

# PERMIT

INDEXED 10/23/00

## SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 574194

A 59815-L

DISTRICT \_\_\_\_\_

DATE 8/16/2000

DATE SYSTEM APPROVED 10/23/00

INSPECTOR BB

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

410-313-2640

S K Backhoe & Septic Service

IS PERMITTED TO INSTALL ☒ ALTER

ADDRESS 1220 FSK Highway, Keymar, MD 21757

PHONE 410-775-0562

SUBDIVISION The Woods at Ridgeview LOT PP-A

ROAD 15094 Route 144, Woodbine, MD

21797

PROPERTY OWNER Steve Scheuch

ADDRESS Same

\*\*\* Top seamed pump chamber required \*\*\*

\*\*\* Top seamed septic tank required \*\*\*

Starting from the intersection of the 785.92' and 280.47' lot lines, place the distribution box 90' up the 785.92' lot line and 90' off this same lot line. Run (2) 75' trenches in each direction. 8/16/00 O.K. BB

TRENCH to be 3 feet wide.

INLET 3.5 feet below original grade

BOTTOM MAXIMUM DEPTH 5.5 feet below original grade.

EFFECTIVE AREA begins at 4 feet below original grade.

2 FEET OF STONE below distribution pipe.

SEPTIC TANK CAPACITY 1250 GALLONS

PUMPED SEPTIC SYSTEM 1250 GALLONS

NUMBER OF BEDROOMS 4

SQUARE FEET PER BEDROOM 225

TOTAL LINEAR FEET OF TRENCH 300

PLANS APPROVED BY Mark E. Rifkin

DATE 3-22-2000

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

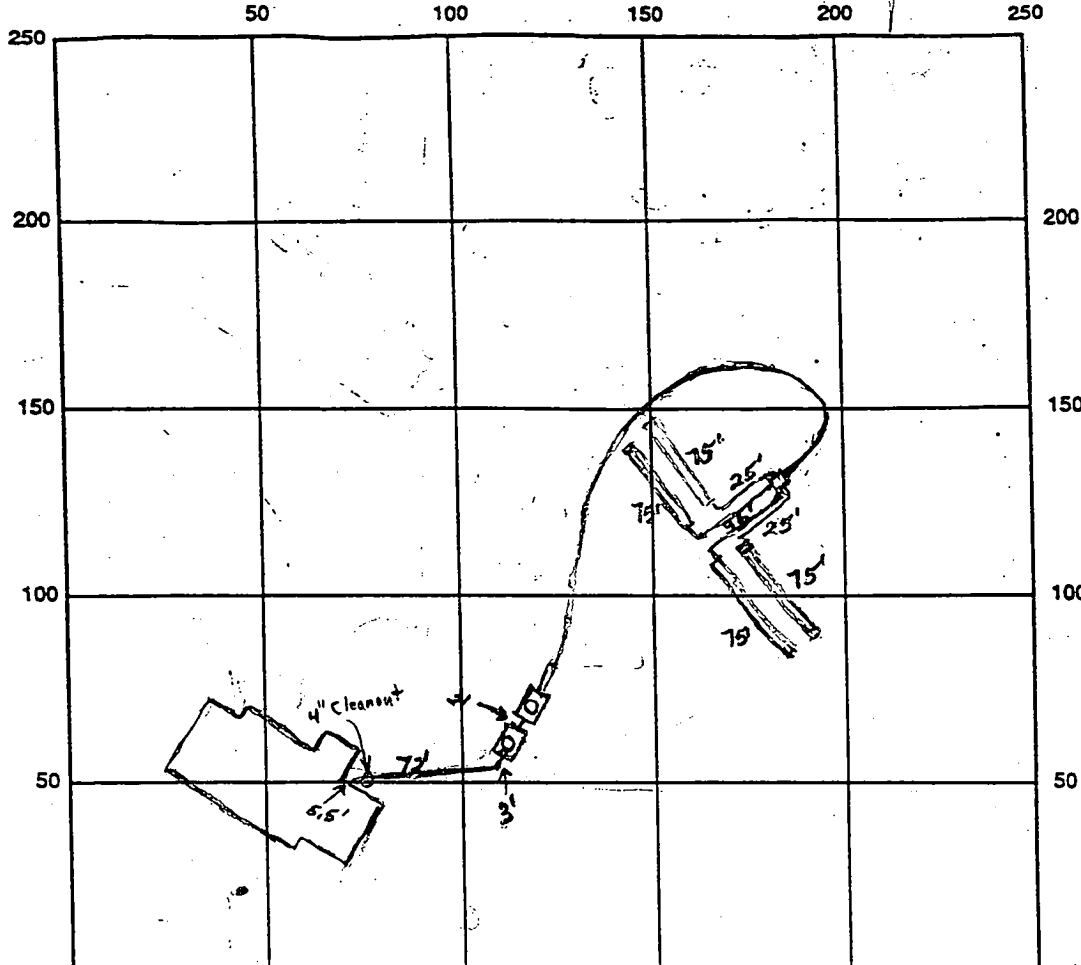
NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

HD-260(6-90)

\*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.

514194



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

Frederick Road

SEPTIC TANK LEVEL 2-1250 TS

CLEANOUTS 1-4" Line Cleanout  
1-6" Manhole on Septic Tank

DISTRIBUTION BOX LEVEL OK

1- Manhole on Pump Chamber

DRAIN FIELD/TITLE DEPTH 5.5 FT.

TRENCH WIDTH 3.0 FT.

INLET DEPTH 3.5 FT.

EFFECTIVE GRAVEL DEPTH 2.0 FT.

TOTAL LENGTH 4 x 75 FT. (300' Total)

NUMBER OF TRENCHES 4

~~ONE SIDEWALL~~ BOTTOM AREA \_\_\_\_\_ SQ. FT.

DRYWALL INSIDE DIAMETER N/A FT.

EFFECTIVE DEPTH BELOW INLET N/A FT.

ABSORBENT AREA N/A SQ. FT.

REMARKS: 8/22/00 4-75' trenches at top of easement. Distribution box to be placed to allow 1 repair above trenches to be installed. Well location closer to easement than on plan. Tanks to be installed at corner of easement closest to house to maintain 100' distance from well and facilitate shallow installation. (BB) 8/25/00 House connection made. Tanks set at 5' below grade. Everything O.K. Satisfactory to cover. Supposed to install cleanout on distribution box. Final approval pending

DATE SYSTEM APPROVED 10/23/00

INSPECTOR Brian Baker

pump and alarm performance. (BB) 10/23/00 Pump and alarm working. (BB)

Mark E. Rifkin      3/22/00  
Signature      Date

Depth of stone required below  
distribution pipe 2 feet

EX. EL.  
618.0  
DIST. 30X  
Approved  
Howard C

**Signature**

PLAN BY FCC

**PLAN**  
SCALE: 1"=50'

1. SEPTIC EASEMENT SUBJECT TO HOWARD COUNTY HEALTH DEPARTMENT  
No.
2. PROPOSED 1500 GALLON SEPTIC TANK.
3. A. FIRST FLOOR ELEVATION: 608.50  
B. BASEMENT ELEVATION: 599.50  
C. INVERT OF SEPTIC SYSTEM AT HOUSE: 604.50  
D. INVERT IN AT SEPTIC TANK: 603.80  
E. INVERT OUT AT SEPTIC TANK: 603.50  
F. PROPOSED GRADE OVER SEPTIC TANK: 603.00  
G. INVERT AT DISTRIBUTION BOX: 614.50  
H. EXISTING GROUND OVER DISTRIBUTION BOX: 618.00
4. LENGTH OF TRENCH TO BE DETERMINED AT TIME OF SEPTIC PERMIT  
ISSUANCE
5. CONTRACTOR / BUILDER TO VERIFY ELEVATIONS IN FIELD BEFORE BEGINNING  
ANY CONSTRUCTION
6. THERE IS NO BASEMENT SERVICE TO SEPTIC SYSTEM.

# APPLICATION

PERCOLATION TESTING

A 59815 L

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 313-2640

DISTRICT \_\_\_\_\_

DATE 2/10/98

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER CHARLES A SHARP

ADDRESS 3779 SHARP BLVD PHONE 410 4894630

AGENT OR PROSPECTIVE BUYER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

PROPERTY LOCATION:

SUBDIVISION Old Friends Road LOT NO. ~~12-13~~ 2 Ex. Home PP-A

ROAD AND DESCRIPTION Ridgeman Estates

TAX MAP \_\_\_\_\_ PARCEL # \_\_\_\_\_

SIZE OF LOT \_\_\_\_\_ TYPE BLDG. \_\_\_\_\_  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Charles A Sharp  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

## THIS IS NOT A PERMIT

COUNTY #

## SOIL PROFILE

or /br  
Clay /m

brown  
yellow  
Silty  
clay lm  
20%-35%  
shale  
frags  
at bottom  
of hole

B

or/br  
clay  
loam  
damp  
sticky  
under  
seeping  
in at  
3.5'

# WATER

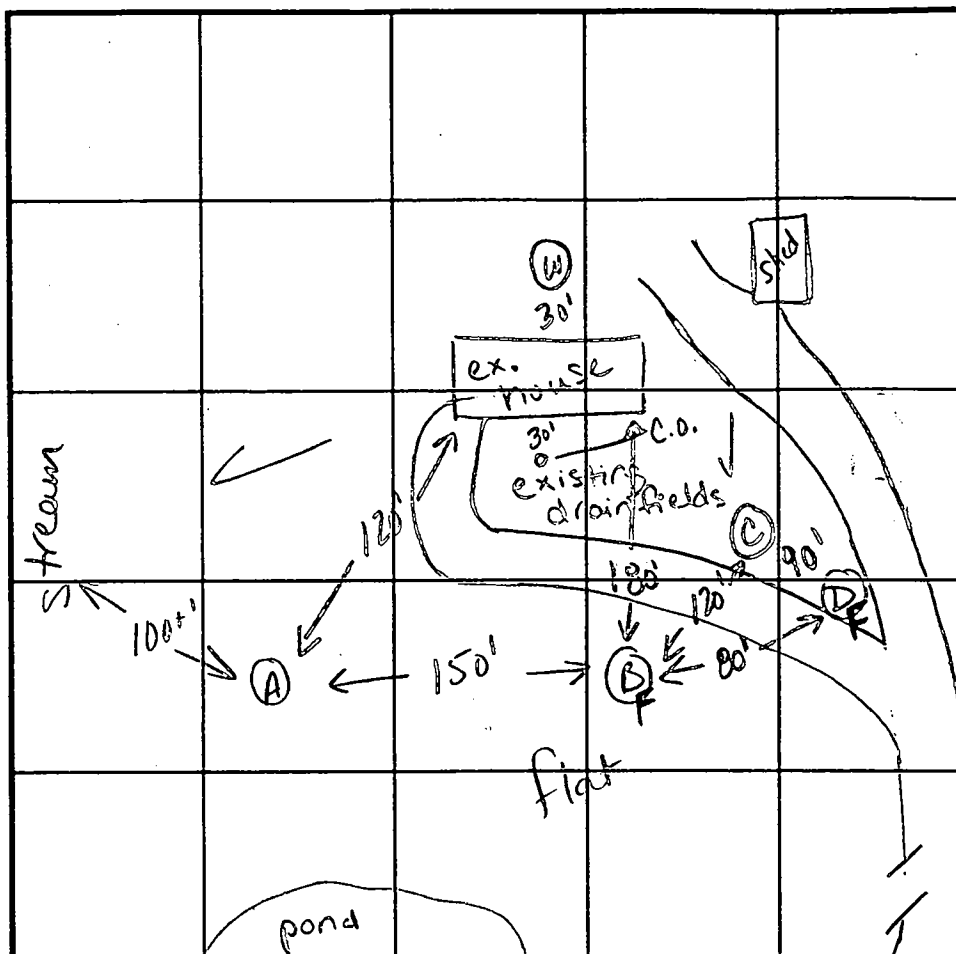
C

or/br  
Clay/m

br/or  
green  
clay silt  
loam  
damp  
sticky  
15%  
shale

## SOIL PROFILE

or 1/bc  
Clay in  
water  
Sleeping  
in at  
5.5'  
or yellow/  
green  
streaky  
damp  
Clay in  
15% shale  
WATER



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

R+ 144

| DATE    | TEST NO. | DEPTH  | PRE-WET                                          |      | TEST - 1" DROP |                    | TIME |
|---------|----------|--------|--------------------------------------------------|------|----------------|--------------------|------|
|         |          |        | START                                            | STOP | START          | STOP               |      |
| 2-25-98 | A        | 3.0'S  | 1:26 <sub>30</sub>                               | 1:29 | 1:29           | 1:34 <sub>30</sub> | 5:30 |
|         |          | 12.0'D | visual ok - see profile                          |      |                |                    |      |
|         |          |        |                                                  |      |                |                    |      |
|         | B        | 10.0'D | FAILED DUE TO WATER F                            |      |                |                    |      |
|         |          |        | WATER AT 9.5' AT 3:00                            |      |                |                    |      |
|         | C        | 13.0'D | visual only - see profile                        |      |                |                    |      |
|         |          |        | (hole left open 1.5 hrs and no H <sub>2</sub> O) |      |                |                    |      |
|         | D        | 13.0'D | FAILED DUE TO WATER F                            |      |                |                    |      |
|         |          |        | WATER AT 12.0' AT 3:00                           |      |                |                    |      |
|         |          |        |                                                  |      |                |                    |      |

REMARKS. test holes staked

TYPE OF SOIL

TESTED BY

ALSO PRESENT

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME 11-12 minutes

TRENCH WIDTH

INLET DEPTH 4.0'

MAXIMUM BOTTOM DEPTH

SQ. FT./BEDROOM

210

# APPLICATION

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A 59815 L

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043  
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PROPERTY OWNER CHARLES A SHARP

ADDRESS 3779 SHARP Rd. PHONE 410 4894630

AGENT OR PROSPECTIVE BUYER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

PROPERTY LOCATION:

SUBDIVISION Old Friends Road LOT NO. Parcel 12 & 13 + Parcel 10 PP-A

ROAD AND DESCRIPTION Ridgeway Estates

TAX MAP \_\_\_\_\_ PARCEL # \_\_\_\_\_

SIZE OF LOT \_\_\_\_\_ TYPE BLDG. \_\_\_\_\_  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

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Charles A Sharp  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

DISAPPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # \_\_\_\_\_ DATE \_\_\_\_\_

## THIS IS NOT A PERMIT

59815 L

COUNTY #

SOIL PROFILE

0' 1/2  
or/br  
clay lm

4.0'  
or/br/  
red  
clay silt  
dam  
10%  
shale  
frags

15'

F

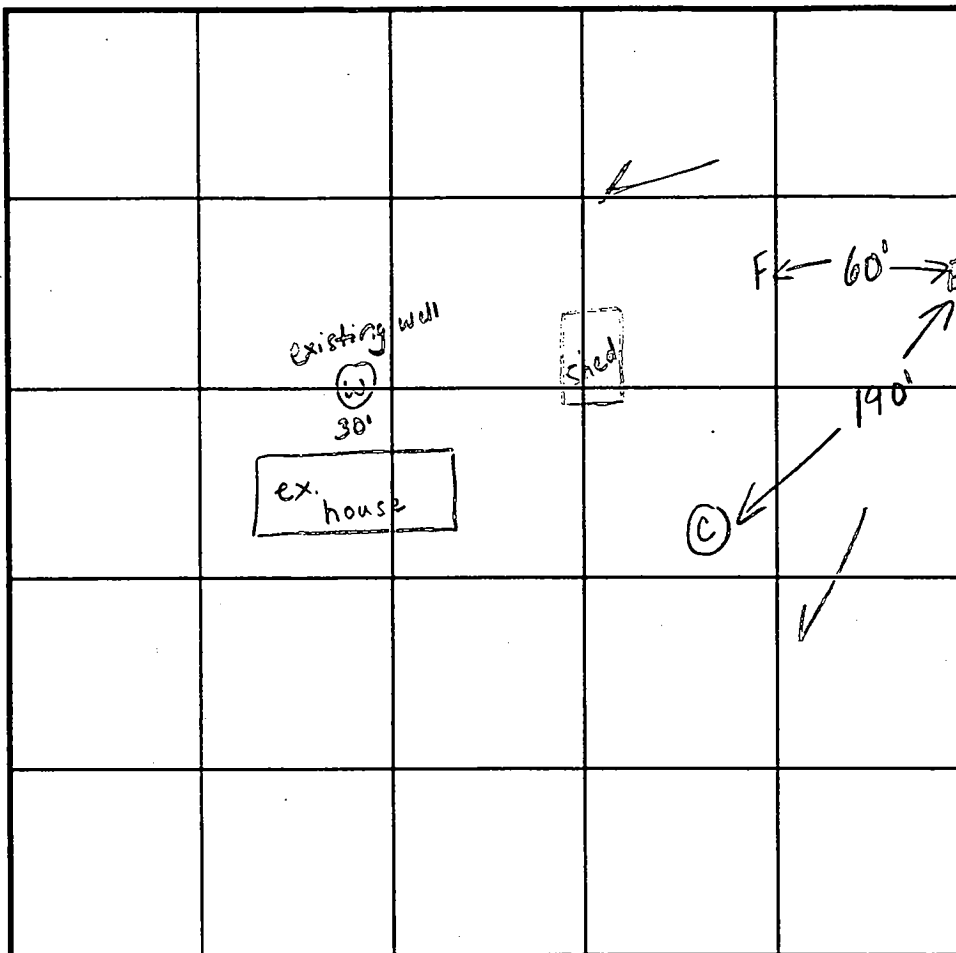
4.0'  
or/br  
clay lm

4.0'  
or/br  
cl silt  
rock  
outcrop  
at 6.0'  
30% shale  
frags  
HARD  
BOTTOM

10.0'

SOIL PROFILE

0'



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

| DATE    | TEST NO. | DEPTH  | PRE-WET                   |      | TEST - 1" DROP |      | TIME  |
|---------|----------|--------|---------------------------|------|----------------|------|-------|
|         |          |        | START                     | STOP | START          | STOP |       |
| 2-25-98 | E        | 3.55   | 2:43                      | 2:50 | 2:50           | 3:08 | 18min |
|         |          | 11.0'D | Visual ok - see profile   |      |                |      |       |
|         | F        | 10.0'  | Visual only - hard bottom |      |                |      |       |
|         |          |        |                           |      |                |      |       |
|         |          |        |                           |      |                |      |       |
|         |          |        |                           |      |                |      |       |
|         |          |        |                           |      |                |      |       |
|         |          |        |                           |      |                |      |       |
|         |          |        |                           |      |                |      |       |
|         |          |        |                           |      |                |      |       |
|         |          |        |                           |      |                |      |       |

REMARKS test holes stated

TYPE OF SOIL

TESTED BY

Kim Maiste

ALSO PRESENT

Chuck Sharp

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME

11-12 minutes

TRENCH WIDTH

3.0'

INLET DEPTH

4.0'

MAXIMUM BOTTOM DEPTH

6.0'

SQ. FT/BEDROOM

210

N 25° 13' 24" E 297.85'

N 15° 54' 28" E 254.41'

84° 05' 26" E 350.00'

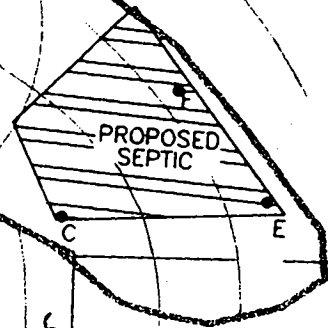
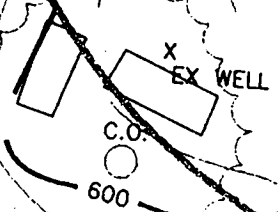
L1 L2 L3

G1C2

610 615

620 625

Approved  
Permit  
3/18/99



N 69° 43' 12" W 785.92'

A

605  
N 20° 14' 41" E 280.47'

FAILED B

FAILED

AP-A  
Parcel 10  
46.7501 Acres

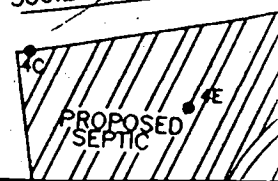
299475 SQ. FT.  
6.8750 ACRES

NOT INCLUDED

N 61°

N 00° 05' 54" E 213.12'

S 78° 15' 22" E 506.24'



3-13-2000

Attch-  
Original  
Permit

STEPHEN F. FORNEY  
FOR  
STEVEN SCHEUCH

HOME TO BE RENOVATED  
AT 15094 FREDERICK Rd.

HOME WAS TO BE RAISED AND FOUNDATION  
WAS TO REMAIN. IN MY OPINION THE FOUNDATION  
SHOULD COME DOWN BECAUSE OF NUMEROUS CRACKS  
AND DEFECTS. THE HOME TO BE BUILT IS THE  
SAME SIZE + SHAPE AS THE EXISTING FOUNDATION. WE  
WISH TO AMEND THE PERMIT APPLICATION #  
BOO 122402 TO SHOW NEW HOME ON EXISTING  
LOCATION, SAME LOCATION. WE DO NOT WISH TO SAVE  
FOUNDATION. WE WILL GET ALL NECESSARY INSPECTIONS.  
THANK YOU

Stephen F. Forney

RASAP

cc Health Dept

3/22/00

Planner & Zones &

NO OBJECTIONS

M. Riffin

Ho. Co. Health

HOWARD COUNTY  
PERMIT APPLICATION

PERMIT NUMBER

300122402

Building Address 15094 FREDERICK RD.  
Woodlawn MD 21797  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
Census Tract 6.4 Subdivision WOODS AT RIVERVIEW  
Section N/A Area 1/4 Lot PRIS PARKER  
Tax Map 8 Parcel 336 Grid TS Plot 10  
Zoning RC-DE Map Coordinates 3F10 Lot size 40+AC

Property Owner's Name STEPHEN SCHEUCH  
Address 15094 FREDERICK RD  
City \_\_\_\_\_ State MD Zip Code \_\_\_\_\_  
Home Phone \_\_\_\_\_ Work Phone 410-740-4074  
Applicant's Name & Mailing Address, (if other than stated herein):  
Phone 410-740-4074 Fax 410-740-4422

Existing Use SINGLE Family Home  
Proposed Use SINGLE Family Home  
Estimated Construction Cost \$ 200,000  
Description of Work REPAIRS EXISTING  
Home 4 BR

Contractor Company STEPHEN SCHEUCH  
Contact Person STEPHEN SCHEUCH  
Address 15904 FREDERICK RD  
City \_\_\_\_\_ State MD Zip Code \_\_\_\_\_  
License No. \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Occupant or Tenant STEPHEN SCHEUCH  
Contact Name \_\_\_\_\_  
Address 15904 FREDERICK RD  
City \_\_\_\_\_ State MD Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL

| Building Characteristics                                                                                             | Utilities                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Height: _____                                                                                                        | Water Supply: _____<br>Public _____<br>Private _____                                                                                                                    |
| No. of stories: _____                                                                                                | Sewage Disposal: _____<br>Public _____<br>Private _____                                                                                                                 |
| Gross area, sq. ft. per floor: _____                                                                                 | Electric Yes <input type="checkbox"/> No <input type="checkbox"/><br>Gas Yes <input type="checkbox"/> No <input type="checkbox"/>                                       |
| Use group: _____                                                                                                     | Heating System: _____<br>Electric <input type="checkbox"/> Oil <input type="checkbox"/><br>Natural Gas <input type="checkbox"/><br>Propane Gas <input type="checkbox"/> |
| Construction type: _____<br>Reinforced Concrete _____<br>Structural Steel _____<br>Masonry _____<br>Wood Frame _____ | Sprinkler system: N/A <input type="checkbox"/><br>Full _____<br>Partial _____<br>Other Suppression _____<br># of Heads _____                                            |
| State Certified Modular _____                                                                                        |                                                                                                                                                                         |

BUILDING DESCRIPTION - RESIDENTIAL

| Building Characteristics                                                                                                                                                                                        | Utilities                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/><br>Depth Width<br>1st floor: <u>27'</u> <u>50'</u><br>2nd floor: <u>31'</u> <u>32'</u><br>Basement: <u>87'</u> <u>50'</u> | Water Supply: _____<br>Public _____<br>Private <input checked="" type="checkbox"/>                                                                                                 |
| Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/><br>Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/><br>No. of Bedrooms <u>4</u>              | Sewage Disposal: _____<br>Public _____<br>Private <input checked="" type="checkbox"/>                                                                                              |
| Multi-family dwellings:<br>No. of efficiency units: _____<br>No. of 1 BR units: _____<br>No. of 2 BR units: _____<br>No. of 3 BR units: _____                                                                   | Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>Gas Yes <input type="checkbox"/> No <input type="checkbox"/>                                       |
| Other Structure: _____<br>Dimensions: _____<br>Footings: _____<br>Roof: _____                                                                                                                                   | Heating System: _____<br>Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/><br>Natural Gas <input type="checkbox"/><br>Propane Gas <input type="checkbox"/> |
| State Certified Modular _____<br>Manufactured Home _____                                                                                                                                                        | Sprinkler system: N/A <input checked="" type="checkbox"/><br>NFPA #13D _____<br>NFPA #13R _____<br>Other: _____                                                                    |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THEREBY; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE SUPERSEDED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THE PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature \_\_\_\_\_

Print Name Steve Scheuch

Title/Company \_\_\_\_\_

Date 2/11/2000

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\* PLEASE WRITE NEATLY AND LEGIBLY \*\*

FOR OFFICE USE ONLY

| AGENCY                                                                                                            | DATE | SIGNATURE APPROVAL | DPZ SETBACK INFORMATION                                                               | PROPERTY ID# |
|-------------------------------------------------------------------------------------------------------------------|------|--------------------|---------------------------------------------------------------------------------------|--------------|
| Land Development DPZ                                                                                              |      |                    | Front: _____<br>Rear: _____<br>Side: _____<br>Side St: _____                          | 15094        |
| State Highways                                                                                                    |      |                    | All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>    |              |
| Building Official                                                                                                 |      |                    | Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/> |              |
| Dev. Engineering/DPZ                                                                                              |      |                    | Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>           |              |
| Health                                                                                                            |      |                    | Lot Coverage for New Town Zone _____                                                  |              |
| Fire Protection                                                                                                   |      |                    | SDP/Red-line approval date _____                                                      |              |
| Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/> |      |                    | Accepted by _____                                                                     |              |
| CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>                                                          |      |                    |                                                                                       |              |
| ONE STOP SHOP: <input type="checkbox"/>                                                                           |      |                    |                                                                                       |              |
| Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA          |      |                    |                                                                                       |              |

- 9/6/00 • Spoke w/ owner - he asked if he could use ~~a well~~ the ungrouted well if he could get good water samples. I said no - not properly constructed and liability in the future.
- Spoke w/ F. Skinner he agreed w/ me, said at a minimum they can grout open hole - if it exists then try for good water sample. If this doesn't work, they will have to drill a new well.

9/7/00 Eric Dougherty - phone msg

9/11/00 Paged Dave Kerr - maybe he will have an answer. ~~A~~  
He agrees w/ me (Dave Kerr).

TO: GARY  
THE WOODS at  
RIDGEVIEW - PCL. A

1/19/89

Spoke w/ Lee Hewitt (924-4800) @ status of well  
upgradings of Administration well & Sand well

Purchase request (RC6798) done on 12/6/88 for upgrading  
wells to H. Dept specifications

1/14/89 he spoke w/ B. Easterday. Basically, it's when  
they get to it.

In addition, further discussion @ proper/full abandon-  
ment of old photo well was held. It appears this  
will be more "actively addressed" after the other 2 wells  
are corrected

Lee will send copy of completion/requisition once work  
is done. I expressed interest in wanting to be  
present during upgrading procedures.

5/11/89

{ Lee H called. Said both Admin well & well for Sands  
house (Green) had the casing extended w/in past week  
by Easterday. Did not know if grouting also done.

5/11/89 12<sup>30</sup> pm

Visited site - looked at both wells. Sands well now  
approx 1' above grade w/ proper cap. No grouting  
done. No pitless installed though wiring for pump

looked to be intact/locked up. Appeared as though plastic was around base/floor. Cement block which originally acting as pit/housing for well still present.

{ Admin well extended 3-4' above ground level. Here  
\* } too no grout evident.  
Pictures of both wells taken, see in monitor/well folder of file.

Lse indicated both wells had been rechlorinated.

Will discuss w/ Craig & Frank whether grouting is warranted or not.

9/6/00 From this dialog it appears the well was drilled & in a pit prior to '89. In '89 they re-worked the well, i.e. extended the casing but never grouted down.

To Steve  
Schwartz  
Coy of what we  
Sent County

Easterday Well &  
Pump, Inc.

**Fax**

To: Amy From: Lester Simmons Sr.  
Fax: 410-313-2648 Pages: 1  
Phone: Date: 10/04/00  
CC:  
☐ Urgent ☒ For Review ☐ Please Comment ☒ Please Reply ☐ Please Recycle

• Comments:

Amy - On 10/3/00 we worked on the well located on 15094 Frederick Rd., Woodbine, Md and found the following:

- 1) 52 Ft deep to top of casing
- 2) The static water level was 31 ft to top of casing
- 3) We installed a 4" packer to 29 ft and sealed with bentonite.

Call me if you have any questions

10/23/00  
Called Easterday Drilling.  
Grouting depth said to  
be below bottom of well  
BB

HOWARD COUNTY HEALTH DEPARTMENT  
Bureau of Environmental Health  
3525-N Ellicott Mills Drive  
Ellicott City, MD 21043  
410-9033

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation ☒  
Replacement ☐

Receipt # \_\_\_\_\_  
Date \_\_\_\_\_

Name of Installer CLARKE P & H INC

Telephone 410-489-4029

License Number 3808

Certified Well Pump Installer \_\_\_\_\_

Well Driller \_\_\_\_\_

Registered Plumber 3808

Name of Property Owner Stephen Scheuch

Telephone 443-324-9508

Subdivision The Woods at Ridgeway Lot # \_\_\_\_\_

Well Tag # \_\_\_\_\_

Site Address 15094 Frederick Rd  
PP-A

N/A Drilled prior to 1980

Pump

1. Type

- a. Deep well jet \_\_\_\_\_  
b. Shallow well jet \_\_\_\_\_  
c. Submersible ☒

2. Make JACOBI

3. Model # \_\_\_\_\_

4. Capacity \_\_\_\_\_ GPM

5. Pump exceeds well capacity Yes \_\_\_\_\_ No \_\_\_\_\_

6. If Yes, is low pressure cutoff switch installed? Yes \_\_\_\_\_ No \_\_\_\_\_

7. What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors \_\_\_\_\_ Cable guards ☒ Other \_\_\_\_\_

Motor

1. Horsepower \_\_\_\_\_  
2. RPM \_\_\_\_\_  
3. Voltage \_\_\_\_\_  
a. 110 \_\_\_\_\_  
b. 220 ☒

Pitless Adapter

1. Make \_\_\_\_\_  
2. Model # PT 800  
3. Depth 42"

Tank

1. Capacity 42  
2. Pressure relief valve? 7.5/6

Piping

1. Type Plastic  
2. Size 1/2"  
3. NSF and/or DDOA Code approved \_\_\_\_\_  
4. Depth of supply line 42'

Well data

1. Depth \_\_\_\_\_ ft.  
2. Yield \_\_\_\_\_ GPM  
3. Static water level \_\_\_\_\_ ft.  
4. Will water supply be disinfected by installer? NO

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

8/25/00 - WPI

Signature of Applicant

Berneth C. Clarke

ON BB SRN

Date: 8-24-00

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

MD-216

State of Maryland  
 Laboratories Administration  
*J. Mehsen Joseph, Ph.D., Director*  
 201 W. Preston Street, Baltimore, MD 21201

**TRACE ORGANICS SECTION**

**Drinking Water VOCs Analysis Report**

Method: EPA 502.2  
 Date Analyzed: 08/21/98  
 Sample Name: 990297 HO-BLANK-10

| Contaminant          | EPA ID | MCL* | DL* | Results** |
|----------------------|--------|------|-----|-----------|
| TRIHALOMETHANES      |        |      |     |           |
| Bromodichloromethane | 2943   | na   | 0.5 | ND        |
| Bromoform            | 2942   | na   | 0.5 | ND        |
| Chloroform           | 2941   | na   | 0.5 | ND        |
| Dibromochloromethane | 2944   | na   | 0.5 | ND        |
| TOTAL THMs           | 2950   | 100  |     |           |

|                             |      |       |     |     |
|-----------------------------|------|-------|-----|-----|
| REGULATED                   |      |       |     |     |
| Benzene #2                  | 2990 | 5     | 0.5 | ND  |
| Carbon Tetrachloride        | 2982 | 5     | 0.5 | ND  |
| Chlorobenzene               | 2989 | 100   | 0.5 | ND  |
| 1,4-Dichlorobenzene #2      | 2969 | 75    | 0.5 | ND  |
| 1,1-Dichloroethene          | 2977 | 7     | 0.5 | ND  |
| 1,2-Dichloroethane          | 2980 | 5     | 0.5 | ND  |
| 1,2-Dichlorobenzene #2      | 2968 | 600   | 0.5 | ND  |
| 1,2-Dichloropropane         | 2983 | 5     | 0.5 | ND  |
| Cis-1,2-Dichloroethylene #2 | 2380 | 70    | 0.5 | ND  |
| Trans-1,2-Dichloroethylene  | 2979 | 100   | 0.5 | ND  |
| Ethyl Benzene #2            | 2992 | 700   | 0.5 | ND  |
| Styrene #2                  | 2996 | 100   | 0.5 | ND  |
| Tetrachloroethylene #2      | 2987 | 5     | 0.5 | ND  |
| Trichloroethylene           | 2984 | 5     | 0.5 | ND  |
| 1,1,1-Trichloroethane       | 2981 | 200   | 0.5 | 0.8 |
| Toluene #2                  | 2991 | 1000  | 0.5 | ND  |
| Vinyl Chloride              | 2976 | 2     | 0.5 | ND  |
| O-Xylene #2                 | 2997 | na    | na  | ND  |
| M-Xylene #2                 | 2995 | na    | na  | ND  |
| P-Xylene #2                 | 2962 | na    | na  | ND  |
| Total Xylenes               | 2955 | 10000 | 1.0 | ND  |
| Methylene Chloride          | 2964 | 5     | 0.5 | ND  |
| 1,1,2-Trichloroethane       | 2985 | 5     | 0.5 | ND  |
| 1,2,4-Trichlorobenzene      | 2378 | 70    | 0.5 | ND  |

|                             |      |    |     |    |
|-----------------------------|------|----|-----|----|
| UNREGULATED                 |      |    |     |    |
| Dichlorodifluoromethane     | 2212 | na | 0.5 | ND |
| Chloromethane               | 2210 | na | 0.5 | ND |
| Bromomethane                | 2214 | na | 0.5 | ND |
| Chloroethane                | 2216 | na | 0.5 | ND |
| Trichlorofluoromethane      | 2218 | na | 0.5 | ND |
| 1,1-Dichloroethane          | 2978 | na | 0.5 | ND |
| 1,3-Dichlorobenzene         | 2967 | na | 0.5 | ND |
| Dibromomethane              | 2408 | na | 0.5 | ND |
| 1,1-Dichloropropene #2      | 2410 | na | 0.5 | ND |
| Trans-1,3-Dichloropropylene | 2224 | na | 0.5 | ND |
| 1,1,2,2-Tetrachloroethane   | 2988 | na | 0.5 | ND |
| 1,3-Dichloropropane         | 2412 | na | 0.5 | ND |
| 2,2-Dichloropropane         | 2416 | na | 0.5 | ND |
| Cis-1,3-Dichloropropylene   | 2413 | na | 0.5 | ND |
| 2-Chlorotoluene             | 2965 | na | 0.5 | ND |
| 4-Chlorotoluene             | 2966 | na | 0.5 | ND |
| Bromobenzene #2             | 2993 | na | 0.5 | ND |
| 1,3,5-Trimethylbenzene #2   | 2424 | na | 0.5 | ND |
| 1,2,4-Trimethylbenzene #2   | 2418 | na | 0.5 | ND |
| 1,2,3-Trichlorobenzene      | 2420 | na | 0.5 | ND |
| n-Propylbenzene             | 2998 | na | 0.5 | ND |
| n-Butylbenzene #2           | 2422 | na | 0.5 | ND |
| Naphthalene #2              | 2248 | na | 0.5 | ND |
| Hexachlorobutadiene #2      | 2246 | na | 0.5 | ND |
| Isopropylbenzene #2         | 2994 | na | 0.5 | ND |
| 1,2,3-Trichloropropane      | 2414 | na | 0.5 | ND |
| 1,2-Dibromo-3-chloropropane | 2931 | na | 5.0 | ND |
| p-Isopropyltoluene #2       | 2030 | na | 0.5 | ND |
| tert-Butylbenzene #2        | 2426 | na | 0.5 | ND |
| sec-Butylbenzene #2         | 2428 | na | 0.5 | ND |
| Bromochloromethane          | 2430 | na | 0.5 | ND |
| 1,1,1,2-Tetrachloroethane   | 2986 | na | 0.5 | ND |
| 1,2-Dibromoethane           | 2946 | na | 0.5 | ND |
| MTBE #2                     | 2251 | na | 0.5 | ND |

\*All results are in parts per billion

^ND in results column denotes less than detection limit

MCL = maximum contaminant level

na = not applicable

#1 = ELCD detector

#2 = PID detector

Chemist: K. Jones

Date Reviewed: 8/24/98

Section Head: L. W. [Signature]

Date Approved: 8/24/98

Sample Name: 990297 HO-BLANK-10

|                             |      |    |     |    |
|-----------------------------|------|----|-----|----|
| UNREGULATED                 |      |    |     |    |
| Dichlorodifluoromethane     | 2212 | na | 0.5 | ND |
| Chloromethane               | 2210 | na | 0.5 | ND |
| Bromomethane                | 2214 | na | 0.5 | ND |
| Chloroethane                | 2216 | na | 0.5 | ND |
| Trichlorofluoromethane      | 2218 | na | 0.5 | ND |
| 1,1-Dichloroethane          | 2978 | na | 0.5 | ND |
| 1,3-Dichlorobenzene         | 2967 | na | 0.5 | ND |
| Dibromomethane              | 2408 | na | 0.5 | ND |
| 1,1-Dichloropropene #2      | 2410 | na | 0.5 | ND |
| Trans-1,3-Dichloropropylene | 2224 | na | 0.5 | ND |
| 1,1,2,2-Tetrachloroethane   | 2988 | na | 0.5 | ND |
| 1,3-Dichloropropane         | 2412 | na | 0.5 | ND |
| 2,2-Dichloropropane         | 2416 | na | 0.5 | ND |
| Cis-1,3-Dichloropropylene   | 2413 | na | 0.5 | ND |
| 2-Chlorotoluene             | 2965 | na | 0.5 | ND |
| 4-Chlorotoluene             | 2966 | na | 0.5 | ND |
| Bromobenzene #2             | 2993 | na | 0.5 | ND |
| 1,3,5-Trimethylbenzene #2   | 2424 | na | 0.5 | ND |
| 1,2,4-Trimethylbenzene #2   | 2418 | na | 0.5 | ND |
| 1,2,3-Trichlorobenzene      | 2420 | na | 0.5 | ND |
| n-Propylbenzene             | 2998 | na | 0.5 | ND |
| n-Butylbenzene #2           | 2422 | na | 0.5 | ND |
| Naphthalene #2              | 2248 | na | 0.5 | ND |
| Hexachlorobutadiene #2      | 2246 | na | 0.5 | ND |
| Isopropylbenzene #2         | 2994 | na | 0.5 | ND |
| 1,2,3-Trichloropropane      | 2414 | na | 0.5 | ND |
| 1,2-Dibromo-3-chloropropane | 2931 | na | 5.0 | ND |
| p-Isopropyltoluene #2       | 2030 | na | 0.5 | ND |
| tert-Butylbenzene #2        | 2426 | na | 0.5 | ND |
| sec-Butylbenzene #2         | 2428 | na | 0.5 | ND |
| Bromochloromethane          | 2430 | na | 0.5 | ND |
| 1,1,1,2-Tetrachloroethane   | 2986 | na | 0.5 | ND |
| 1,2-Dibromoethane           | 2946 | na | 0.5 | ND |
| MTBE #2                     | 2251 | na | 0.5 | ND |

\*All results are in parts per billion

^ND in results column denotes less than detection limit

MCL = maximum contaminant level

na = not applicable

#1 = ELCD detector

#2 = PID detector

Chemist: K. Jones Date Reviewed: 8/24/98

Section Head: L. W. [Signature] Date Approved: 8/24/98

Sample Name: 990298 HO-RIDGEVIEW-10

State of Maryland  
 Laboratories Administration  
*J. Mehsen Joseph, Ph.D., Director*  
 201 W. Preston Street, Baltimore, MD 21201

**TRACE ORGANICS SECTION**

**Drinking Water VOCs Analysis Report**

Method: EPA 502.2  
 Date Analyzed: 08/21/98  
 Sample Name: 990298 HO-RIDGEVIEW-10

| Contaminant          | EPA ID | MCL* | DL* | Results** |
|----------------------|--------|------|-----|-----------|
| TRICHALOMETHANES     |        |      |     |           |
| Bromodichloromethane | 2943   | na   | 0.5 | ND        |
| Bromoform            | 2942   | na   | 0.5 | ND        |
| Chloroform           | 2941   | na   | 0.5 | 1.1       |
| Dibromochloromethane | 2944   | na   | 0.5 | ND        |
| TOTAL THMs           | 2950   | 100  |     |           |

|                             |      |       |     |    |
|-----------------------------|------|-------|-----|----|
| REGULATED                   |      |       |     |    |
| Benzene #2                  | 2990 | 5     | 0.5 | ND |
| Carbon Tetrachloride        | 2982 | 5     | 0.5 | ND |
| Chlorobenzene               | 2989 | 100   | 0.5 | ND |
| 1,4-Dichlorobenzene #2      | 2969 | 75    | 0.5 | ND |
| 1,1-Dichloroethene          | 2977 | 7     | 0.5 | ND |
| 1,2-Dichloroethane          | 2980 | 5     | 0.5 | ND |
| 1,2-Dichlorobenzene #2      | 2968 | 600   | 0.5 | ND |
| 1,2-Dichloropropane         | 2983 | 5     | 0.5 | ND |
| Cis-1,2-Dichloroethylene #2 | 2380 | 70    | 0.5 | ND |
| Trans-1,2-Dichloroethylene  | 2979 | 100   | 0.5 | ND |
| Ethyl Benzene #2            | 2992 | 700   | 0.5 | ND |
| Styrene #2                  | 2996 | 100   | 0.5 | ND |
| Tetrachloroethylene #2      | 2987 | 5     | 0.5 | ND |
| Trichloroethylene           | 2984 | 5     | 0.5 | ND |
| 1,1,1-Trichloroethane       | 2981 | 200   | 0.5 | ND |
| Toluene #2                  | 2991 | 1000  | 0.5 | ND |
| Vinyl Chloride              | 2976 | 2     | 0.5 | ND |
| O-Xylene #2                 | 2997 | na    | na  | ND |
| M-Xylene #2                 | 2995 | na    | na  | ND |
| P-Xylene #2                 | 2962 | na    | na  | ND |
| Total Xylenes               | 2955 | 10000 | 1.0 | ND |
| Methylene Chloride          | 2964 | 5     | 0.5 | ND |
| 1,1,2-Trichloroethane       | 2985 | 5     | 0.5 | ND |
| 1,2,4-Trichlorobenzene      | 2378 | 70    | 0.5 | ND |

SEND REPORT TO:

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
Laboratories Administration  
201 W. Preston St.  
P.O. Box 2355, Baltimore, Maryland 21203  
J. Mehnen Joseph, Ph.D., Director

MULTI-ELEMENT LABORATORY  
Metals Analysis Report Form

Lab No. Date Received

M790114 221 8

Do not write above this line.

INV. NO. \_\_\_\_\_

Bottle Number: H0-Ridgeview 10 Name: Amy McMillenCounty: HowardSource of Sample: Ridgeview Est - Lot 10 (Pres. Parcel A)  
Street Town or CityCollector: Amy McMillen  
(Include Telephone Number)

Sample

Drinking Water

Community

Source (Raw Water)Data Category UF

TYPES

Landfill

Non-Community

Distribution (Treated)

(See Reverse)

(Circle):

Stream

Private

MCL

Other

Other

Sediment

Remarks: Please Run Full Scan13

County

1111

Plant No.

1111

Sampling Station

111111

Date Collected

Date & Time  
are Required  
for Valid Samples1111

Time

Field Preserved

Yes ☒ No ☐Submitter Code  
(If different  
than County Code)11

(See Reverse)

Specify Program:

SDWA: ☒NPDES: ☐OTHER: HNO<sub>3</sub>

| ✓ | CODE  | Element                  | RESULTS *         | ✓ | CODE  | Element                  | RESULTS *       |
|---|-------|--------------------------|-------------------|---|-------|--------------------------|-----------------|
| ✓ | 01097 | Antimony <u>9/10/98</u>  | <u>&lt;0.005</u>  | ✓ | 01105 | Aluminum <u>4-1-98</u>   | <u>&lt;0.10</u> |
| ✓ | 01002 | Arsenic <u>9-1-98</u>    | <u>&lt;0.01</u>   | ✓ | 00916 | Calcium <u>8-28-98</u>   | <u>16.49</u>    |
| ✓ | 01007 | Barium <u>8-1-98</u>     | <u>0.10</u>       | ✓ | 01045 | Iron <u>9-2-98</u>       | <u>2.98</u>     |
| ✓ | 01012 | Beryllium <u>8-22-98</u> | <u>&lt;0.001</u>  | ✓ | 00927 | Magnesium <u>8-25-98</u> | <u>12.17</u>    |
| ✓ | 01027 | Cadmium <u>8-22-98</u>   | <u>&lt;0.0025</u> | ✓ | 01055 | Manganese <u>9-2-98</u>  | <u>&lt;0.05</u> |
| ✓ | 01034 | Chromium <u>9-1-98</u>   | <u>&lt;0.05</u>   | ✓ | 00937 | Potassium <u>8-25-98</u> | <u>1.6</u>      |
| ✓ | 01042 | Copper <u>9-1-98</u>     | <u>&lt;0.05</u>   | ✓ | 00929 | Sodium <u>8-25-98</u>    | <u>32.19</u>    |
| ✓ | 01051 | Lead <u>8/31/98</u>      | <u>&lt;0.005</u>  | ✓ | 01092 | Zinc <u>9-2-98</u>       | <u>0.26</u>     |
| ✓ | 71900 | Mercury <u>8/27/98</u>   | <u>&lt;0.0005</u> |   |       | <del>Aluminum</del>      | <del>0.21</del> |
| ✓ | 01067 | Nickel <u>9-1-98</u>     | <u>&lt;0.05</u>   |   |       | Aluminum <u>9-1-98</u>   | <u>&lt;0.10</u> |
| ✓ | 01147 | Selenium <u>9/14/98</u>  | <u>&lt;0.025</u>  |   |       |                          |                 |
| ✓ | 01077 | Silver <u>9-3-98</u>     | <u>&lt;0.10</u>   |   |       |                          |                 |
| ✓ | 01059 | Thallium <u>9/11/98</u>  | <u>&lt;0.001</u>  |   |       |                          |                 |

\* Results reported in milligrams per liter (ppm)

Analyst

Section Chief

D. Seidman

Date Reported

9/14/98

**JOSEPH L. MAYNE WELL DRILLING**

5512 Ridge Road  
MT. AIRY, MARYLAND 21771

6/8/98

Mr. Craig Williams  
Howard County Health Department  
Unit H 3525 Ellicott Mills Dr.  
Ellicott City MD. 21043-4544

PP-A?

Dear Mr. Williams:

I did inspect wells, Parcel 1,2,and 10 at The Woods At Ridgeview. The wells had well caps on them, they were 18 in. above ground, and appear to be in good condition.

Richard Demmitt told me he would test pump them if ncessary.

Sincerely,

*Joseph L. Mayne*

Well Permit No. HO - ~~200000~~  
Location of property (road) md 144  
Subdivision The Woods at Ridgescreek Lot      Block      Plat      Sec. Parcel 10  
Well Driller Joseph Mayne Owner Highland Development  
Depth of well 50'  
Distance of measuring point (M.P.) above ground 4'  
Static water level (S.W.L.) below M.P. 31'

Time pump started 7:15 Pumping rate 20 gpm.  
Total time 2 min to reach pumping water level 35 ft/below M.P.

[illegible]

4/25/00 Am

HOWARD COUNTY HEALTH DEPARTMENT  
Bureau of Environmental Health  
3525 H Ellicott Mills Drive  
Ellicott City, MD 21043  
461-9933

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation ☒  
Replacement ☐

Receipt # \_\_\_\_\_  
Date \_\_\_\_\_

Name of Installer ARDO CONTRACTING (LES S. JR) Telephone 410-290-9899

License Number 30132

Certified Well Pump Installer \_\_\_\_\_ Well Driller \_\_\_\_\_ Registered Plumber ☒

Name of Property Owner STEVE SCHEMEL Telephone 410-740-4074

Subdivision The Woods at Ridgeview Lot # PP-10A Well Tag # NO-94-2617

Site Address 15094 OLD ELLICOTT ROAD

Pump

Type

- a. Deep well jet \_\_\_\_\_  
b. Shallow well jet \_\_\_\_\_  
c. Submersible \_\_\_\_\_

1. Make INVERTEK

2. Model # 7543 P35RAB

3. Capacity 5 GPM GPM

4. Does it exceed well capacity? Yes ☒ No ☒

5. Is a low pressure cutoff switch installed? Yes ☒ No ☐

6. What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors ☒ Cable guards ☒ Other \_\_\_\_\_

Motor

1. Horsepower 3/4  
2. RPM 3467  
3. Voltage \_\_\_\_\_  
a. 110 \_\_\_\_\_  
b. 220 ☒

Pitless Adapter

1. Make SIMMONS  
2. Model # PT800  
3. Depth 43"

Well

1. Depth 90 ft.  
2. Is there relief \_\_\_\_\_  
3. Is it Yes

Piping

1. Type POLYETHYLENE  
2. Size 1"  
3. NSF and/or BOCA Code approved Y  
4. Depth of supply line 3'

Well data

1. Depth \_\_\_\_\_ ft.  
2. Yield \_\_\_\_\_ GPM  
3. Static water level 12'  
4. Will water be disinfected by installer? NO

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

4/25/00 - pitless on

Depth of well line on

Grout on

Tag on

Safety rope protruding through 2 piece cap (SRV)

Signature of Applicant: Les S. Jr.

Date: 4/17/00

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

Telephone conversation with Installer, he will fix and knows about it for future jobs (SRV)

10-010

10/18/00 - Casell's observation reports safety rope fixed (SRV)

# WELL LINE

## SITE INSPECTION SHEET

OWNER: Stephen Scheuch

DATE REQUESTED: 4/25/00

ADDRESS: 15094 RT. 144 (Frederick Rd)  
Woodbine, MD 21797

DRILLER/CONTRACTOR: Ardo Contracting

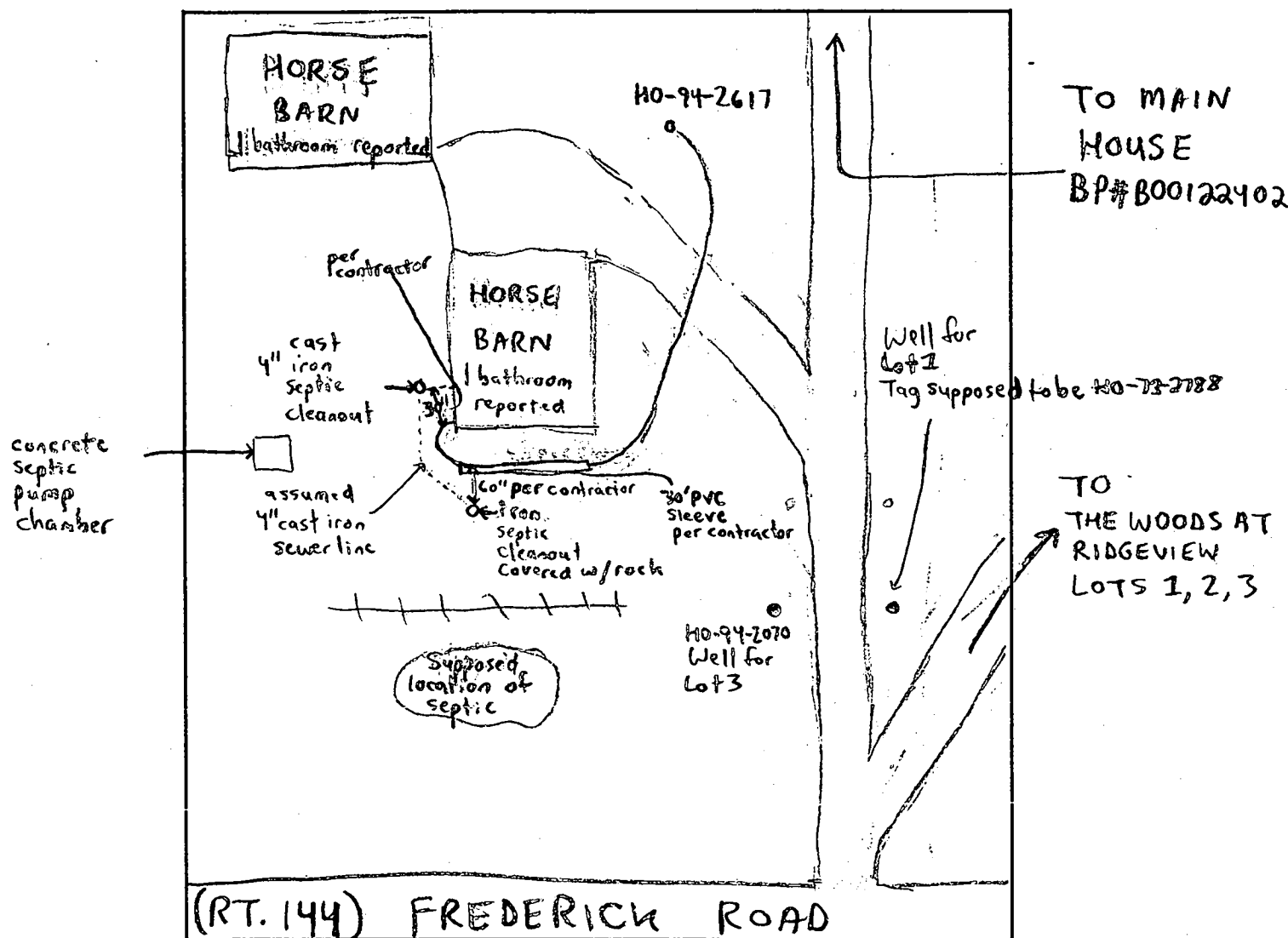
WELL TAG NUMBER: HO-94-2617

TAX & PARCEL: Pres. Parcel A

COUNTY: Howard

PROPOSAL: \_\_\_\_\_

### LOCATION DIAGRAM



COMMENTS: 4/25/00 - MET W/ MR. SCHEUCH AT SITE, DISCUSSED ISSUES WITH HIM  
WELL LINE INSPECTION, SPOKE TO INSTALLER VIA PHONE (DISCUSSED SAFETY  
ROPE ISSUE), ALSO SPOKE TO MR. SCHEUCH REGARDING STATUS OF EX. SEPTIC SYSTEMS  
FOR BARNS AND OTHER RELATED ISSUES - (SRW)

DATE: 4/25/00

INSPECTOR: Steven R. King

C14251

SEQUENCE NO.  
(OEP USE ONLY)

STATE OF MARYLAND  
WELL COMPLETION REPORT  
FILL IN THIS FORM COMPLETELY  
PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN  
45 DAYS AFTER WELL IS COMPLETED.

COUNTY  
NUMBER 13A59815-L

DATE Received

DATE WELL COMPLETED  
031500

Depth of Well  
2240026  
(TO NEAREST FOOT)

PERMIT NO.  
FROM "PERMIT TO DRILL WELL"  
AC-94-2617

OWNER  
Hamelton Reed

STREET OR RFD  
15094 Frederick Rd. Woods at Ridgeview

SUBDIVISION  
SCHENCK Prop

SECTION

LOT

PP-A

| WELL LOG                                                                                    |      |     |
|---------------------------------------------------------------------------------------------|------|-----|
| Not required for driven wells                                                               |      |     |
| STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING |      |     |
| DESCRIPTION (Use additional sheets if needed)                                               | FEET |     |
|                                                                                             | FROM | TO  |
| Top Soil                                                                                    | 0    | 2   |
| Brown Slate                                                                                 | 2    | 20  |
| Brown Slate                                                                                 | 20   | 25  |
| Blue Slate                                                                                  | 25   | 50  |
| Blue Slate                                                                                  | 50   | 55  |
| Blue Slate                                                                                  | 55   | 400 |

GROUTING RECORD

WELL HAS BEEN GROUTED  
(Circle Appropriate Box) ☒ Y ☐ N

TYPE OF GROUTING MATERIAL

CEMENT ☒ CM BENTONITE CLAY ☐ BC

NO. OF BAGS 8 NO. OF POUNDS 800

GALLONS OF WATER 48

DEPTH OF GROUT SEAL (to nearest foot)

from 0 ft. to 28 ft.

CASING RECORD

casing types insert appropriate code below

☒ ST ☐ CO  
STEEL CONCRETE

☒ PL ☐ OT  
PLASTIC OTHER

MAIN CASING TYPE

Nominal diameter top (main) casing (nearest inch)

Total depth of main casing (nearest foot)

☒ PL ☐ 6 ☐ 30

OTHER CASING (if used)

diameter inch

depth (feet) from to

SCREEN RECORD

screen type or open hole insert appropriate code below

☒ ST ☐ BR ☒ HO  
STEEL BRASS OPEN HOLE

☐ PL ☐ OT  
PLASTIC OTHER

C2

DEPTH (nearest ft.)

EACH SCREEN

1 28 400

2

3

SLOT SIZE 1 2 3

DIAMETER OF SCREEN (NEAREST INCH)

from to

CIRCLE APPROPRIATE LETTER

A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED

E ELECTRIC LOG OBTAINED

P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO. 150117

DRILLERS SIGNATURE

SAME

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

GRAVEL PACK

IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)

T (E.R.O.S.)

WQ

TELESCOPE CASING

LOG INDICATOR

OTHER DATA

C3

PUMPING TEST

HOURS PUMPED (nearest hour) 6

PUMPING RATE (gal. per min. to nearest gal.) 2

METHOD USED TO MEASURE PUMPING RATE Bucket

WATER LEVEL (distance from land surface)

BEFORE PUMPING 25

WHEN PUMPING 285

TYPE OF PUMP USED (for test)

☒ A air ☐ P piston ☐ T turbine

☒ C centrifugal ☐ R rotary ☐ O other (describe below)

☒ J jet ☒ S submersible

PUMP INSTALLED

DRILLER WILL INSTALL PUMP YES ☒ NO

IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE

TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE:

CAPACITY: GALLONS PER MINUTE (to nearest gallon)

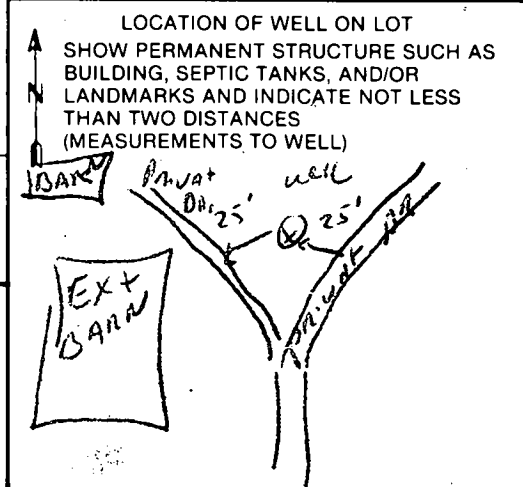
PUMP HORSE POWER

PUMP COLUMN LENGTH (nearest ft.)

CASING HEIGHT (circle appropriate box and enter casing height)

+ above } LAND SURFACE

- below } (nearest foot)



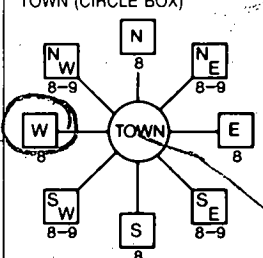
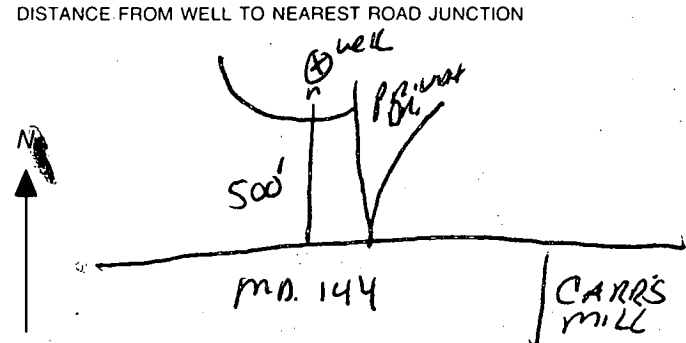
Date 2-15-00WELL YIELD TEST DATA SHEET - ~~Franklin~~ Howard CountyReviewed By 4/19/00 O.K.Maryland Well Permit No. HO-94-2617 Owner or Applicant Hamelton Reed BBLocation of Property (Road) OFF MO. 144 SCHUCH PropSubdivision — Lot — Block — Plat — Sec. —Depth of Well 400 Height of Measuring Point Above Ground 2 ftStatic Water Level Below Measuring Point 25 ft

The first entry in the table must be when you begin the drawdown. Enter all appropriate information. Indicate when the drawdown phase ends and the recovery test begins. Test Started at 7:30 Pumping 12 GPM Total Time 30 min to reach 285'

| TIME<br>(CHRONOLOGICAL) | WATER LEVEL<br>Below M.P. | PUMPING RATE<br>Time to Fill<br>I Gal. Bucket | FLOW METER<br>READING<br>(if used) | CALCULATED<br>FLOW<br>(gallons per minute) |
|-------------------------|---------------------------|-----------------------------------------------|------------------------------------|--------------------------------------------|
| 8:00                    | 285                       | 30                                            | Sec                                | 2 GPM                                      |
| 8:15                    | 285                       | 30                                            | Sec                                | 2 GPM                                      |
| 8:30                    | 285                       | 30                                            | Sec                                | 2 GPM                                      |
| 8:45                    | 285                       | 30                                            | Sec                                | 2 GPM                                      |
| 9:00                    | 285                       | 30                                            | Sec                                | 2 GPM                                      |
| 9:15                    | 285                       | 30                                            | Sec                                | 2 GPM                                      |
| 9:30                    | 285                       | 30                                            | Sec                                | 2 GPM                                      |
| 9:45                    | 285                       | 30                                            | Sec                                | 2 GPM                                      |
| 10:00                   | 285                       | 30                                            | Sec                                | 2 GPM                                      |
| 10:15                   | 285                       | 30                                            | Sec                                | 2 GPM                                      |
| 10:30                   | 285                       | 30                                            | Sec                                | 2 GPM                                      |
| 10:45                   | 285                       | 30                                            | Sec                                | 2 GPM                                      |
| 11:00                   | 285                       | 30                                            | Sec                                | 2 GPM                                      |
| 11:15                   | 285                       | 30                                            | Sec                                | 2 GPM                                      |
| 11:30                   | 285                       | 30                                            | Sec                                | 2 GPM                                      |
| 11:45                   | 285                       | 30                                            | Sec                                | 2 GPM                                      |
| 12:00                   | 285                       | 30                                            | Sec                                | 2 GPM                                      |
| 12:15                   | 285                       | 30                                            | Sec                                | 2 GPM                                      |
| 12:30                   | 285                       | 30                                            | Sec                                | 2 GPM                                      |
| 12:45                   | 285                       | 30                                            | Sec                                | 2 GPM                                      |
| 1:00                    | 285                       | 30                                            | Sec                                | 2 GPM                                      |
| 1:15                    | 285                       | 30                                            | Sec                                | 2 GPM                                      |
| 1:30                    | 285                       | 30                                            | Sec                                | 2 GPM                                      |
| 1:45                    | 285                       | 30                                            | Sec                                | 2 GPM                                      |
| 2:00                    | 285                       | 30                                            | Sec                                | 2 GPM                                      |
|                         |                           |                                               |                                    |                                            |
|                         |                           |                                               |                                    |                                            |
|                         |                           |                                               |                                    |                                            |
|                         |                           |                                               |                                    |                                            |
|                         |                           |                                               |                                    |                                            |
|                         |                           |                                               |                                    |                                            |
|                         |                           |                                               |                                    |                                            |
|                         |                           |                                               |                                    |                                            |

I hereby certify that the yield test was conducted as described in State Health Department Regulations COMAR 26.04.04.07.

Signature of Well Driller

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| B 1 <b>18600</b><br><small>1 2 3 6</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SEQUENCE NO.<br>(MDE-USE-ONLY-)<br>_____ | STATE OF MARYLAND<br>PERMIT TO DRILL WELL<br>please print or type                                                                                                                                                                                                                                                                                                                                                                             | STATE PERMIT NUMBER<br><b>HO - 94 - 2617</b><br><small>70 fill in this form completely 79</small> |
| Date Received (APA)<br><b>030900</b><br><small>8 MM DD YY 13</small><br><b>Hamelton Reed</b><br><small>15 Last Name Owner First Name 34</small><br><b>10805 Hickory Ridge</b><br><small>36 Street or RFD 55</small><br><b>Columbia MD 21044</b><br><small>57 Town 70 State 72 Zip 76</small>                                                                                                                                                                                                                                                 |                                          | B 3 LOCATION OF WELL<br><small>8 COUNTY 21</small><br><b>Howard</b><br><b>WOLF SCHEUCH</b><br><small>23 SUBDIVISION 42</small><br>SECTION <b>44</b> LOT <b>46</b><br><small>44 46 48 50</small><br><b>COOKSVILLE</b><br><small>52 NEAREST TOWN 71</small><br>MILES FROM TOWN (enter 0 if in town) <b>I</b> M I<br><small>73 76 77 78</small>                                                                                                  |                                                                                                   |
| DRILLER INFORMATION<br><b>Ralph MAYNE</b> <b>M S D 117</b><br><small>Driller's Name 76 License No. 81</small><br><b>Ralph Mayne well Drilling</b><br><small>Firm Name</small><br><b>17024 Hardy Rd. Mt. Airy MD, 21771</b><br><small>Address</small><br><b>Carl E. Mayne</b> <b>2-17-00</b><br><small>Signature Date</small>                                                                                                                                                                                                                 |                                          | B 4<br><small>1 2</small><br>DIRECTION OF WELL FROM TOWN (CIRCLE BOX)<br><br><small>ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)</small><br><b>MD. 144</b><br><small>11 NEAR WHAT ROAD 30</small><br><b>500</b><br><small>34 DISTANCE FROM ROAD 37</small><br>ENTER FT OR MI <b>FT</b><br><small>38 39</small><br>TAX MAP: _____ BLK: _____ PARCEL: _____ |                                                                                                   |
| B 2 WELL INFORMATION<br><small>1 2</small><br>APPROX. PUMPING RATE (GAL. PER MIN.) <b>500</b><br><small>8 12</small><br>AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) <b>500</b><br><small>14 20</small>                                                                                                                                                                                                                                                                                                                                      |                                          | NOT TO BE FILLED IN BY DRILLER<br>HEALTH DEPARTMENT APPROVAL<br><b>Howard Co</b> <b>13</b><br><small>COUNTY NAME COUNTY NO.</small><br>STATE SIGNATURE _____ INSERT S →<br>DATE ISSUED <b>030900 Aug 7th 2001</b> <b>3/9/01</b><br><small>43 MM DD YY 48 CO SIGNATURE EXP. DATE</small><br>NORTH GRID <b>550 000</b> EAST GRID <b>780 000</b><br><small>50 55 57 63</small>                                                                   |                                                                                                   |
| USE FOR WATER (CIRCLE APPROPRIATE BOX)<br><input type="checkbox"/> D DOMESTIC POTABLE SUPPLY & RESIDENTIAL IRRIGATION<br><input checked="" type="checkbox"/> F FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)<br><input type="checkbox"/> I INDUSTRIAL, COMMERCIAL, DEWATERING<br><input type="checkbox"/> P PUBLIC WATER SUPPLY WELL<br><input type="checkbox"/> T TEST, OBSERVATION, MONITORING<br><input type="checkbox"/> G GEO-THERMAL                                                                                          |                                          | SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X<br>SOURCES OF DRILLING WATER<br>1. <b>well</b><br>2.<br>3.<br>WRITE THE BOX NUMBER FROM THE MAP HERE<br>E <b>780</b><br>N <b>550</b><br>000<br>000                                                                                                                                                                                                                                         |                                                                                                   |
| APPROXIMATE DEPTH OF WELL <b>300</b> FEET<br><small>24 28</small><br>APPROXIMATE DIAMETER OF WELL <b>64</b> INCH<br><small>NEAREST INCH</small>                                                                                                                                                                                                                                                                                                                                                                                              |                                          | DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION<br>                                                                                                                                                                                                               |                                                                                                   |
| METHOD OF DRILLING (circle one)<br><input checked="" type="radio"/> BORED (or Augered) <input type="radio"/> JETTED <input type="radio"/> Jetted & DRIVEN<br><input checked="" type="radio"/> AIR-ROTARY <input type="radio"/> AIR-PERCussion <input type="radio"/> ROTARY (Hydraulic Rotary)<br><input type="radio"/> CABLE <input type="radio"/> REVERSE-ROTARY <input type="radio"/> DRIVE-POINT<br>other _____                                                                                                                           |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                   |
| REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)<br><input checked="" type="radio"/> N THIS WELL WILL NOT REPLACE AN EXISTING WELL<br><input type="radio"/> Y THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED<br><input type="radio"/> S THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS<br><input type="radio"/> D THIS WELL WILL DEEPEMED AN EXISTING WELL<br>PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) 41 _____ 52 |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                   |
| Not to be filled in by driller (MDE OR COUNTY USE ONLY)<br>APPROP. PERMIT NUMBER _____ GAP _____<br>PERMIT No. <b>HO - 94 - 2617</b><br><small>70 71 72 73 74 75 76 77 78 79</small>                                                                                                                                                                                                                                                                                                                                                         |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                   |

SPECIAL CONDITIONS

NOTE: APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED.

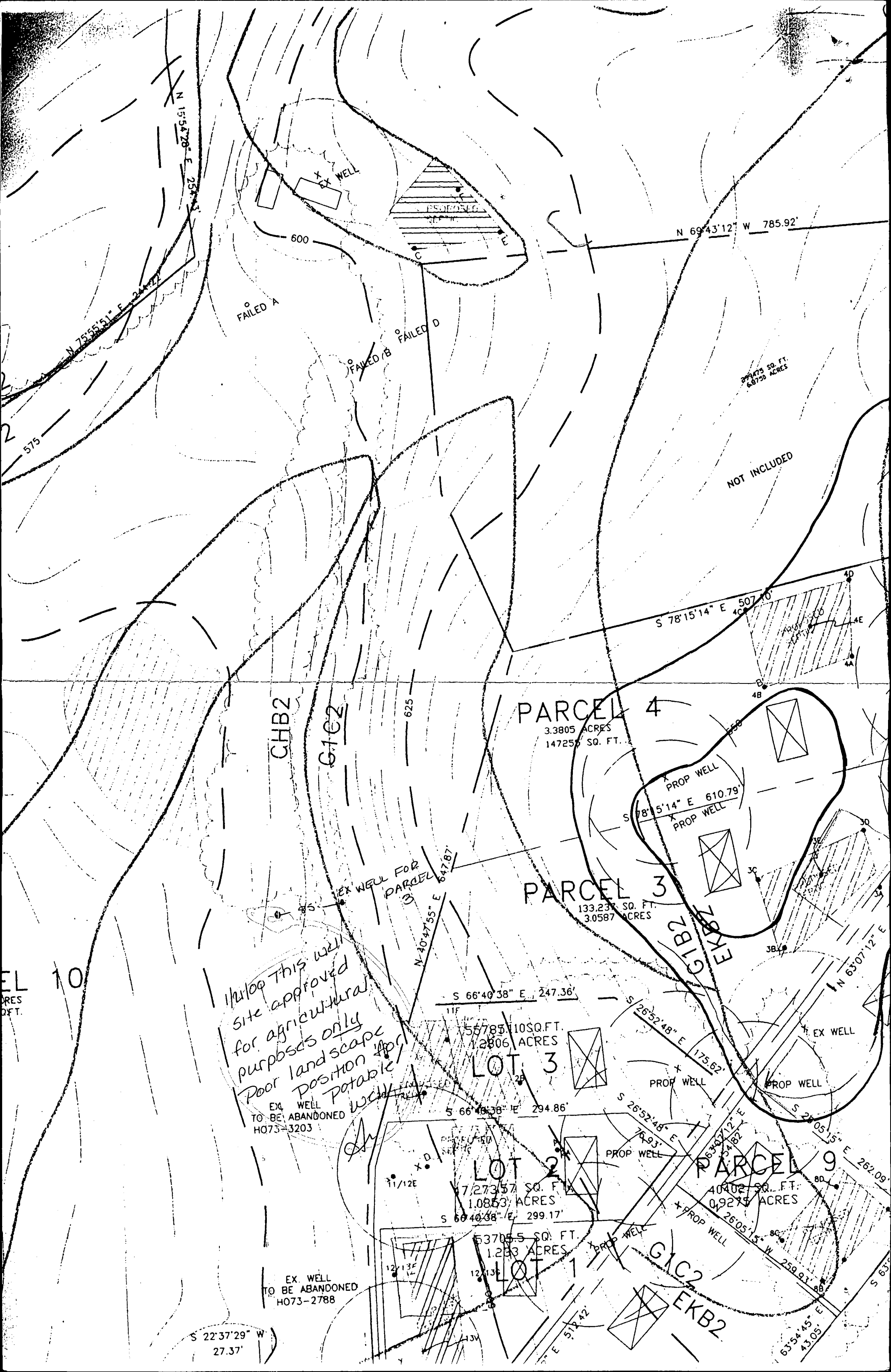
The Woods @ Ridgeview - ~~Parent to~~  
PPA

11/18/00 Left message w/ Steve Forney that there is already an existing well on the property - Need to know what they are going to do w/ it if they drill another well

A McMill

11/19/00 Spoke to Steve F. the new well is for a barn to water horses - we agreed to change the use to agricultural

A McMill



FAILED A

FAILED B

FAILED D

NOT INCLUDED

PARCEL 4  
3.3805 ACRES  
147255 SQ. FT.

PARCEL 3  
133,237 SQ. FT.  
3.0587 ACRES

PARCEL 9  
40,402 SQ. FT.  
0.9275 ACRES

LOT 3  
55,785.10 SQ. FT.  
1.2806 ACRES

LOT 2  
17,273.57 SQ. FT.  
1.0853 ACRES

LOT 1  
53,705.5 SQ. FT.  
1.233 ACRES

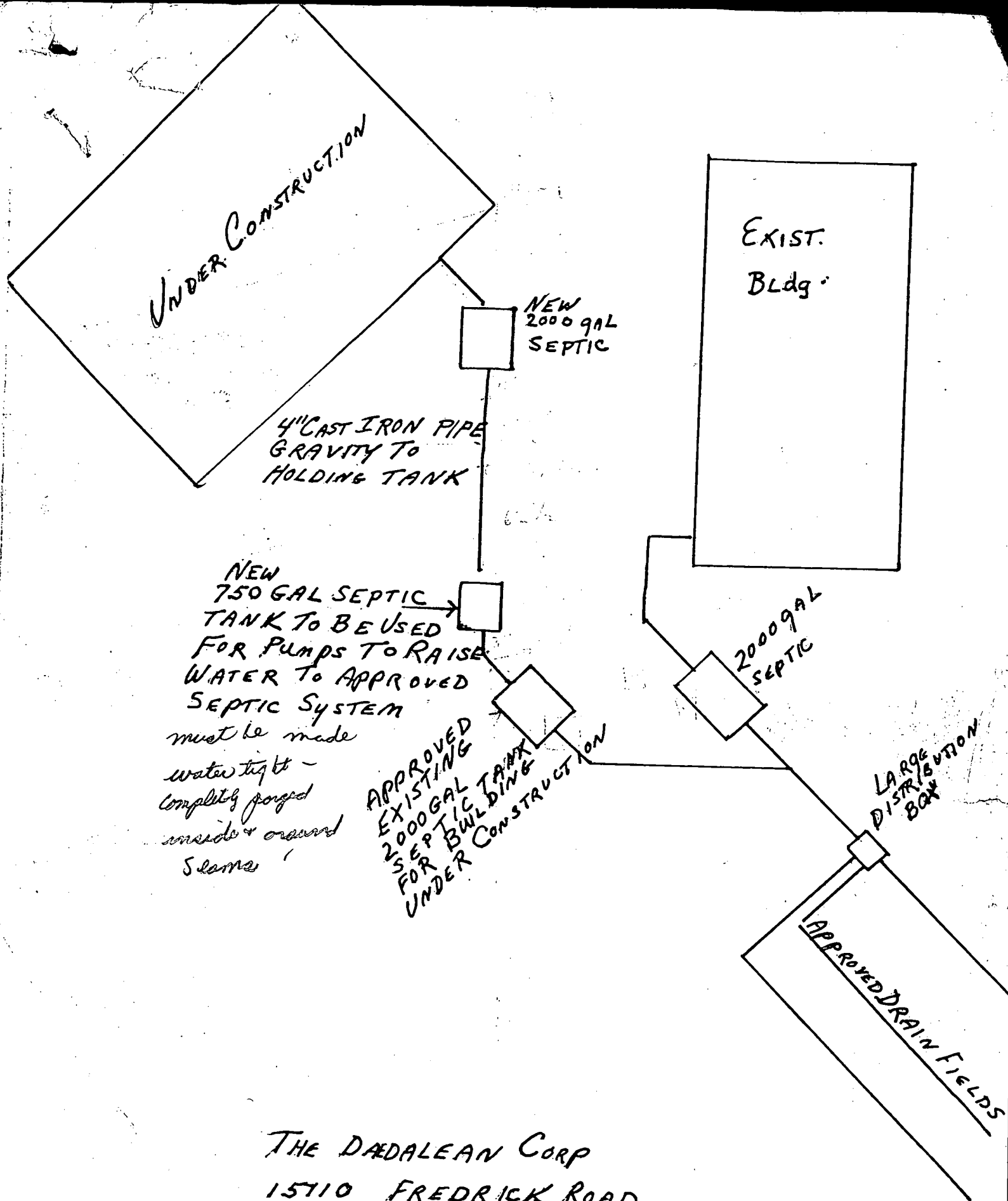
This well site approved for agricultural purposes only. Poor landscape position for Potable well.

EX. WELL TO BE ABANDONED  
H073-3203

EX. WELL TO BE ABANDONED  
H073-2788

S 22°37'29" W  
27.37'

GAC2  
EKB2



THE DAEDALEAN CORP  
15710 FREDRICK ROAD  
WOODBINE, HOWARD COUNTY MD.  
21797

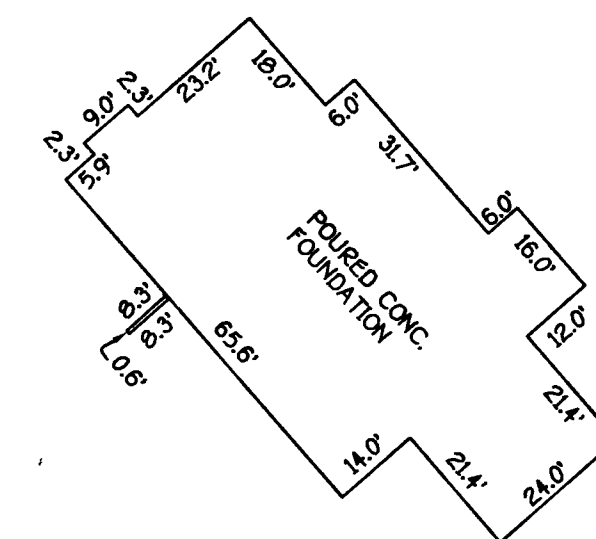
442-2620

GENERAL NOTES:

1) THIS PLAT IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR RE-FINANCING. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS PLAT IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS PLAT DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINE, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR RE-FINANCING.

2) SUBJECT PROPERTY IS SHOWN IN ZONE C ON THE NATIONAL FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 240204 0009 B EFFECTIVE DATE: DEC. 4, 1986

3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF 1' PLUS OR MINUS (±).



DETAIL  
1"-30'

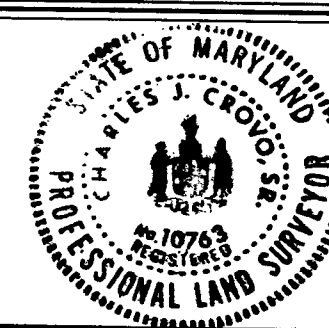
| WELL ESMT PARCEL 3 |             |       |
|--------------------|-------------|-------|
| L1                 | N73°47'06"W | 136.7 |
| L2                 | N16°12'54"E | 20.0  |
| L3                 | S73°47'06"E | 145.4 |
| L4                 | S39°43'26"W | 21.8  |

B.R.L. = BUILDING RESTRICTION LINE  
TOP OF FOUNDATION ELEV. = 608.5

BUILDABLE PRESERVATION PARCEL A  
SUBDIVISION PLAT AND PLAT OF EASEMENT  
THE WOODS AT RIDGEVIEW  
LOTS 1-3 AND PRESERVATION PARCEL "A"  
4TH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND  
PLAT REF. 13921

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS

100 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PK.  
ELLCOTT CITY, MARYLAND 21042  
(410) 461 - 2955

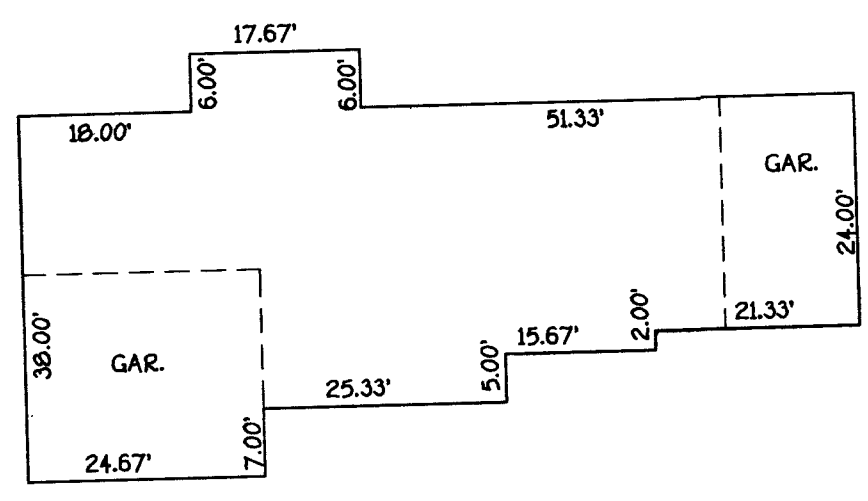
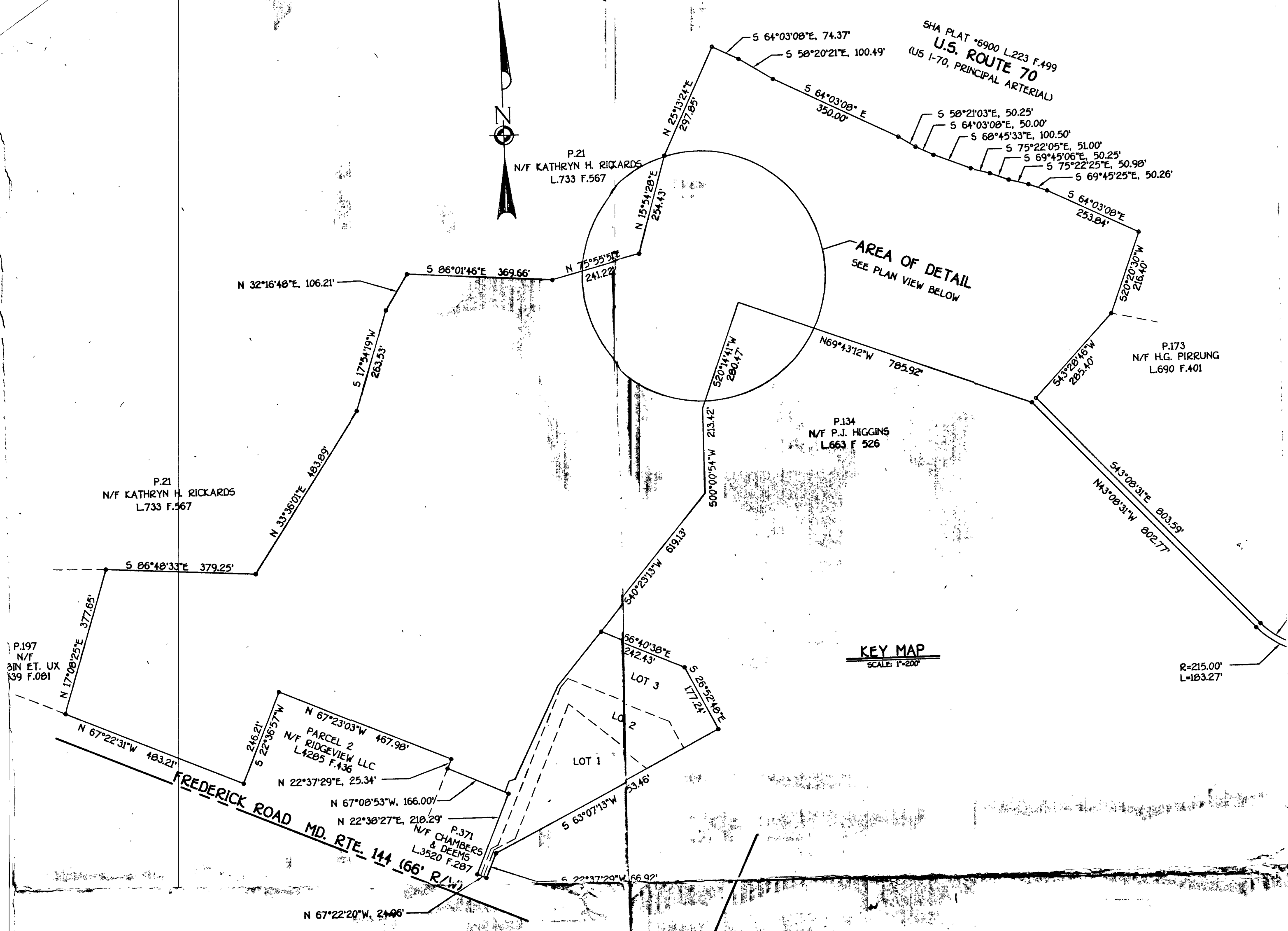


**HOUSE LOCATION  
DRAWING**

FOUNDATION LOCATION: 5/16/00  
FINAL LOCATION: \_\_\_\_\_  
BOUNDARY SURVEY: \_\_\_\_\_

SCALE: 1"=200'  
DATE: 5/17/00  
DRAWN BY: T.P.F.  
CHECKED BY: T.P.F.  
PROJECT No.: 61465

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
ELLICOTT CITY, MARYLAND 21042  
(410) 461 - 2055  
61465\61465 HLDWG



YEAR 2015  
 65 dBA  
 PLAT 13921

Approved Septic System Plan  
 Howard County Health Department

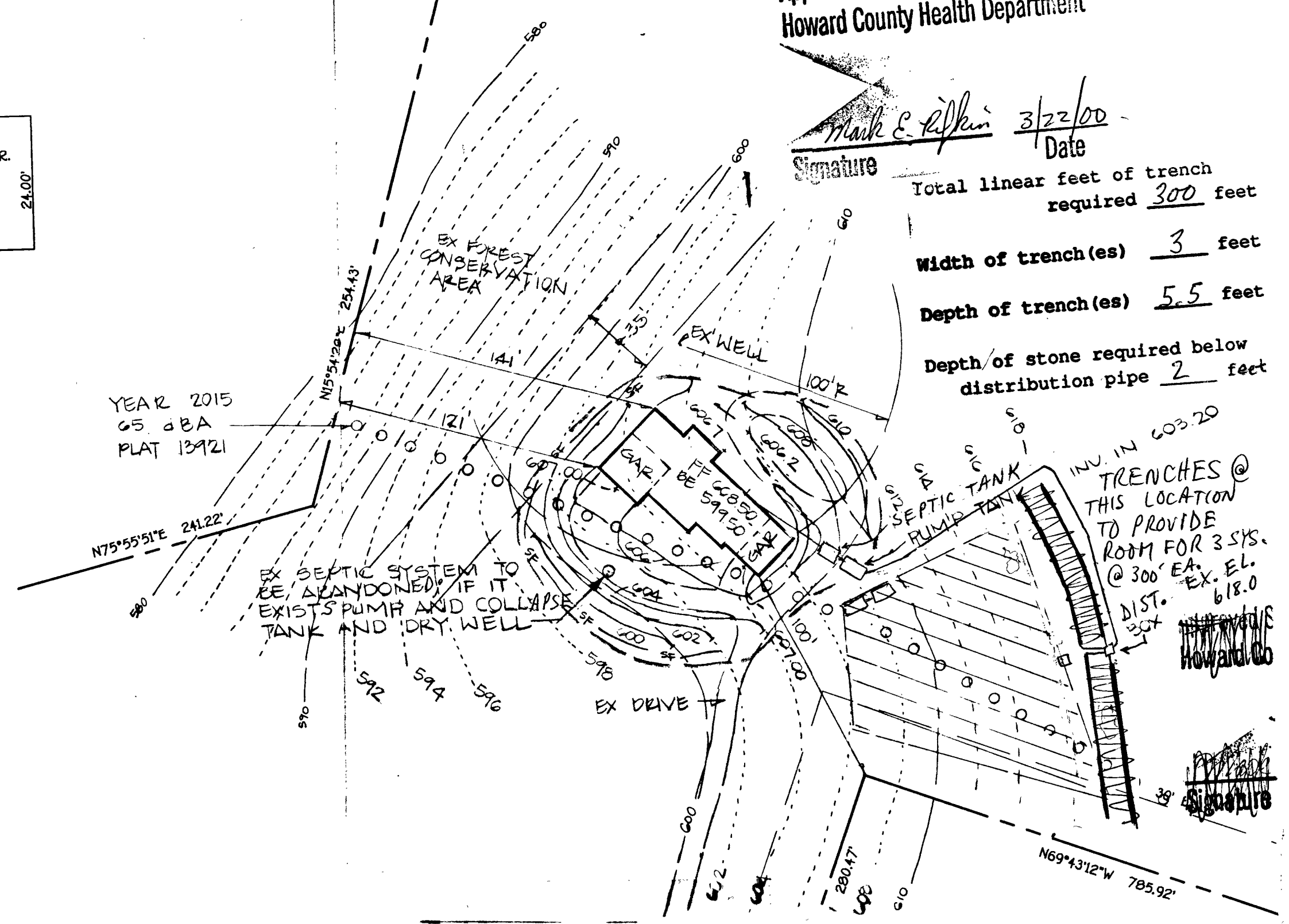
*Mark E. Riffin* 3/22/00  
 Signature Date

Total linear feet of trench required 300 feet

Width of trench(es) 3 feet

Depth of trench(es) 5.5 feet

Depth of stone required below distribution pipe 2 feet



- SEPTIC SYSTEM SUBJECT TO HOWARD COUNTY HEALTH DEPARTMENT
- PROPOSED 1500 GALLON SEPTIC TANK
- FIRST FLOOR ELEVATION: 600.50
- BASEMENT ELEVATION: 599.50
- INVERT OF SEPTIC SYSTEM AT HOUSE: 604.50
- INVERT IN AT SEPTIC TANK: 603.80
- INVERT OUT AT SEPTIC TANK: 603.50
- PROPOSED GRADE OVER SEPTIC TANK: 600.00
- INVERT AT DISTRIBUTION BOX: 614.50
- EXISTING GROUND OVER DISTRIBUTION BOX: 618.00
- LENGTH OF TRENCH TO BE DETERMINED AT TIME OF SEPTIC PERMIT
- CONTRACTOR / BUILDER TO VERIFY ELEVATIONS IN FIELD BEFORE BEGINNING ANY CONSTRUCTION
- THINK IS NO ELEVATION CHANGE TO SEPTIC SYSTEM

PLAN BY FCC

PLAN  
 SCALE: 1"=50'

10/13/78 P.M. ✓ C.B.D.  
P.M.

all Trenches & Initial system approved for #1  
Bldg. Have to approve tie in for #2, #2 tank  
for building as soon as installed

# PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

P 28249

A 26536

C.B.D. 10/13/78

HOWARD COUNTY

ELLCOTT CITY

DISTRICT 4th

DATE 6/23/78

Carroll Co. Plumbing & Heating

Bill Cumberland (Heating & Plumbing)

IS PERMITTED TO INSTALL ☒ ALTER

ADDRESS A.E. Mullinix Road

PHONE

SUBDIVISION

ROAD

Morgan Station  
Route 97 & Route 144  
Rd.

LOT

PROPERTY OWNER Ambrose Hochrein

ADDRESS 15110 Frederick Road, Woodbine, Md.

SPECIFICATIONS lab building 5 (2) → 2000  
C.B.S. & D.W.M.  
SEPTIC TANK CAPACITY 2000 GALLONS

650 130  
4 4  
2600 520  
500  
2500

DRAIN FIELD DEPTH FEET, BOTTOM AREA SQ. FT.

DEEP TRENCH DEPTH FEET, BOTTOM AREA SQ. FT.

SEEPAGE PITS ABSORBENT SIDE-WALL AREA SQ. FT.

INLET PIPE FT. BELOW ORIGINAL GRADE. MAXIMUM DEPTH FT. BELOW ORIGINAL GRADE

EFFECTIVE DEPTH AT FT. BELOW ORIGINAL GRADE.

LOCATE DISPOSAL AREA FT. FROM LOT LINE AND FT. FROM LOT LINE AS SEEN WHEN

FACING LOT FROM

2560 C.B.S. & D.W.M.

Need 5' of stone under pipe  
42" stone pipes

Shallow trenches, 2 ft. wide, to be used with 2560 sq. ft. effective absorbent sidewall needed between 4 ft. and 9 ft. of original grade at test, starting from point 45 ft. out from right front corner point of building when facing lot and building from Rt. 144. Run trenches with contour. Inlet to be 4 ft. and maximum depth 2 ft. To have 10 ft. between trenches. Maximum length 100 ft. on each trench. Distribution box needed if 2 or more trenches used.

130-100 ft. C.B.D. 10/11/78  
10/5/78 OK to install system according to approved plans

4 trenches 730' long due to lower elevation  
see field corrections 10/11/78 C.B.D.

PLANS APPROVED BY Charles B. Streaker/DWM

DATE

5/25/78

COVER NO WORK UNTIL INSPECTED AND APPROVED.

Note clay liner varies on each trench & is beginning + end of each trench

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.

C.B.D.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.

NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

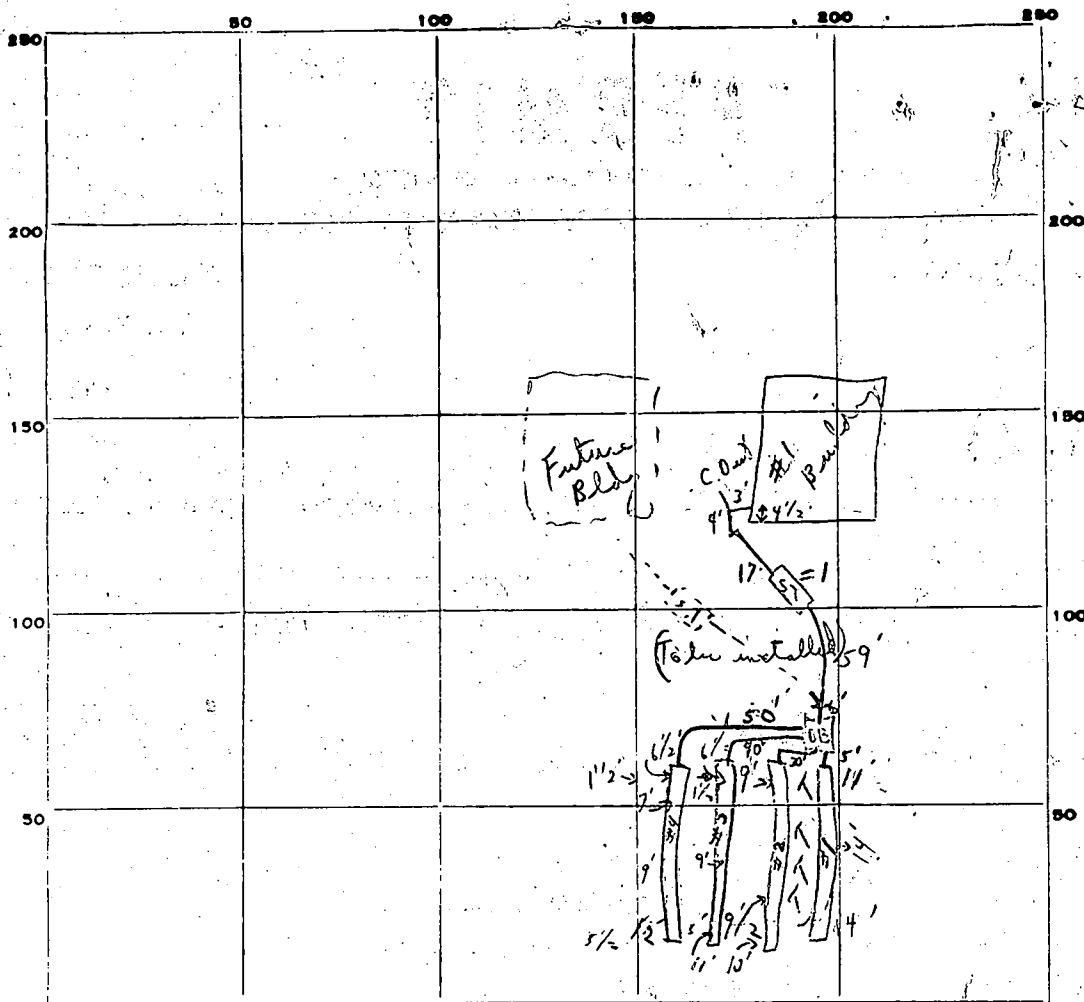
PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA

COTTA ACCEPTED.

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

Note { No final can be given on this system until #2 septic tank is installed & approved, papers from #2 building to Y near D. Pot is inspected. C.B.D. & D.W.M.



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

PERMIT CARD Yes (1) Bldg #1 S.T. Rx. 144  
 SEPTIC TANK, LEVEL ok CLEANOUTS ok #2 Bldg - future to connect to Y. Handseparate  
 DISTRIBUTION BOX, LEVEL ok (1) 10/11/78 New pipes connected at time of inspection. received per D.W.M.  
Trenches  
 TILE FIELD, DEPTH Varies FT. TRENCH WIDTH 2 FT. #1  
 GRAVEL DEPTH 5' IN. TOTAL LENGTH 522 FT. #2  
 NUMBER OF TRENCHES 4 TOTAL BOTTOM AREA 522  
 SEEPAGE PITS, INSIDE DIAMETER - FT. DEPTH BELOW INLET - FT.

ABSORBENT AREA 2610 SQ. FT. Each trench to be 125'-130' long  
 REMARKS 10/11/78 #1 Trench 130' Depth at D.B. 6' each trench to be 100' no pipe in  
(1) Partial #2 Trench 130' Depth at trench 3' 10/13/78 4' no pipe in  
(2) Take separate pipes for each trench from D. Box; Y checkmate plugged  
at time of inspection C.B.S. #3 Trench 132' Depth at trench 2' Depth to bottom of trench  
10/13 #4 Trench 130' Depth at trench 2' Depth to bottom of trench  
P.M. (2) Stop trench #2 ok to backfill 5' plus of stone in this trench only  
10/13/78 (3) stop 6:30 #3 measured underneath of for stone  
{ AM. { #4 " " off above of for stone  
 DATE SYSTEM APPROVED 1 ok to backfill to distribution box INSPECTOR C.B. Stender  
10/13/78 (4) stop P.M. #3 5' plus of stone on trench 3' 1-2 pipes on 3 C.B.S.

6/78 Hold for plans OK 5/25/78  
26536  
DWM + C.B.D.  
For Restrooms in Lab Bldg  
6/23/78  
4th Plans  
DATE August 9, 1977  
Septic Tank { 2000 gallon  
6/7/82' wide C.B.D.  
Shallow trenches to be used  
starting from point .45' out from right front corner point of building when facing lot & building from R.R. 144. Run trenches with contour. Spaced to be 4' + max depth 9'. To have 10' between trenches. Maximum length 100' on each trench.

**APPLICATION**

SEWAGE DISPOSAL TESTING  
STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES  
P O BOX 476, ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 465-5000, EXT. 356

TO THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

plans - elevations + measurements  
PROPERTY OWNER Ambrose A. Hachem & Alagu P. Thirumengadam

1/8" deep per foot ADDRESS 15110 Frederick Road, Woodbine, Md. PHONE 442-2620

Mr. Yeager called to C.B.D.  
PROPERTY LOCATION

SUBDIVISION 4th election district, Howard County Parcel No. 130 & 174(b)  
Map No. 8 LOT NO. (a) before & after

ROAD AND DESCRIPTION Between State Highway #144 & Interstate 70N approx 1/2 miles West of Route 97 and 144 (Cooksville) stone in.

SIZE OF LOT 31.27 AC TYPE BLDG. Lab. Bldg.

IF NOT SINGLE RESIDENCE DESCRIBE Laboratory Bldg 100' x 50' x 16' NUMBER OF BEDROOMS

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT Alagu P. Thirumengadam

APPROVED BY C.B.D. + P.W.M. FOR Shallow Trenches DATE 5/25/78  
(KIND OF SYSTEM)

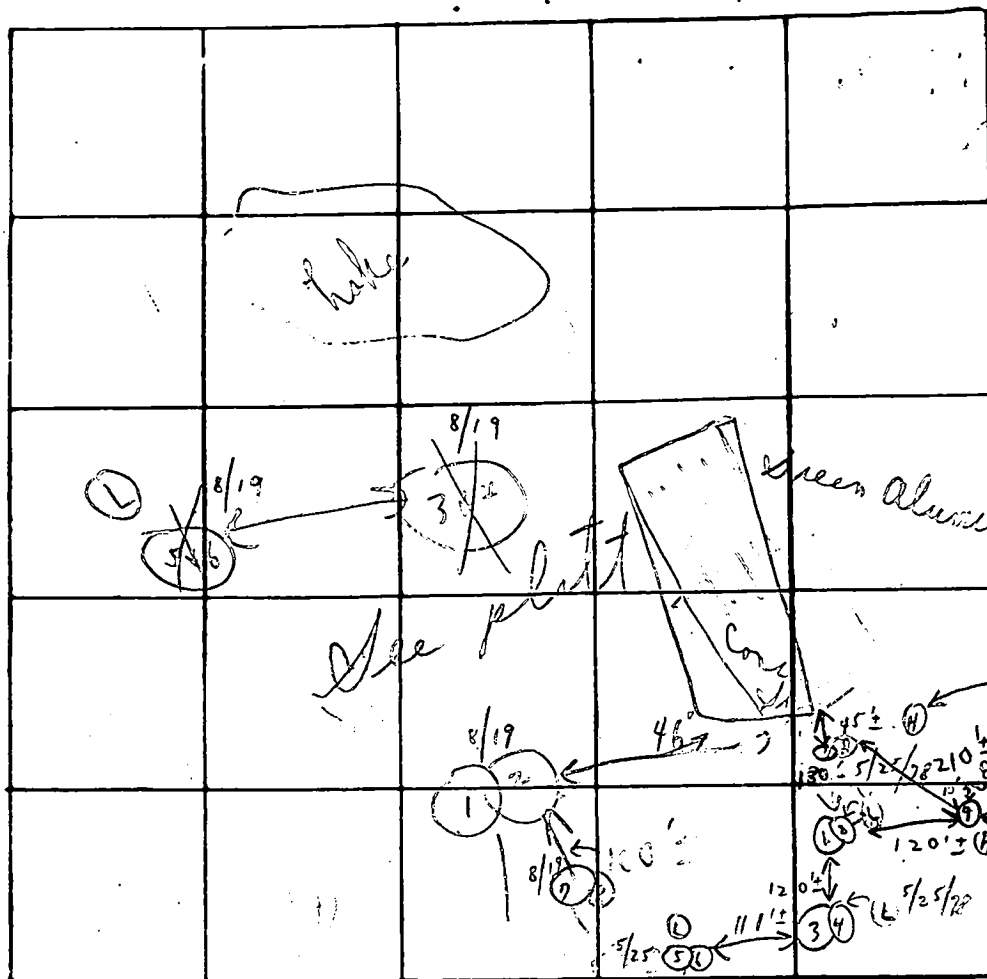
REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING 8/19/77 for supervision + comments on back  
(5/25/78 3 Tests in different areas + for further tests. C.B.D.)

(Note did not go in core yield at the test point) 8/22/77 Hold  
for further tests per P.W.M. in higher elevation. C.B.D.

THIS IS NOT A PERMIT



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

RT 104

| DATE    | TEST NO. | DEPTH        | PRE-WET   |             | TEST - 1" DROP |         | TIME |
|---------|----------|--------------|-----------|-------------|----------------|---------|------|
|         |          |              | START     | STOP        | START          | STOP    |      |
| 8/17/77 | 1        | 3'           | 10:05     | 10:10       | 10:10          | 10:21   | 11m  |
|         | 2        | 13'          | : Water : |             | :              | :       |      |
|         | 3        |              | :         | : Clayish : |                |         |      |
|         | 4        | Water at 10' | - 10 1/2' |             | :              | :       |      |
|         | 5        |              |           | Water at 6' |                |         |      |
|         | 6        | Water at 7'  |           |             |                |         |      |
|         | 7        | 4'           | 10:55     | : 11:20     | 10:25          | min 11" |      |
| 5/25/78 | 1        | 2' 1/2'      | 10:13     | 10:30       | 10:30          | 10:52   | 22m  |
|         | 2        | 7 1/2'       | 10:14     | 10:36       | 10:36          | 11:04   | 28m  |
|         | 3        | 2'           |           | 7(1+2)      | 1 Hold         | 11:04   |      |
|         | 4        | 7 1/2'       |           |             |                |         |      |
|         | 5        | 2 1/2'       |           |             |                |         |      |
|         | 6        | 7 1/2'       |           |             |                |         |      |
|         | 7        | 4'           | 10:55     | 11:00       | 11:20          | 11:25   | 2m   |
|         | 8        | 8 1/2'       | 11:32     | 11:35       | 11:43          |         |      |

REMARKS

TYPE OF SOIL

TESTED BY

ALSO PRESENT:

M.F. - 8:50

14 people

2000 gallon

No chemicals to be used

Can pump out of tank

2 bedrooms

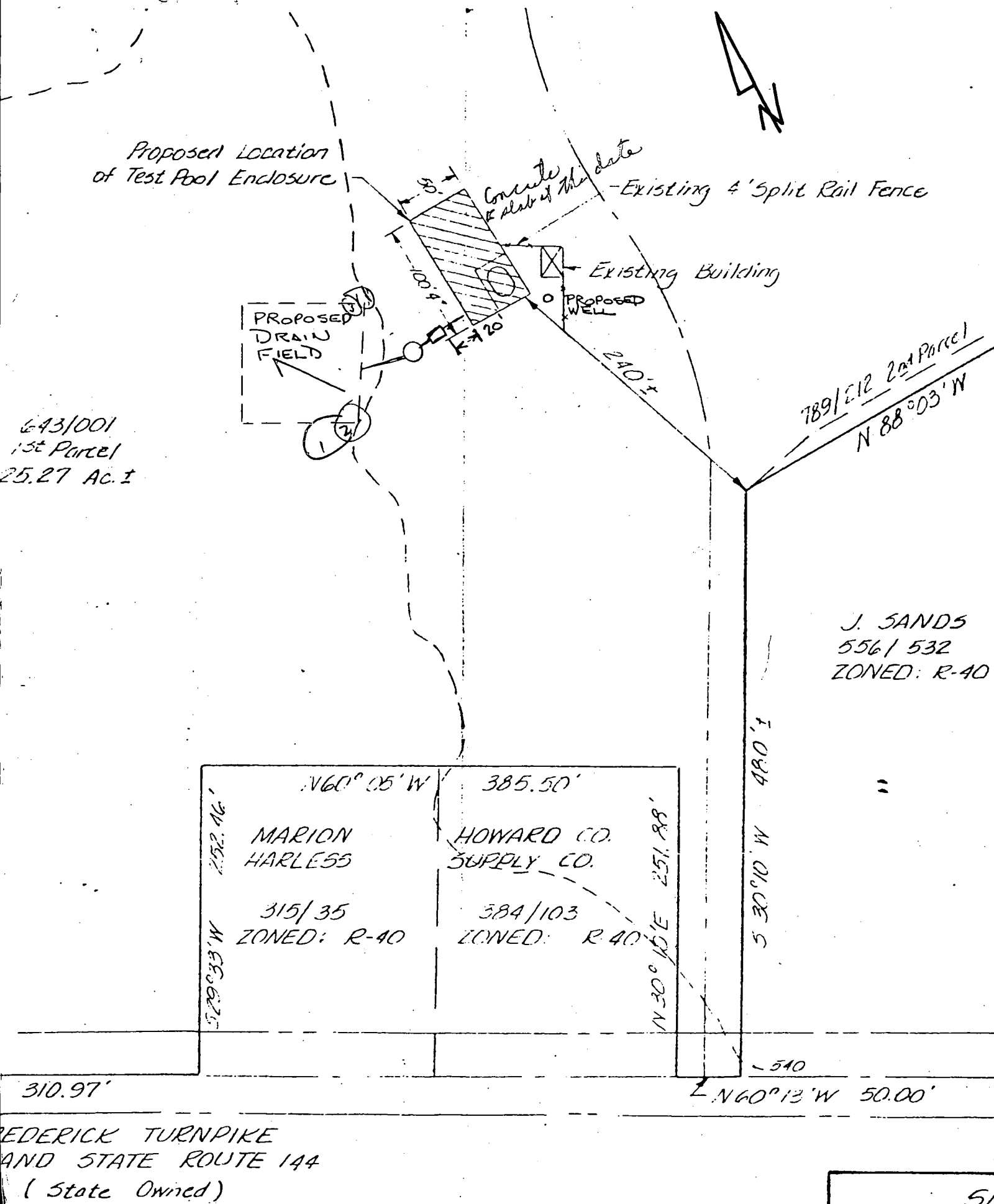
1 sink & toilet

See question

5/25/78 Note building is up

I CERTIFY THE ABOVE MEASUREMENTS AND ELEVATIONS ARE ACTUAL & CORRECT FOR THIS PROPERTY.

SIGNED: Alagar P. Thirunengadam



I CERTIFY THE ABOVE MEASUREMENTS AND ELEVATIONS ARE ACTUAL & CORRECT FOR THIS PROPERTY.

SIGNED: Alagu P. Thirunengidam

Proposed Location  
of Test Pool Enclosure

-Existing 4' Split Rail Fence

Existing Building

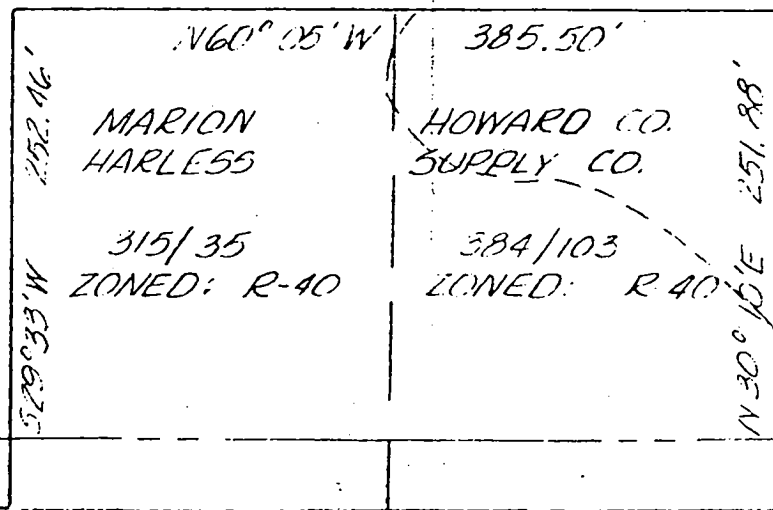
PROPOSED  
WELL

PROPOSED  
DRAIN  
FIELD

643/001  
1st Parcel  
25.27 AC.±

789/212 2nd Parcel  
N 88°03'W

J. SANDS  
556/532  
ZONED: R-40



REDERICK TURNPIKE  
LAND STATE ROUTE 144  
(State Owned)

8/19/80 File, Approved  
Final C.B.D.

# PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

P 30498

A 26536

Permit # 41776

8/31/80  
8/13/81

HOWARD COUNTY

ELLICOTT CITY

DISTRICT \_\_\_\_\_

DATE 1/21/80

## INDEX

Mid Maryland Mechanical

IS PERMITTED TO INSTALL ☒ ALTER \_\_\_\_\_

ADDRESS Westminster, Md. PHONE \_\_\_\_\_

SUBDIVISION \_\_\_\_\_ ROAD 15110 Frederick Road LOT \_\_\_\_\_  
Woodbine, Md.

PROPERTY OWNER Daedalean Associates (Springlake Research Center)

ADDRESS 15110 Frederick Road, Woodbine, Md.

### SPECIFICATIONS

SEPTIC TANK CAPACITY \_\_\_\_\_ GALLONS  
DRAIN FIELD \_\_\_\_\_ DEPTH \_\_\_\_\_ FEET, BOTTOM AREA \_\_\_\_\_ SQ. FT.  
DEEP TRENCH \_\_\_\_\_ DEPTH \_\_\_\_\_ FEET, BOTTOM AREA \_\_\_\_\_ SQ. FT.  
SEEPAGE PITS \_\_\_\_\_ ABSORBENT SIDE-WALL AREA \_\_\_\_\_ SQ. FT.  
INLET PIPE \_\_\_\_\_ FT. BELOW ORIGINAL GRADE, MAXIMUM DEPTH \_\_\_\_\_ FT. BELOW ORIGINAL GRADE  
EFFECTIVE DEPTH AT \_\_\_\_\_ FT. BELOW ORIGINAL GRADE  
LOCATE DISPOSAL AREA \_\_\_\_\_ FT. FROM \_\_\_\_\_ LOT LINE AND \_\_\_\_\_ FT. FROM \_\_\_\_\_ LOT LINE AS SEEN WHEN  
FACING LOT FROM

INSTALLATION OF SEPTIC TANKS ACCORDING TO THE ATTACHED APPROVED DRAWINGS.

PLANS APPROVED BY Donald W. Monaghan DATE 1/21/80

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.

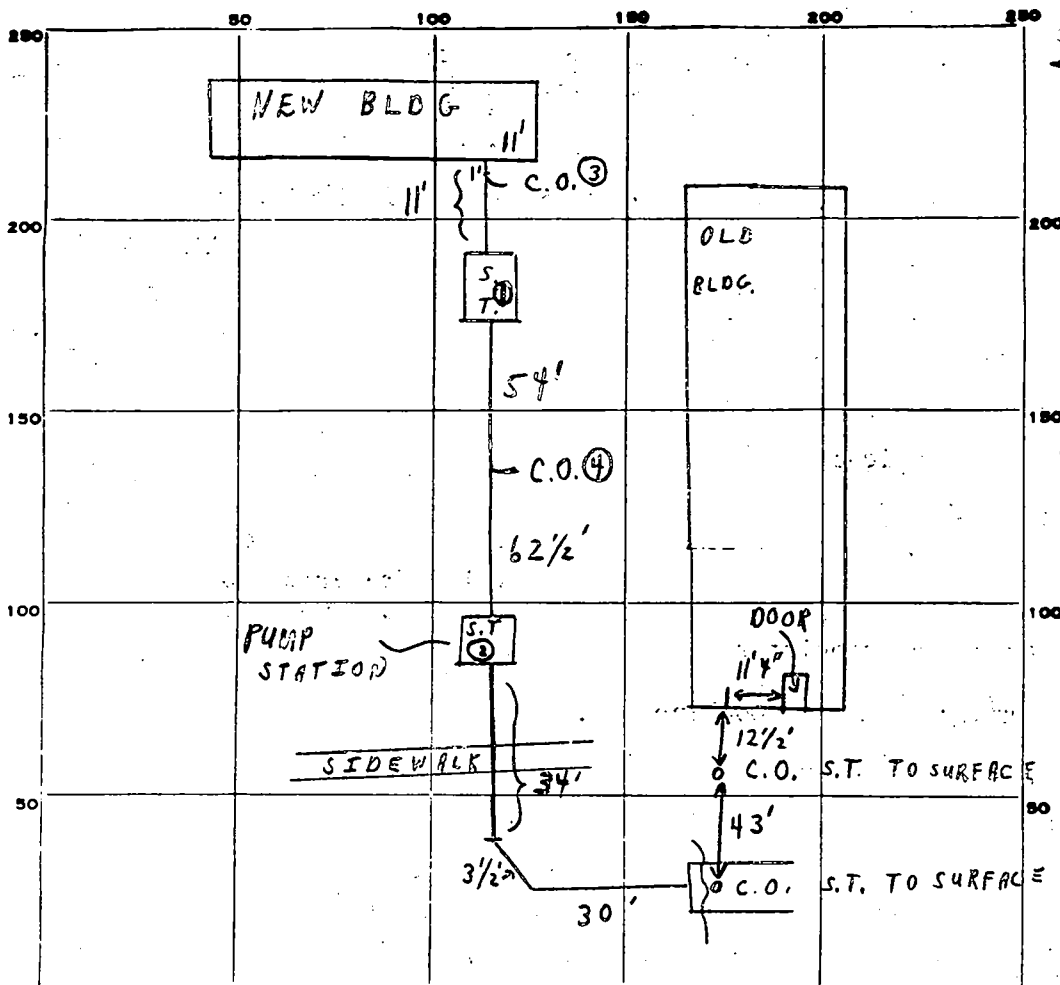
NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA  
COTTA ACCEPTED.

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

A 26536



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

PERMIT CARD ☒                      S.T. ① S.T. ② C.O. ③ C.O. ④

SEPTIC TANK, LEVEL                      ① ☒ ② ☒ CLEANOUTS ☒ ☒ ☒ ☒

DISTRIBUTION BOX, LEVEL                     

TILE FIELD, DEPTH                      FT. TRENCH WIDTH                      FT.

GRAVEL DEPTH                      IN. TOTAL LENGTH                      FT.

NUMBER OF TRENCHES                      TOTAL BOTTOM AREA                     

SEEPAGE PITS, INSIDE DIAMETER                      FT. DEPTH BELOW INLET                      FT.

ABSORBENT AREA                      SQ. FT.

REMARKS 11/31/80 SYSTEM COMPLETE EXCEPT FOR MANHOLE  
COVER CLEANOUT @ S.T. ②. PARTIAL. OK TO COVER EXCEPT  
CLEANOUT AREA NEAR CLEANOUT @ S.T. ②. C.B.S. 8/13/81 C.O. ② NOT WATER  
TIGHT; THEY ARE TO CALL US WHEN SEALED. 8/19/81 CHECKED SYSTEM  
COMPLETE. C.B.S. C.B.S.

DATE SYSTEM APPROVED 8/19/81 INSPECTOR C.B. Streaker

59815-4

Page 1 of 1

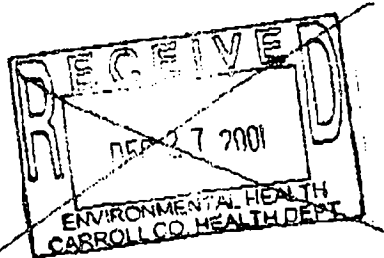
cchdenv

From: Nancy Becker <nancyb@kathprop.com>  
To: <cchdenv@carroll.org>  
Sent: Wednesday, December 26, 2001 10:15 AM  
Subject: Well tag # research

I am inquiring about well # HO 94 2617 located at 15094 Frederick Rd., Woodbine, MD 21797. I need to research the age of the well, the original GPM output, the well pump size, depth of the well, etc. The information can be faxed to my attention at 410.267.7712. Thank you for your assistance and time.

Sincerely,

Nancy L. Becker  
Project Development Manager  
Equestrian Services, LLC  
1009 Bay Ridge Ave. #218  
Annapolis, MD 21403-3031  
(410) 990 - 0202 Ext. 108  
(410) 267 - 7712 Fax



in How. Co.

2/15/2000  
pt + grant  
septic approved  
10/2000

12/27/01

TO NANCY

INFO AS REQUESTED

12/27/01

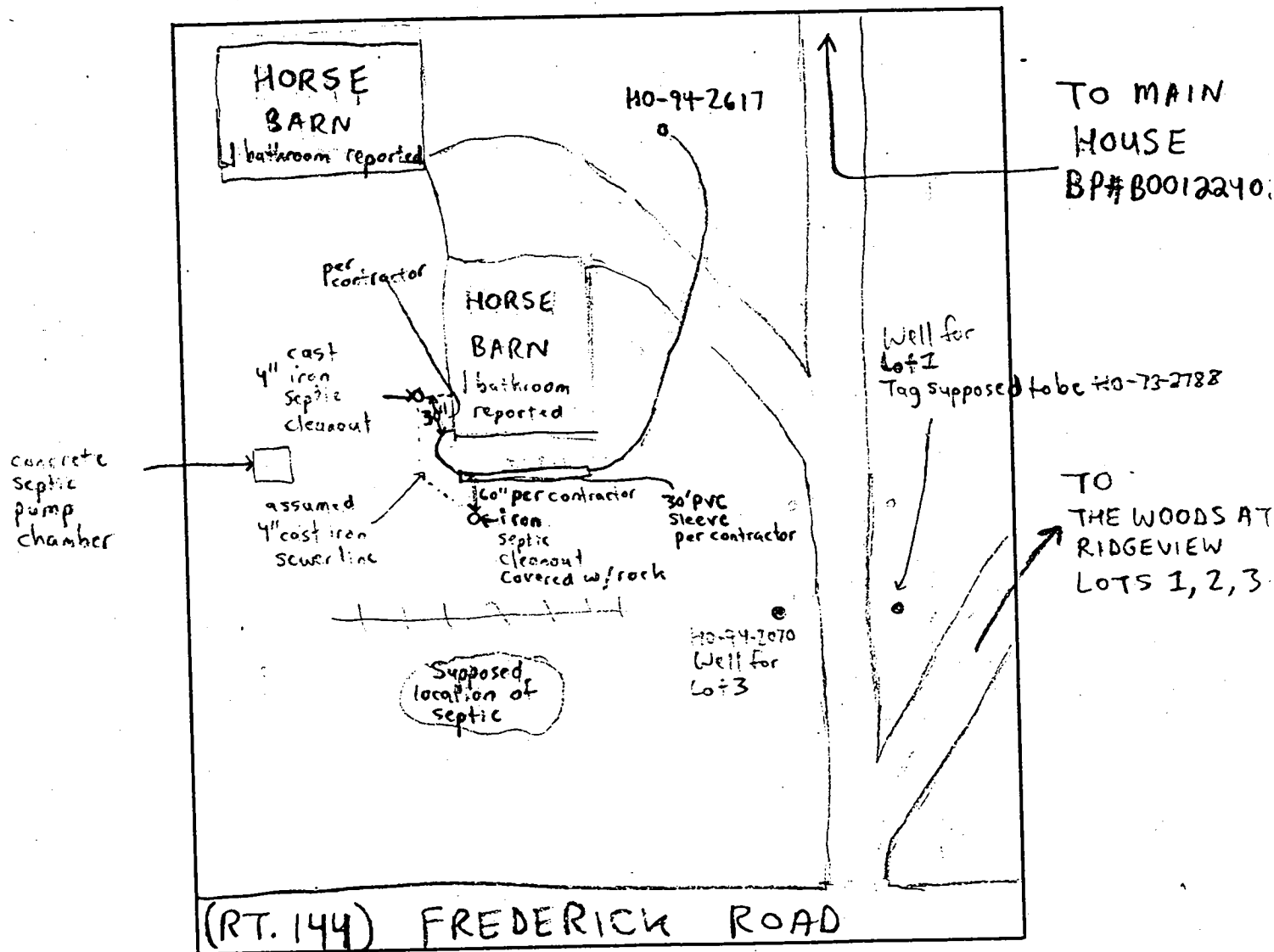
## WELL LINE

A 59875-L

## SITE INSPECTION SHEET

OWNER: Stephen Scheuch DATE REQUESTED: 4/25/00  
 ADDRESS: 15094 RT. 144 (Frederick Rd) Woodbine, MD 21797 DRILLER/CONTRACTOR: Ardo Contracting  
 TAX & PARCEL: Pres. Parcel A WELL TAG NUMBER: HO-94-2617  
 COUNTY: Howard  
 PROPOSAL: \_\_\_\_\_

## LOCATION DIAGRAM



COMMENTS: 4/25/00-MET W/ MR. SCHEUCH AT SITE, DISCUSSED ISSUES WITH WELL LINE INSPECTION, SPOKE TO INSTALLER VIA PHONE (DISCUSSED SAFETY ROPE ISSUE), ALSO SPOKE TO MR. SCHEUCH REGARDING STATUS OF EX. SEPTIC SYSTEM FOR BARNS AND OTHER RELATED ISSUES-(SRW)

DATE: 4/25/00INSPECTOR: Steven R King

| WELL CONSTRUCTION PERMIT<br>FILL IN THIS FORM COMPLETELY<br>PLEASE PRINT OR TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | COUNTY NUMBER                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------|
| DATE WELL COMPLETED<br><div style="border: 1px solid black; padding: 2px;">03 1500</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | PERMIT NO.<br>FROM "PERMIT TO DRILL WELL"<br><div style="border: 1px solid black; padding: 2px;">144-94-2612</div> |
| OWNER<br>HAMILTON HILL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Depth of Well<br>22 <div style="border: 1px solid black; padding: 2px;">400</div> 26<br>(TO NEAREST FOOT)          |
| STREET OR RFD<br>15094 Frederick Rd. Woods at Ridgeview                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | TOWN<br>Columbia                                                                                                   |
| SUBDIVISION<br>SCHENCK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | LOT<br>PP-A                                                                                                        |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <b>WELL LOG</b><br/> Not required for driven wells<br/> STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING </div> <div style="width: 30%;"> <b>GROUTING RECORD</b><br/> WELL HAS BEEN GROUTED (Circle Appropriate Box)<br/> <div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 2px;">CM</div> <div style="border: 1px solid black; padding: 2px;">BC</div> </div> CEMENT BENTONITE CLAY<br/> NO. OF BAGS 8 NO. OF POUNDS 800<br/> GALLONS OF WATER 48<br/> DEPTH OF GROUT SEAL (to nearest foot)<br/> from <div style="border: 1px solid black; padding: 2px;">0</div> ft. to <div style="border: 1px solid black; padding: 2px;">28</div> ft.<br/> <div style="display: flex; justify-content: space-around; font-size: small;"> <span>48 TOP 52</span> <span>54 BOTTOM 58</span> </div> </div> <div style="width: 30%;"> <b>PUMPING TEST</b><br/> HOURS PUMPED (nearest hour) <div style="border: 1px solid black; padding: 2px;">6</div><br/> PUMPING RATE (gal. per min. to nearest gal.) <div style="border: 1px solid black; padding: 2px;">2</div><br/> METHOD USED TO MEASURE PUMPING RATE <div style="border: 1px solid black; padding: 2px;">Bucket</div><br/> WATER LEVEL (distance from land surface) BEFORE PUMPING <div style="border: 1px solid black; padding: 2px;">25</div><br/> WHEN PUMPING <div style="border: 1px solid black; padding: 2px;">265</div><br/> TYPE OF PUMP USED (for test)<br/> <div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 2px;">A</div> <div style="border: 1px solid black; padding: 2px;">P</div> <div style="border: 1px solid black; padding: 2px;">T</div> </div> <div style="display: flex; justify-content: space-around; font-size: small;"> <span>air piston turbine</span> </div> <div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 2px;">C</div> <div style="border: 1px solid black; padding: 2px;">R</div> <div style="border: 1px solid black; padding: 2px;">O</div> </div> <div style="display: flex; justify-content: space-around; font-size: small;"> <span>centrifugal rotary other (describe below)</span> </div> <div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 2px;">J</div> <div style="border: 1px solid black; padding: 2px;">S</div> </div> <div style="display: flex; justify-content: space-around; font-size: small;"> <span>jet submersible</span> </div> </div> </div> |  |                                                                                                                    |

HEALTH

THERE IS NO DRAINAGE SERVICE TO SEPTIC SYSTEM

4/25/00 AM

HOWARD COUNTY HEALTH DEPARTMENT  
Bureau of Environmental Health  
3525 H Ellicott Mills Drive  
Ellicott City, MD 21043  
461-9033

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation ☒  
Replacement ☐

Receipt # \_\_\_\_\_  
Date \_\_\_\_\_

Name of Installer ARBO CONTRACTING (LES SIMS JR) Telephone 410-290-9899

License Number 30132

Certified Well Pump Installer \_\_\_\_\_ Well Driller \_\_\_\_\_ Registered Plumber ☒

Name of Property Owner STEVE SCHEUCH Telephone 410-740-4074

Subdivision The Woods at Ridgeview Lot # PP-10A Well Tag # HS-97-2617

Site # 15094 OLD EPPENRICK ROAD

Pump  
1. Deep well jet \_\_\_\_\_  
2. Shallow well jet \_\_\_\_\_  
3. Submersible \_\_\_\_\_  
4. Make Grundfos  
5. Model # 7545 1.5 SRW  
6. Flow 5.0 GPM  
7. Needs well capacity Yes ☒ No ☒  
8. Is low pressure cutoff switch installed? Yes ☒ No ☒  
9. Methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors ☒ Cable guards ☒ Other \_\_\_\_\_

Motor  
1. Horsepower 3/4  
2. RPM 3462  
3. Voltage \_\_\_\_\_  
a. 110 \_\_\_\_\_  
b. 220 ☒

Pitless Adapter  
1. Make Simmons  
2. Model # PT300  
3. Depth 42"

50  
relief  
YES

Piping  
1. Type POLYETHYLENE  
2. Size 1"  
3. NSF and/or BOCA Code approved Y  
4. Depth of supply line 38"

Well data  
1. Depth \_\_\_\_\_ ft  
2. Yield \_\_\_\_\_ GPM  
3. Static water level 12'  
4. Will water supply be disinfected by installer? NO

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

Signature of Applicant: Les Sims Jr

Date: 4/17/00

4/25/00 - Pitless on  
Depth of well line on  
Grout on  
Tag on

Safety rope protruding through 2 piece cap (SRW)

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection

Telephone conversation with Installer, he will fix and knows about it for future jobs (SRW)

HP-011

10/18/00 - Casell's observation reports safety rope fixed (SRW)