

26 JAN 79

1/25/79 P.C.O.
C.B.

Approved

GLK

P29352

A28253

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH*

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 5th

DATE 12/21/78

INDEXED

John R. Moore

(P. Schissler installer)

IS PERMITTED TO INSTALL ☒ ALTER

ADDRESS

PHONE

SUBDIVISION

ROAD 12750 Route 216

LOT Parcel Q

PROPERTY OWNER John Moore

ADDRESS

SPECIFICATIONS 4 bedrooms

SEPTIC TANK CAPACITY 1250 GALLONS

DRAIN FIELD DEPTH FEET, BOTTOM AREA SQ. FT.

DEEP TRENCH DEPTH FEET, BOTTOM AREA SQ. FT.

SEEPAGE PITS ☒ ABSORBENT SIDE-WALL AREA 150 SQ. FT. per bedroom

INLET PIPE 4 FT. BELOW ORIGINAL GRADE. MAXIMUM DEPTH 12 FT. BELOW ORIGINAL GRADE

EFFECTIVE DEPTH AT FT. BELOW ORIGINAL GRADE.

LOCATE DISPOSAL AREA FT. FROM LOT LINE AND FT. FROM LOT LINE AS SEEN WHEN
FACING LOT FROM

Locate the dry well 190 ft. from line 300 ft. in length and 120 ft. from line

550 ft. in length. (Perc hole 7). If dry well and trench are used, need a

5 ft. earth buffer between dry well and trench.

PLANS APPROVED BY C.B. Streaker

DATE 7/17/78

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.

NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS

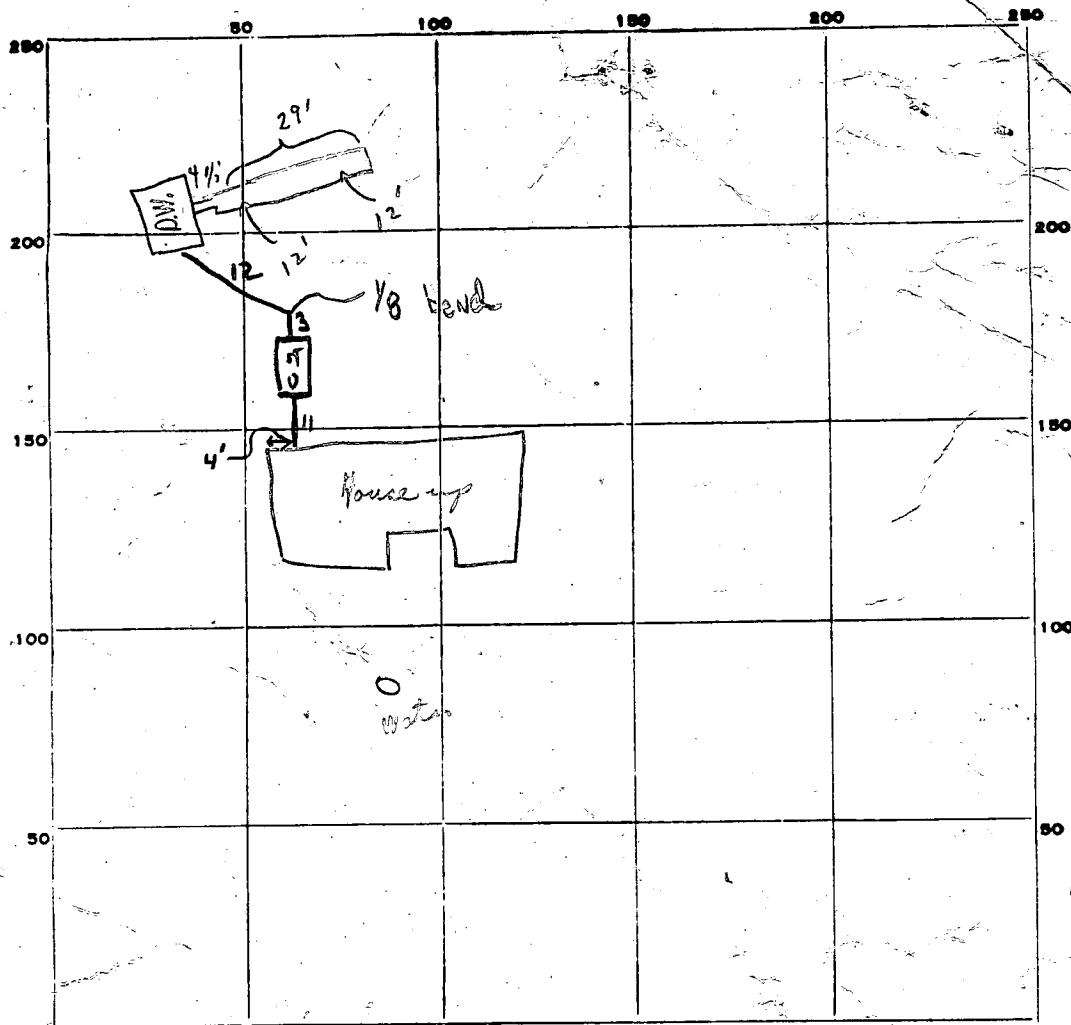
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA
COTTA ACCEPTED.

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

HD - 23

BLDG. PERMIT SIGNED
AND RETURNED 8/17/82SIGNED 7/1982
P.M.B00122930
3/31/00 Kitchen extension

A28253



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

PERMIT CARD 1/25/79 contactor On fence near driveway
 SEPTIC TANK, LEVEL 1250 0' Not in Tapped CLEANOUTS ✓ ✓ terracotta
 DISTRIBUTION BOX, LEVEL N/A

Trench
 TILE FIELD, DEPTH 12 FT. TRENCH WIDTH ✓ FT.

GRAVEL DEPTH 8 IN. TOTAL LENGTH 29 FT.

NUMBER OF TRENCHES 1 TOTAL BOTTOM AREA 232

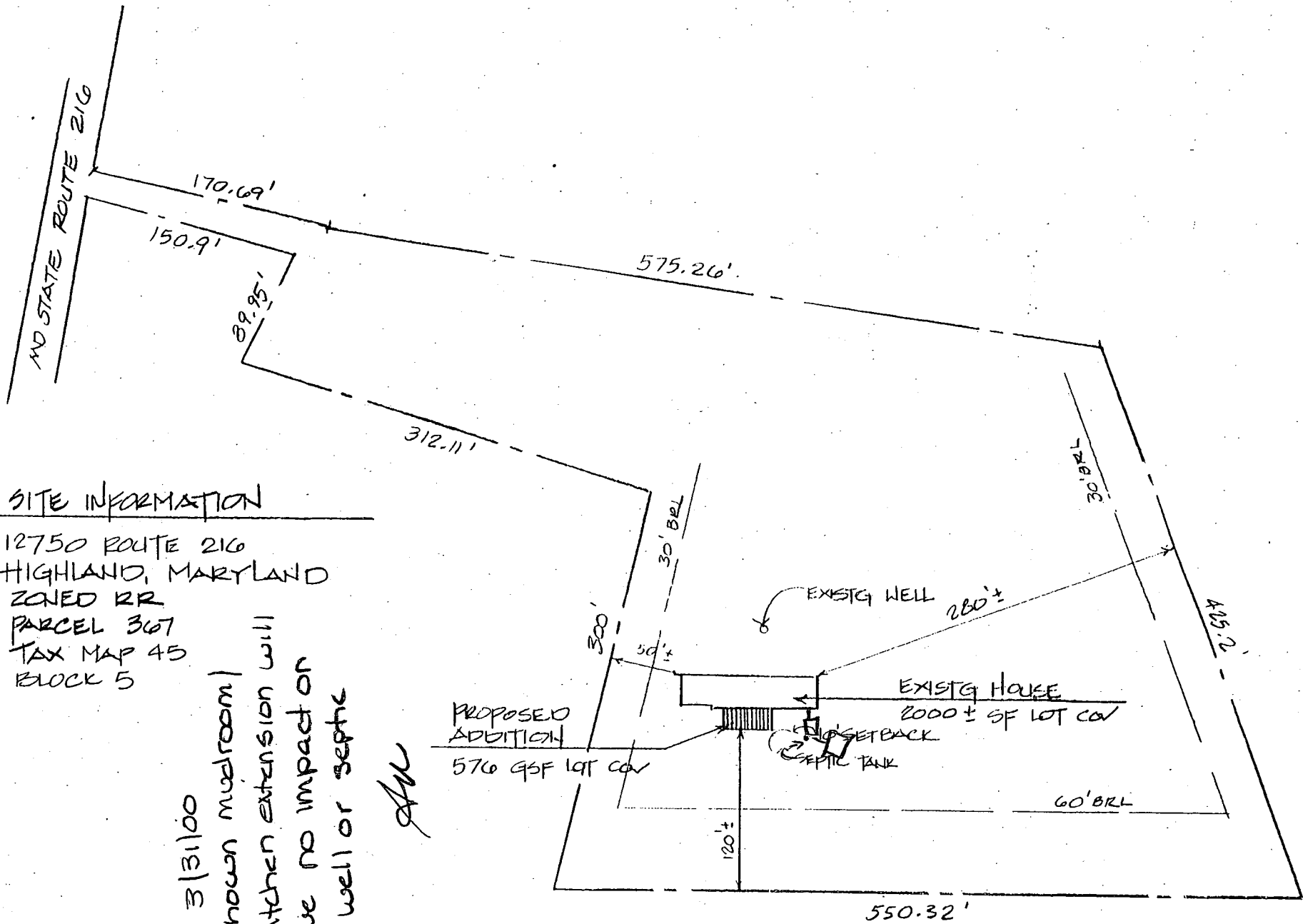
SEE PAGE PITS, INSIDE DIAMETER 47 FT. DEPTH BELOW INLET 8 FT. 5376

Total ABSORBENT AREA 608 SQ. FT. 1608

REMARKS 1/25/79 ① Trench not quite ready ② Trench checked
29' long and 12' deep - ok for stones. Posttest only.
26 Jan 79 Final OK. (GLK)

DATE SYSTEM APPROVED 26 Jan 79

INSPECTOR George J. Keller



SITE INFORMATION

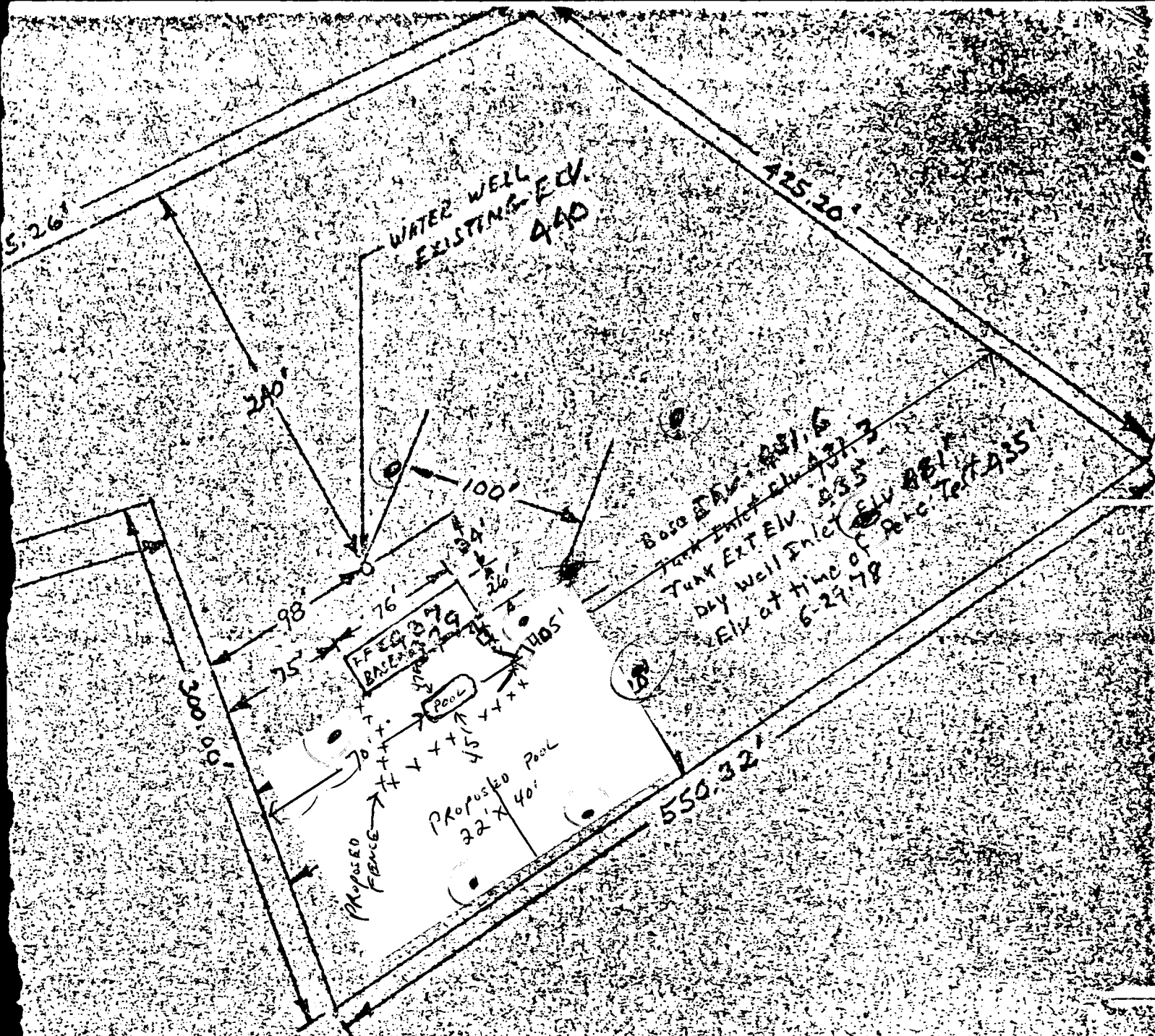
12750 ROUTE 216
HIGHLAND, MARYLAND
ZONED RR
PARCEL 367
TAX MAP 45
BLOCK 5

3/31/00
Shown mudroom/
kitchen extension will
have no impact on
ex. well or septic

AK

SITE PLAN

NORTH



I CERTIFY THE ABOVE MEASUREMENTS AND ELEVATIONS ARE
 ACTUAL & CORRECT FOR THIS PROPERTY.
 SCALE 1" = 100'

John R. Miller 7-16-78

C 1 9091 1 2 3 (SEQ. NO.) 6 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)		STATE OF MARYLAND WATER RESOURCES ADMINISTRATION TAWES STATE OFFICE BLDG., ANNAPOLIS, MD. 21401 WELL COMPLETION REPORT		THIS REPORT MUST BE SUBMITTED WITHIN 30 DAYS AFTER WELL COMPLETION FILL IN THIS FORM COMPLETELY COUNTY NUMBER <u>1026102</u>	
DATE RECEIVED (WRA USE ONLY) <u>2/27/77</u> DATE WELL COMPLETED 15 16 17 18 19 20		DEPTH OF WELL <u>260'</u> 22 (TO NEAREST FOOT) 26		PERMIT NO. FROM "PERMIT TO DRILL WELL" <u>HO-73-2150</u> 28 29 30 31 32 33 34 35 36 37	
8-13 15 16 17 18 19 20		DRILLERS IDENTIFICATION NO. <u>147</u>			
OWNER <u>Moore, John III</u> LAST NAME <u>12750 Rt. 216</u>		FIRST NAME <u>John - O</u> POST OFFICE <u>Highland, Md. 20777</u>			
WELL DESCRIPTION					
WELL LOG		GROUTING RECORD			
STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY) FEET FROM TO CHECK IF WATER BEARING OB 0 30 Slate + Sandstone 30 260 ✓ Streams 230 ft. Casing 6 1/4"		YES NO WELL HAS BEEN GROUTED (CIRCLE APPROPRIATE BOX) ☒ Y ☐ N TYPE OF GROUTING MATERIAL (CIRCLE BOX) CEMENT ☒ C ☐ M BENTONITE CLAY ☐ B ☐ C NO. OF BAGS <u>10</u> NO. OF POUNDS <u>1000</u> GALLONS OF WATER <u>50</u> DEPTH OF GROUT SEAL (TO NEAREST FOOT) FROM <u>0</u> FT. TO <u>41</u> FT. (ENTER 0 IF FROM SURFACE)			
		CASING RECORD			
		CASING TYPES INSERT APPROPRIATE CODE BELOW (S) STEEL (C) CONCRETE (P) PLASTIC (O) OTHER MAIN CASING TYPE <u>ST</u> NOMINAL DIAMETER TOP (MAIN) CASING (NEAREST INCH) <u>6</u> TOTAL DEPTH OF MAIN CASING (NEAREST FOOT) <u>41</u> 60 61 63 64 66 70			
		OTHER CASING (IF USED)			
		EACH CASING DIAMETER (INCH) DEPTH (FEET) FROM TO 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100			
		SCREEN RECORD			
		SCREEN TYPE OR OPEN HOLE INSERT APPROPRIATE CODE BELOW (S) STEEL (B) BRASS (H) OPEN HOLE (P) PLASTIC (O) OTHER C 2 1 2 3 (SEQ. NO.) 6 DEPTH (NEAREST WHOLE FOOT) FROM <u>41</u> TO <u>260</u> 8 9 11 13 15 17 19 21 23 25 27 29 31 33 35 37 39 41 43 45 47 49 51 53 55 57 59 61 63 65 67 69 71 73 75 77 79 81 83 85 87 89 91 93 95 97 99 101 103 105 107 109 111 113 115 117 119 121 123 125 127 129 131 133 135 137 139 141 143 145 147 149 151 153 155 157 159 161 163 165 167 169 171 173 175 177 179 181 183 185 187 189 191 193 195 197 199 201 203 205 207 209 211 213 215 217 219 221 223 225 227 229 231 233 235 237 239 241 243 245 247 249 251 253 255 257 259 261 263 265 267 269 271 273 275 277 279 281 283 285 287 289 291 293 295 297 299 301 303 305 307 309 311 313 315 317 319 321 323 325 327 329 331 333 335 337 339 341 343 345 347 349 351 353 355 357 359 361 363 365 367 369 371 373 375 377 379 381 383 385 387 389 391 393 395 397 399 401 403 405 407 409 411 413 415 417 419 421 423 425 427 429 431 433 435 437 439 441 443 445 447 449 451 453 455 457 459 461 463 465 467 469 471 473 475 477 479 481 483 485 487 489 491 493 495 497 499 501 503 505 507 509 511 513 515 517 519 521 523 525 527 529 531 533 535 537 539 541 543 545 547 549 551 553 555 557 559 561 563 565 567 569 571 573 575 577 579 581 583 585 587 589 591 593 595 597 599 601 603 605 607 609 611 613 615 617 619 621 623 625 627 629 631 633 635 637 639 641 643 645 647 649 651 653 655 657 659 661 663 665 667 669 671 673 675 677 679 681 683 685 687 689 691 693 695 697 699 701 703 705 707 709 711 713 715 717 719 721 723 725 727 729 731 733 735 737 739 741 743 745 747 749 751 753 755 757 759 761 763 765 767 769 771 773 775 777 779 781 783 785 787 789 791 793 795 797 799 801 803 805 807 809 811 813 815 817 819 821 823 825 827 829 831 833 835 837 839 841 843 845 847 849 851 853 855 857 859 861 863 865 867 869 871 873 875 877 879 881 883 885 887 889 891 893 895 897 899 901 903 905 907 909 911 913 915 917 919 921 923 925 927 929 931 933 935 937 939 941 943 945 947 949 951 953 955 957 959 961 963 965 967 969 971 973 975 977 979 981 983 985 987 989 991 993 995 997 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PRELIMINARY

APPLICATION

A 18439

P _____

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICESP. O. BOX 476, ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 465-5000, EXT. 356DISTRICT 5thDATE 4/30/73TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER John T. Swann

Any questions call WM. Swann

ADDRESS Highland, MarylandPHONE 286-2608

PROPERTY LOCATION:

SUBDIVISION _____ LOT NO. Parcel QROAD AND DESCRIPTION Route 216SIZE OF LOT 5 acres TYPE BLDG. 3 ~~gtrs~~ 4 bedrooms

NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE _____

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT /s/ William L. SwannAPPROVED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)REJECTED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

THIS IS NOT A PERMIT

see
attached plat

INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
5/15/73	1	12 1/2	1140	1142	1142	1144	2
	2	6	1141	1148	1148	1207	19
	3	12 1/2	1202	1203	1203	1204	1
	4	7	1202	1208	1208	1221	13
	5	11	TOP BOT	SF7 CLAY SF7 SAND			13 Dry
	6	11	TOP BOT	SF7 CLAY SF7 SAND			Dry

TOP SF7
CLAY

TOP SF7
CLAY

REMARKS

TYPE OF SOIL

APPLICATION

A 28253

SEWAGE DISPOSAL TESTING

P _____

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE
HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES

P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 465-5000, EXT. 356

Septic Tank { 1-3 Bedrooms 1000 gallons
4 Bedrooms 1250 gallons
DATE 6/23/78

Dry well to have 150 sq ft. effective
absorbant sidewall area per bedroom below
inlet - Inlet to be 4' below original grade
and maximum depth 12'. Location 190' from
line 300' in length and 120' from line 550' in
length. (Per hole #7).

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

or Dry well + trench: up trench

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE
DISPOSAL SYSTEM.

PROPERTY OWNER Swann - Carol Lentz Moore (1) 5' earth

ADDRESS _____ PHONE _____
Used - need:
trench
between trench
+ dry well

PROPERTY LOCATION:

SUBDIVISION 12750 Route 216 LOT NO. Parcel Q

ROAD AND DESCRIPTION 1/4 mile from Route 108 on left (2) 2 inspections
of trench before
and after stone
in.

SIZE OF LOT 5 acres TYPE BLDG. 3 or 4 NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE _____

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC
FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT /s/ Carol Lentz Moore BLDG. PERMIT SIGNED
AND RETURNED 7/21/78

APPROVED BY C. B. A. Trecker FOR Dry well + trench DATE 7/26/78
(KIND OF SYSTEM)

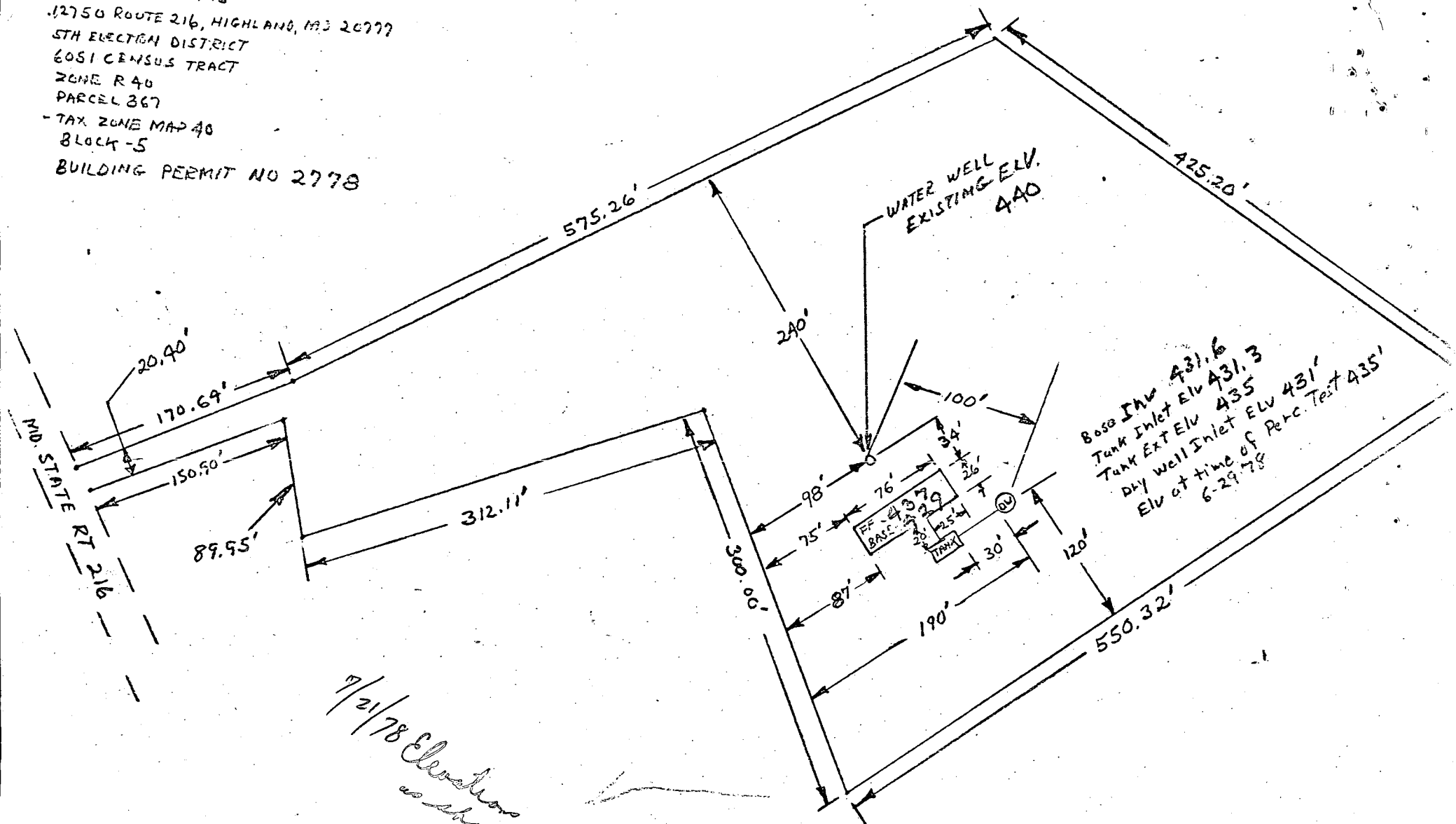
REJECTED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

57
96
201
THIS IS NOT A PERMIT

PROPERTY OF CAROL MARIE LEIGHT (CAROL L. MOORE)
PURCHASED 10-29-76
12750 ROUTE 216, HIGHLAND, MA 02077
5TH ELECTION DISTRICT
6051 CENSUS TRACT
ZONE R 40
PARCEL 367
- TAX ZONE MAP 40
BLOCK-5
BUILDING PERMIT NO 2778



7/21/78 Elevations as shown

I CERTIFY THE ABOVE MEASUREMENTS AND ELEVATIONS ARE ACTUAL & CORRECT FOR THIS PROPERTY.

SCALE 1"=100'

3-1-2

