

05-381622

## PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 5th.

DATE 7/2/80

INDEXED

William E. Doyle

IS PERMITTED TO INSTALL ☒ ALTER

ADDRESS 5312 Emerald Drive, Sykesville, Md. 21784 PHONE 795-3210

SUBDIVISION Highland Lake #6635 ROAD Prestwick Drive LOT 21, Sec. 1

PROPERTY OWNER Eskar Schulz Alan Fishbein

ADDRESS 6610 Blackwatch Lane, Highland, Md. 20777 PHONE: 988-9098

SPECIFICATIONS 4 Bedrooms

SEPTIC TANK CAPACITY 1250 GALLONS

DRAIN FIELD DEPTH FEET, BOTTOM AREA SQ. FT.

DEEP TRENCH DEPTH FEET, BOTTOM AREA SQ. FT.

SEEPAGE PITS ABSORBENT SIDE-WALL AREA SQ. FT.

INLET PIPE FT. BELOW ORIGINAL GRADE. MAXIMUM DEPTH FT. BELOW ORIGINAL GRADE

EFFECTIVE DEPTH AT FT. BELOW ORIGINAL GRADE.

LOCATE DISPOSAL AREA FT. FROM LOT LINE AND FT. FROM LOT LINE AS SEEN WHEN

FACING LOT FROM

As per approved plans

total 160#/bedrooms

max. inlet 4', eff. depth starting 5' below original grade, max. 12'  
 if trench used in conjunction with D.W., to follow constant elevation

PLANS APPROVED BY Fred Frommelt DATE 7/2/80

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.

NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA ACCEPTED.

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

HD - 23

BLDG. PERMIT SIGNED  
AND RETURNED 11/21/89Serial # 30542  
Sundell

BLDG. PERMIT SIGNED

AND RETURNED 5/1/89

Serial # 25268  
Tennis Court & Fence

BLDG. PERMIT SIGNED

AND RETURNED 4/21/89

Serial # 69908-Prof.

BLDG. PERMIT SIGNED  
AND RETURNED 8/4/80

Serial # 43958

A 24014

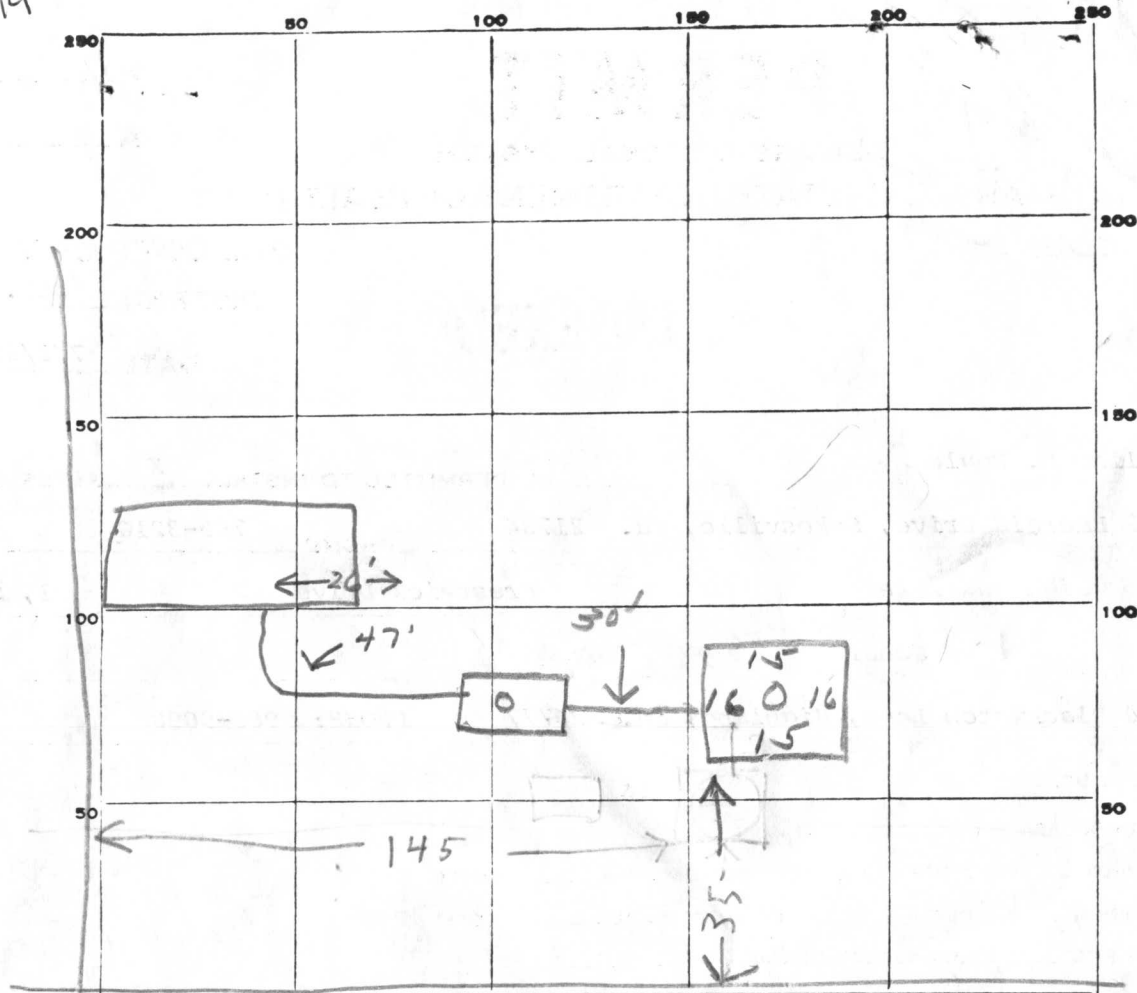
approved 7/24/80

Stamp

P 3075-2

A 24014

A24014



PERMIT CARD

ST	DW
2	2

SEPTIC TANK, LEVEL

OK 1250 Cabalonia concrete

CLEANOUTS

terna cota

DISTRIBUTION BOX, LEVEL

TILE FIELD, DEPTH

12

FT.

TRENCH WIDTH

2

FT.

GRAVEL DEPTH

7'

IN.

TOTAL LENGTH

33

FT.

NUMBER OF TRENCHES

1

TOTAL BOTTOM AREA

231

SEEPAGE PITS, INSIDE DIAMETER

62

FT.

DEPTH BELOW INLET

7

FT.

ABSORBENT AREA

665

SQ. FT.

REMARKS

7/17/80<sup>AM</sup> - LOCATION OK PER PLANS RH

D.W. IS 12 FT BELOW O.G. INLETS NOT INSTALLED

PUT STONE IN DITCH & DW & INLET 7/17/80<sup>PM</sup> - NOT READY RH

7/18/80 OK to cover all work to septic tanks. Call when house connection made. JS

9/24/80 OK to cover all work JS

DATE SYSTEM APPROVED

9/24/80

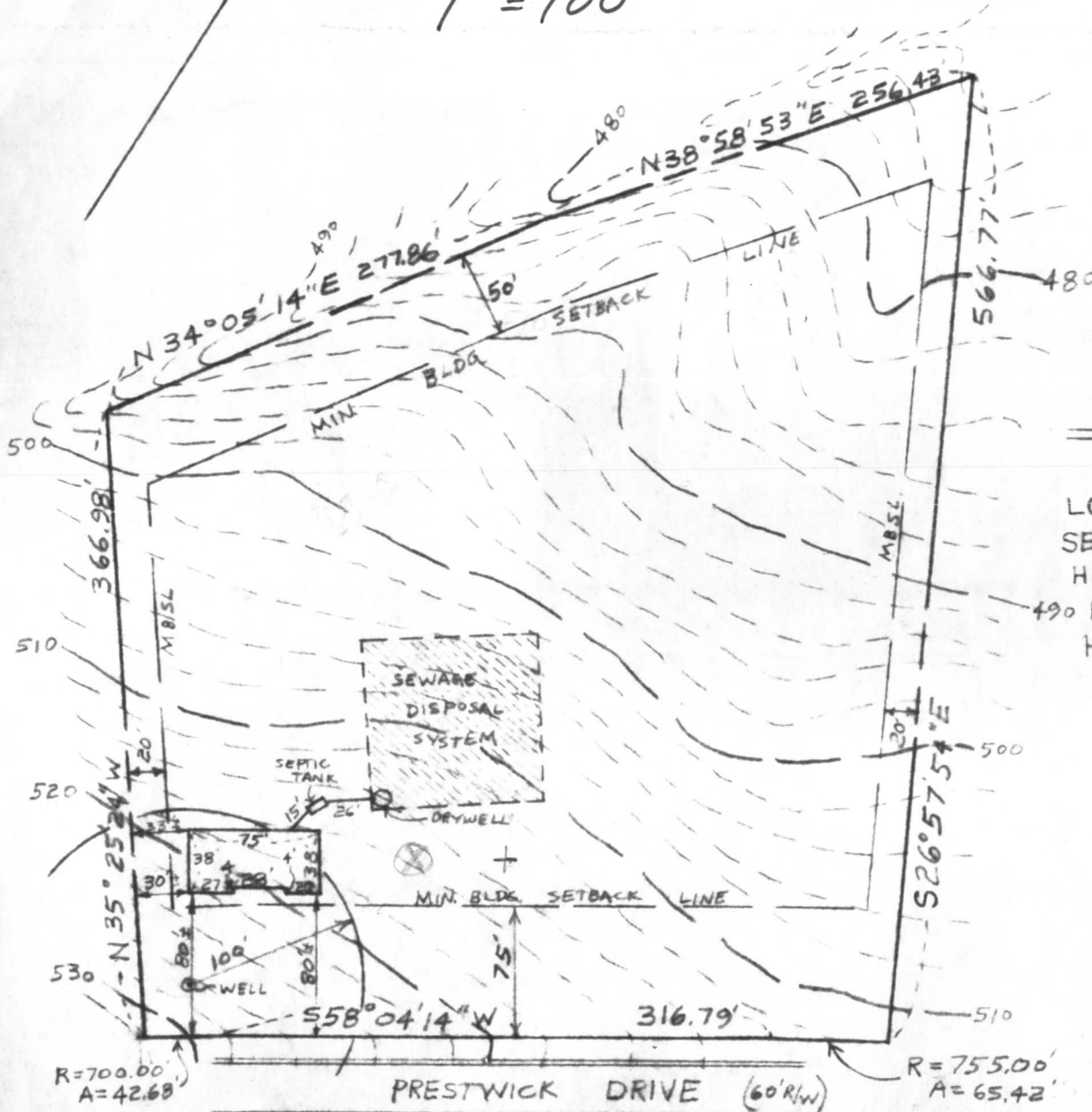
INSPECTOR

Stayer

(21)

A24014

Scale  
1" = 100'



## SITE PLAN

PRESTWICK DRIVE

LOT (21)

SECTION 1

HIGHLAND LAKE

490 HOWARD COUNTY

HIGHLAND, MARYLAND

Plans not approved.

Hold 2/20/80 C.B.R.  
for call from Mr. Schultzy

I CERTIFY THE ABOVE MEASUREMENTS  
AND ELEVATIONS ARE ACTUAL AND  
CORRECT FOR THIS PROPERTY.

SIGNED William E. Doyle

## DRYWELL DATA

grade 514 INV. IN DRYWELL (3#)	511.04
3" - .25' INV. OUT SEPTIC TANK	512.12
8" INV. IN SEPTIC TANK	512.37
INV. OUT DWELLING	513.00
FIRST FLOOR ELEV.	524.00
BASEMENT ELEV.	515.50
WELL ELEV.	526.30
N. BEDROOMS	
ACREAGE	

3 3/4 wot.

# APPLICATION

A 24014

## SEWAGE DISPOSAL TESTING

P. \_\_\_\_\_

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES

DISTRICT Fifth

P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 465-5000, EXT. 356

DATE 9/15/76

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Mr. Walter Bucher

ADDRESS Highland Partnership  
8777 First Avenue PHONE (8)-588-3100  
Silver Spring, MD 20901

PROPERTY LOCATION:

SUBDIVISION Highland Lake LOT NO. 93

ROAD AND DESCRIPTION River Clyde Drive

SIZE OF LOT one acre m/l TYPE BLDG. 3 or 4 bedroom  
NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE \_\_\_\_\_

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT /s/ Mr. Walter Bucher

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
(KIND OF SYSTEM)

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

# THIS IS NOT A PERMIT

A hand-drawn site plan diagram overlaid on a grid. The plan shows several building footprints represented by circles or ovals. Key features include:

- Top Boundary:** A curved line at the top with two points labeled "70".
- Left Side:** A point labeled "H" above a circle containing "7". Below it is a circle containing "5+6".
- Right Side:** A point labeled "H" above a cluster of circles containing "1" and "2". Below them are circles containing "3" and "4".
- Dimensions and Distances:**
  - A horizontal arrow between the left and right sides is labeled "90'-9 5''".
  - A vertical arrow from circle "7" down to "5+6" is labeled "98'".
  - A vertical arrow from the "1-2" area down to the "3-4" area is labeled "100'".
  - A horizontal arrow from "5+6" to the "3-4" area is labeled "80'".
  - A diagonal line segment is labeled "125'".
  - A vertical dimension on the far right is labeled "300'".
  - A vertical dimension near the bottom right is labeled "38'".
  - An angle at the bottom right is labeled "Lot 93#".
- Orientation:** At the bottom, there are three downward-pointing arrows.
- Legend:** At the very bottom, text reads: "INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE."

River Clyde Drive

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
6/9/76	1	3' s	10:32	10:34	10:34	10:37	3m
	(H) 2	1 1/2' d	10:31	10:33	10:33	10:36	3m
	3	2' s	10:15	10:17	10:17	10:20	3m
	(L) 4	12' d	10:15	10:22	10:22	10:26	4m
	5	3' s	10:21	10:22	10:22	10:25	3m
	(L) 6	10 1/2' d	10:21	10:25	10:25	10:35	10m
	(H) 7	12' (Vertical 1-5' clay)					26

TESTED BY

Hole above fence row

Sandy Loam

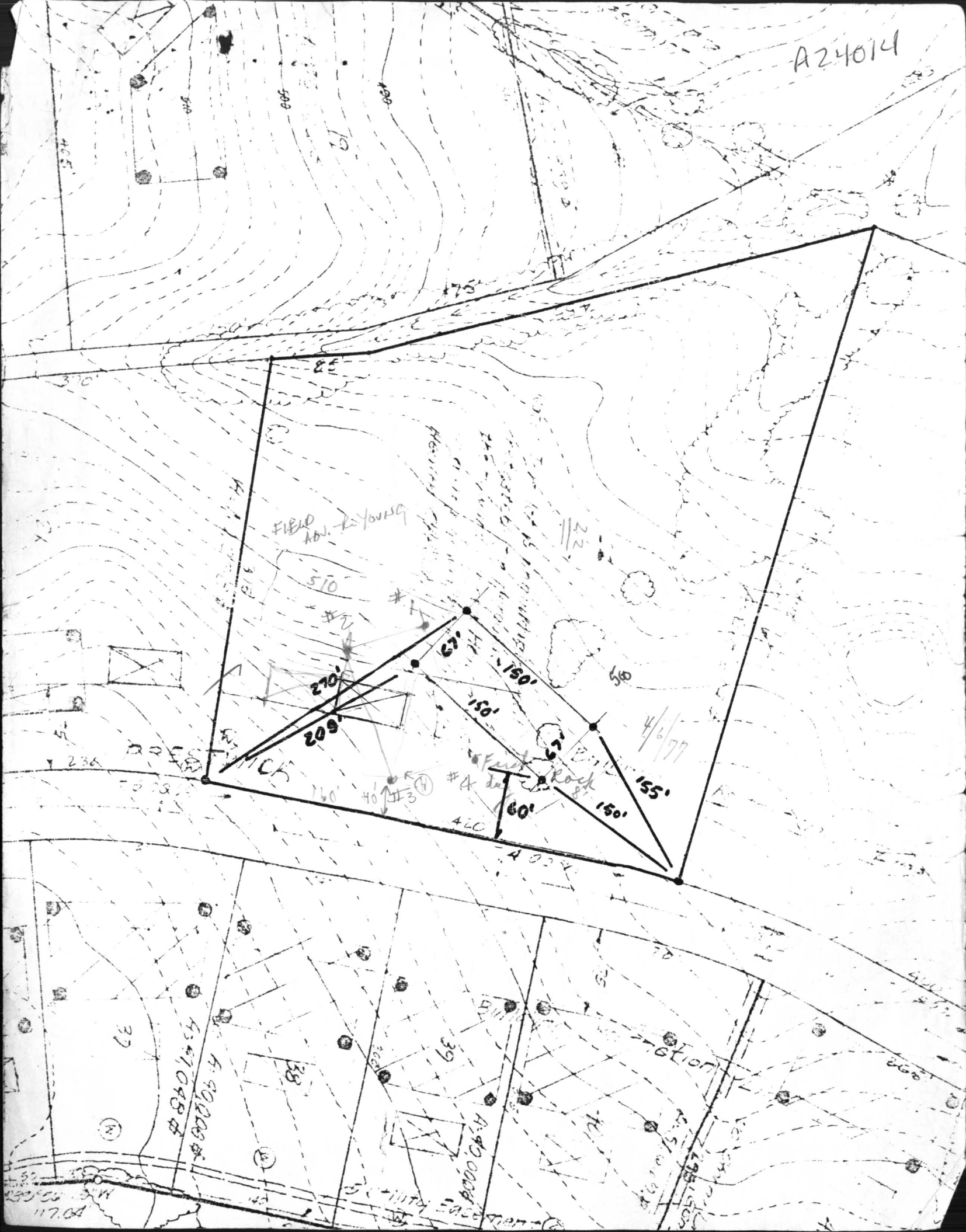
C. B. D

**ALSO PRESENT:**

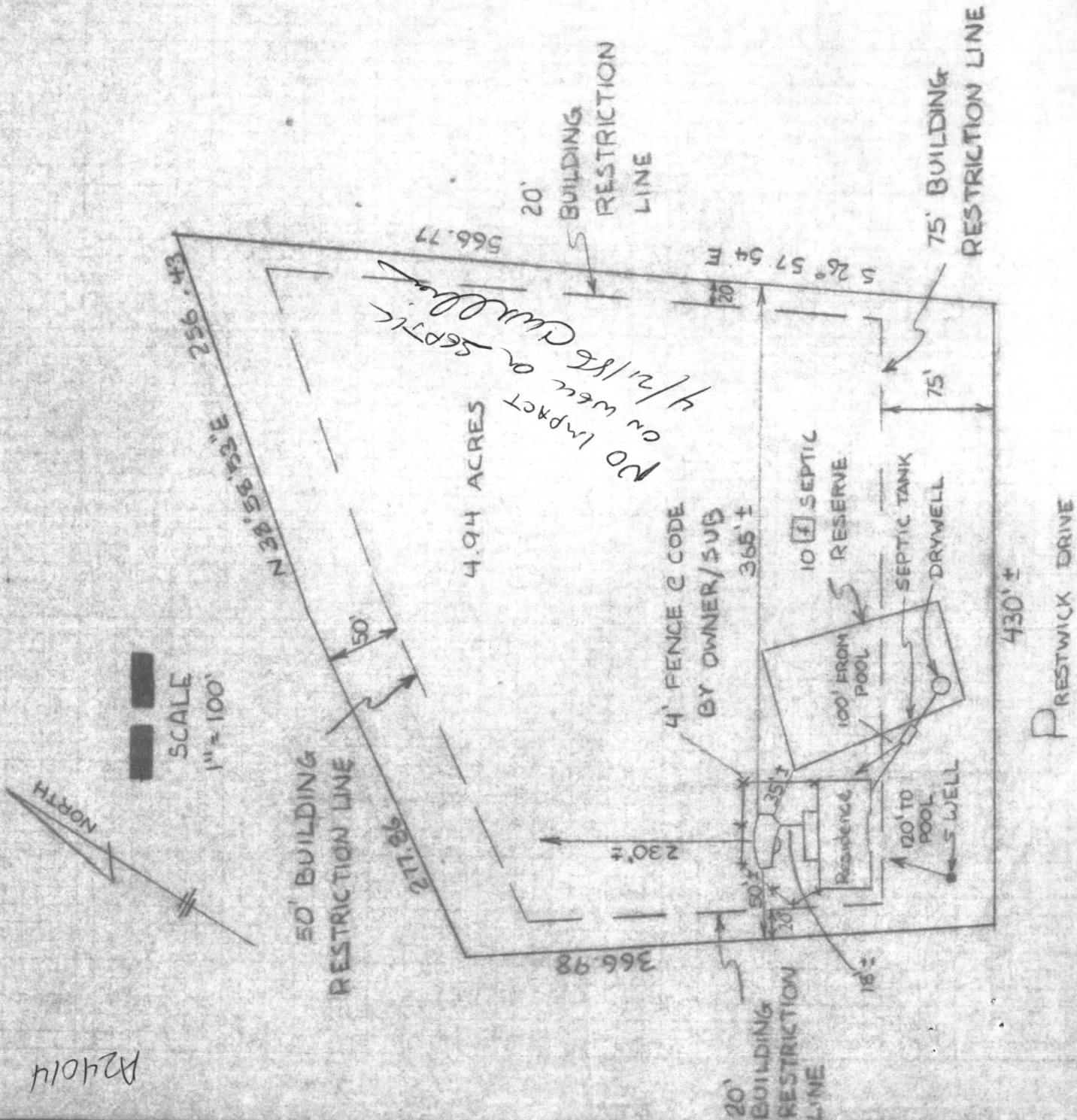
Ketterman + Son  
also brother  
in law



A24014




124014



C 1	2338	SEQUENCE NO. (WRA USE ONLY)	<b>STATE OF MARYLAND</b> <b>WATER RESOURCES ADMINISTRATION</b> <b>TAWES STATE OFFICE BLDG., ANNAPOLIS, MD. 21401</b> <b>WELL COMPLETION REPORT</b>	THIS REPORT MUST BE SUBMITTED WITH- IN 30 DAYS AFTER WELL COMPLETION <hr/> <b>FILL IN THIS FORM COMPLETELY</b> COUNTY NUMBER <u>A24014</u>
1 2 3 (SEQ. NO.) 6 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)	DATE RECEIVED (WRA USE ONLY)	DATE WELL COMPLETED <u>Jan 11 1980</u>	DEPTH OF WELL <u>150</u> (TO NEAREST FOOT)	PERMIT NO. FROM "PERMIT TO DRILL WELL" <u>40-73-1412</u> 28 29 30 31 32 33 34 35 36 37
	8-13	15 20	22 26	DRILLERS IDENTIFICATION NO. <u>64</u>

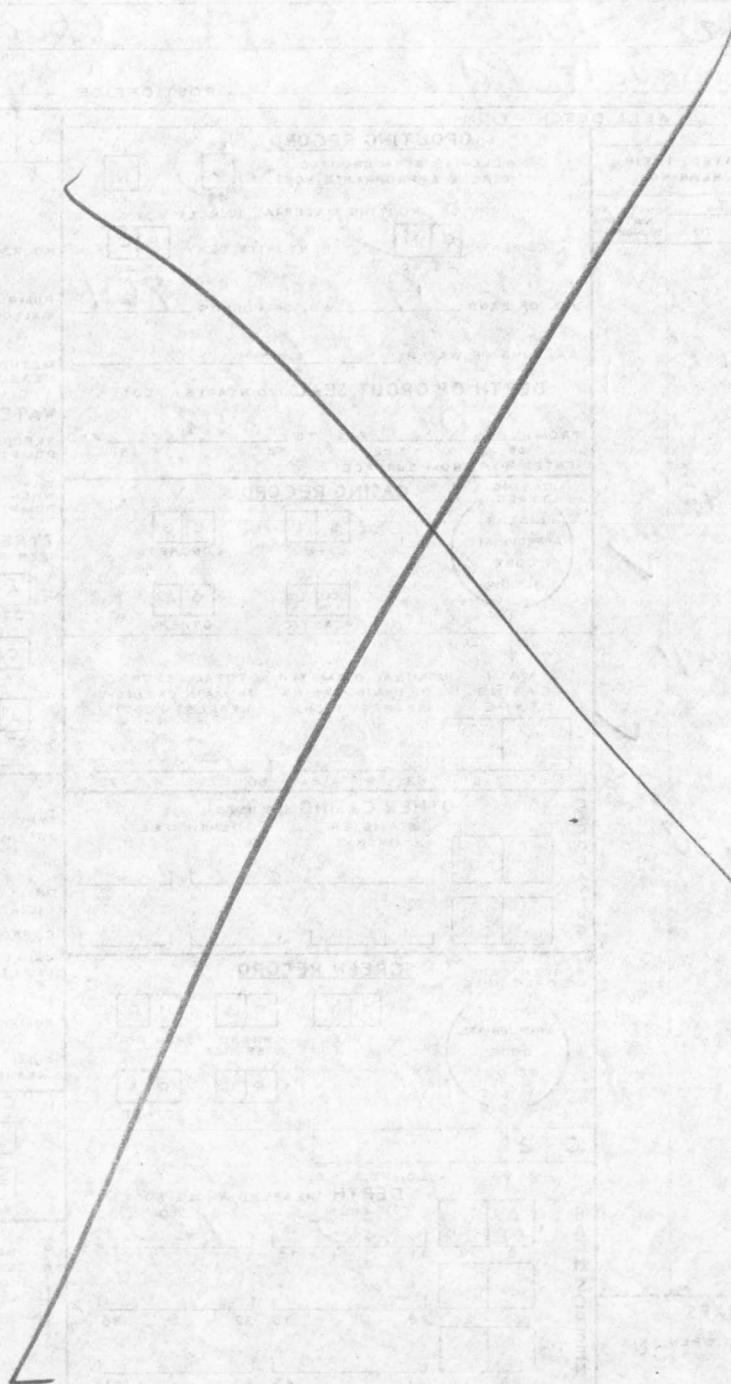
OWNER Schulz Inc. LAST NAME Oskar FIRST NAME  
 STREET OR RFD 115 Roosevelt Rd POST OFFICE Sykesville, MD 21784

<b>WELL LOG</b> STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY)</th> <th colspan="2">FEET</th> <th rowspan="2">CHECK IF WATER BEARING</th> </tr> <tr> <th>FROM</th> <th>TO</th> </tr> </thead> <tbody> <tr> <td>rolling ground gravel</td> <td>0</td> <td>19'</td> <td></td> </tr> <tr> <td>schist</td> <td>19'</td> <td>42'</td> <td>✓</td> </tr> <tr> <td>schist</td> <td>42'</td> <td>137'</td> <td>✓</td> </tr> <tr> <td>schist</td> <td>137'</td> <td>150'</td> <td></td> </tr> </tbody> </table>	DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY)	FEET		CHECK IF WATER BEARING	FROM	TO	rolling ground gravel	0	19'		schist	19'	42'	✓	schist	42'	137'	✓	schist	137'	150'		<b>GROUTING RECORD</b> WELL HAS BEEN GROUTED (CIRCLE APPROPRIATE BOX) <input checked="" type="radio"/> YES <input type="radio"/> NO TYPE OF GROUTING MATERIAL (CIRCLE BOX): CEMENT <input checked="" type="radio"/> BENTONITE CLAY <input type="radio"/> NO. OF BAGS <u>9</u> NO. OF POUNDS <u>864</u> GALLONS OF WATER <u>63</u> DEPTH OF GROUT SEAL (TO NEAREST FOOT) FROM <u>0</u> FT. TO <u>22</u> FT. (ENTER 0 IF FROM SURFACE) <b>CASING RECORD</b> INSERT APPROPRIATE CODE BELOW: STEEL <input checked="" type="radio"/> CONCRETE <input type="radio"/> PLASTIC <input type="radio"/> OTHER <input type="radio"/> MAIN CASING TYPE <input type="radio"/> NOMINAL DIAMETER TOP (MAIN) CASING (NEAREST INCH) <u>6</u> TOTAL DEPTH OF MAIN CASING (NEAREST FOOT) <u>22</u> OTHER CASING (IF USED) DIAMETER (INCH) FROM TO SCREEN TYPE OR OPEN HOLE INSERT APPROPRIATE CODE BELOW: STEEL <input type="radio"/> BRASS OR BRONZE <input type="radio"/> OPEN HOLE <input checked="" type="radio"/> PLASTIC <input type="radio"/> OTHER <input type="radio"/> C 2 1 2 3 (SEQ. NO.) 6 DEPTH (NEAREST WHOLE FOOT) FROM <u>40</u> TO <u>150</u> 8 9 11 15 17 21 23 24 26 30 32 36 38 39 41 45 47 51 SLOTSIZE 1, 2, 3, DIAMETER OF SCREEN <u>56</u> (NEAREST INCH) FROM TO GRAVEL PACK IF WELL DRILLED WAS A FLOWING WELL CIRCLE BOX <input type="radio"/> F WRA USE ONLY (NOT TO BE FILLED IN BY DRILLER) T <input type="radio"/> (E.R.O.S.) W Q <input type="radio"/> 70 72 74 75 76 TELESCOPE CASING LOG INDICATOR OTHER DATA AVAILABLE	<b>PUMPING TEST</b> HOURS PUMPED (TO NEAREST HOUR) <u>1</u> PUMPING RATE (GALLONS PER MINUTE TO NEAREST GALLON) <u>10</u> METHOD USED TO MEASURE PUMPING RATE <u>air machine</u> <b>WATER LEVEL: (DISTANCE FROM LAND SURFACE)</b> BEFORE PUMPING <u>30'</u> (NEAREST FOOT) WHEN PUMPING <u>150'</u> (NEAREST FOOT) <b>TYPE OF PUMPED USED (CIRCLE APPROPRIATE BOX) (FOR PUMPING TEST)</b> AIR <input checked="" type="radio"/> PISTON <input type="radio"/> TURBINE <input type="radio"/> CENTRIFUGAL <input type="radio"/> ROTARY <input type="radio"/> OTHER (DESCRIBE BELOW) JET <input type="radio"/> SUBMERSIBLE <input type="radio"/> <b>PUMP INSTALLED</b> TYPE OF PUMP (WRITE APPROPRIATE LETTER IN BOX - SEE ABOVE: A, C, J, P, R, S, T, O) <input type="radio"/> DRILLER WILL INSTALL PUMP (CIRCLE APPROPRIATE BOX) <input checked="" type="radio"/> YES <input type="radio"/> NO CAPACITY: GALLONS PER MINUTE (TO NEAREST GALLON) <u>31</u> <u>35</u> PUMP HORSE POWER <u>37</u> <u>41</u> PUMP COLUMN LENGTH (NEAREST FOOT) <u>43</u> <u>47</u> <b>CASING HEIGHT</b> (CIRCLE APPROPRIATE BOX AND ENTER CASING HEIGHT) ABOVE <input checked="" type="radio"/> BELOW <input type="radio"/> LAND SURFACE (NEAREST FOOT) <u>50</u> <u>51</u> <b>LOCATION OF WELL ON LOT</b> SHOW PERMANENT STRUCTURE SUCH AS BUILDINGS, SEPTIC TANKS, AND/OR OTHER LAND MARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL).  <u>Prestwick Drive</u>
DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY)		FEET			CHECK IF WATER BEARING																			
	FROM	TO																						
rolling ground gravel	0	19'																						
schist	19'	42'	✓																					
schist	42'	137'	✓																					
schist	137'	150'																						



RECEIVED  
HOWARD COUNTY  
HEALTH DEPT.  
ELLICOTT CITY, MD.

FEB 11 10 25 AM '80

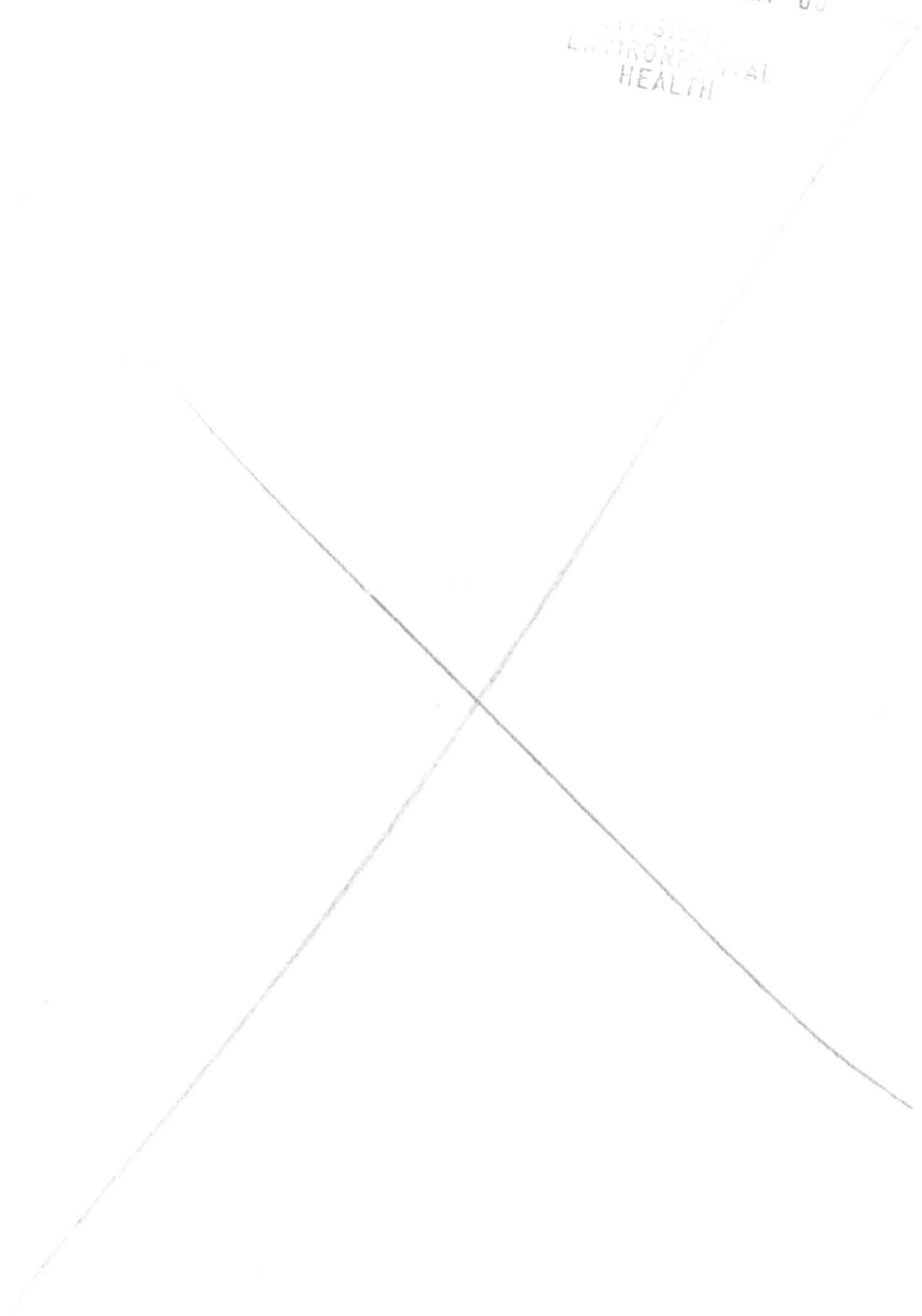


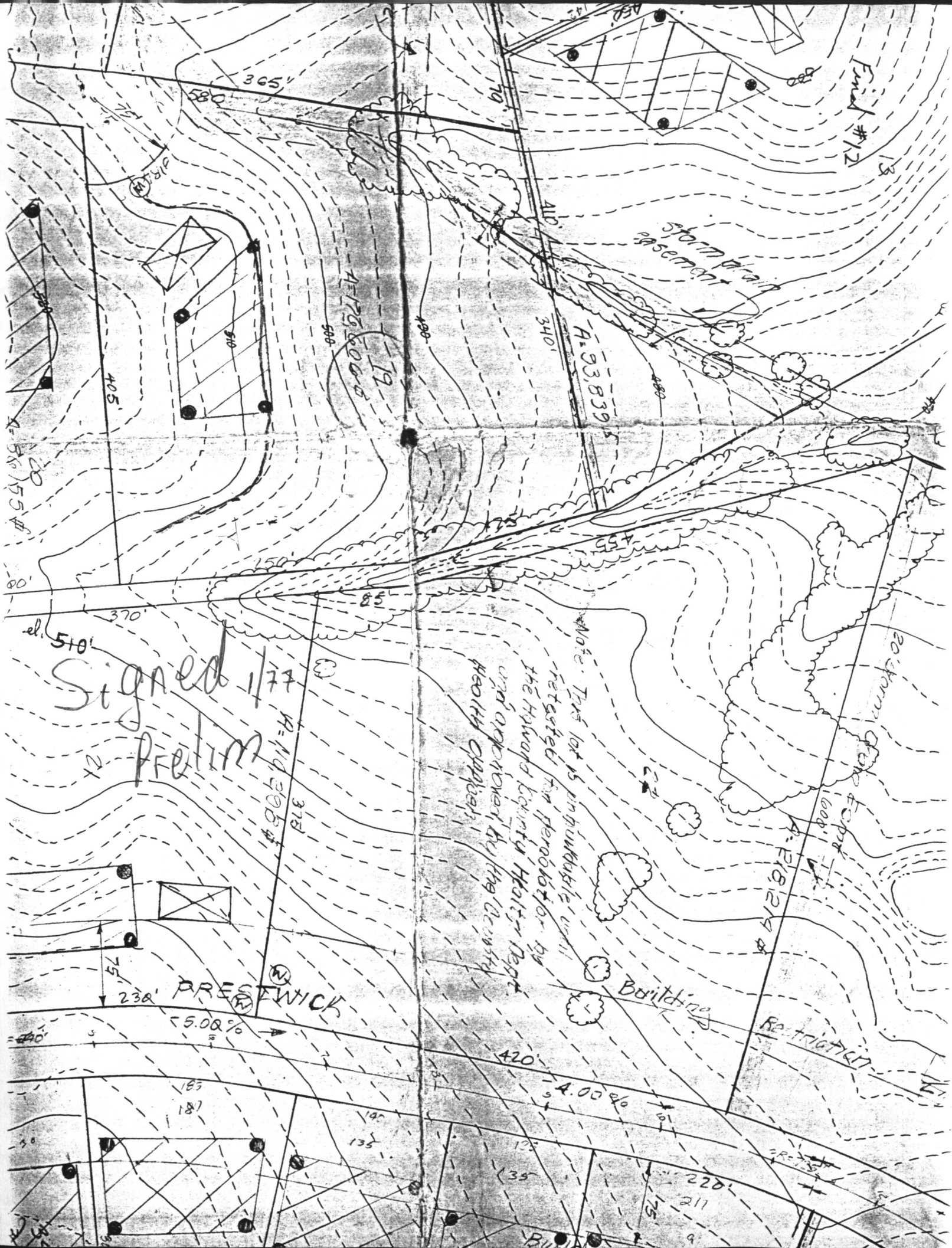
LOCATION SURVEY		SCALE
6635 FROSTWICK DRIVE HOWARD CO. MD.		1"=100'
JOHN C. MELLEMA SR., INC.		DATE
LAND SURVEYORS		12.20.86
6100 BALTIMORE NATIONAL PIKE - BALTIMORE, MARYLAND 21228		JOB NO.
		862588

RECEIVED  
HOWARD DEPT  
HEALTH DEPT

NOV 9 8 43 AM '85

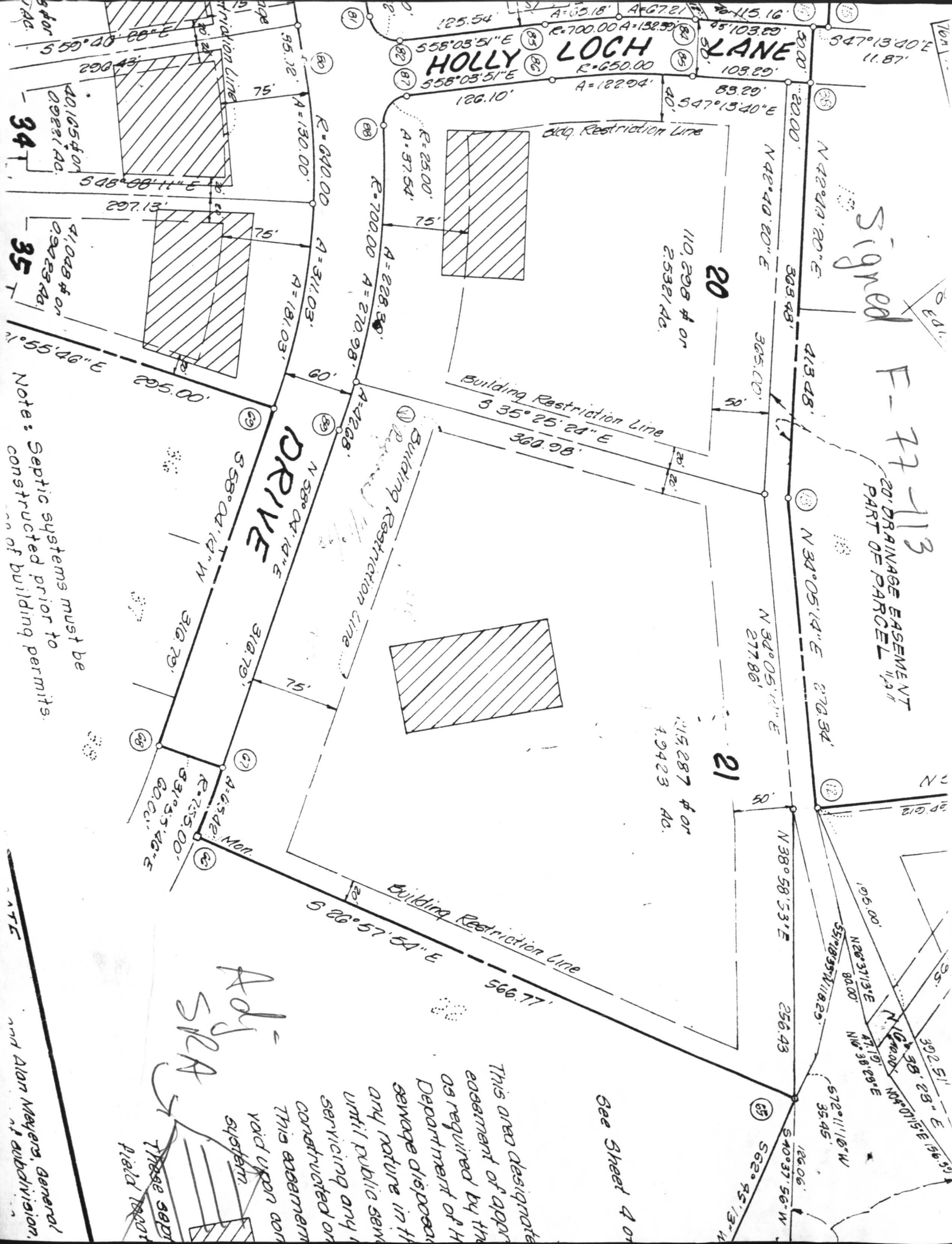
DIVISION  
ENVIRONMENTAL  
HEALTH







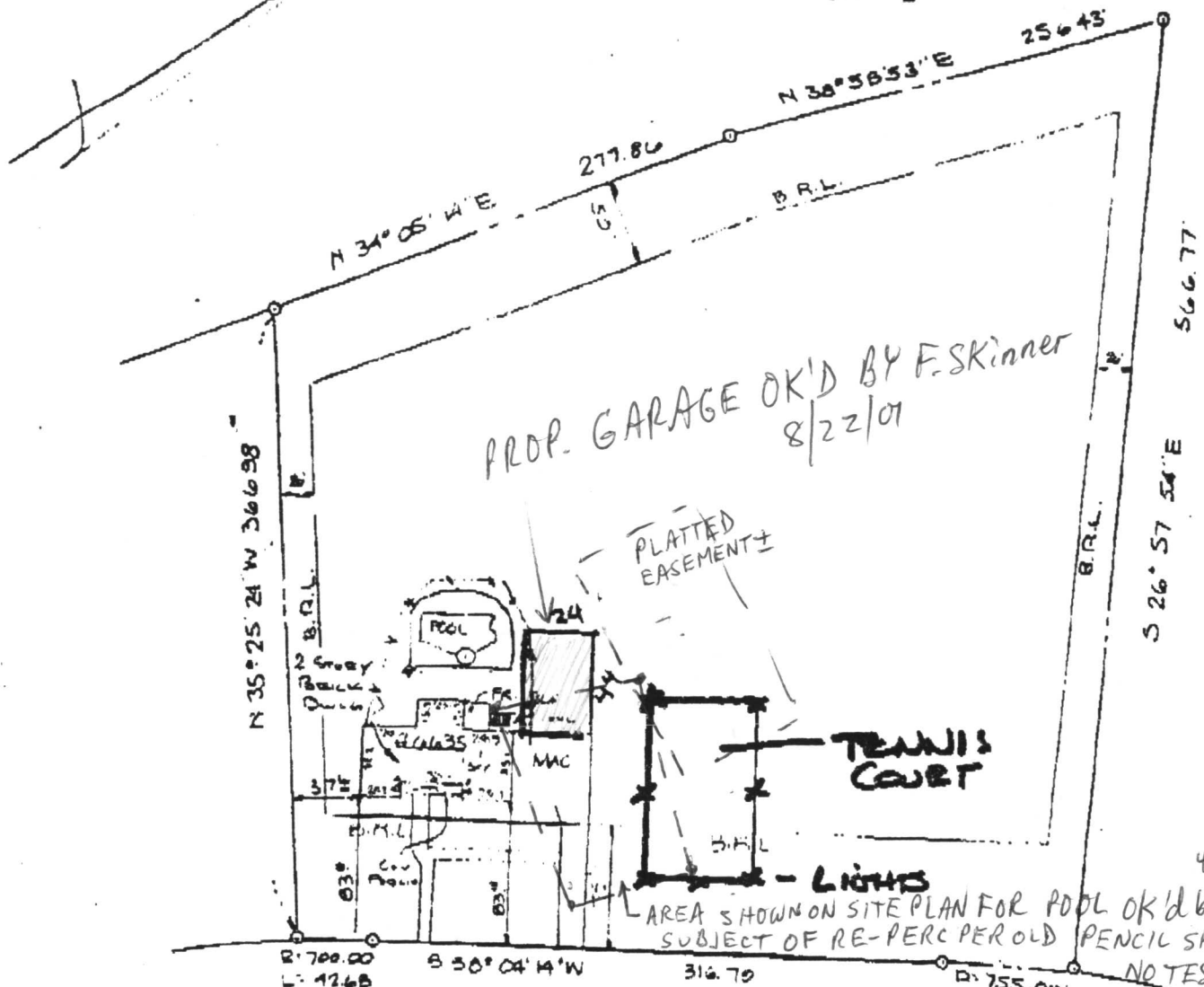
Signed \_\_\_\_\_  
F-77-113  
20' DRAINAGE EASEMENT  
PART OF PARCEL 11.2"



Note: Septic systems must be constructed prior to construction of building permits.

and Alton Meyers, General  
of subdivision

and Alon Meyers, General  
of subdivision



PROP. GARAGE OK'D BY F. SKINNER  
8/22/01

PLATTED  
EASEMENT±

TENNIS  
COURT

AREA SHOWN ON SITE PLAN FOR POOL OK'D BY CW?  
SUBJECT OF RE-PERC PER OLD PENCIL SKETCH?  
NO TEST NOTES

PRESTWICK DRIVE  
(60' WIDE)

THIS NOTE BY  
MR 8/23/01

I HEREBY CERTIFY THAT I HAVE MADE A  
SURVEY OF THIS LOT FOR THE PURPOSE OF  
LOCATING THE IMPROVEMENTS THEREON AND  
THAT THEY ARE LOCATED AS SHOWN.  
THIS PLAT IS NOT INTENDED FOR USE IN  
ESTABLISHING PROPERTY LINES.

NOTED: BEING KNOWN AS LOT 21 AS SHOWN ON PLAT OF  
"1/4 AC. OF 4-SECTION ONE, HIGHLAND LAKE" RECORDED  
IN HOWARD CO., MD. IN PLAT CMP # 5228

12.20.86 John C. Mellema Jr. REG. NO. 107



LOCATION SURVEY  
6035 PRESTWICK DRIVE HOWARD CO., MD.

JOHN C. MELLEMA SR., INC.  
LAND SURVEYORS

6100 BALTIMORE NATIONAL PIKE - BALTIMORE MARYLAND 21206

SCALE
1"=100'
DATE
12.20.86
JOB NO.
86-2500

HOWARD COUNTY  
PERMIT APPLICATION

PERMIT NUMBER

000131392

Building Address 6635 Prestwick Dr.  
Highland, Maryland 20777  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
Census Tract 6051.01 Subdivision Highland Lake  
Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 21  
Tax Map \_\_\_\_\_ Parcel \_\_\_\_\_ Grid \_\_\_\_\_  
Zoning RPOEP Map Coordinates 14A11 Lot size \_\_\_\_\_

Property Owner's Name Alan Fishbein  
Address 6635 Prestwick Dr.  
City Highland State MD Zip Code 20777  
Home Phone 410-461-3500 Work Phone \_\_\_\_\_  
Applicant's Name & Mailing Address, (if other than stated hereon): \_\_\_\_\_

Phone mark 9:40 a.m. Fax \_\_\_\_\_  
**DUPLICATE 8/9/01**

Existing Use SFH  
Proposed Use SFH with garage  
Estimated Construction Cost \$ 44,000.00  
Description of Work 24 X 44 garage 4 car  
detached

Contractor Company Additions, ETC.  
Contact Person Michael Payne  
Address 4905 Manor Ln.  
City Ellicott City State MD Zip Code 21042  
License No. 67431 Fax \_\_\_\_\_  
410-720-0176

Occupant or Tenant Owner  
Contact Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL

**Building Characteristics**  
Height: \_\_\_\_\_  
No. of stories: \_\_\_\_\_  
Gross area, sq. ft. per floor: \_\_\_\_\_  
Use group: \_\_\_\_\_  
Construction type:  
☐ Reinforced Concrete  
☐ Structural Steel  
☐ Masonry  
☐ Wood Frame  
☐ State Certified Modular

**Utilities**  
Water Supply:  
☐ Public  
☐ Private  
Sewage Disposal:  
☐ Public  
☐ Private  
Electric Yes ☐ No ☐  
Gas Yes ☐ No ☐  
Heating System:  
Electric ☐ Oil ☐  
Natural Gas ☐  
Propane Gas ☐  
Sprinkler system: N/A ☐  
☐ Full  
☐ Partial  
☐ Other Suppression  
# of Heads \_\_\_\_\_

BUILDING DESCRIPTION - RESIDENTIAL

**Building Characteristics**  
SF Dwelling ☐ SF Townhouse ☐  
Depth Width  
1st floor: \_\_\_\_\_  
2nd floor: \_\_\_\_\_  
Basement: \_\_\_\_\_  
Finished Basement ☐ Unfinished Basement ☐  
Crawl space ☐ Slab on Grade ☐  
No. of Bedrooms \_\_\_\_\_  
Multi-family dwellings:  
No. of efficiency units: \_\_\_\_\_  
No. of 1 BR units: \_\_\_\_\_  
No. of 2 BR units: \_\_\_\_\_  
No. of 3 BR units: \_\_\_\_\_  
Other Structure: \_\_\_\_\_  
Dimensions: \_\_\_\_\_  
Footings: \_\_\_\_\_  
Roof: \_\_\_\_\_  
☐ State Certified Modular  
☐ Manufactured Home

**Utilities**  
Water Supply:  
☒ Public  
☐ Private  
Sewage Disposal:  
☒ Public  
☐ Private  
Electric Yes ☐ No ☐  
Gas Yes ☐ No ☐  
Heating System:  
Electric ☒ Oil ☐  
Natural Gas ☐  
Propane Gas ☐  
Sprinkler system: N/A ☐  
☐ NFPA #13D  
☐ NFPA #13R  
☐ Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Cathy Stachura  
Applicant's Signature  
Additions, ETC.  
Title/Company

Cathy Stachura  
Print Name  
7/16/01  
Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
- FOR OFFICE USE ONLY -

AGENCY DATE SIGNATURE APPROVAL  
☒ Land Development, DPZ  
☒ State Highways  
☒ Building Official  
☒ Dev. Engineering, DPZ  
☒ Health  
☒ Fire Protection  
Is Sediment Control approval required prior to issuance?  
YES ☐ NO ☐

CONTINGENCY CONSTRUCTION START: ☐  
ONE STOP SHOP: ☐

DPZ SETBACK INFORMATION  
Front: \_\_\_\_\_  
Rear: \_\_\_\_\_  
Side: \_\_\_\_\_  
Side St.: \_\_\_\_\_  
All minimum setbacks met?  
YES ☐ NO ☐  
Is Entrance Permit required?  
YES ☐ NO ☐  
Historic District?  
YES ☐ NO ☐  
Lot Coverage for New Town Zone \_\_\_\_\_  
SDP/Red-line approval date \_\_\_\_\_ Accepted by CC

PROPERTY ID# 51452  
Filing fee \$ 25.00  
Permit fee \$ 190.00  
Excise tax \$ \_\_\_\_\_  
Sub-total paid \$ \_\_\_\_\_  
Add'l permit fee \$ \_\_\_\_\_  
TOTAL FEES \$ \_\_\_\_\_  
Balance due \$ \_\_\_\_\_  
Check # 3742  
Validation \$ \_\_\_\_\_

Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA