

03-304825

Approved (GLK)
22 Aug. 788/21/78
(Not ready)
C.B.L.

PERMIT

P 28720

A 26456

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 3rd

INDEXED

DATE 8/21/78

Sadler Plumbing & Heating

IS PERMITTED TO INSTALL ☒ ALTER ☐

ADDRESS _____ PHONE _____

SUBDIVISION Oakfield Subdivision ROAD 2640 Thompson Drive LOT 3

PROPERTY OWNER David Kobin (Pusite - Yeager)

ADDRESS 3018 Oak Green Court, Apt. H, Ellicott City, Md.

SPECIFICATIONS 3 bedrooms - 1000 gal. tank — 22 Aug. 78 (GLK)
4 bedrooms - 1250 gal. tank
SEPTIC TANK CAPACITY _____ GALLONS

DRAIN FIELD _____ DEPTH _____ FEET, BOTTOM AREA _____ SQ. FT.

DEEP TRENCH _____ DEPTH _____ FEET, BOTTOM AREA _____ SQ. FT.

SEEPAGE PITS _____ ABSORBENT SIDE-WALL AREA 135 SQ. FT. per bedroom

INLET PIPE 4½ FT. BELOW ORIGINAL GRADE. MAXIMUM DEPTH 11½ FT. BELOW ORIGINAL GRADE

EFFECTIVE DEPTH AT _____ FT. BELOW ORIGINAL GRADE.

LOCATE DISPOSAL AREA 125 FT. FROM rear LOT LINE AND 135 FT. FROM left LOT LINE AS SEEN WHEN

FACING LOT FROM Thompson Drive.

PLANS APPROVED BY Frank Skinner DATE 10/21/77

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.

NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

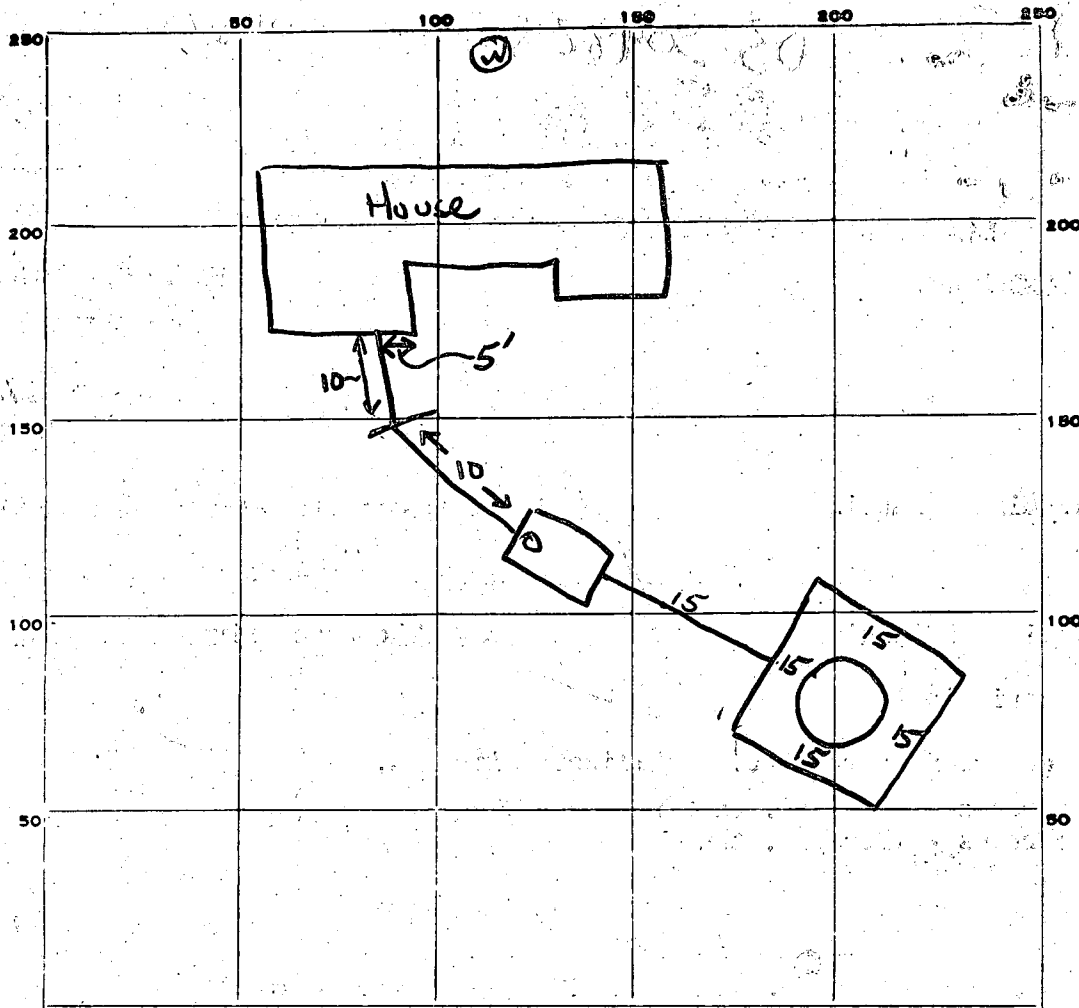
PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA
COTTA ACCEPTED.

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

A 26456

135
x 3
= 405



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

THOMPSON DRIVE

PERMIT CARD ☒ Yes on tree at house
SEPTIC TANK, LEVEL ☒ 1000 CLEANOUTS ☒ S.T. / D.W. CAST IRON
DISTRIBUTION BOX, LEVEL Na
Trench
FIELD, DEPTH Na FT. TRENCH WIDTH _____ FT.
GRAVEL DEPTH 1 IN. TOTAL LENGTH _____ FT.
NUMBER OF TRENCHES _____ TOTAL BOTTOM AREA _____
SEE PAGE PITS, ^{outside perimeter} INSIDE DIAMETER 60 FT. DEPTH BELOW INLET ± 7 FT.
ABSORBENT AREA ± 420 SQ. FT.

REMARKS 8/21/78 No tank, etc they are to call 8/22/78 or later
for check out. 22 Aug 78 Inlet to DW AT 3 1/2';
effective area 4 1/2 → ^{C.B.D.} 11 1/2' = 7' x 60. Install cleanouts & Add
gravel to dry well. (GLK)
1300 - FINAL OK (GLK) 22 Aug 78

DATE SYSTEM APPROVED 22 Aug 78 INSPECTOR G. Keller

APPLICATION

A 26456

P _____

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT 3B.R. 4B.R. DISTRICT 3rd
ENVIRONMENTAL HEALTH SERVICES 1000 gal. Septic tank 1250 gal. Septic tank DATE 7/20/77
P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 465-5000, EXT. 356

Drywell to have 135 sq. ft. effective sidewall absorption area per bedroom to begin below the first 4 1/2 ft. of non-porous soil. Maximum depth permitted for drywell is 11 1/2 ft. below original grade. Place the drywell 125 ft. from the rear (195.19 ft. long) property line and 135 ft. from the left (246.77 ft. long) side line, as seen when facing the property from Thompson Drive.

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Doris M. Schaffner David RobinADDRESS 2660 Thompson Drive, Marriottsville, Md. PHONE 328-2735 461-1744PROPERTY LOCATION: 3018 Oak Green Ct., Apt. B work: 594-3733
Ellicott City, Md.SUBDIVISION Oakfield Subdivision LOT NO. 3ROAD AND DESCRIPTION Thompson DriveSIZE OF LOT 1.288 acres TYPE BLDG. _____
NUMBER OF BEDROOMS _____

IF NOT SINGLE RESIDENCE DESCRIBE _____

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT /s/ Doris M. SchaffnerAPPROVED BY Frank Skinner FOR Drywell DATE 10/21/77
(KIND OF SYSTEM)REJECTED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

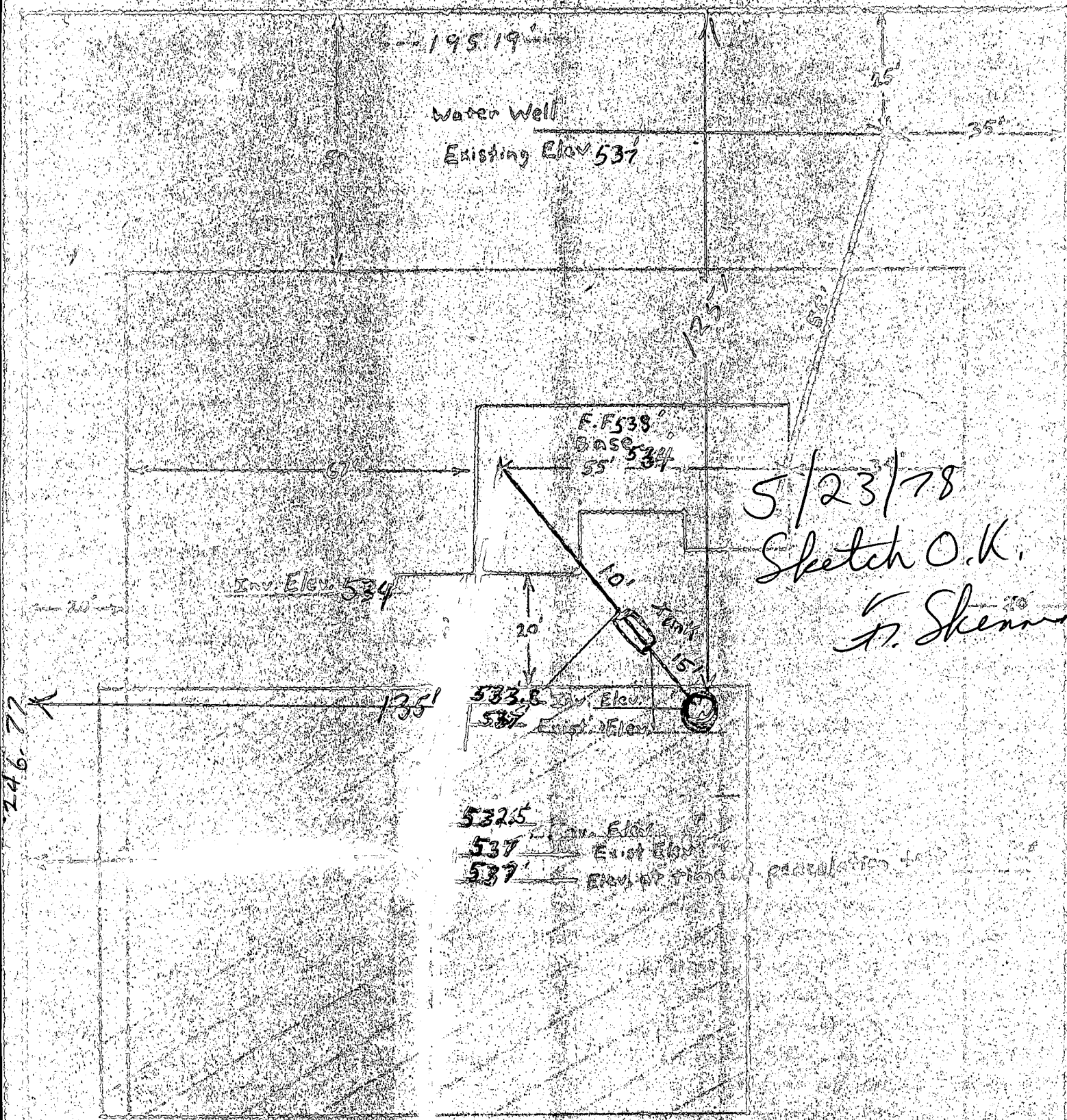
BLDG. PERMIT SIGNED

AND RETURNED 6/6/78serial # 35808

THIS IS NOT A PERMIT

Gravel Construction 3

Scale 1" = 10'



5/23/78
Sketch O.K.
H. Skenna

246.77

562.73

5325' Elev. Elev.
537' Elev. Elev.
537' Elev. Elev.

parallel to

5/23/78
Copy of revised plan
Sent to Mr. Vargi
H.S.

I certify the above Measurement and Elevations are
Actual & Correct for this Property

Builder

Robert L. Vargi
4718 Band Hell Hill Rd
Westminster
21157

254-4316
1-346-7279

KOBIN

Don Abbott plot.

C 1	3876	SEQUENCE NO. (WRA USE ONLY)	STATE OF MARYLAND WATER RESOURCES ADMINISTRATION TAWES STATE OFFICE BLDG., ANNAPOLIS, MD. 21401 WELL COMPLETION REPORT		THIS REPORT MUST BE SUBMITTED WITH- IN 30 DAYS AFTER WELL COMPLETION FILL IN THIS FORM COMPLETELY COUNTY NUMBER <u>27250</u>
DATE RECEIVED (WRA USE ONLY) <u>May 3, 1973</u> DATE WELL COMPLETED <u>050573</u>		DEPTH OF WELL <u>230</u> 22 (TO NEAREST FOOT) 26		PERMIT NO. FROM "PERMIT TO DRILL WELL" <u>HO-113-2731</u> 28 29 30 31 32 33 34 35 36 37	
OWNER <u>Verzi, Construction Company</u> LAST NAME <u>4718 Band Hall Hill Road</u> STREET OR RFD			FIRST NAME <u>David Robin - owner</u> POST OFFICE <u>Westminster, Md. 21157</u>		

WELL LOG			GROUTING RECORD			PUMPING TEST		
STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING			WELL HAS BEEN GROUTED (CIRCLE APPROPRIATE BOX) ☒ YES ☐ NO TYPE OF GROUTING MATERIAL (CIRCLE BOX) CEMENT ☒ BENTONITE CLAY ☐ NO. OF BAGS <u>18</u> NO. OF POUNDS <u>1,692</u> GALLONS OF WATER <u>108</u>			C 3 1 2 3 (SEQ. NO.) 6 HOURS PUMPED (TO NEAREST HOUR) <u>6</u> PUMPING RATE (GALLONS PER MINUTE TO NEAREST GALLON) <u>3 1/2</u> METHOD USED TO MEASURE PUMPING RATE <u>Flowmeter</u>		
DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY) FEET FROM TO CHECK IF WATER BEARING			DEPTH OF GROUT SEAL (TO NEAREST FOOT) FROM <u>0</u> FT. TO <u>41</u> FT. (ENTER 0 IF FROM SURFACE)			WATER LEVEL: (DISTANCE FROM LAND SURFACE) BEFORE PUMPING <u>48</u> (NEAREST FOOT) WHEN PUMPING <u>56</u> (NEAREST FOOT)		
Dirt 0 3 Soft Brown Mica & sand 3 22 X Soft Brown Mica & sand 22 36 E Hard Brown Sand-Stone 36 40 Hard Blue Sand-Stone 40 48 Brown Sandstone 48 48 X Black Sandstone 48 55 Brown Sandstone 55 56 X Blue & White Sandstone 56 230			CASING RECORD INSERT APPROPRIATE CODE BELOW STEEL ☒ CONCRETE ☐ PLASTIC ☐ OTHER ☐ MAIN CASING TYPE ☒ S ☐ T NOMINAL DIAMETER TOP (MAIN) CASING (NEAREST INCH) <u>6</u> TOTAL DEPTH OF MAIN CASING (NEAREST FOOT) <u>43</u>			TYPE OF PUMPED USED (CIRCLE APPROPRIATE BOX) (FOR PUMPING TEST) A AIR ☒ P PISTON ☐ T TURBINE ☐ C CENTRIFUGAL ☐ R ROTARY ☐ O OTHER (DESCRIBE BELOW) ☐ J JET ☐ S SUBMERSIBLE ☐		
			OTHER CASING (IF USED) DIAMETER (INCH) DEPTH (FEET) FROM TO ☐ ☐ ☐ ☐			PUMP INSTALLED TYPE OF PUMP (WRITE APPROPRIATE LETTER IN BOX - SEE ABOVE: A, C, J, P, R, S, T, O) ☐ DRILLER WILL INSTALL PUMP (CIRCLE APPROPRIATE BOX) YES ☒ NO ☐ CAPACITY: GALLONS PER MINUTE (TO NEAREST GALLON) <u>31</u> <u>35</u> PUMP HORSE POWER <u>37</u> <u>41</u> PUMP COLUMN LENGTH (NEAREST FOOT) <u>43</u> <u>47</u>		
			SCREEN RECORD INSERT APPROPRIATE CODE BELOW STEEL ☒ BRASS OR BRONZE ☐ OPEN HOLE ☐ PLASTIC ☐ OTHER ☐ C 2 1 2 3 (SEQ. NO.) 6 DEPTH (NEAREST WHOLE FOOT) FROM <u>43</u> TO <u>230</u> 1 8 9 11 15 17 21 2 23 24 26 30 32 36 3 38 39 41 45 47 51 SLOT SIZE 1, 2, 3,			CASING HEIGHT (CIRCLE APPROPRIATE BOX AND ENTER CASING HEIGHT) + ABOVE ☒ - BELOW ☐ LAND SURFACE <u>2</u> (NEAREST FOOT) 49 50 51		
CIRCLE APPROPRIATE BOXES ☐ A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED ☐ E ELECTRIC LOG OBTAINED ☐ P TEST WELL CONVERTED TO PRODUCTION WELL I HEREBY CERTIFY THAT I HAVE COMPLIED WITH ALL CONDITIONS STATED ON THE ABOVE-CAPTIONED "PERMIT TO DRILL WELL", AND THAT INFORMATION CONTAINED IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF. DRILLERS NAME (PLEASE PRINT) <u>Ronald L. Ryker</u> SIGNATURE <u>[Signature]</u>			DIAMETER OF SCREEN <u>56</u> (NEAREST INCH) FROM <u>60</u> TO GRAVEL PACK IF WELL DRILLED WAS A FLOWING WELL CIRCLE BOX <u>68</u> ☐ F WRA USE ONLY (NOT TO BE FILLED IN BY DRILLER) T ☐ (E.R.O.S.) W Q ☐ 70 72 74 75 76 TELESCOPE CASING LOG INDICATOR OTHER DATA AVAILABLE			LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDINGS, SEPTIC TANKS, AND/OR OTHER LAND MARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL). <u>GRAVEL</u> <u>Thompson</u> <u>149</u>		

B 1		0645		SEQUENCE NO. (WRA USE ONLY)		STATE OF MARYLAND WATER RESOURCES ADMINISTRATION TAWES STATE OFFICE BLDG., ANNAPOLIS, MARYLAND 21401 APPLICATION FOR PERMIT TO DRILL WELL		WRA PERMIT NUMBER HO-73-2731 FILL IN THIS FORM COMPLETELY	
1 2 3 (SEQ. NO.) 6 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)		DATE RECEIVED (WRA USE ONLY)		OWNER Verzi Construction Company COL 15 LAST NAME		FIRST NAME COL. 34		COL. 55	
STREET OR RFD 4718 Band Hall Hill Road COL 36		POST OFFICE Westminster, Maryland 21157 COL 57		COL. 57		COL. 57		COL. 76	
B 1 CONTINUED		DRILLER INFORMATION		B 3 LOCATION OF WELL		B 4 DIRECTION FROM TOWN		B 5 HEALTH DEPARTMENT APPROVAL	
1 2 3 (SEQ. NO.) 6		DATE April 11, 1973		LICENSE NUMBER 256		COUNTY Howard		1 2 3 (SEQ. NO.) 6	
FIRST NAME Dana		DRILLER Kyker, Jr. II		LAST NAME		SUBDIVISION Oakfield		DO NOT ABBREVIATE COUNTY NAME	
SIGNATURE Dana Kyker, Jr. II		SIGNATURE		SIGNATURE		SECTION 23		LOT 3	
NEAREST TOWN West Friendship		NEAREST TOWN		NEAREST TOWN		MILES FROM TOWN (ENTER 0 IF IN TOWN) 1 1/2		MILES FROM TOWN (ENTER 0 IF IN TOWN) 1 1/2	
WELL INFORMATION		WELL INFORMATION		WELL INFORMATION		WELL INFORMATION		WELL INFORMATION	
1 2 3 (SEQ. NO.) 6		MAXIMUM PUMPING RATE (GALLONS PER MINUTE) 500		AVERAGE DAILY QUANTITY NEEDED (GALLONS PER DAY) 500		N NORTH		E EAST	
USE FOR WATER (CIRCLE APPROPRIATE BOX)		USE FOR WATER (CIRCLE APPROPRIATE BOX)		USE FOR WATER (CIRCLE APPROPRIATE BOX)		NE NE NORTHEAST		SE SOUTHEAST	
D HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)		D HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)		D HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)		S SOUTH		W WEST	
F FARMING, AGRICULTURE, IRRIGATION		F FARMING, AGRICULTURE, IRRIGATION		F FARMING, AGRICULTURE, IRRIGATION		N W NORTHWEST		S W SOUTHWEST	
I INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOVERNMENT.		I INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOVERNMENT.		I INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOVERNMENT.		ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)		ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)	
M MUNICIPAL WATER SUPPLY		M MUNICIPAL WATER SUPPLY		M MUNICIPAL WATER SUPPLY		DISTANCE FROM ROAD (ENTER DISTANCE AND CIRCLE APPROPRIATE BOX) 450		DISTANCE FROM ROAD (ENTER DISTANCE AND CIRCLE APPROPRIATE BOX) 450	
P PRIVATE WATER COMPANY		P PRIVATE WATER COMPANY		P PRIVATE WATER COMPANY		DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS, ROADS AND STREAMS WITH NORTH IN THE DIRECTION OF THE ARROW, AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION OR STREAM CROSSING SHOWN ON THE SKETCH. ALSO SHOW, BY MEANS OF AN "X", THE WELL LOCATION IN THE BOX BELOW AND THE BOX NUMBER FROM THE WELL LOCATION MAP.		DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS, ROADS AND STREAMS WITH NORTH IN THE DIRECTION OF THE ARROW, AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION OR STREAM CROSSING SHOWN ON THE SKETCH. ALSO SHOW, BY MEANS OF AN "X", THE WELL LOCATION IN THE BOX BELOW AND THE BOX NUMBER FROM THE WELL LOCATION MAP.	
T TEST		T TEST		T TEST		N		N	
APPROXIMATE DEPTH OF WELL 250 FEET		APPROXIMATE DEPTH OF WELL 250 FEET		APPROXIMATE DEPTH OF WELL 250 FEET		APPROXIMATE DEPTH OF WELL 250 FEET		APPROXIMATE DEPTH OF WELL 250 FEET	
APPROXIMATE DIAMETER OF WELL 6" (NEAREST INCH)		APPROXIMATE DIAMETER OF WELL 6" (NEAREST INCH)		APPROXIMATE DIAMETER OF WELL 6" (NEAREST INCH)		APPROXIMATE DIAMETER OF WELL 6" (NEAREST INCH)		APPROXIMATE DIAMETER OF WELL 6" (NEAREST INCH)	
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30-37 AIR-ROTARY AIR-PERCUSSION ROTARY (HYDRAULIC ROTARY)		30-37 AIR-ROTARY AIR-PERCUSSION ROTARY (HYDRAULIC ROTARY)		30-37 AIR-ROTARY AIR-PERCUSSION ROTARY (HYDRAULIC ROTARY)		30-37 AIR-ROTARY AIR-PERCUSSION ROTARY (HYDRAULIC ROTARY)		30-37 AIR-ROTARY AIR-PERCUSSION ROTARY (HYDRAULIC ROTARY)	
CABLE REVERSE-ROTARY DRIVE-POINT		CABLE REVERSE-ROTARY DRIVE-POINT		CABLE REVERSE-ROTARY DRIVE-POINT		CABLE REVERSE-ROTARY DRIVE-POINT		CABLE REVERSE-ROTARY DRIVE-POINT	
OTHER (DESCRIBE)		OTHER (DESCRIBE)		OTHER (DESCRIBE)		OTHER (DESCRIBE)		OTHER (DESCRIBE)	
REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX)		REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX)		REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX)		REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX)		REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX)	
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NOT TO BE FILLED IN BY DRILLER (WRA USE ONLY)		NOT TO BE FILLED IN BY DRILLER (WRA USE ONLY)		NOT TO BE FILLED IN BY DRILLER (WRA USE ONLY)		NOT TO BE FILLED IN BY DRILLER (WRA USE ONLY)		NOT TO BE FILLED IN BY DRILLER (WRA USE ONLY)	
APPROPRIATION PERMIT NUMBER 54		APPROPRIATION PERMIT NUMBER 54		APPROPRIATION PERMIT NUMBER 54		APPROPRIATION PERMIT NUMBER 54		APPROPRIATION PERMIT NUMBER 54	
ENGINEER REVIEW DISTRICT NO. 63		ENGINEER REVIEW DISTRICT NO. 63		ENGINEER REVIEW DISTRICT NO. 63		ENGINEER REVIEW DISTRICT NO. 63		ENGINEER REVIEW DISTRICT NO. 63	
FORCE 67 68		FORCE 67 68		FORCE 67 68		FORCE 67 68		FORCE 67 68	
WRITE INITIALS IN BOX		WRITE INITIALS IN BOX		WRITE INITIALS IN BOX		WRITE INITIALS IN BOX		WRITE INITIALS IN BOX	
CONDITIONS 70 71 72 73 74 75 76 77 78 79		CONDITIONS 70 71 72 73 74 75 76 77 78 79		CONDITIONS 70 71 72 73 74 75 76 77 78 79		CONDITIONS 70 71 72 73 74 75 76 77 78 79		CONDITIONS 70 71 72 73 74 75 76 77 78 79	
B 4 CONTINUED		B 4 CONTINUED		B 4 CONTINUED		B 4 CONTINUED		B 4 CONTINUED	
1 2 3 (SEQ. NO.) 6		1 2 3 (SEQ. NO.) 6		1 2 3 (SEQ. NO.) 6		1 2 3 (SEQ. NO.) 6		1 2 3 (SEQ. NO.) 6	
STATE HEALTH (CIRCLE BOX)		STATE HEALTH (CIRCLE BOX)		STATE HEALTH (CIRCLE BOX)		STATE HEALTH (CIRCLE BOX)		STATE HEALTH (CIRCLE BOX)	
DATE 041878		DATE 041878		DATE 041878		DATE 041878		DATE 041878	
APPROVED BY Palmer F. Wine		APPROVED BY Palmer F. Wine		APPROVED BY Palmer F. Wine		APPROVED BY Palmer F. Wine		APPROVED BY Palmer F. Wine	
SPECIAL CONDITIONS 8-63		SPECIAL CONDITIONS 8-63		SPECIAL CONDITIONS 8-63		SPECIAL CONDITIONS 8-63		SPECIAL CONDITIONS 8-63	
HEALTH		HEALTH		HEALTH		HEALTH		HEALTH	

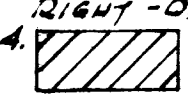
COORDINATES

NO.	NORTH	EAST
1	5330685.72	821256.35
2	533189.54	821128.45
3	533216.38	820948.16
4	533395.98	820969.58
5	533447.88	820615.79
6	533826.35	820711.48

COORDINATES AND BEARINGS SHOWN ON THIS PLAT ARE REFERRED TO THE SYSTEM OF COORDINATES ESTABLISHED IN HOWARD COUNTY (MARYLAND STATE PLANE COORDINATE SYSTEM) AND BASED ON THE FOLLOWING TRAVERSE STATIONS:

STATION No. 3437003 & 3437004

NOTES:

1. THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE REGULATIONS.
2. A COMMON DRIVEWAY IS PROPOSED TO SERVE LOT 2 & 3.
3. FOR FLAG OR FIRE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE REQUIRED TO THE JUNCTION OF THE FLAG OR FIRE STEM LOT AND THE ROAD RIGHT-OF-WAY.
4.  DESIGNATES A PREVIOUSLY ESTABLISHED SEPTIC RESERVE AREA OF 10,000 SQ. FT. OR MORE AS REQUIRED BY THE MARYLAND STATE HEALTH DEPT. FOR THE INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE.
5. Test holes field located.

JOSEPH N. SELBY SR.
& WIFE
614-405

WILLIAM F. SCHUEFELE
& WIFE
528-90

OWNER'S ADDRESS:
MRS. DORIS M. SCHAEFER
2660 THOMPSON DRIVE
MARIOTTVILLE, MARYLAND
HOWARD COUNTY, 21104

FRANK D. SELBY & WIFE
307-509
528-100

LAND DEDICATED TO HOWARD COUNTY
FOR THE PURPOSE OF A PUBLIC ROAD.
AREA = 3509 SQ. FT. - 0.081 ACRES ±

TOTAL NO. OF LOTS - 4
TOTAL AREA OF LOTS - 5.372 ACRES
TOTAL AREA OF ROADWAYS - 0.081 ACRES
TOTAL AREA OF SUBDIVISION - 5.453 ACRES

THOMPSON DRIVE

RECORDED PLAT 3819
ON 7-26-77 AMONG THE LAND RECORDS OF
HOWARD COUNTY, MD.

APPROVED: FOR PRIVATE WATER AND PRIVATE
SEWERAGE SYSTEMS - HOWARD
COUNTY HEALTH DEPARTMENT

Frank D. Selby 9-15-77
COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD CO. OFFICE OF PLANNING & ZONING
Thomas L. Kemp 9-16-77
DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS,
AND PUBLIC ROADS
HOWARD CO. DEPARTMENT OF PUBLIC WORKS

PJ Ragan 9-16-77
DIRECTOR DATE

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT
THAT IT IS A SUBDIVISION OF ALL THE LANDS CONVEYED BY JOSEPH N. SELBY
HIS WIFE TO ALBERT BRUCE SCHAEFER & DORIS M. SCHAEFER
HIS WIFE BY DEED DATED JULY 8, 1975, AND RECORDED IN THE LAND
RECORDS OF HOWARD COUNTY IN LIBER 644-FOLIO 581, AND THAT
ALL THE MONUMENTS ARE IN PLACE AS SHOWN IN ACCORDANCE
WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

7-18-77
DATE



John C. Mellema Sr.
JOHN C. MELLEMA SR.
REGISTERED SURVEYOR
MD. REG. NO. 107

OWNERS DEDICATION

WE, ALBERT BRUCE SCHAEFER AND DORIS M. SCHAEFER,
HIS WIFE, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED
HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION AND
IN CONSIDERATION OF THE APPROVAL OF THIS PLAT BY THE
OFFICE OF PLANNING AND ZONING ESTABLISH THE MINIMUM
BUILDING RESTRICTION LINES, AND DO HEREBY GIVE & GRANT UNTO
HOWARD COUNTY, MARYLAND, THE RIGHT AND OPTION TO ACQUIRE FOR THE
CONSIDERATION OF ONE DOLLAR, THE FEE SIMPLE TITLE TO THE BED
OF THE STREET SHOWN HEREON WITHIN THE PERIOD OF FIVE YEARS
FROM THE DATE OF THE RECORDING OF THIS PLAT AMONG THE
LAND RECORDS OF HOWARD COUNTY, MARYLAND.
WITNESS OUR HAND AND SEAL THIS 18TH DAY OF JULY 1977

Albert Bruce Schaefer
WITNESS

Doris M. Schaefer
WITNESS

Albert Bruce Schaefer
ALBERT BRUCE SCHAEFER
Doris M. Schaefer
DORIS M. SCHAEFER

JOHN C. MELLEMA SR., INC.
LAND SURVEYOR
3704 MACTAVISH AVE - BALTIMORE, MD. 21229

OAKFIELD SUBDIVISION

390 ELECTION DIST. HOWARD CO., MARYLAND
SCALE: 1" = 50' JULY 18, 1977

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