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## MARYLAND STATE DEPARTMENT OF HEALTH'

HOWARD COUNTY BUREAU OF ENVIRONMENTAL HEALTH

> OKKK-KRK 461-9933

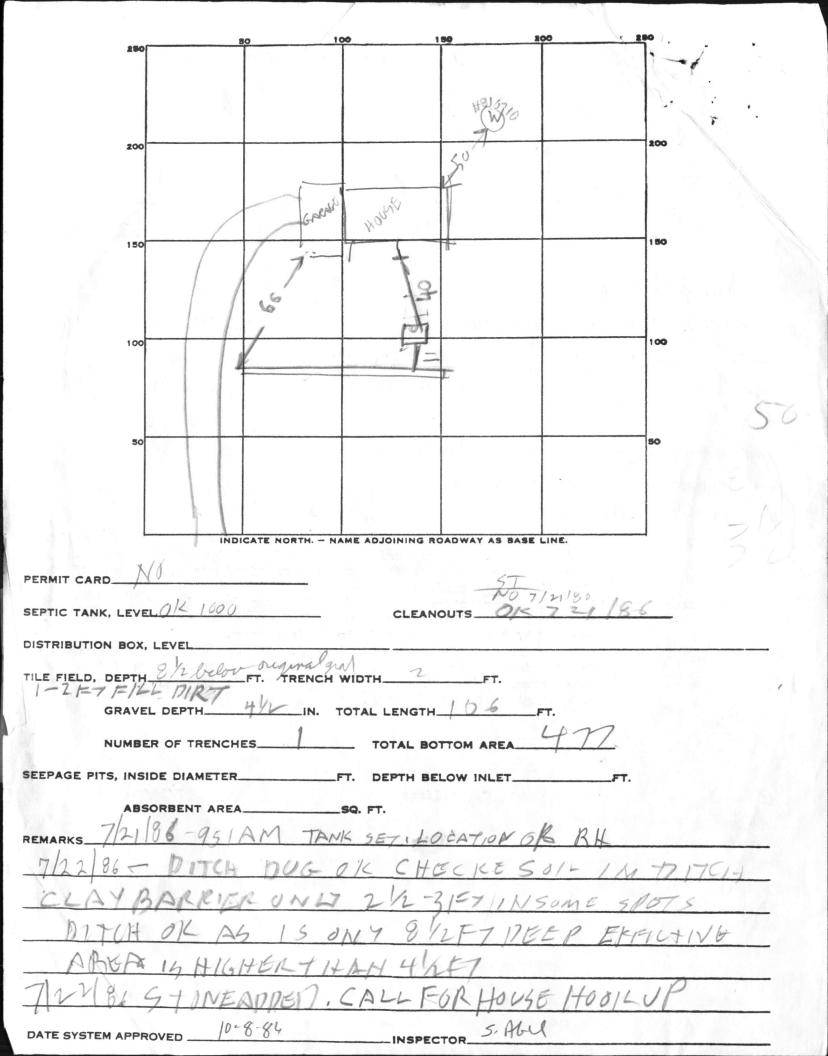
INDEXED

**ELLICOTT CITY** 

DISTRICT.

| Free           | edom Sanitation Service  | IS PER  | RMITTED TO INSTALL   | X ALTER  |
|----------------|--|---|--|--|
| ADDRESS2       | 2808 Liberty Road, Elders  | sburg, Maryland 21784   | PHONE79.   | 5-2947 158   |
| SUBDIVISION _  |  | ROAD <u>1923 Route 32</u>   |  | 5B   |
| PROPERTY OW    | NER  | Norman Schafer  |  | 41   |
| THOI EITH OWN  | 4/   |   |  |  |
| ADDRESS        | 12   |   |  | 2 L  |
|                | RINDER IS USED INCREASE SEPTIC TO  | ANK CAPACITY BY 50% AND ABSORPTION  | ON AREA BY 22%.  | 8/2  |
|                | APACITY 1000 GALLONS   |   |  | 0.17   |
| 1              | original gra Effective ar below distri LOCATION - Place the di from the lef Run trench(s NOTE - No trench to distribution after gravel | per bedroom. Trench to be de. Bottom maximum depth dea begins at 4½ feet below bution pipe. Istribution box 400 feet for the line as seen when for along contour in both do exceed 100 feet in length box is required. Call for the line and the list installed. Provide 60 by on septic tank. OK/Call  | 9 feet below w original grader on the front acing the properties. h. If more the or inspection " - 8" diameter | lot line and 85 feed perty from Route 32.  an one trenc used, of trench(s) before  |
| DI ANS ADDROVE | ED BY  | C. Williams   | DATE -   | 7/16/86  |
|                |  | 10 mm |  | DE WEST TO SEE STATE OF THE SECOND SE |
|                | K UNTIL INSPECTED AND APPROVED.  | THE STREET  | CHOCESSELL OPERATION   | LOE ANY SYSTEM   |
|                |  | TH DEPARTMENT IS RESPONSIBLE FOR THE S  |  | OF ALL OFFICIAL  |
|                |  | RE AND AFTER PLACING GRAVEL IN TRENCH.  |  |  |
| NOTE: NO DRY   | WELL SHALL EXCEED 15 FOOT IN DIAME   | ETER. NO ABSORPTION TRENCH TO EXCEED 1  | 00 FEET IN LENGTH.   |  |
| NOTE: ALL PIP  | PE FROM HOUSE TO SEPTIC TANK MUST B  | E CAST IRON OR SCHEDULE 40 PVC OR ABS   |  | AND THE RESERVE  |
| PERMIT VOID AF | TER THREE YEARS.   |   |  | SIGNAL TO THE  |
| NOTE: INSTAL   | L STAND PIPE ON SEPTIC TANK AND DRY  | WELL. STAND PIPES MUST BE 6 INCHES IN DIA   | AMETER CAST IRON, CO   | NCRETE OR TERRA COTTA, OR  |

PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET MANHOLE TO GRADE REQUIRED.



## APPLICATION

| P | 1000 |  |
|---|------|--|

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SERVICES P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043 TELEPHONE: 465-5000, EXT. 356 DATE 12/15/76

TO: THE COUNTY HEADTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Mr. George W. Slack - Estate of Ethel Slack any questions call: Mr. ADDRESS \_\_\_ Route 32 PHONE 823-3535 Spellman PROPERTY LOCATION: SLACK PROPERTY Route 32 ROAD AND DESCRIPTION . 2.66 acres € SIZE OF LOT . IF NOT SINGLE RESIDENCE DESCRIBE THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. SIGNATURE OF APPLICANT /S/ Mr. George Slack (KIND OF SYSTEM) REASONS FOR REJECTION OR HOLDING .

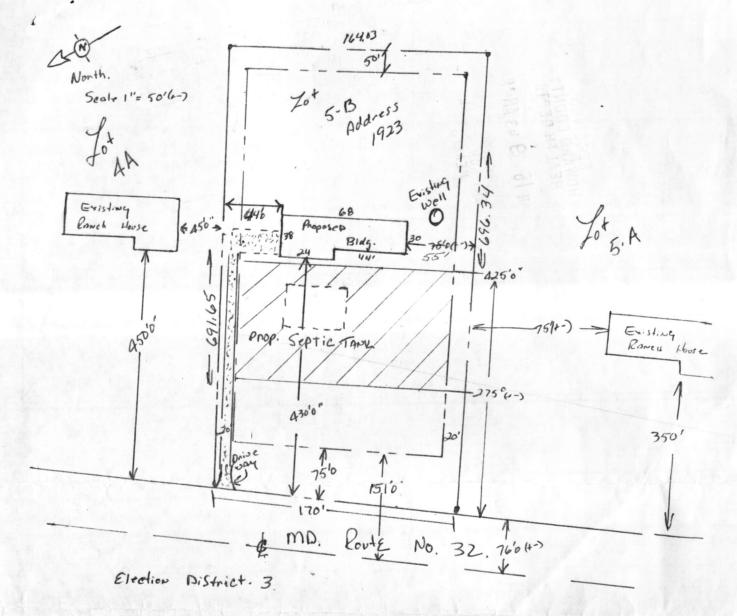
## THIS IS NOT A PERMIT

|   |                   | _ |
|---|-------------------|---|
|   |                   | , |
| 1 | H 1647            |   |
| , | 25 (4) - 120 - 3) |   |
|   | 2-100-1           |   |
|   | 300               |   |
|   | Tolso             |   |

INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

|         |          |             | 32<br>PRE- |      | TEST - 1 | " DROP   | TIME            |       |
|---------|----------|-------------|------------|------|----------|----------|-----------------|-------|
| 2/24/20 | TEST NO. | DEPTH       | 1008       | 1049 | 1009     | 1013     | 4               | 1 010 |
|         | 15       | 3           | 1008       | 1004 | 1009     | 1010     | 1               | LOVV  |
|         | 25       | 4           | 1010       | 1011 | 1011     | 1015     | 4               | 1.00  |
|         | 27       | 13          | 1010       | 1012 | 1012     | 1015     | 3               | # 0 V |
|         | 35       | 6           | 1014       | 1015 | 1015     | 1017     | 2               | USEFO |
|         | 30       | 13          | 1014       | 1015 | 1015.    | 1017     | 2               | 17167 |
| 1/24/   | 41       | 122         | ALI        | 5    | ANI      |          |                 | 17161 |
|         | partie / | a A to Ship |            |      |          |          |                 |       |
|         |          |             |            |      |          | N. Carlo | or on Australia | 2- 2  |
|         |          |             |            |      | F        |          |                 |       |

| REMARKS      | Holesto be certifien |   |    |   |                |        |  |
|--------------|----------------------|---|----|---|----------------|--------|--|
| TYPE OF SOIL |                      | 0 |    | V | /              | * .    |  |
| TESTED BY    | 317                  | 8 | CB | 5 | _ ALSO PRESENT | FYOCIC |  |
| V            | 1                    |   |    |   | E has          | SLACI  |  |



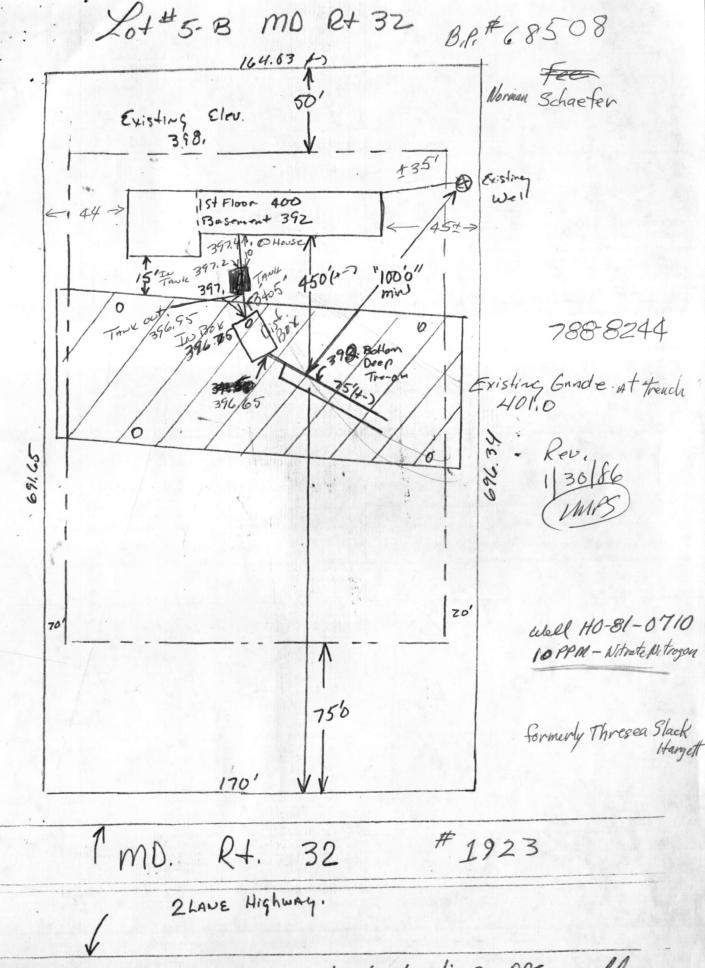
LOCATED IN RECORDED SUBDIVISION (NO)

LOT# 5-B Block # TAX MAP 9115 Deed Ref. 672-11

Zoning - Rosidential SFHome.

AUDILABILITY OF PUBLIC WATER & Sewer (NO)

Sewer (NO)



I centify above measurements & elevations are flowed actual of connect for this property Michael P. Alle Builders TIA SHAW Builders

| C 1 9481. SEQUENCE NO. (OEP USE ONLY)  |                              |                  | STATE OF MARYLAND  | THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.  |   |
|--|------------------------------|------------------|--------------------|--|---|
| (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)   |                              |                  |                    | WELL COMPLETION REPORT FILL IN THIS FORM COMPLETELY PLEASE PRINT OR TYPE                                     | COUNTY A 2 4987   |
| DATE Received.   | .07                          | 29               | MPLETE<br>85<br>20 | 22 26<br>(TO NEAREST FOOT)   | PERMIT NO. FROM "PERMIT TO DRILL WELL"  28 29 30 31 32 33 34 35 36 37             |
| OWNER  | last name                    |                  | Rto                | Norman SQ first name TOWN  | West Friendship   |
| STREET OR RFD SUBDIVISION S/a  | cks                          |                  | CONTRACTOR AND     | SECTIONTOWN  | LOT 5-B   |
| WELL   |                              |                  |                    | GROUTING RECORD VAS DO   | C 3   |
| Not required for<br>STATE THE KIND O<br>PENETRATED, THE<br>THICKNESS AND IF                                  | F FORMA                      | TIONS<br>, DEPT  |                    | (Circle Appropriate Box)  TYPE OF GROUTING MATERIAL  | 1 2  PUMPING TEST  HOURS PUMPED (nearest hour)                                    |
| DESCRIPTION (Use   | FEE                          |                  | Check<br>if water  | CEMENT C M BENTONITE CLAY B C  | PUMPING RATE (gal. per min.   |
| additional sheets if needed)   | FROM                         | ТО               | bearing            | NO. OF BAGSNO. OF POUNDS   | to nearest gal.)  |
| Top Soil   | 0                            |                  |                    | GALLONS OF WATER DEPTH OF GROUT SEAL (to nearest foot)   | METHOD USED TO MEASURE PUMPING RATE   |
|  |                              | 2                |                    | from ft. to ft.  | WATER LEVEL (distance from land surface)  |
| Sandy  | 2                            | 50               |                    | 48 TOP 52 54 BOTTOM 58 (enter 0 if from surface)   | BEFORE PUMPING 17 20  |
| SAND STURE   | 50                           | 60               |                    | casing types insert ST CO  | WHEN PUMPING  |
| MickA  | 60                           | 80               |                    | appropriate code STEEL CONCRETE  | TYPE OF PUMP USED (for test)  A air  P piston  T turbine                          |
| SANCE STONE  | 80                           | 85               | 4                  | PLASTIC OTHER  | 27 27 27  |
| MickA  | 85                           | 200              |                    | MAIN Nominal diameter Total depth CASING top (main) casing of main casing TYPE (nearest inch) (nearest foot) | C centrifugal R rotary (describe below)   |
|  | 2                            |                  |                    | PZ (4) (49 III)  | J jet submersible   |
|  |                              |                  |                    | 60 61 63 64 66 70  E OTHER CASING (if used) A diameter depth (feet)  |   |
|  |                              |                  |                    | inch from to   | DRILLER WILL INSTALL PUMP YES NO  |
|  |                              |                  |                    | A S S S S S S S S S S S S S S S S S S S  | (CIRCLE) (YES or NO) IF DRILLER INSTALLS PUMP, THIS SECTION                       |
|  |                              |                  |                    | screen type SCREEN RECORD  | MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE TYPE OF PUMP INSTALLED            |
|  |                              |                  |                    | or open hole insert appropriate STEEL BRASS OPEN   | PLACE (A,C,J,P,R,S,T,O) IN BOX-SEE ABOVE:   |
|  |                              |                  |                    | code below PL OT   | CAPACITY: GALLONS PER MINUTE (to nearest gallon)  31 35                           |
|  | 1                            |                  |                    | C 2  | PUMP HORSE POWER 37 41  |
|  |                              |                  |                    | DEPTH (nearest ft.)  | PUMP COLUMN LENGTH (nearest ft.)  CASING HEIGHT (circle appropriate box           |
|  |                              |                  |                    | A 8 9 11 15 17 21  | CASING HEIGHT (circle appropriate box and enter casing height)                    |
|  |                              |                  |                    | S 2 23 24 26 30 32 36  | 49 LAND SURFACE (nearest foot)  |
| A A WELL WAS ABAND WHEN THIS WELL W  | ONED AN                      | ND SEA           |                    | R E 3  | LOCATION OF WELL ON LOT   |
| E ELECTRIC LOG OBTA  |                              |                  |                    | SLOT SIZE 1 2 3  | SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR                   |
| P TEST WELL CONVER   | TED TO P                     | RODUC            | TION               | DIAMETER (NEAREST INCH)  | N LANDMARKS AND INDICATE NOT LESS<br>THAN TWO DISTANCES<br>(MEASUREMENTS TO WELL) |
| I HEREBY CERTIFY THAT THIS WEL<br>ACCORDANCE WITH COMAR 10.1   | 7.13 "WELL                   | CONSTR           | UCTION"            | from to  | n (WEASONEWENTS TO WELL)  |
| AND IN CONFORMANCE WITH ALI<br>ABOVE CAPTIONED PERMIT, AN<br>PRESENTED HEREIN IS ACCURATE<br>OF MY KNOWLEDGE | D THAT TH                    | E INFOR          | RMATION            | GRAVEL PACK   IF WELL DRILLED WAS FLOWING WELL INSERT  |   |
| DRILLERS IDENT, NO.  | 233                          |                  |                    | F IN BOX 68 68   |   |
| Walsh h  | lays                         | ce               |                    | OEP USE ONLY<br>(NOT TO BE FILLED IN BY DRILLER)   | well so   |
| DRILLERS SIGNATURE<br>(MUST MATCH SIGNATURE  | E ON APP                     | LICATION         | ON)                | T (E.R.O.S.) W Q   | 00  |
| Stafeh ?!  | 3 15 15 1                    | you              | 7                  | 70 72  | 100   |
| SITE SUPERVISOR (sign. or responsible for sitework if or   | f driller or<br>different fr | journe<br>om per | yman<br>mittee)    | TELESCOPE LOG OTHER DATA CASING INDICATOR  |   |

HEALTH