
			OTHER CASING (if used) diameter inch depth (feet) from to																																																																									
SCREEN RECORD screen type or open hole insert appropriate code below <table style="width:100%; text-align: center;"><tr><td>ST STEEL</td><td>BR BRASS</td><td>HO OPEN HOLE</td></tr><tr><td>PL PLASTIC</td><td>OT OTHER</td><td></td></tr></table>			ST STEEL	BR BRASS	HO OPEN HOLE	PL PLASTIC	OT OTHER		PUMPING TEST HOURS PUMPED (nearest hour) 3 PUMPING RATE (gal. per min.) 10 METHOD USED TO MEASURE PUMPING RATE Bucket WATER LEVEL (distance from land surface) BEFORE PUMPING 11 ft. WHEN PUMPING 80 ft. TYPE OF PUMP USED (for test) <table style="width:100%; text-align: center;"><tr><td>A air</td><td>P piston</td><td>T turbine</td></tr><tr><td>C centrifugal</td><td>R rotary</td><td>O other (describe below)</td></tr><tr><td>J jet</td><td>S submersible</td><td></td></tr></table>			A air	P piston	T turbine	C centrifugal	R rotary	O other (describe below)	J jet	S submersible																																																									
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NUMBER OF UNSUCCESSFUL WELLS: 0			C 2 DEPTH (nearest ft.) <table style="width:100%; text-align: center;"><tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td>32</td><td>33</td><td>34</td><td>35</td><td>36</td><td>37</td></tr><tr><td colspan="10"></td><td colspan="2">58</td><td colspan="10"></td><td colspan="2">140</td><td colspan="10"></td></tr></table>			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37											58												140											
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										58												140																																																						
WELL HYDROFRACTURED Y N			CIRCLE APPROPRIATE LETTER A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED E ELECTRIC LOG OBTAINED P TEST WELL CONVERTED TO PRODUCTION WELL I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.																																																																									
DRILLERS LIC. NO. MS DO 24 DRILLERS SIGNATURE Joseph L. Maigne (MUST MATCH SIGNATURE ON APPLICATION) LIC. NO. D			GRAVEL PACK IF WELL DRILLED. WAS FLOWING WELL INSERT F IN BOX 68 68 MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) W Q 70 72 74 75 76 TELESCOPE CASING LOG INDICATOR OTHER DATA																																																																									
SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)			LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND /OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL) TRIAD DELPHIA ROAD 																																																																									

B 1 5141 1 2 3 6	SEQUENCE NO. (MDE USE ONLY)	STATE OF MARYLAND APPLICATION FOR PERMIT TO DRILL WELL 512038 please type	STATE PERMIT NUMBER HO - 94 - 3622 70 fill in this form completely 79
Date Received (APA) 12 23 02 8 MM DD YY 13 Fryock 15 Last Name 34 P.O. Box 56 36 Street or RFD 55 Glennelg Md 21737 57 Town 70 State 72 Zip 76		B 3 Howard LOCATION OF WELL 8 COUNTY 21 Castleberry at Ten Oaks 23 SUBDIVISION 42 PPB SECTION 44 46 LOT 48 50 Glennelg 52 NEAREST TOWN 71 MILES FROM TOWN (enter 0 if in town) 1/2 M I 73 76 77 78	
DRILLER INFORMATION Joseph E. Maguire MSD 24 Driller's Name 76 License No. 81 Joseph E. Maguire Well Drilling Firm Name 5512 Ridge Rd Mt Airy Md 21771 Address Joseph E. Maguire 12/21/02 Signature Date		B 4 Triadelphia Road 11 NEAR WHAT ROAD 30 ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX) NORTH N WEST W EAST E SOUTH S DISTANCE FROM ROAD 1100 FT 34 ENTER FT OR MI 37 38 39 TAX MAP: 22 BLK: 13 PARCEL: 90	
B 2 WELL INFORMATION APPROX. PUMPING RATE 5 1 GAL. PER MIN. 8 12 AVERAGE DAILY QUANTITY NEEDED 500 2 GAL. PER DAY 14 20		NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL Howard 514220 COUNTY NAME COUNTY NO. STATE SIGNATURE Steven R. Kiege 1804 DATE ISSUED 43 MM DD YY 48 CO SIGNATURE EXP. DATE NORTH GRID 520 000 EAST GRID 802 000 50 55 57 63	
USE FOR WATER (CIRCLE APPROPRIATE BOX) ☒ DOMESTIC POTABLE SUPPLY & RESIDENTIAL IRRIGATION ☐ FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION) ☐ INDUSTRIAL, COMMERCIAL, DEWATERING ☐ PUBLIC WATER SUPPLY WELL ☐ TEST, OBSERVATION, MONITORING ☐ GEO-THERMAL		SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X SOURCES OF DRILLING WATER 1. well 2. 3. WRITE THE BOX NUMBER FROM THE MAP HERE E 802 N 520 DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION 	
APPROXIMATE DEPTH OF WELL 300 FEET 24 28 APPROXIMATE DIAMETER OF WELL 6 INCH NEAREST INCH		METHOD OF DRILLING (circle one) BORED (or Augered) ☒ JETTED ☐ Jetted & DRIVEN ☐ 30 AIR-ROTARY AIR-PERCussion ROTARY (Hydraulic Rotary) 37 CABLE ☐ REVERSE-ROTARY ☐ Drive-POINT ☐ other _____	
REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX) ☒ THIS WELL WILL NOT REPLACE AN EXISTING WELL ☐ THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED 39 ☐ THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS ☐ THIS WELL WILL DEEPEMED AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) 41 _____		Not to be filled in by driller (MDE OR COUNTY USE ONLY) APPROP. PERMIT NUMBER _____ PERMIT No. HO-94-3622 70 71 72 73 74 75 76 77 78 79	
SPECIAL CONDITIONS NOTE - APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED			



P/O R
3245/6

1/7/03
OK to drill
site staked
by owner
(SRK)

Health Dept.
Copy

550

75' STREAM

BUFFER

560

560

570

560

580

570

570

560

550

550

600

590

580

570

560

SEPTIC SPECIFICATIONS WORK-SHEET

SUBDIVISION: _____

A 514220

STREET NAME: _____

LOT NUMBER: PPB on P.C.

AVERAGE PERCOLATION RATE: _____

SQUARE FEET PER BEDROOM: _____

180 x 0.62

NUMBER OF BEDROOMS: _____

LINEAR FEET OF TRENCH PER BEDROOM: _____

TOTAL LINEAR FEET OF TRENCH: 110

SEPTIC TANK CAPACITY: _____

TOP SEAMED TANK REQUIRED? ☒ YES ☐ NO

COMPARTMENTED TANK REQUIRED? ☒ YES ☐ NO

w/effluent filter

TRENCH DIMENSIONS: Trench to be 3 feet wide. Inlet 2 feet below

original grade. Bottom maximum depth 4 feet below original grade.

Effective area begins at 2 feet below original grade. 2 feet of stone below distribution pipe.

=====

PUMPED SYSTEM PROPOSED: YES NO

PUMPED SEPTIC SYSTEM DETAIL: _____ gallon pump chamber.

YES NO Top seamed pump chamber required?

Note 1: Septic pump detail to be provided by installer prior to issuance of septic permit.

Note 2: Pump performance test is necessary prior to Health Department approval of pumped septic system.

=====

LOCATION: _____

ADDITIONAL NOTES: Shallow System only. High Water table

Reviewer: _____

Date: _____

APPLICATION

PERCOLATION TESTING

A _____

P _____

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

DISTRICT _____

DATE 8/17/00

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER CROSBY, FROCK LILLY and BRADDE

C/O TRINITY Quality Homes Inc

ADDRESS 7320 GEORGE DRIVE PHONE (410) 977-3082

Columbia MD 21044

AGENT OR PROSPECTIVE BUYER TRINITY Quality Homes, Inc

ADDRESS 7320 GEORGE DRIVE PHONE (410) 977 3082

Columbia MD 21044

PROPERTY LOCATION:

SUBDIVISION CASTLEBERRY AT TEU OAKS LOT NO. 39

ROAD AND DESCRIPTION TEU OAKS ROAD

TAX MAP 28 PARCEL # 551, 90, 60

SIZE OF LOT 40,000 - 60,000 TYPE BLDG. SFD

(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE

FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO

COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Mill P. P. (P)

(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

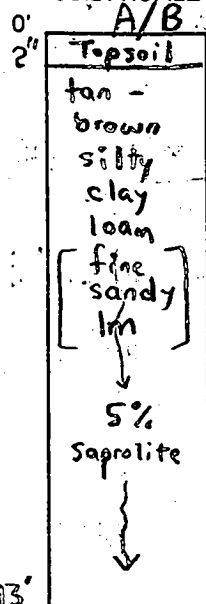
SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

NOT TO SCALE

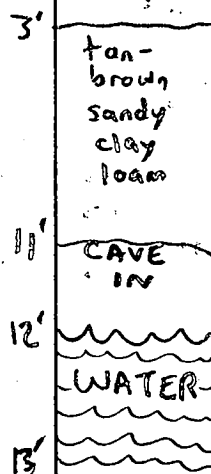
COUNTY #

SOIL PROFILE A/B



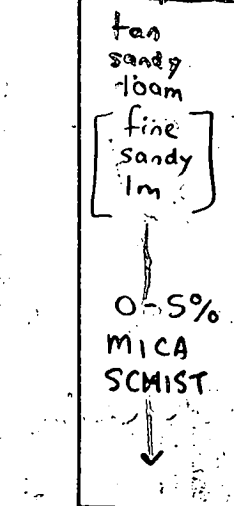
323

orange-brown clay

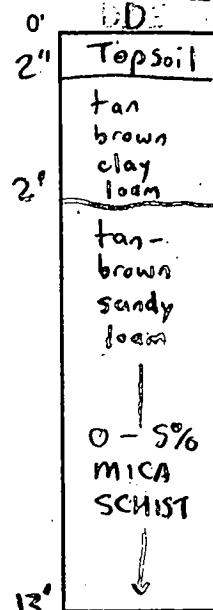


C/325

orange-brown clay

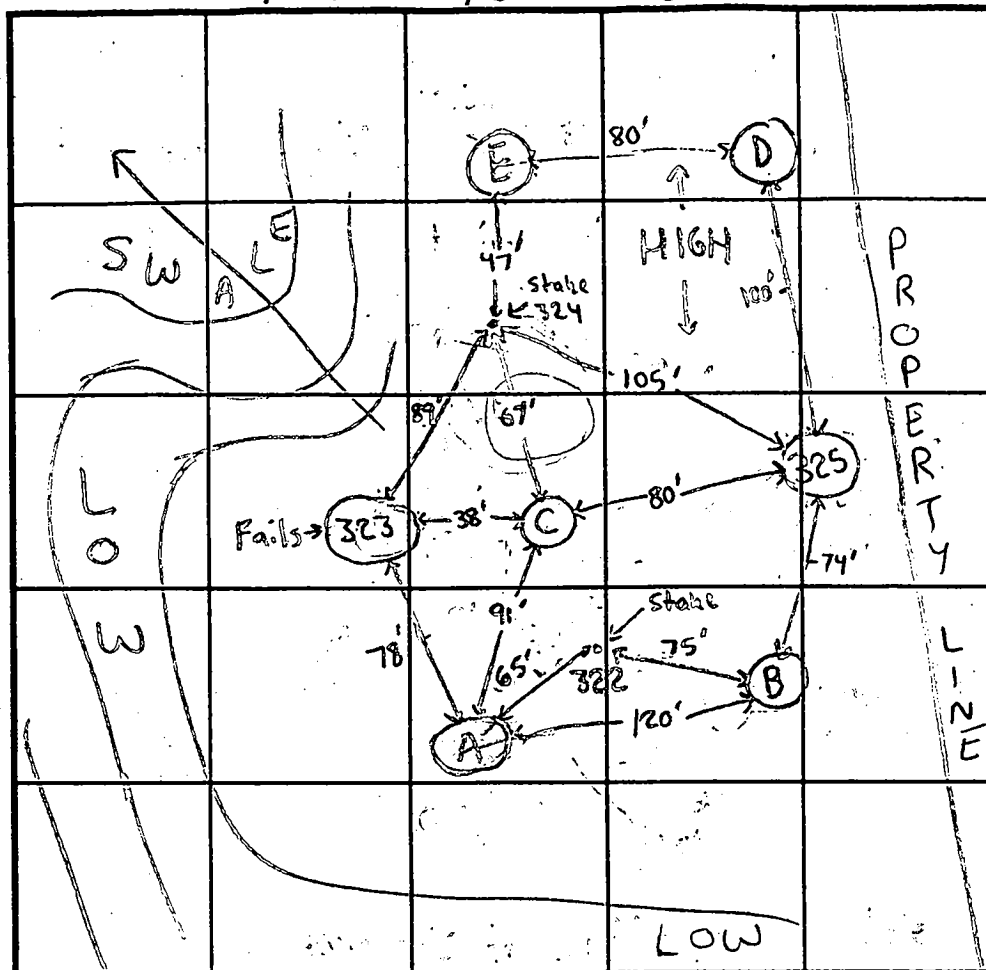
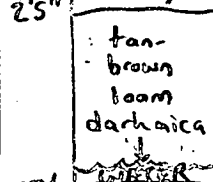


SOIL PROFILE D



E

orange-brown clay



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET START	PRE-WET STOP	TEST - 1" DROP START	TEST - 1" DROP STOP	TIME	
5/17/01	A	2' 7" / 13' V	2:00 pm	2:04 pm	2:04 pm	2:10 pm	6 min	OK
	323	13' V	(Insufficient)		soil	buffer	Fails	Fails
	C	13' V	(Visual)	OK	SEE SOIL PROFILE			OK
	B	13' V	(Visual)	OK	SEE SOIL PROFILE			OK
	C							
	325	13' V	(Visual)	OK	SEE SOIL PROFILE			OK
	D	13' V	(Visual)	OK	SEE SOIL PROFILE			OK
	E	13' V	(Visual)	OK	SEE SOIL PROFILE			OK

REMARKS Additional 4' wet season buffer added to this perc test in addition to req. 4' COMAR Buffer (2001 Testing) → Glenelg

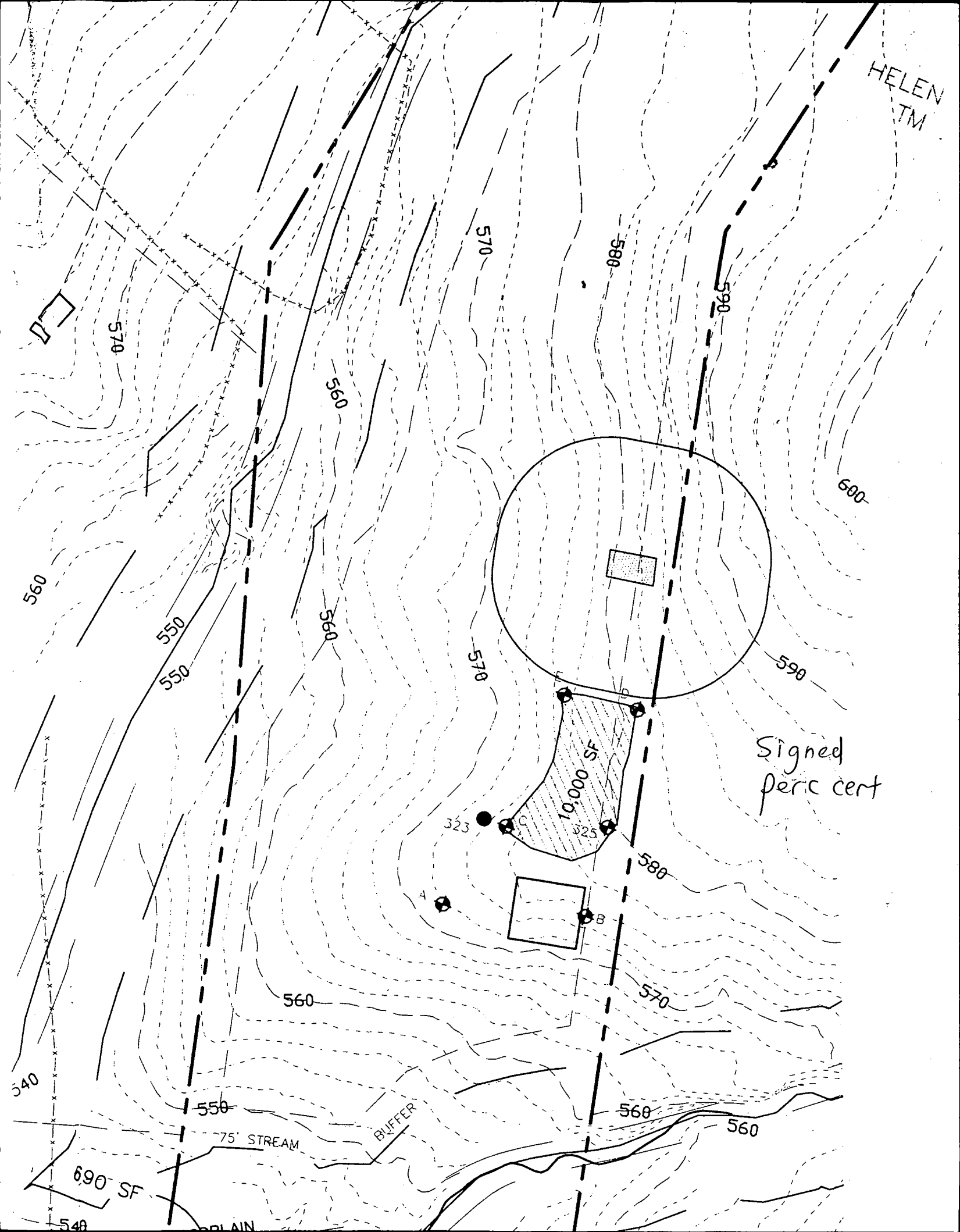
TYPE OF SOIL → Glenelg

TESTED BY SRK Robert Fyock = Bachman Donald = Posthale ALSO PRESENT

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME TRENCH WIDTH 3

INLET DEPTH 2 MAXIMUM BOTTOM DEPTH 4 SQ. FT./BEDROOM 180

Preferred 2'-4' or 2½' to 4½' (Shallow System for best treatment)



DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLCOTT CITY, MD 21043 PERMITS (410) 313-2456 INSPECTIONS (410) 313-1810 AUTOMATED PERMIT ORIGINATOR (410) 313-3800	HOWARD COUNTY PERMIT APPLICATION	PERMIT NUMBER B00151224
--	-------------------------------------	----------------------------

Building Address <u>13779 Tanadaphia Rd.</u> <u>Glencoe Md.</u>	Property Owner's Name <u>Robert Fyock</u>
Suite/Apt. # <u> </u> SDP/WP/Petition # <u> </u>	Address <u>P.O. Box 56</u>
Census Tract <u>605101</u> Subdivision <u> </u>	City <u>Glencoe</u> State <u>Md.</u> Zip Code <u>21737</u>
Section <u> </u> Area <u> </u> Lot <u> </u>	Home Phone <u>(240) 549-4761</u> Work Phone <u>410-988-9270</u>
Tax Map <u> </u> Parcel <u>90</u> Grid <u>BLK 19</u>	Applicant's Name & Mailing Address, (if other than stated hereon):
Zoning <u> </u> Map Coordinates <u> </u> Lot size <u> </u>	Phone <u> </u> Fax <u> </u>
Existing Use <u> </u>	Contractor Company <u>Future Builders Const Co Inc.</u>
Proposed Use <u> </u>	Contact Person <u>Norm Lennon</u>
Estimated Construction Cost \$ <u> </u>	Address <u>10235 Shirley Meadow Ct</u>
Description of Work <u>Frame Basement Rec Rm</u> <u>& Exercise Rm & 1 1/2 Bath</u>	City <u>Ellicott</u> State <u>Md.</u> Zip Code <u>21042</u>
<u>Amend Bld Permit # 148730</u>	License No <u>46103424</u>
Occupant or Tenant <u>OWNER</u>	Phone <u>410-313-8828</u> Fax <u>410-313-8828</u>
Contact Name <u>Norm Lennon</u>	Engineer or Architect Company <u> </u>
Address <u> </u>	Contact Person <u> </u>
City <u> </u> State <u> </u> Zip Code <u> </u>	Address <u> </u>
Phone <u> </u> Fax <u> </u>	City <u> </u> State <u> </u> Zip Code <u> </u>
	Phone <u> </u> Fax <u> </u>

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: <u> </u>	Water Supply: <u> </u>	SF Dwelling ☒ SF Townhouse ☐	Water Supply: <u> </u>
No. of stories: <u> </u>	<u>Public</u>	Depth <u> </u> Width <u> </u>	<u>Public</u>
Gross area, sq. ft. per floor: <u> </u>	<u>Private</u>	1st floor: <u> </u>	<u>Private</u>
Use group: <u> </u>	Sewage Disposal: <u> </u>	2nd floor: <u> </u>	Sewage Disposal: <u> </u>
Construction type: <u> </u>	<u>Public</u>	Basement: <u> </u>	<u>Public</u>
<u>Reinforced Concrete</u>	<u>Private</u>	Finished Basement ☒ Unfinished Basement ☐	<u>Private</u>
<u>Structural Steel</u>	Electric Yes ☐ No ☐	Crawl space ☐ Slab on Grade ☐	Electric Yes ☐ No ☐
<u>Masonry</u>	Gas Yes ☐ No ☐	No. of Bedrooms <u> </u>	Gas Yes ☐ No ☐
<u>Wood Frame</u>	Heating System: <u> </u>	Multi-family dwellings:	Heating System: <u> </u>
<u>State Certified Modular</u>	Electric ☐ Oil ☐	No. of efficiency units: <u> </u>	Electric ☐ Oil ☐
	Natural Gas ☐	No. of 1 BR units: <u> </u>	Natural Gas ☐
	Propane Gas ☐	No. of 2 BR units: <u> </u>	Propane Gas ☐
	Sprinkler system: <u> </u>	No. of 3 BR units: <u> </u>	Other Structure: <u> </u>
	<u>N/A</u> ☐	Dimensions: <u> </u>	Sprinkler system: <u> </u>
	<u>Full</u>	Footings: <u> </u>	<u>N/A</u> ☐
	<u>Partial</u>	Roof: <u> </u>	<u>NFPA #13D</u>
	<u>Other Suppression</u>	<u>State Certified Modular</u>	<u>NFPA #13R</u>
	<u># of Heads</u>	<u>Manufactured Home</u>	<u>Other:</u>

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION, (2) THAT THE INFORMATION IS CORRECT, (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO, (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION, (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature <u> </u>	Print Name <u>Norman Lennon</u>
Title/Company <u>Future Builders Const Co Inc. Pres.</u>	Date <u>11/17/04</u>

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
** PLEASE WRITE NEATLY AND LEGIBLY. **

AGENCY		DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development	DPZ			Front: <u> </u>	Filing fee: \$ <u> </u>
State Highways				Rear: <u> </u>	Permit fee: \$ <u> </u>
Building Official				Side: <u> </u>	Excise tax: \$ <u> </u>
Dev. Engineering	DPZ			Side St: <u> </u>	Add'l per. fee: \$ <u> </u>
Health		<u>11-18-04</u>	<u>Kacie Horan</u>	All minimum setbacks met? <u> </u>	TOTAL FEES: \$ <u> </u>
Fire Protection				YES ☐ NO ☐	Sub-total paid: \$ <u> </u>
Is Sediment Control approval required prior to issuance?				Is Entrance Permit required? <u> </u>	Balance due: \$ <u> </u>
YES ☐ NO ☐				YES ☐ NO ☐	Check: # <u> </u>
CONTINGENCY CONSTRUCTION START ☐				Historic District? <u> </u>	Validation: # <u> </u>
ONE STOP SHOP ☐				YES ☐ NO ☐	
Distribution of Copies: White: Building Official Green: LDD: DPZ Yellow: DED: DPZ Pink: Health Gold: SHA				Lot Coverage for New Town Zone: <u> </u>	Accepted by: <u> </u>
				SDP/Red-line approval date: <u> </u>	

DEPARTMENT OF INSPECTIONS, EASES AND PERMITS 3000 COURT HOUSE DRIVE ELICOTT CITY, MD 21043 PERMITS (410) 313-2655 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3600	HOWARD COUNTY PERMIT APPLICATION	PERMIT NUMBER B-143730 MER
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Building Address <u>13779 Triadelphia RD</u> <u>Glenn 16 MD 21737</u> Suite/Apt. # _____ SDP/WP/Petition # _____ Census Tract <u>11501</u> Subdivision _____ Section _____ Area _____ Lot _____ Tax Map <u>22</u> Parcel <u>90</u> Grid <u>19</u> Zoning <u>P-1</u> Map Coordinates _____ Lot size <u>38.26</u>	Property Owner's Name <u>Robert T. Fyock</u> Address <u>PO Box 56</u> City <u>Glenn 16</u> State <u>MD</u> Zip Code <u>21737</u> Home Phone <u>240-882-4025</u> Work Phone <u>410-988-9270</u> Applicant's Name & Mailing Address, (if other than stated hereon): <u>240-882-4025</u> Phone _____ Fax <u>410-531-1256</u>
Existing Use <u>VACANT LOT</u> Proposed Use <u>NEW Single Family Home</u> Estimated Construction Cost \$ <u>311,000</u> Description of Work <u>Building New Rancher home</u> <u>2-1/2 bedrooms, 2 1/2 bath, kitchen, laundry, 3 B.R.</u> <u>Laundry R. Dining R. Two car garage</u> <u>unfinished basement, finished deck</u>	Contractor Company <u>J.M.G. Builders Inc.</u> Contact Person <u>JOHN GASKER III</u> Address <u>PO Box 1381</u> City <u>RESVILLE</u> State <u>MD</u> Zip Code <u>21784</u> License No. <u>MBR 1315</u> Phone <u>410-513-4761</u> Fax <u>410-513-4761</u>
Occupant or Tenant _____ Contact Name _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics Height _____ No. of stories _____ Gross area, sq. ft. per floor: _____ Use group _____ Construction type: ☐ Reinforced Concrete ☐ Structural Steel ☐ Masonry ☐ Wood Frame ☐ State Certified Modular	Utilities Water Supply: ☐ Public ☐ Private Sewage Disposal: ☐ Public ☐ Private Electric Yes ☐ No ☐ Gas Yes ☐ No ☐ Heating System: Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐ Sprinkler system: N/A ☐ ☐ Full ☐ Partial ☐ Other Suppression ☐ # of Heads _____	Building Characteristics SF Dwelling ☒ SF Townhouse ☐ Depth Width 1st floor: <u>35'-2"</u> <u>37'-8"</u> 2nd floor: <u>35'-2"</u> <u>70'-4"</u> Basement: _____ Finished Basement ☐ Unfinished Basement ☒ Crawl space ☐ Slab on Grade ☐ No. of Bedrooms _____ Multi-family dwellings: No. of efficiency units _____ No. of 1 BR units _____ No. of 2 BR units _____ No. of 3 BR units _____ Other Structure _____ Dimensions _____ Footings _____ Roof _____ ☐ State Certified Modular ☐ Manufactured Home	Utilities Water Supply: ☐ Public ☒ Private Sewage Disposal: ☐ Public ☒ Private Electric Yes ☒ No ☐ Gas Yes ☒ No ☐ Heating System: Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☒ Sprinkler system: N/A ☒ ☐ NFPA #13D ☐ NFPA #13R ☐ Other

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

<u>Robert Fyock</u> Applicant's Signature	<u>Robert Fyock</u> Print Name	<u>6/7/04</u> Date
<u>MR 7/7/04</u> Title/Company	Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY ** PLEASE WRITE NEATLY AND LEGIBLY ** FOR OFFICE USE ONLY	

35' BRL

G1B2

↑ TO TRIA. ROAD

EX. WELL

SUBVE

50' BRL

55' each

Approved Septic System Plan
Howard County Health Department

Mark E. Etkin 7/12/04
Signature Date

DISTRIBUTION
BOX
TOP = 580.50
INV = 578.00

M1C2

PROP. WELL LINE

PROP DRIVE

30' BRL

FYQCK MODEL
FF = 576.00
B = 585.00
INV = 583.26

CAR

(1200 GAL)
SEPTIC TANK
INV. IN = 562.00
INV. OUT = 561.90
TOP OF GRADE = 564.0

(1000 GAL)
PUMP CHAMBER
INV. IN = 561.80
INV. OUT = 561.70
TOP OF GRADE = 564.0

INSTALL TANKS
TO PROVIDE
18-36"
BRL FINAL COVER

1:50
PLAN BY VOGEL

1380.07

3534.90 E


KAPPE ASSOCIATES, INC.
SCIENTIFIC RESEARCH DIVISION

100 WORMANS MILL COURT, FREDERICK, MD 21701 • 301-846-0210 • FAX 301-846-0808

**REPORT OF EXAMINATION
OF A WATER SAMPLE**

MD Cert. #102 PA Cert. #68-189

TO: Excello West
709 Lake Drive
Westminster, MD 21158

Sample Ident. No.: 504-2846
Type of Water: Drinking Water
Date (Time) Collected: 05-18-05 (1600)
Date (Time) Received: 05-19-05 (1042)
Date (Time) Examined: 05-19-05 (1230)

Nature of Submission: Routine Sample Preservation Method: Refrigeration

Name of Sample Source: Kitchen Tap, Raw Water Sample

Source Type: Well

Mun., Inst., Co., Owner: Fyock - Future Builders

pH (pH Units)(Field) = 6.5

Address: 13779 Tridelphia Road

Chlorine Residual: <0.1 mg/L

City, County: Glenelg

Turbidity (NTU's) = 0.8

State, Zip Code: MD 21037

Disinfection: None

Sand (as mg TSS/L) = 1

Well Tag# HO-94-3622

Building Permit# ~~800151224~~ 142730

Collector's Name: P. Kouvaris 0715-PK

Affiliation: Excello West

RESULTS OF A BACTERIOLOGICAL AND NITRATE EXAMINATIONS

DESCRIPTION OF SAMPLE	TOTAL COLIFORM	E. COLI	TOTAL BACTERIA	NITRATE (as N)
DRINKING WATER	Absent**	Absent		7.2 mg/L
EXAMINATION METHOD USED	Colilert	Colilert	SM 9215	
THIOSULFATE IN SAMPLE:	Present	SAMPLE HOLDING TIME:	Not Exceeded	

RECORD OF MPN TEST RESULTS

RESULTS EXPRESSED AS NO. OF POSITIVE TUBES/TOTAL NO. OF TUBES INNOCULATED AT EACH DILUTION

DILUTION FACTOR	10 ¹	10 ⁰	10 ⁻¹	10 ⁻²	10 ⁻³	10 ⁻⁴	10 ⁻⁵
STANDARD PORTION (mL)	10	1	1	1	1	1	1
PRESUMPTIVE	24HR						
TEST *	48HR						
COLIFORM	Total						
CONFIRMED	48HR #						
TEST	FECAL						
	24HR ##						

* LAURYL SULFATE @ 35° C

#BGB BROTH @ 35° C

EC MEDIUM @ 44.5° C

REMARKS
and OTHER
INFORMATION

**This sample meets the federal/state Safe Drinking Water Act standards of no coliform bacteria per 100 milliliters and less than 10 milligrams nitrate nitrogen per liter. Please see note on back of form regarding sampling data.

BACTERIOLOGIST'S SIGNATURE

BACTERIOLOGIST'S NAME

DATE

Julia M. Patel

05/23/05



Howard County
Health Department

3525 H Ellicott Mills Drive, Ellicott City, MD 21043

(410) 313-1771

Fax (410) 313-2648

TDD (410) 313-2323

Toll Free 1-866-313-6300

website: www.hchealth.org

Pennv E. Borenstein, M.D., M.P.H., Health Officer

July 8, 2005

Robert Fyock
PO Box 56
Glenelg, MD 21737

SENT VIA FACSIMILE 410-531-1256

RE: 13779 Triadelphia Road
Glenelg, MD 21737
BP #: B00148730
Well Permit # HO-94-3622

Dear Sirs:

This is to advise you that the septic system for the above referenced property has been installed and inspected. **Final approval of the septic system was granted on 07/06/2005. Final approval of the well line connection to the dwelling was approved on 11/10/2004.**

The water sample results indicate that the water samples submitted for testing were free of coliform and fecal coliform bacteria at the time of sampling and are bacteriologically safe for drinking. The water sample results were found to be in compliance with COMAR water quality standards.

INTERIM CERTIFICATE OF POTABILITY

This certifies that the initial sampling requirements of COMAR 26.04.04 "Well Regulations" have been met for the water supply system installed under well permit #HO-94-3622. Although the submitted sample results are in compliance with COMAR standards, the Health Department does not guarantee water supplies. Based upon satisfactory investigation and evaluation, the Howard County Health Department as authorized by the Maryland Department of the Environment accepts this well system as required by COMAR 26.04.04.

This certificate may become final upon completion of the second bacteriological test, which is to be taken by the county health department within six months of receipt of this letter. **Please contact (410) 313-1773 to schedule a final water sample appointment. Currently, there is no charge for this final sampling.**

Date of Water Samples: 05/18/2005
Date of Well Completion: 10/09/2003

Approving Authority,

Brian Baker

Brian Baker, R. S.
Well & Septic Program

cc: Building Inspector's Office
Community Health Services
File

K:\PROJECTS\20170831\SURVEY\PLAT12.DWG

APPROVED FOR RECORD: *[Signature]* DATE: 4/16/07
FOR: HANCOCK HEALTH CENTER OTHER
APPROVED: HANCOCK COUNTY DEPARTMENT OF PLANNING AND ZONING
OWNER: *[Signature]* DATE: 4/16/07
DIRECTOR: *[Signature]* DATE: 4/16/07

ROBERT H. VOGEL ENGINEERING, INC.
3407 MAIN STREET
ELICOTT CITY, MARYLAND 21043
410-461-7898

SHEET TABULATION
TOTAL NUMBER OF LOTS AND/OR PARCELS TO BE RECORDED: PART OF PARCEL B
TOTAL AREA OF LOTS AND/OR PARCELS: 19,961.24 AC.
TOTAL AREA OF ROADSWAYS TO BE RECORDED INCLUDING
SIDEWALK STRIPS: 0 AC.
TOTAL AREA OF SUBDIVISION TO BE RECORDED: 19,961.24 AC.

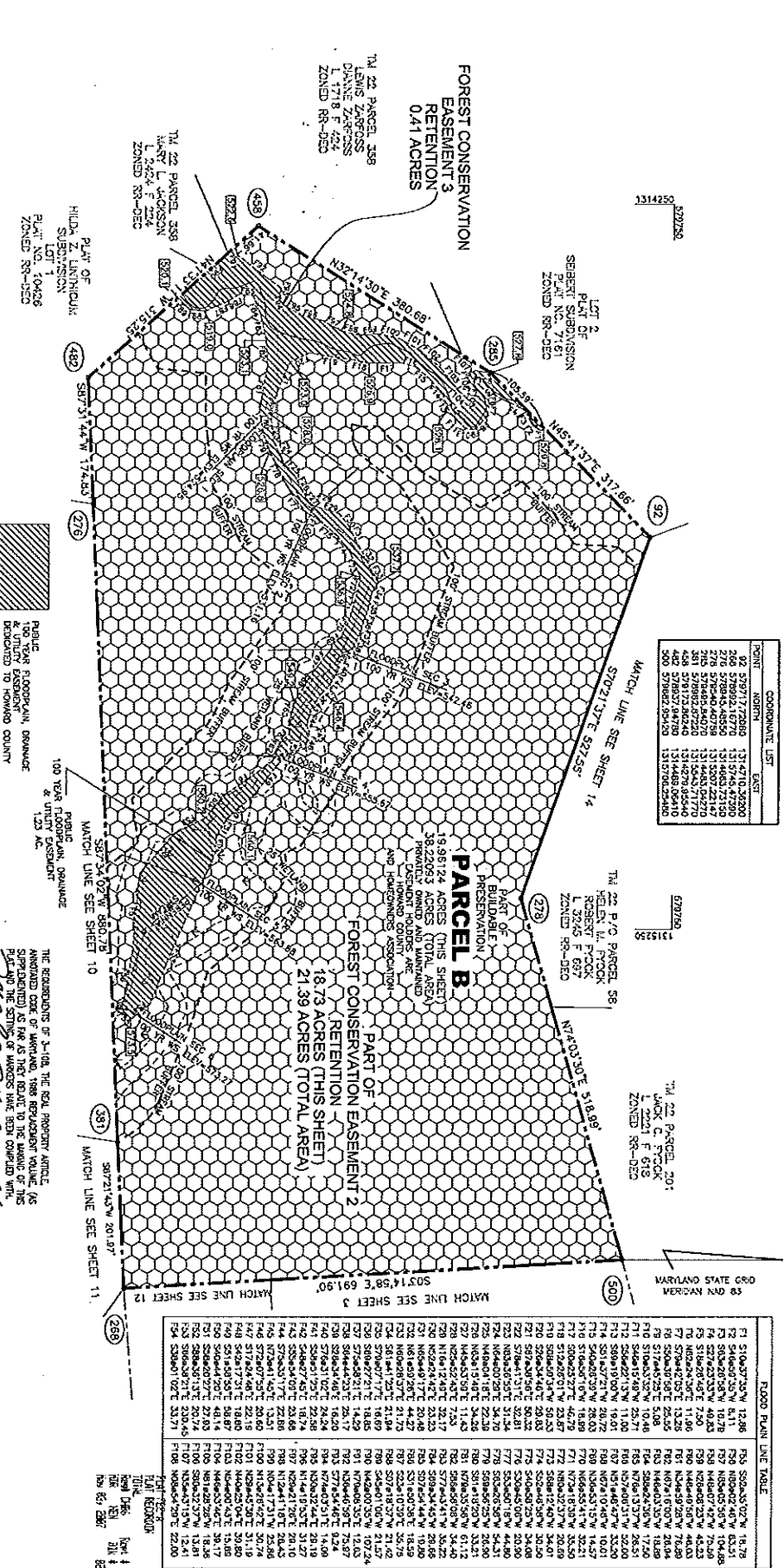
OWNERS CERTIFICATE
WE, ROBERT H. VOGEL ENGINEERING, INC., LICENSED PROFESSIONAL ENGINEERS, DO HEREBY CERTIFY THAT THE PLAT OF PARCEL B, PART OF PARCEL A, C, D, E, AND F, CASTLEBERRY AT TEN OAKS, A 19,961.24 AC. SUBDIVISION, IS IN ACCORDANCE WITH THE PLAT ACT, TITLE 10, § 1-101, AND THE SUBDIVISION ACT, TITLE 10, § 1-102, OF THE MARYLAND CODE, AND THAT THE PLAT IS CORRECT AND COMPLETE. WE FURTHER CERTIFY THAT THE PLAT IS IN ACCORDANCE WITH THE PLAT ACT, TITLE 10, § 1-101, AND THE SUBDIVISION ACT, TITLE 10, § 1-102, OF THE MARYLAND CODE, AND THAT THE PLAT IS CORRECT AND COMPLETE.

APPROVED FOR RECORD: *[Signature]* DATE: 4/16/07
FOR: HANCOCK HEALTH CENTER OTHER
APPROVED: HANCOCK COUNTY DEPARTMENT OF PLANNING AND ZONING
OWNER: *[Signature]* DATE: 4/16/07
DIRECTOR: *[Signature]* DATE: 4/16/07

SURVEYORS CERTIFICATE
I, HENRY C. WATKINS, LICENSED SURVEYOR, DO HEREBY CERTIFY THAT THE PLAT OF PARCEL B, PART OF PARCEL A, C, D, E, AND F, CASTLEBERRY AT TEN OAKS, A 19,961.24 AC. SUBDIVISION, IS IN ACCORDANCE WITH THE PLAT ACT, TITLE 10, § 1-101, AND THE SUBDIVISION ACT, TITLE 10, § 1-102, OF THE MARYLAND CODE, AND THAT THE PLAT IS CORRECT AND COMPLETE. I FURTHER CERTIFY THAT THE PLAT IS IN ACCORDANCE WITH THE PLAT ACT, TITLE 10, § 1-101, AND THE SUBDIVISION ACT, TITLE 10, § 1-102, OF THE MARYLAND CODE, AND THAT THE PLAT IS CORRECT AND COMPLETE.

APPROVED FOR RECORD: *[Signature]* DATE: 4/16/07
FOR: HANCOCK HEALTH CENTER OTHER
APPROVED: HANCOCK COUNTY DEPARTMENT OF PLANNING AND ZONING
OWNER: *[Signature]* DATE: 4/16/07
DIRECTOR: *[Signature]* DATE: 4/16/07

RECORDED AS PLAT NO. 19108
AMONG THE LAND RECORDS OF HANCOCK COUNTY, MARYLAND



19108561

REC'D ON 3/25 2007