

12-11-85  
ASAP

10-16-85  
approved  
S. Agul

# PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

P 36082

A 30323

03-309282

7/14/85  
10/1/85  
APPROVED  
LUNCH

HOWARD COUNTY

BUREAU OF ENVIRONMENTAL HEALTH  
992-2330

INDEXED

ELLICOTT CITY

DISTRICT 3rd

DATE 10/09/85

{ I.C.O.P.

{ Time expired }

Fogle Septic Cleaners

IS PERMITTED TO INSTALL ☒ ALTER ☐

ADDRESS 1115 Streaker Road, Sykesville, Maryland 21784 PHONE 795-5670

SUBDIVISION Wynfield ROAD 2671 Wynfield Road LOT 14, Section 2

PROPERTY OWNER Keith Uithoven

ADDRESS \_\_\_\_\_

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES ☐ NO ☒

SEPTIC TANK CAPACITY 1000 GALLONS NUMBER OF BEDROOMS 3

TRENCHES - 180 sq. ft. per bedroom. Minimum Total sq. ft. for 3 bedrooms - ~~270~~ 540 sq. ft.

Trench 2 feet wide. Inlet 4½ feet below original grade. Maximum depth 11 feet below original grade. Effective area begins at 4½ feet below original grade. 6½ feet of stone below distribution pipe. LOCATION: Start the trench 85 feet from the front (330.45 ft. long) lot line and 175 feet from the right (481.56 ft. long) sideline. Continue to dig the trench on level ground the necessary distance, running towards the right front corner of the lot. NOTE: No trench to exceed 100 feet in length. If more than one trench used, a distribution box is required. Trenches to be installed on level ground. 4/3k

PLANS APPROVED BY Frank Skinner DATE 5/21/85

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS. BUDG. PERMIT SIGNED

PERMIT VOID AFTER THREE YEARS.

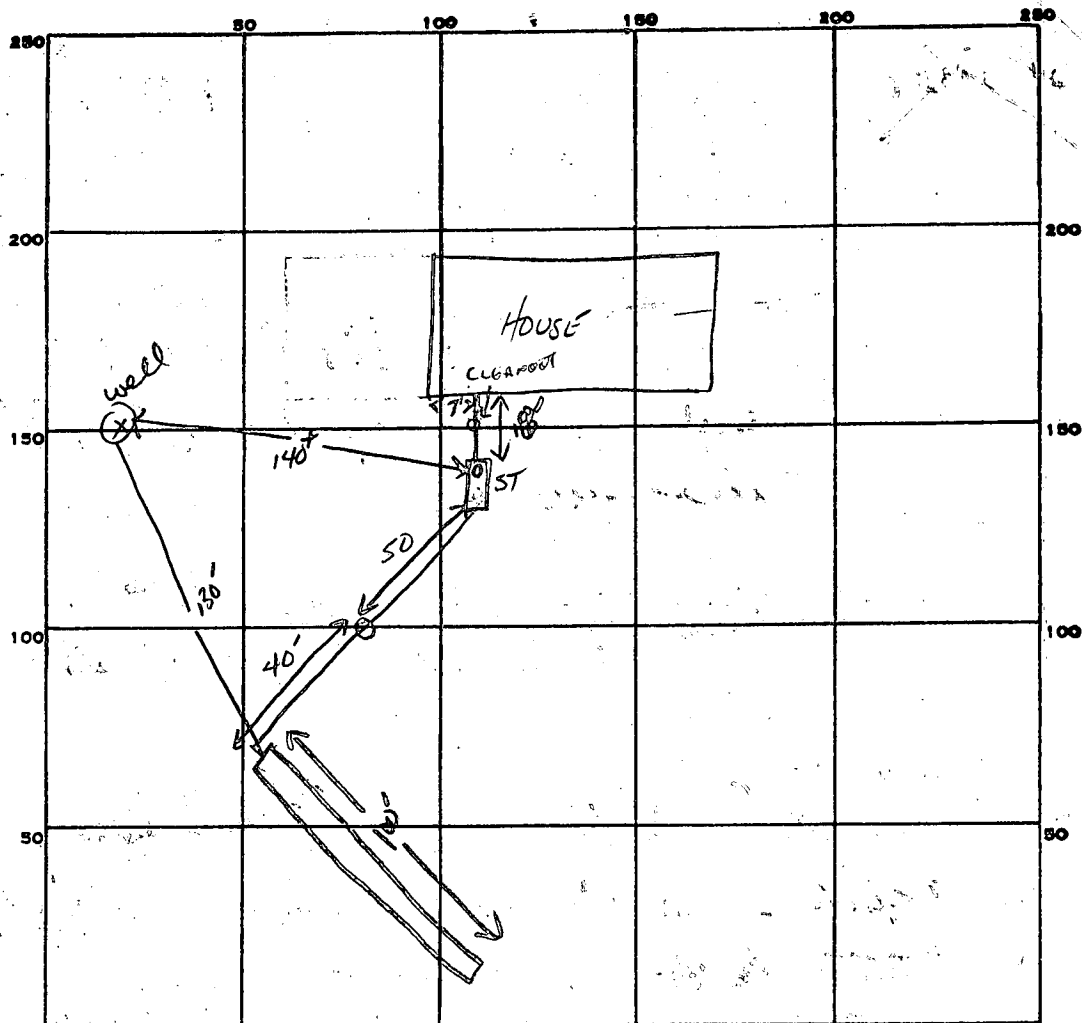
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA. OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET MANHOLE TO GRADE REQUIRED. 1 May addition

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

\*CALL 992-2330 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1082

30323



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

WYNFIELD Rd.

PERMIT CARD \_\_\_\_\_

SEPTIC TANK, LEVEL ✓ 1000 GAL

CLEANOUTS ST ✓ / 1 IN LINE

DISTRIBUTION BOX, LEVEL N/A

TILE FIELD, DEPTH 11' FT. TRENCH WIDTH 2 FT.

FACTOR 5/5

GRAVEL DEPTH 5.5 FT IN. TOTAL LENGTH 100 FT.

NUMBER OF TRENCHES 1 ONE SIDE WALL TOTAL BOTTOM AREA 550  $\phi$

SEEPAGE PITS, INSIDE DIAMETER \_\_\_\_\_ FT. DEPTH BELOW INLET \_\_\_\_\_ FT.

ABSORBENT AREA 550 SQ. FT.

REMARKS 10-16-85 OK TO START TRENCH AS DUG -> TRENCH CLOSURE IN STAY

DATE SYSTEM APPROVED 10-16-85

INSPECTOR J. Abel

ELIMINARY

# APPLICATION

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES  
P.O. BOX 476 ELLICOTT, MARYLAND 21043  
TELEPHONE: 992-2330

A 30323

P \_\_\_\_\_

DISTRICT 3rd.

DATE 10/31/79

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

*See extra signed prelim plat for hole location RH*

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Land Associates Keith Uithoven

ADDRESS 3450 Ft. Meade Rd., No. 206, Laurel, Md. 20810 PHONE Tom Munz - 792-2242 or Ted Snovell - 265-6543

PROPERTY LOCATION: WYNFIELD

SUBDIVISION Hoffman property

LOT NO. 14

ROAD AND DESCRIPTION

Route 144

2671 Wynfield Road

14 sect 2 on Final

14 sect signed prelim

SIZE OF LOT 3 acres

TYPE BLDG. 3 or 4 Bedrooms

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER

ANY CIRCUMSTANCES.

SIGNATURE OF APPLICANT /s/ Ted Snovell for Land Associates

APPROVED BY B.H. & D.W.M. FOR DRYWELL DATE 12/27/79

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING 11/2/79 PERC OK RH

Copy given to Jim D.

BLDG. PERMIT SIGNED

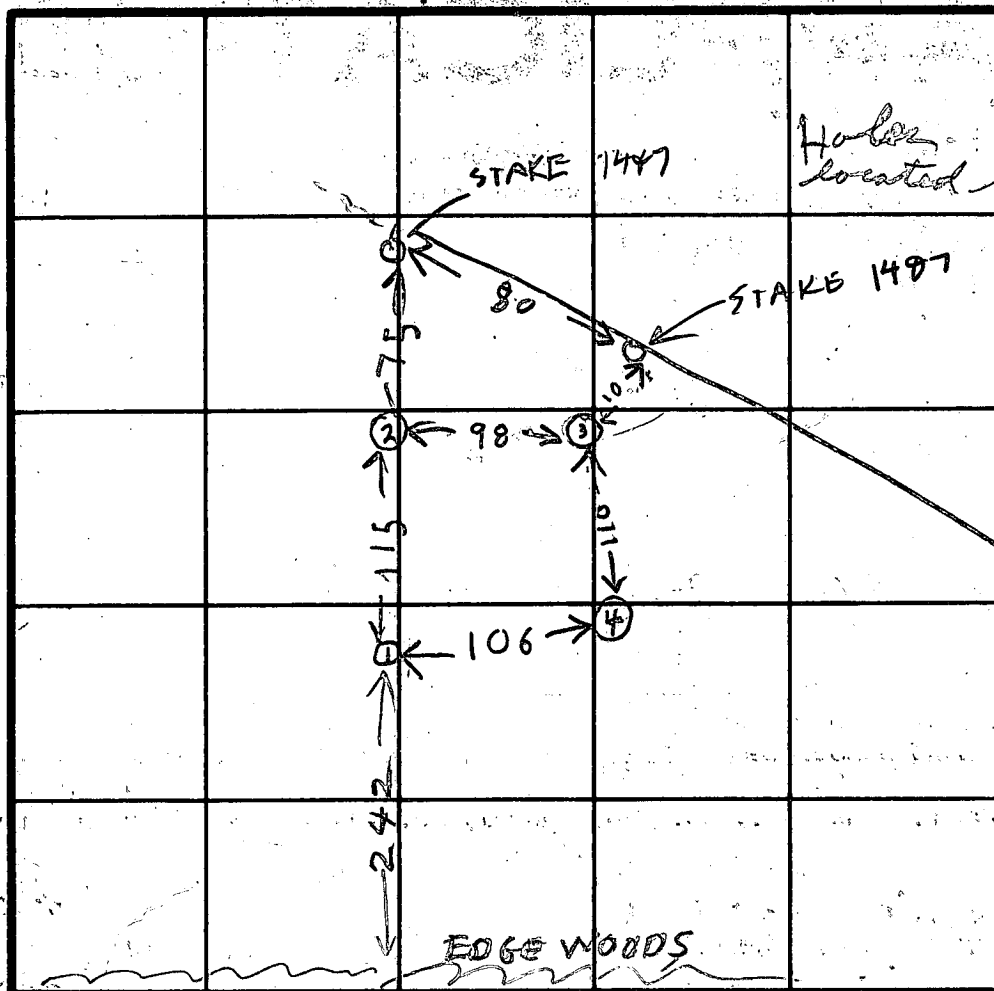
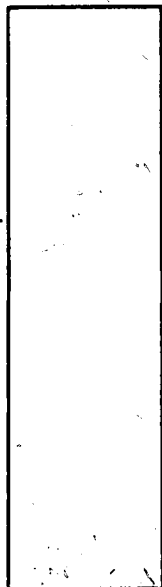
AND RETURNED 1/25/80

Serial # 65724

# THIS IS NOT A PERMIT

14

SOIL PROFILE



LOT 14

EDGE WOODS

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

| DATE    | TEST NO. | DEPTH  | PRE-WET |      | TEST - 1" DROP |      | TIME |
|---------|----------|--------|---------|------|----------------|------|------|
|         |          |        | START   | STOP | START          | STOP |      |
| 11/8/79 | 1 D      | 14     | 1012    | 1022 | 1022           | 1043 | 21   |
| 11/8/79 | 1 S      | 5      | 1012    | 1020 | 1020           | 1038 | 18   |
|         | 2 S      | 5 1/2  | 1014    | 1028 | 1028           | 1056 | 28   |
|         | 2 D      | 14 1/2 | 1014    | 1019 | 1019           | 1025 | 6    |
|         | 3 S      | 4      | 1020    | 1021 | 1021           | 1024 | 3    |
|         | 3 D      | 14 1/2 | 1021    | 1024 | 1024           | 1029 | 5    |
|         | 4 S      | 5      | 1033    | 1035 | 1035           | 1040 | 5    |
| 11/8/79 | 4 D      | 15     | 1033    | 1037 | 1037           | 1041 | 4    |
|         |          |        |         |      |                |      |      |
|         |          |        |         |      |                |      |      |

12 MIN. AVG.  
4' in 12'

REMARKS at 935 11/8/79

TYPE OF SOIL

TESTED BY

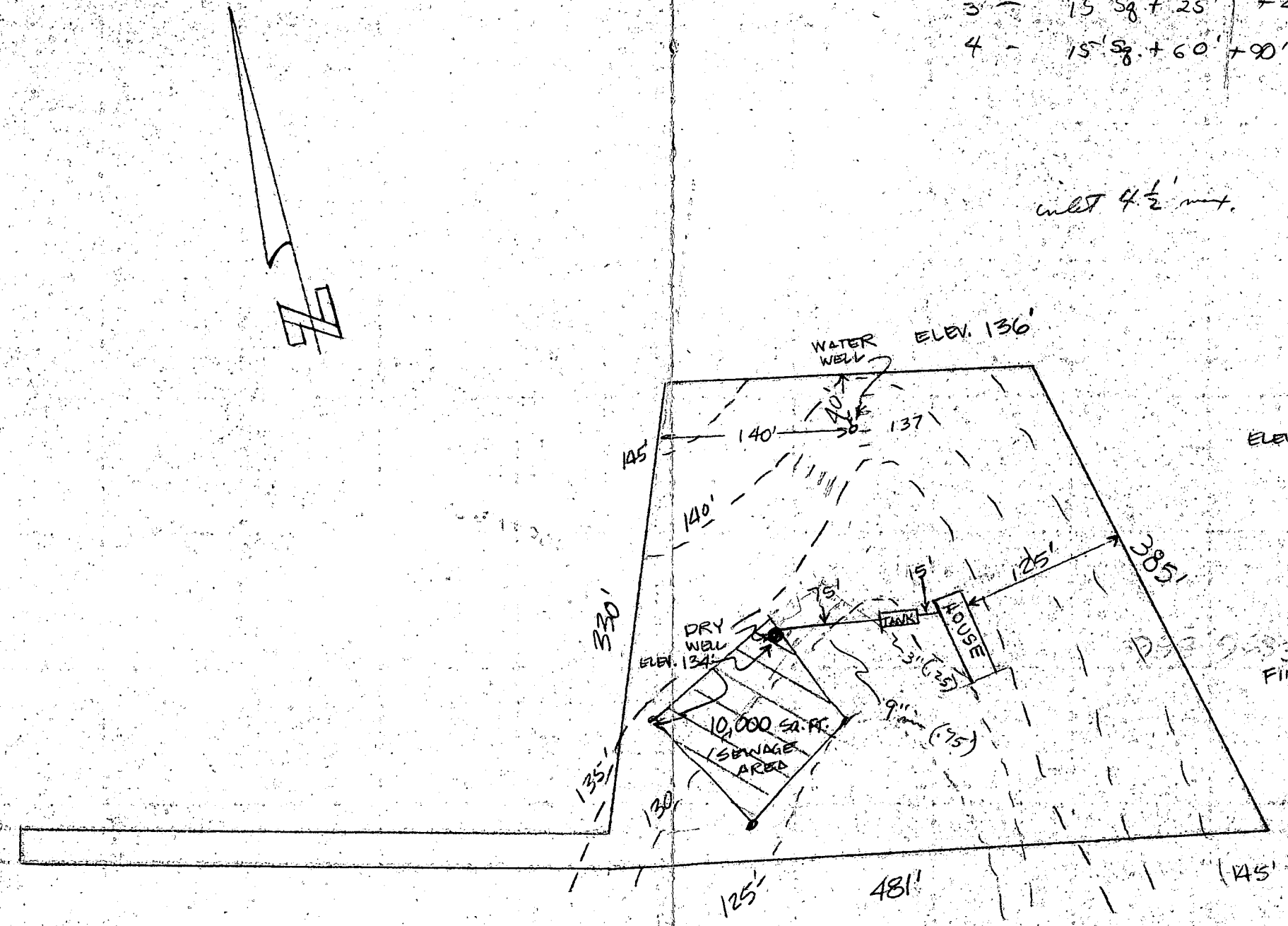
RH

ALSO PRESENT

Copy to  
Jim Dzusinski

|     | D.W.          | Tank | Depth |
|-----|---------------|------|-------|
| 3 - | 15' Sq. + 25' |      | + 45' |
| 4 - | 15' Sq. + 60' |      | + 90' |

inlet 4 1/2' max.



|                                   |         |
|-----------------------------------|---------|
| ELEVATION: SEWAGE PIPE FROM HOUSE | 130.5'  |
| PIPE INTO SEPTIC TANK             | 130.25' |
| PIPE OUT OF TANK                  | 130.50' |
| PIPE INTO DRY WELL                | 129.25' |
| GRADE AT SEPTIC TANK              | 130.0'  |
| GRADE AT DRY WELL                 | 134.0'  |
| FINISH GRADE AT HOUSE (PIPE EXIT) | 134.5'  |

VITHOVEN  
B.P. # 65924  
129.5'

LOT 14, SECTION 2  
"WYNFIELD," HOWARD COUNTY

4

9:30 group.

Page 4 of 4  
Date May 28, 1985

Review **H 9415**



FIELD DATA SHEET  
HOWARD COUNTY WELL YIELD TEST

Well Permit No. HO - 87-1028

Location of property (road)

Subdivision Winfield

Lot 14 Block      Plat      Sec.

Well Driller George Easterday Owner Barden Homes. (Goldsmith)

Depth of well 400'

Distance of measuring point (M.P.) above ground

Static water level (S.W.L.) below M.P.

### I. High rate pumping -- reservoir drawdown

Time pump started 7:40

Pumping rate 8 GPM

Total time \_\_\_\_\_ to reach pumping water level \_\_\_\_\_ ft. below M.P.

II. Recovery pump test data - observations to be recorded every 15 minutes

[illegible]

|                                                                            |      |                                        |                                                                                                     |                                                                          |
|----------------------------------------------------------------------------|------|----------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| C1                                                                         | 2534 | SEQUENCE NO.<br>(OEP USE ONLY)         | STATE OF MARYLAND<br>WELL COMPLETION REPORT<br>FILL IN THIS FORM COMPLETELY<br>PLEASE PRINT OR TYPE | THIS REPORT MUST BE SUBMITTED WITHIN<br>45 DAYS AFTER WELL IS COMPLETED. |
| 1 2 3 4 5 6<br>(THIS NUMBER IS TO BE PUNCHED<br>IN COLS. 3-6 ON ALL CARDS) |      |                                        |                                                                                                     | COUNTY<br>NUMBER                                                         |
| DATE Received:                                                             |      | DATE WELL COMPLETED                    |                                                                                                     | PERMIT NO.                                                               |
| 8 9 10 11 12 13                                                            |      | 14 15 16 17 18 19 20 21 22 23 24 25 26 |                                                                                                     | FROM "PERMIT TO DRILL WELL"                                              |
|                                                                            |      | (TO NEAREST FOOT)                      |                                                                                                     | 27 28 29 30 31 32 33 34 35 36 37                                         |

|               |                        |            |      |                 |
|---------------|------------------------|------------|------|-----------------|
| OWNER         | Goldsmith              | Don        | TOWN | West Friendship |
| STREET OR RFD | last name Wynfield Rd. | first name |      |                 |
| SUBDIVISION   | Wynfield               | SECTION    | 2    | LOT 14          |

|                                                                                                   |                 |                              |
|---------------------------------------------------------------------------------------------------|-----------------|------------------------------|
| WELL LOG<br>Not required for driven wells                                                         |                 |                              |
| STATE THE KIND OF FORMATIONS<br>PENETRATED, THEIR COLOR, DEPTH,<br>THICKNESS AND IF WATER BEARING |                 |                              |
| DESCRIPTION (Use<br>additional sheets if needed)                                                  | FEET<br>FROM TO | Check<br>if water<br>bearing |
| Top Soil                                                                                          | 0 2             |                              |
| Clay                                                                                              | 2 4             |                              |
| Shale                                                                                             | 4 10            |                              |
| Brown Mica                                                                                        | 10 50           | ✓                            |
| Gray Mica                                                                                         | 50 162          |                              |
| Flint                                                                                             | 162 165         | ✓                            |
| Mica                                                                                              | 165 400         |                              |

|                                                   |                                            |
|---------------------------------------------------|--------------------------------------------|
| GROUTING RECORD                                   |                                            |
| WELL HAS BEEN GROUTED<br>(Circle Appropriate Box) |                                            |
| yes                                               | no                                         |
| <input checked="" type="checkbox"/> Y             | <input type="checkbox"/> N                 |
| TYPE OF GROUTING MATERIAL                         |                                            |
| CEMENT <input checked="" type="checkbox"/> CM     | BENTONITE CLAY <input type="checkbox"/> BC |
| NO. OF BAGS 12                                    | NO. OF POUNDS 1200                         |
| GALLONS OF WATER 65                               |                                            |
| DEPTH OF GROUT SEAL (to nearest foot)             |                                            |
| from 0                                            | ft. to 27                                  |
| (enter 0 if from surface)                         |                                            |

|                                                   |                             |
|---------------------------------------------------|-----------------------------|
| CASING RECORD                                     |                             |
| casing types insert appropriate code below        |                             |
| <input checked="" type="checkbox"/> ST            | <input type="checkbox"/> CO |
| STEEL                                             | CONCRETE                    |
| <input type="checkbox"/> PL                       | <input type="checkbox"/> OT |
| PLASTIC                                           | OTHER                       |
| MAIN CASING TYPE                                  |                             |
| <input checked="" type="checkbox"/> ST            | <input type="checkbox"/> 6  |
| Nominal diameter top (main) casing (nearest inch) |                             |
| Total depth of main casing (nearest foot)         |                             |
| 27                                                |                             |

|                        |                      |
|------------------------|----------------------|
| OTHER CASING (if used) |                      |
| diameter inch          | depth (feet) from to |
|                        |                      |

|                                                        |                             |
|--------------------------------------------------------|-----------------------------|
| SCREEN RECORD                                          |                             |
| screen type or open hole insert appropriate code below |                             |
| <input checked="" type="checkbox"/> ST                 | <input type="checkbox"/> BR |
| STEEL                                                  | BRASS                       |
| <input type="checkbox"/> PL                            | <input type="checkbox"/> OT |
| PLASTIC                                                | OTHER                       |

|                                   |    |
|-----------------------------------|----|
| DEPTH (nearest ft.)               |    |
| 110                               | 27 |
| SLOT SIZE 1 2 3                   |    |
| DIAMETER OF SCREEN (NEAREST INCH) |    |
| 56 60                             |    |

|                                                     |  |
|-----------------------------------------------------|--|
| GRAVEL PACK                                         |  |
| IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68 |  |
| 68                                                  |  |

|                                                  |  |
|--------------------------------------------------|--|
| OEP USE ONLY<br>(NOT TO BE FILLED IN BY DRILLER) |  |
| E.R.O.S. 17                                      |  |
| WQ                                               |  |
| 70 72 74 75 76                                   |  |
| TELESCOPE CASING                                 |  |
| LOG INDICATOR                                    |  |
| OTHER DATA                                       |  |

|                                                |                                                   |                                                   |
|------------------------------------------------|---------------------------------------------------|---------------------------------------------------|
| PUMPING TEST                                   |                                                   |                                                   |
| HOURS PUMPED (nearest hour) 6                  |                                                   |                                                   |
| PUMPING RATE (gal. per min. to nearest gal.) 2 |                                                   |                                                   |
| METHOD USED TO MEASURE PUMPING RATE Bucket     |                                                   |                                                   |
| WATER LEVEL (distance from land surface)       |                                                   |                                                   |
| BEFORE PUMPING 43                              |                                                   |                                                   |
| WHEN PUMPING 75                                |                                                   |                                                   |
| TYPE OF PUMP USED (for test)                   |                                                   |                                                   |
| <input type="checkbox"/> A air                 | <input type="checkbox"/> P piston                 | <input type="checkbox"/> T turbine                |
| <input type="checkbox"/> C centrifugal         | <input type="checkbox"/> R rotary                 | <input type="checkbox"/> O other (describe below) |
| <input type="checkbox"/> J jet                 | <input checked="" type="checkbox"/> S submersible |                                                   |

|                                                                                        |                      |
|----------------------------------------------------------------------------------------|----------------------|
| PUMP INSTALLED                                                                         |                      |
| DRILLER WILL INSTALL PUMP YES NO                                                       |                      |
| IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE |                      |
| TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX-SEE ABOVE:                       |                      |
| CAPACITY: GALLONS PER MINUTE (to nearest gallon) 31 35                                 |                      |
| PUMP HORSE POWER 37 41                                                                 |                      |
| PUMP COLUMN LENGTH (nearest ft.) 43 47                                                 |                      |
| CASING HEIGHT (circle appropriate box and enter casing height)                         |                      |
| <input checked="" type="checkbox"/> above                                              | LAND SURFACE         |
| <input type="checkbox"/> below                                                         | (nearest foot) 49 51 |

|                                                                                                                                           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|--|
| LOCATION OF WELL ON LOT                                                                                                                   |  |
| SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL) |  |
| Windfield RD.                                                                                                                             |  |

|                                                                                                                                                                                                                                                                                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| CIRCLE APPROPRIATE LETTER                                                                                                                                                                                                                                                               |  |
| A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED                                                                                                                                                                                                                          |  |
| E ELECTRIC LOG OBTAINED                                                                                                                                                                                                                                                                 |  |
| P TEST WELL CONVERTED TO PRODUCTION WELL                                                                                                                                                                                                                                                |  |
| I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE. |  |
| DRILLERS IDENT. NO. 40                                                                                                                                                                                                                                                                  |  |
| DRILLERS SIGNATURE George Feasteday                                                                                                                                                                                                                                                     |  |
| SITe SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)                                                                                                                                                                                   |  |

**FIELD DATA SHEET**  
**HOWARD COUNTY WELL YIELD TEST**

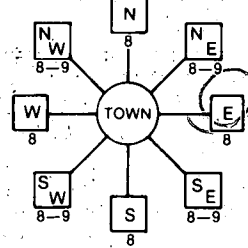
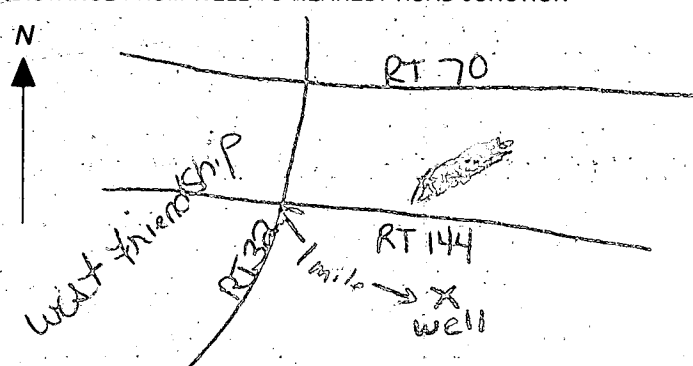
Well Permit No. HO - 81-1028  
Location of property (road) Wynfield Rd.  
Subdivision Wynfield Lot 14 Block        Plat        Sec. 2  
Well Driller George F. Easterday Owner Dan Goldsmith

Depth of well 400 ft 1 1/2  
Distance of measuring point (M.P.) above ground 1 ft  
Static water level (S.W.L.) below M.P. 45 ft

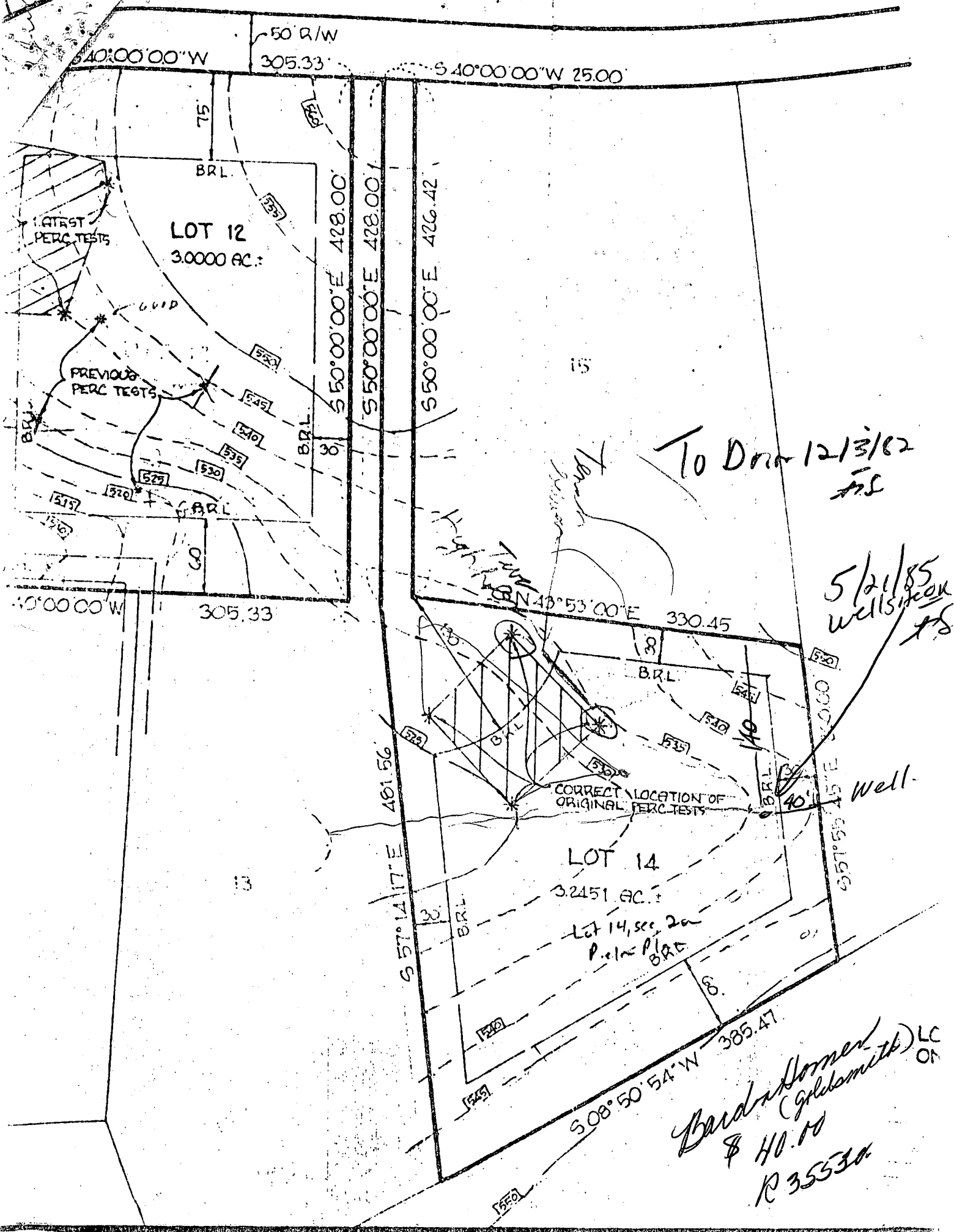
I. High rate pumping -- reservoir drawdown  
Time pump started 7:45 Pumping rate 8 GPM 300 ft  
Total time        to reach pumping water level        ft. below M.P.

II. Recovery pump test data - observations to be recorded every 15 minutes

| TIME (in 15 minute intervals) | WATER LEVEL below M.P. | PUMPING RATE time to fill 5 gallon bucket | FLOW METER READING (if used) | CALCULATED FLOW (gallons per minute) |
|-------------------------------|------------------------|-------------------------------------------|------------------------------|--------------------------------------|
| 7:45                          | 45 FT                  | 7 Sec                                     |                              | 8 GPM                                |
| 8:00                          | 90 FT                  | 30 Sec                                    |                              | 2 GPM                                |
| 8:15                          | 95 FT                  | 30 Sec                                    |                              | 2 GPM                                |
| 8:30                          | 95 FT                  | 30 Sec                                    |                              | 2 GPM                                |
| 8:45                          | 95 FT                  | 30 Sec                                    |                              | 2 GPM                                |
| 9:00                          | 95 FT                  | 30 Sec                                    |                              | 2 GPM                                |
| 9:15                          | 95 FT                  | 30 Sec                                    |                              | 2 GPM                                |
| 9:30                          | 95 FT                  | 30 Sec                                    |                              | 2 GPM                                |
| 9:45                          | 95 FT                  | 30 Sec                                    |                              | 2 GPM                                |
| 10:00                         | 95 FT                  | 30 Sec                                    |                              | 2 GPM                                |
| 10:15                         | 95 FT                  | 30 Sec                                    |                              | 2 GPM                                |
| 10:30                         | 95 FT                  | 30 Sec                                    |                              | 2 GPM                                |
| 10:45                         | 95 FT                  | 30 Sec                                    |                              | 2 GPM                                |
| 11:00                         | 95 FT                  | 30 Sec                                    |                              | 2 GPM                                |
| 11:15                         | 95 FT                  | 30 Sec                                    |                              | 2 GPM                                |
| 11:30                         | 95 FT                  | 30 Sec                                    |                              | 2 GPM                                |
| 11:45                         | 95 FT                  | 30 Sec                                    |                              | 2 GPM                                |
| 12:00                         | 95 FT                  | 30 Sec                                    |                              | 2 GPM                                |
| 12:15                         | 95 FT                  | 30 Sec                                    |                              | 2 GPM                                |
| 12:30                         | 95 FT                  | 30 Sec                                    |                              | 2 GPM                                |
| 12:45                         | 95 FT                  | 30 Sec                                    |                              | 2 GPM                                |
| 1:00                          | 95 FT                  | 30 Sec                                    |                              | 2 GPM                                |
| 1:15                          | 95 FT                  | 30 Sec                                    |                              | 2 GPM                                |
| 1:30                          | 95 FT                  | 30 Sec                                    |                              | 2 GPM                                |
| 1:45                          | 95 FT                  | 30 Sec                                    |                              | 2 GPM                                |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| B 1 <b>8715</b><br><small>(THIS NUMBER IS TO BE PUNCHED IN GOLS. 3-6 ON ALL CARDS)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SEQUENCE NO. (OEP USE ONLY)<br>STATE OF MARYLAND<br><b>PERMIT TO DRILL WELL</b><br>please print or type                                                                                                                                                                                                                                                                                                                                                   | OEP PERMIT NUMBER<br><b>40-81-1028</b><br><small>fill in this form completely</small> |
| Date Received <b>09/21/85</b><br>OWNER INFORMATION<br><b>GOLDSMITH DON</b><br><small>Last Name Owner First Name</small><br><b>3536 LAKEWAY DR</b><br><small>Street or RFD</small><br><b>ELLICOTT CITY MD 21043</b><br><small>Town State Zip</small>                                                                                                                                                                                                                                                                                          | LOCATION OF WELL <b>R 35330</b><br><b>40.00</b><br><b>HOWARD</b><br><small>8 COUNTY 21</small><br><b>WYNFIELD EST</b><br><small>23 SUBDIVISION 42</small><br>SECTION <b>2</b> LOT <b>14</b><br><small>44 46 48 50</small><br><b>WESTFRIENDSHIP</b><br><small>52 NEAREST TOWN 71</small><br>MILES FROM TOWN (enter 0 if in town) <b>1</b> <b>MI</b><br><small>73 76 77 78</small>                                                                          |                                                                                       |
| DRILLER INFORMATION<br><b>GEORGE F. EASTERDAY</b><br><small>Driller's Name 77 License No. 80</small><br><b>L. FRANKLIN EASTERDAY, Inc.</b><br><small>Firm Name</small><br><b>9205 Brown Church Rd. Mt. Airy, MD 21771</b><br><small>Address</small><br><b>George F. Easterday</b> <b>5/16/85</b><br><small>Signature Date</small>                                                                                                                                                                                                            | B 4<br>DIRECTION OF WELL FROM TOWN (CIRCLE BOX)<br><br>NEAR WHAT ROAD <b>WYNFIELD RD.</b><br><small>11 30</small><br>ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)<br><br>DISTANCE FROM ROAD <b>400</b><br><small>34 37</small><br>ENTER FT or MI <b>FT</b><br><small>38 39</small> |                                                                                       |
| B 2<br>WELL INFORMATION<br>APPROX. PUMPING RATE (GAL. PER MIN.) <b>5</b><br><small>8 12</small><br>AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) <b>500</b><br><small>14 20</small>                                                                                                                                                                                                                                                                                                                                                           | NOT TO BE FILLED IN BY DRILLER<br>HEALTH DEPARTMENT APPROVAL<br><b>HOWARD</b><br>COUNTY NAME<br>OEP SIGNATURE <b>Frank Shinn</b> <b>11/21/85</b><br>DATE ISSUED<br>CO-SIGNATURE<br>EXP. DATE<br>NORTH GRID <b>532000</b> EAST GRID <b>0816000</b><br><small>50 55 57 63</small>                                                                                                                                                                           |                                                                                       |
| USE FOR WATER (CIRCLE APPROPRIATE BOX)<br><input checked="" type="radio"/> HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)<br><input type="radio"/> FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)<br><input type="radio"/> INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)<br><input type="radio"/> PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)<br><input type="radio"/> TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT) | SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X<br>SOURCES OF DRILLING WATER<br>1. WELL<br>2.<br>3.<br>WRITE THE BOX NUMBER FROM THE MAP HERE<br>E <b>810 6</b><br>N <b>530 2</b><br>000 000                                                                                                                                                                                                                                                           |                                                                                       |
| APPROXIMATE DEPTH OF WELL <b>200</b> FEET<br><small>24 28</small><br>APPROXIMATE DIAMETER OF WELL <b>6</b> INCH<br><small>NEAREST INCH</small>                                                                                                                                                                                                                                                                                                                                                                                               | METHOD OF DRILLING (circle one)<br>BORED (or Augered) <u>JETTED</u> Jetted & DRIVEN<br>AIR-ROTARY AIR-PERCussion ROTARY (Hydraulic Rotary)<br>CABLE REVERSE-ROTARY DRIVE-POINT<br>other _____                                                                                                                                                                                                                                                             |                                                                                       |
| REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)<br><input checked="" type="radio"/> THIS WELL WILL NOT REPLACE AN EXISTING WELL<br><input type="radio"/> THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED<br><input type="radio"/> THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY<br><input type="radio"/> THIS WELL WILL DEEPEN AN EXISTING WELL<br>PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) _____<br><small>41 52</small>                                                       | DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION<br>                                                                                                                                                                                                                           |                                                                                       |
| Not to be filled in by driller (OEP USE ONLY)<br>APPROP. PERMIT NUMBER _____<br><small>54 63</small><br>FORCE <b>FS</b> WRITE INITIALS IN BOX PERMIT No. <b>40-81-1028</b><br><small>67 68 70 71 72 73 74 75 76 77 78 79</small>                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                       |
| SPECIAL CONDITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                       |

ROAD



To Drive 12/13/82  
FS

5/21/85  
well site on  
FS

Well

Bard & Horner  
(Goldschmidt) LC OR  
\$ 40.00  
R 35530.



|                                                                                                                                                                                                 |                                                   |                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------|
| DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS<br>3430 COURT HOUSE DRIVE<br>ELLICOTT CITY, MD 21043<br>PERMITS (410)313-2455 INSPECTIONS (410)313-1810<br>AUTOMATED INFORMATION (410) 313-3800 | <b>HOWARD COUNTY</b><br><b>PERMIT APPLICATION</b> | <b>PERMIT NUMBER</b><br><u>B00124730</u> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------|

|                                                                                |                                                                                            |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Building Address <u>2671 WYNFIELD ROAD</u><br><u>WEST FRIENDSHIP, MD 21794</u> | Property Owner's Name <u>KEITH &amp; BEVERLI UNHOUEN</u>                                   |
| Suite/Apt. #: _____ SDP/WP/Petition #: _____                                   | Address <u>2671 WYNFIELD ROAD</u>                                                          |
| Census Tract <u>6030</u> Subdivision <u>WYNFIELD</u>                           | City <u>WEST FRIENDSHIP</u> State <u>MD</u> Zip Code <u>21794</u>                          |
| Section <u>2</u> Area _____ Lot <u>192</u>                                     | Home Phone <u>410-442-4063</u> Work Phone <u>410-843-5000</u>                              |
| Tax Map <u>15</u> Parcel _____ Grid _____                                      | Applicant's Name & Mailing Address, (if other than stated hereon):<br><u>DAVE BUSCHMAN</u> |
| Zoning <u>D</u> Map Coordinates <u>24310E4</u> Lot size _____                  | Phone _____ Fax _____                                                                      |

|                                                                                                                                    |                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| Existing Use <u>SFD</u>                                                                                                            | Contractor Company <u>BUSCHMAN DESIGN-BUILD</u>                  |
| Proposed Use <u>SFD w/ Porch</u>                                                                                                   | Contact Person <u>DAVE BUSCHMAN</u>                              |
| Estimated Construction Cost \$ <u>10,000</u>                                                                                       | Address <u>1530 EVERLEA ROAD</u>                                 |
| Description of Work <u>12'x19' SCREEN PORCH ON</u><br><u>PIER FOUNDATIONS. EXISTING PORCH</u><br><u>ENCLOSED FOR LIVING SPACE.</u> | City <u>MARRIOTTSVILLE</u> State <u>MD</u> Zip Code <u>21104</u> |
| Occupant or Tenant <u>OWNER OCCUPIED</u>                                                                                           | License No. <u>23579</u>                                         |
| Contact Name _____                                                                                                                 | Phone <u>410-442-2818</u> Fax _____                              |
| Address _____                                                                                                                      | Engineer or Architect Company _____                              |
| City _____ State _____ Zip Code _____                                                                                              | Contact Person _____                                             |
| Phone _____ Fax _____                                                                                                              | Address _____                                                    |
|                                                                                                                                    | City _____ State _____ Zip Code _____                            |
|                                                                                                                                    | Phone _____ Fax _____                                            |

|                                                  |                                                                                         |
|--------------------------------------------------|-----------------------------------------------------------------------------------------|
| <b>BUILDING DESCRIPTION - COMMERCIAL</b>         | <b>BUILDING DESCRIPTION - RESIDENTIAL</b>                                               |
| <b>Building Characteristics</b>                  | <b>Building Characteristics</b>                                                         |
| Height: _____                                    | SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>   |
| No. of stories: _____                            | Depth _____ Width _____                                                                 |
| Gross area, sq. ft. per floor: _____             | 1st floor: _____                                                                        |
| Use group: _____                                 | 2nd floor: _____                                                                        |
| Construction type:                               | Basement: _____                                                                         |
| <input type="checkbox"/> Reinforced Concrete     | Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> |
| <input type="checkbox"/> Structural Steel        | Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>             |
| <input type="checkbox"/> Masonry                 | No. of Bedrooms _____                                                                   |
| <input type="checkbox"/> Wood Frame              | Multi-family dwellings:                                                                 |
| <input type="checkbox"/> State Certified Modular | No. of efficiency units: _____                                                          |
|                                                  | No. of 1 BR units: _____                                                                |
|                                                  | No. of 2 BR units: _____                                                                |
|                                                  | No. of 3 BR units: _____                                                                |
|                                                  | Other Structure: _____                                                                  |
|                                                  | Dimensions: _____                                                                       |
|                                                  | Footings: _____                                                                         |
|                                                  | Roof: _____                                                                             |
|                                                  | <input type="checkbox"/> State Certified Modular                                        |
|                                                  | <input type="checkbox"/> Manufactured Home                                              |

|                                                                   |                                                                              |
|-------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>Utilities</b>                                                  | <b>Utilities</b>                                                             |
| Water Supply: _____                                               | Water Supply: _____                                                          |
| <input type="checkbox"/> Public                                   | <input checked="" type="checkbox"/> Private                                  |
| <input type="checkbox"/> Private                                  | Sewage Disposal: _____                                                       |
| Sewage Disposal: _____                                            | <input type="checkbox"/> Public                                              |
| <input type="checkbox"/> Public                                   | <input checked="" type="checkbox"/> Private                                  |
| <input type="checkbox"/> Private                                  | Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| Electric Yes <input type="checkbox"/> No <input type="checkbox"/> | Gas Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>      |
| Gas Yes <input type="checkbox"/> No <input type="checkbox"/>      | Heating System: _____                                                        |
| Heating System: _____                                             | Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/>    |
| Electric <input type="checkbox"/> Oil <input type="checkbox"/>    | Natural Gas <input type="checkbox"/>                                         |
| Natural Gas <input type="checkbox"/>                              | Propane Gas <input type="checkbox"/>                                         |
| Propane Gas <input type="checkbox"/>                              | Sprinkler system: N/A <input type="checkbox"/>                               |
| Sprinkler system: N/A <input type="checkbox"/>                    | <input type="checkbox"/> NFPA #13D                                           |
| <input type="checkbox"/> Full                                     | <input type="checkbox"/> NFPA #13R                                           |
| <input type="checkbox"/> Partial                                  | <input type="checkbox"/> Other: _____                                        |
| <input type="checkbox"/> Other Suppression                        |                                                                              |
| <input type="checkbox"/> # of Heads _____                         |                                                                              |

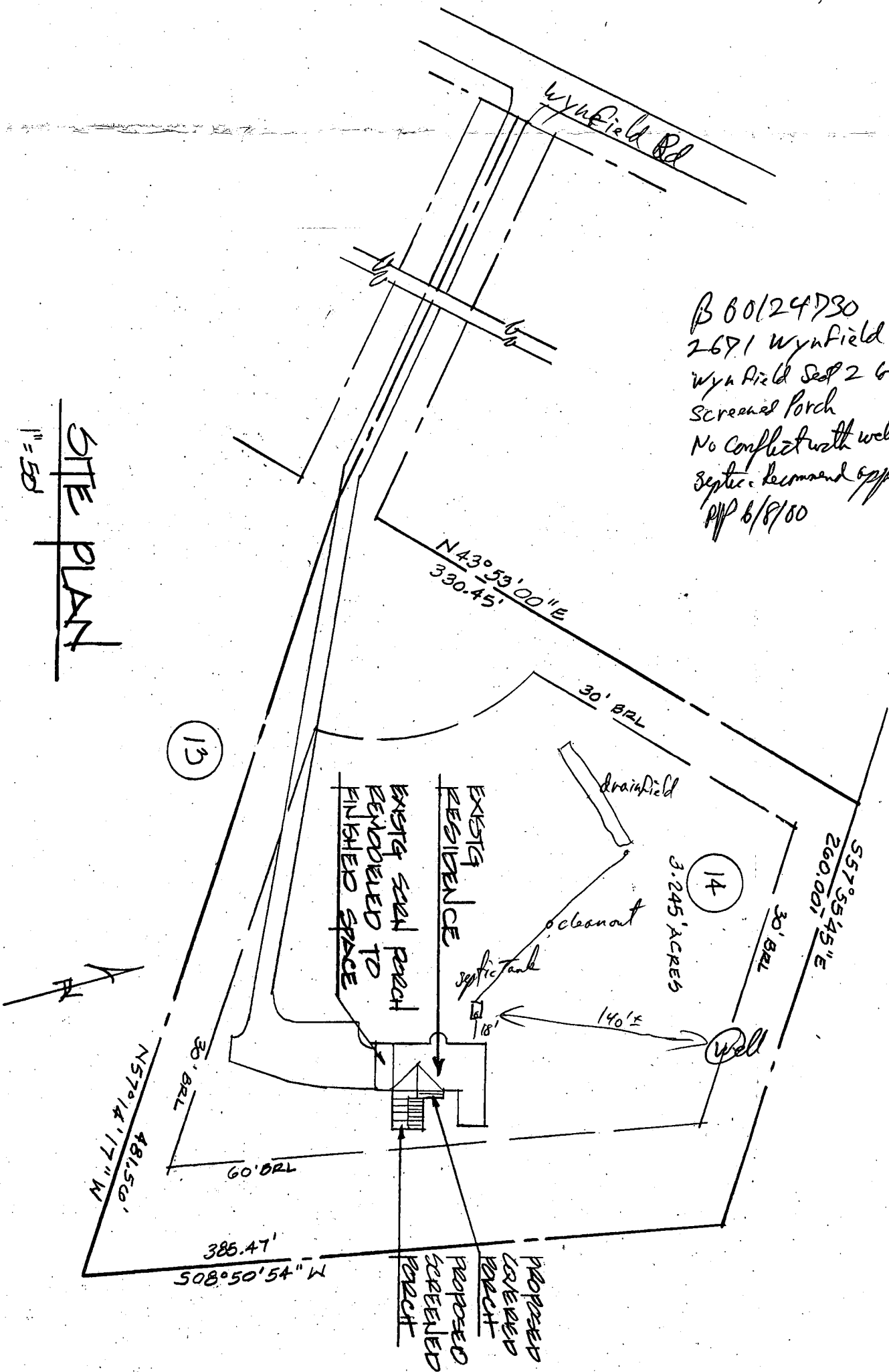
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

|                                                       |                                        |
|-------------------------------------------------------|----------------------------------------|
| <u>B. D. Buschman</u><br>Applicant's Signature        | <u>B. DAVID BUSCHMAN</u><br>Print Name |
| <u>PRESIDENT BUSCHMAN ASSOCIATES</u><br>Title/Company | <u>6-8-00</u><br>Date                  |

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
- FOR OFFICE USE ONLY -

|                                                           |                |                           |                                                                     |                                 |
|-----------------------------------------------------------|----------------|---------------------------|---------------------------------------------------------------------|---------------------------------|
| <b>AGENCY</b>                                             | <b>DATE</b>    | <b>SIGNATURE APPROVAL</b> | <b>DPZ SETBACK INFORMATION</b>                                      | <b>PROPERTY ID#</b>             |
| <input checked="" type="checkbox"/> Land Development, DPZ | <u>6/8/00</u>  | <u>Jay [Signature]</u>    | Front: <u>60 FT</u>                                                 | <u>46608</u>                    |
| <input type="checkbox"/> State Highways                   |                |                           | Rear: <u>30 FT</u>                                                  | Filing fee \$ <u>25</u>         |
| <input checked="" type="checkbox"/> Building Official     | <u>6/8/00</u>  | <u>[Signature]</u>        | Side: <u>30 FT</u>                                                  | Permit fee \$ <u>97</u>         |
| <input checked="" type="checkbox"/> Dev. Engineering, DPZ |                |                           | Side St.: <u>NA</u>                                                 | Excise tax \$ <u>15</u>         |
| <input checked="" type="checkbox"/> Health                | <u>6/08/00</u> | <u>[Signature]</u>        | All minimum setbacks met?                                           | Sub-total paid \$ _____         |
| <input type="checkbox"/> Fire Protection                  |                |                           | YES <input type="checkbox"/> NO <input type="checkbox"/>            | Add'l permit fee \$ _____       |
| Is Sediment Control approval required prior to issuance?  |                |                           | Is Entrance Permit required?                                        | <b>TOTAL FEES</b> \$ <u>264</u> |
| YES <input type="checkbox"/> NO <input type="checkbox"/>  |                |                           | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | Balance due \$ _____            |
| CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>  |                |                           | Historic District?                                                  | Check # <u>6132</u>             |
| ONE STOP SHOP: <input type="checkbox"/>                   |                |                           | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | Validation # _____              |
|                                                           |                |                           | Lot Coverage for New Town Zone _____                                |                                 |
|                                                           |                |                           | SDP/Red-line approval date _____                                    | Accepted by <u>[Signature]</u>  |

1"=50'  
SITE PLAN



β 60/24730  
2671 Wynfield Rd  
Wynfield Sect 2 6/14  
Screened Porch  
No Conflict with well or  
septic. Demand approval  
P/P 6/8/00

FOUNDATION PLAN 1/4"=1'-0"

00002

ADDITIONS & ALTERATIONS FOR

1  
SHEET  
1 of 2

KEITH & BEVERLY LITOVEN

2671 WYNFIELD ROAD WEST FRIENDSHIP, MARYLAND 21794-951