

5/31/79

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

03-313115

ELLICOTT CITY

DISTRICT 4th

INDEXED

DATE 4/6/79

William Hopkins

IS PERMITTED TO INSTALL ☒ ALTER

ADDRESS 2724 Jennings Chapel Road, Woodbine, Md. 21797 PHONE 489-4711

SUBDIVISION Mathis Property ROAD ~~12440~~ 12388 Route 144 LOT ~~23~~ 24

PROPERTY OWNER Charles W. Mathis

ADDRESS 12392 Frederick Road, West Friendship, Md. PHONE: 489-4024

SPECIFICATIONS 3 Bedrooms

SEPTIC TANK CAPACITY 1000 GALLONS

DRAIN FIELD DEPTH FEET, BOTTOM AREA SQ. FT.

DEEP TRENCH DEPTH FEET, BOTTOM AREA SQ. FT.

SEEPAGE PITS ABSORBENT SIDE-WALL AREA SQ. FT.

INLET PIPE FT. BELOW ORIGINAL GRADE, MAXIMUM DEPTH FT. BELOW ORIGINAL GRADE

EFFECTIVE DEPTH AT FT. BELOW ORIGINAL GRADE.

LOCATE DISPOSAL AREA FT. FROM LOT LINE AND FT. FROM LOT LINE AS SEEN WHEN FACING LOT FROM

DRY WELL located 145 feet from center line of Frederick Road and 30 feet from right side line. Inlet to be maximum 3 feet below original grade and total maximum depth 11 feet. DRY WELL to have 125 sq. feet per bedroom.

PLANS APPROVED BY Fred Frommelt DATE 1/13/79

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.

NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA

COTTA ACCEPTED.

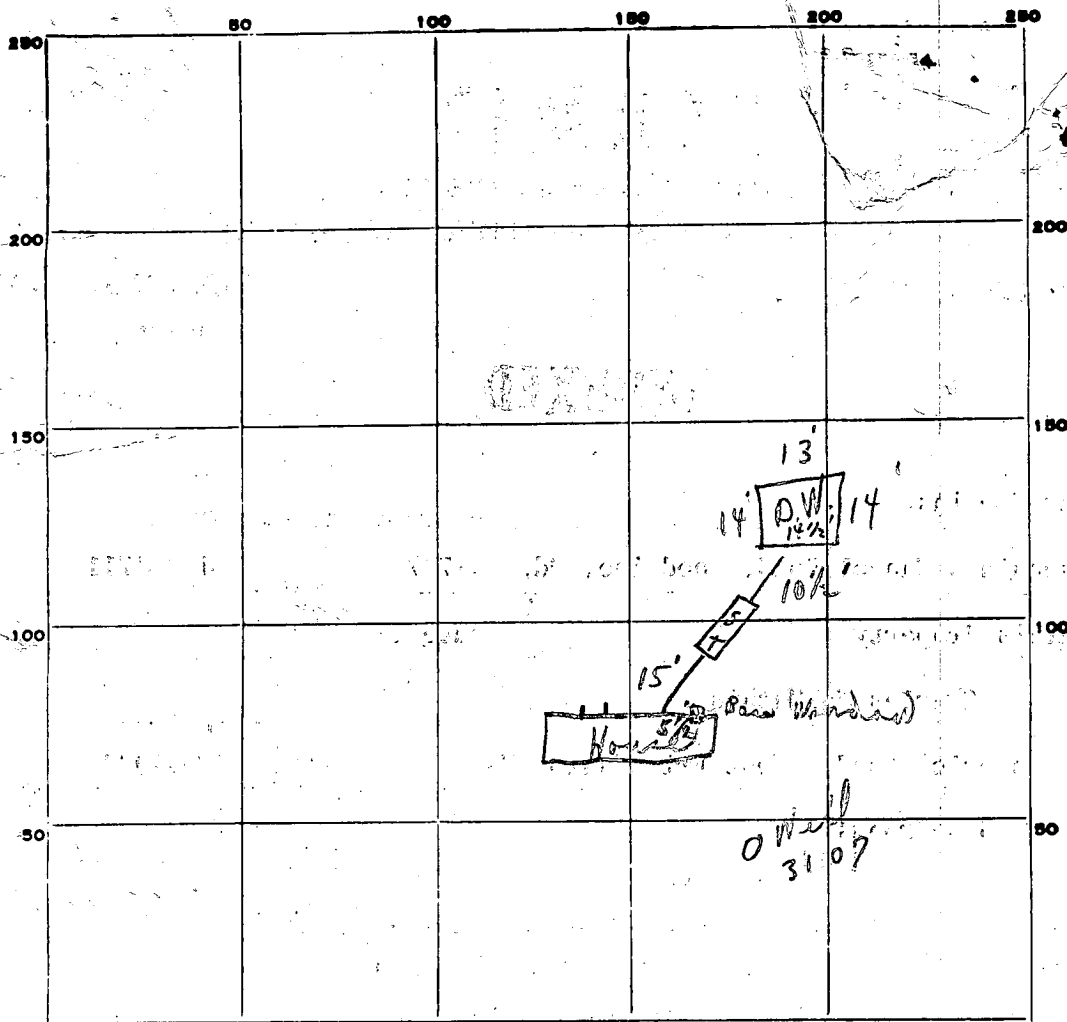
*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

File P 29107 A 29107

NOW LOT 24 OF MATHIS PROPERTY

AND RETURNED 7/1/02
BUILDING PERMIT SIGNED
B00137031-2 CAR GARAGE
8-404 B00149727-Enclosed Breeway

A 29107



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

RX 144

→ E.C.

PERMIT CARD yes

SEPTIC TANK, LEVEL ok

CLEANOUTS ok ok

DISTRIBUTION BOX, LEVEL N/A

T.C. T.C.

TILE FIELD, DEPTH — FT. TRENCH WIDTH — FT.

GRAVEL DEPTH — IN. TOTAL LENGTH — FT.

NUMBER OF TRENCHES — TOTAL BOTTOM AREA —

SEEPAGE PITS, outside perimeter INSIDE DIAMETER 55 1/2 FT. DEPTH BELOW INLET 7 FT.

ABSORBENT AREA 388 SQ. FT.

REMARKS 5/31/79 C + all the way
VOID BELIEVED
BUILDING BEHIND SIGNED

DATE SYSTEM APPROVED

5/31/79 as

INSPECTOR

C. B. Shrentz

APPLICATION

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES

P.O. BOX 476 ELLICOTT, MARYLAND 21043
TELEPHONE: 992-2330

A 29107

P

DISTRICT 4th

DATE 10/25/78

drywell located 145' from center line of Frederick Rd. and 30 ft. from right side line. Inlet to be maximum 3 ft. below orig. grade and total max depth 11 ft. Drywell to have 125 sq. ft. per. B.R.

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Mathis property

#12392 ADDRESS Route 144, West Friendship, Md. PHONE Boender - 465-7777

PROPERTY LOCATION:

SUBDIVISION LOT NO.

ROAD AND DESCRIPTION Route 144 - just before Fire Department - white house - will see Boender's truck there. Property will be subdivided into ³ lots if it percs.

SIZE OF LOT 80 acres (Existing house on property) TYPE BLDG. 3 or 4 bedrooms

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER

ANY CIRCUMSTANCES.

BLDG. PERMIT SIGNED
AND RETURNED 1/24/79
Serial No. 37978

SIGNATURE OF APPLICANT /s/ Jack Boender for Gorman F. & Ruth A. Summers

APPROVED BY FOR DATE

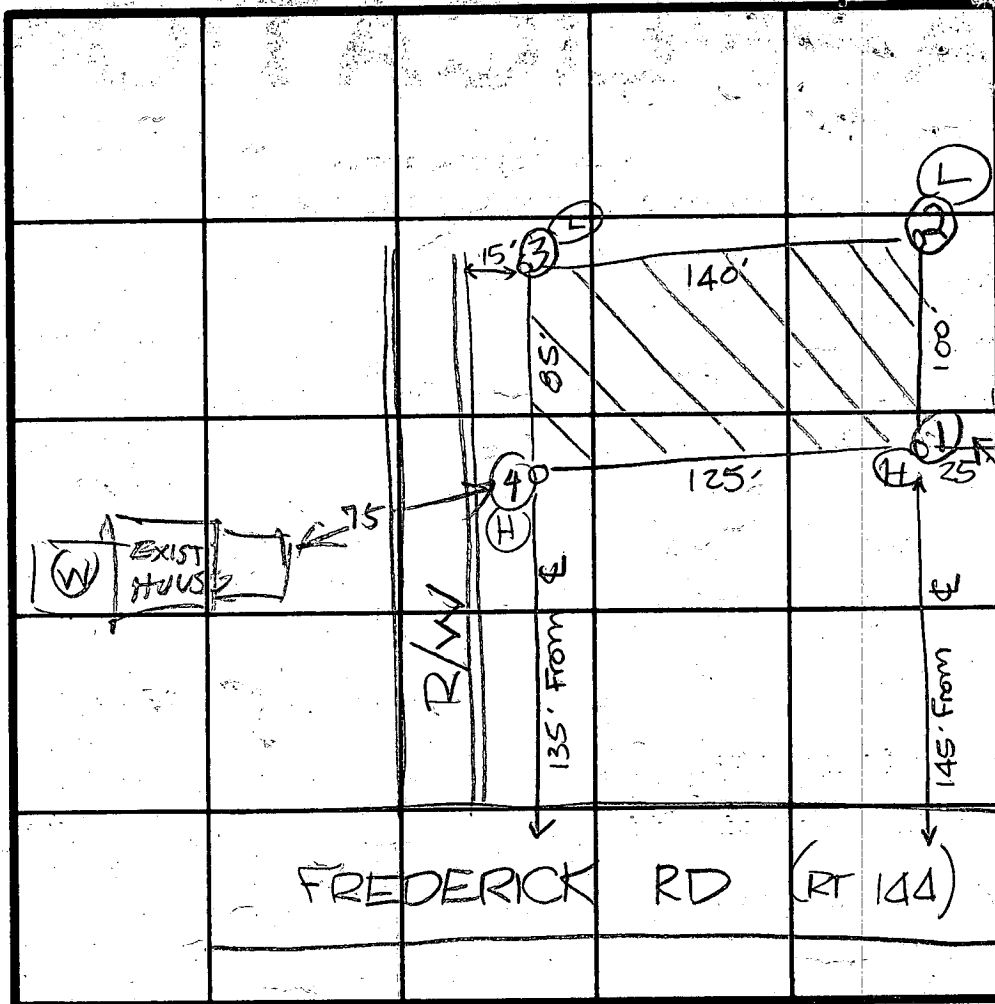
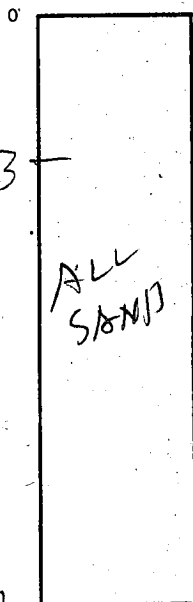
REJECTED BY FOR DATE

HOLD PENDING FURTHER TESTS DATE

REASONS FOR REJECTION OR HOLDING 11/21/78 PERC OK HOLD FOR PLAT R/A

THIS IS NOT A PERMIT

①
SOIL PROFILE



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
11/20/78	1 D	13	140	144	144	130	6
11/20/78	1 S	4 1/2	140	141	141	142	1
	2 D	13	147	148	148	149	1
	2 S	4 1/2	148	149	149	151	2
	3 S	4 1/2	154	158	158	204	6
	3 D	13 1/2	154	155	155	158	3
	4 V	12 1/2	ALL SAND				

REMARKS

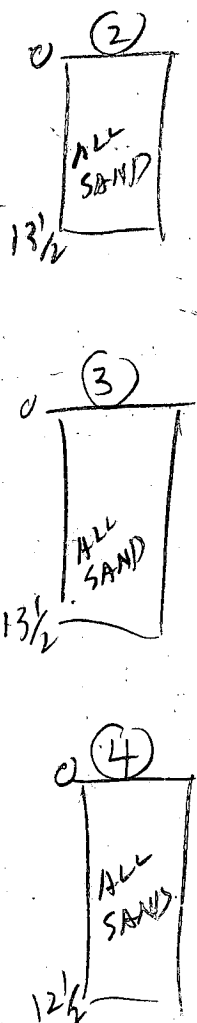
TYPE OF SOIL

TESTED BY

BH

ALSO PRESENT

DEVRA
MRS



Charles Willard Mathis, Sr.
430/439
79.87 A
P.15

Earl Molesworth
187/453

2.20A

P.100

Daniel Mathis

455/506

1.00 A

P.149

Joseph Triolo

612/121

0.38 A

P.101

203'

129'

Septic

44'



35'

drainage

well

121'

Frederick Road

Approximate Scale - 1 in. = 50 ft.

This property extends
North to U.S. 40-70

Richard W.
Tennant
655/281
86.61 A
P.183

Bd. of Ed.
of Ho. Co.

706/282

12.70 A

P.223

C. Willard Mathis + Wf.

430/439

79.87 A

P.15

Bd. of
Ed. West
Friendship
School

380/304

4.23 A

P.136

1.32 A
P/O
223

West Friendship
Vol. Firemens
Assoc. Inc.

774/418

1.13 A

P.29

Outbuildings

Existing House

30' from
side line

129'

Septic

well

House
To Be
Built

Frederick Road

← To US 32

Midway
Hudson
432/432
8.10 A
P.63

Earl
Molesworth
187/453
2.20 A
P.100

Charles Mathis Jr.
455/563
1.00 A
P.148

Daniel Mathis
455/566
1.00 A
P.149

2.00 A
P.149

HEALTH Dept - Call 410-313-2800 285

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800	HOWARD COUNTY PERMIT APPLICATION	PERMIT NUMBER B00137031
--	-------------------------------------	----------------------------

Building Address <u>12388 Frederick Road</u> <u>West Friendship, MD 21794</u>	Property Owner's Name <u>Jim Mathis</u>
Suite/Apt. #: _____ SDP/WP/Petition #: _____	Address <u>12388 Frederick Road</u>
Census Tract <u>603002</u> Subdivision <u>MATHIS PROP</u>	City <u>West Friendship</u> State <u>MD</u> Zip Code <u>21794</u>
Section <u>II</u> Area _____ Lot <u>24</u>	Home Phone <u>(410) 489-4253</u> Work Phone <u>NA</u>
Tax Map <u>15</u> Parcel <u>15</u> Grid <u>12</u>	Applicant's Name & Mailing Address, (if other than stated hereon): <u>NA</u>
Zoning <u>RPD</u> Map Coordinates <u>10E3</u> Lot size <u>3.0539 AC</u>	Phone _____ Fax _____
Existing Use <u>SFO</u>	Contractor Company <u>Barnard Construction</u>
Proposed Use <u>SFO w/ Attached 2-car garage</u>	Contact Person <u>Garry M. Barnard</u>
Estimated Construction Cost \$ <u>18,000.00</u>	Address <u>1612 Brittle Branch Way</u>
Description of Work <u>convert existing carport into family room</u> <u>and add a breezeway and 2-car</u> <u>attached garage</u>	City <u>Woodbine</u> State <u>MD</u> Zip Code <u>21797</u>
Occupant or Tenant _____	License No. <u>MKEC # 17916</u>
Contact Name <u>Same as owner</u>	Phone <u>(410) 489-7621</u> Fax <u>(410) 489-7621</u>
Address _____	Engineer or Architect Company _____
City _____ State _____ Zip Code _____	Contact Person <u>NA</u>
Phone _____ Fax _____	Address _____
	City _____ State _____ Zip Code _____
	Phone _____ Fax _____

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
<u>Building Characteristics</u>	<u>Utilities</u>	<u>Building Characteristics</u>	<u>Utilities</u>
Height: _____	Water Supply: _____ Public _____ Private _____	SF Dwelling ☒ SF Townhouse ☐ <u>Depth</u> <u>Width</u>	Water Supply: _____ Public _____ Private ☒
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____	1st floor: _____	Sewage Disposal: _____ Public _____ Private ☒
Gross area, sq. ft. per floor: _____	Electric Yes ☐ No ☐ Gas Yes ☐ No ☐	2nd floor: _____	Electric Yes ☒ No ☐ Gas Yes ☐ No ☒
Use group: _____	Heating System: _____ Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐	Basement: _____	Heating System: _____ Electric ☒ Oil ☐ Natural Gas ☐ Propane Gas ☐
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____	Sprinkler system: <u>N/A</u> ☐ Full _____ Partial _____ Other Suppression _____ # of Heads _____	Finished Basement ☐ Unfinished Basement ☐ Crawl space ☐ Slab on Grade ☒ No. of Bedrooms _____	Sprinkler system: <u>N/A</u> ☒ NEPA #13D _____ NEPA #13R _____ Other: _____
State Certified Modular _____		Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
		Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____	
		State Certified Modular _____ Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THE PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

<u>Garry M. Barnard</u> Applicant's Signature	<u>Garry M. Barnard</u> Print Name
<u>Barnard Bros. Construction</u> Title/Company	<u>6/10/02</u> Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
** PLEASE WRITE NEATLY AND LEGIBLY. **

FOR OFFICE USE ONLY			PROPERTY ID# <u>35932</u>	
AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	
☒ Land Development DPZ			Front: _____	Filing fee \$ <u>25</u>
☐ State Highways			Rear: _____	Permit fee \$ _____
☒ Building Official			Side: _____	Excise tax \$ _____
☒ Dev. Engineering DPZ	<u>7/1/02</u>	<u>Steven R. Kravitz</u>	Side St: _____	Add'l per. fee \$ _____
☒ Health			All minimum setbacks met? YES ☐ NO ☐	TOTAL FEES \$ _____
Fire Protection			Is Entrance Permit required? YES ☐ NO ☐	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance? YES ☐ NO ☐			Historic District? YES ☐ NO ☐	Balance due \$ _____
CONTINGENCY CONSTRUCTION START ☐			Lot Coverage for New Town Zone _____	Check # <u>10458</u>
ONE STOP SHOP ☐			SDP/Red-line approval date _____	Validation # <u>53392</u>
Distribution of Copies: _____	White: Building Official	Green: LDD, DPZ	Yellow: DED, DPZ	Pink: Health
				Gold: SHA

OWNER.
 JIM MATHIS
 12388 FREDERICK RD.
 WESTFRIENDSHIP, MD 21794

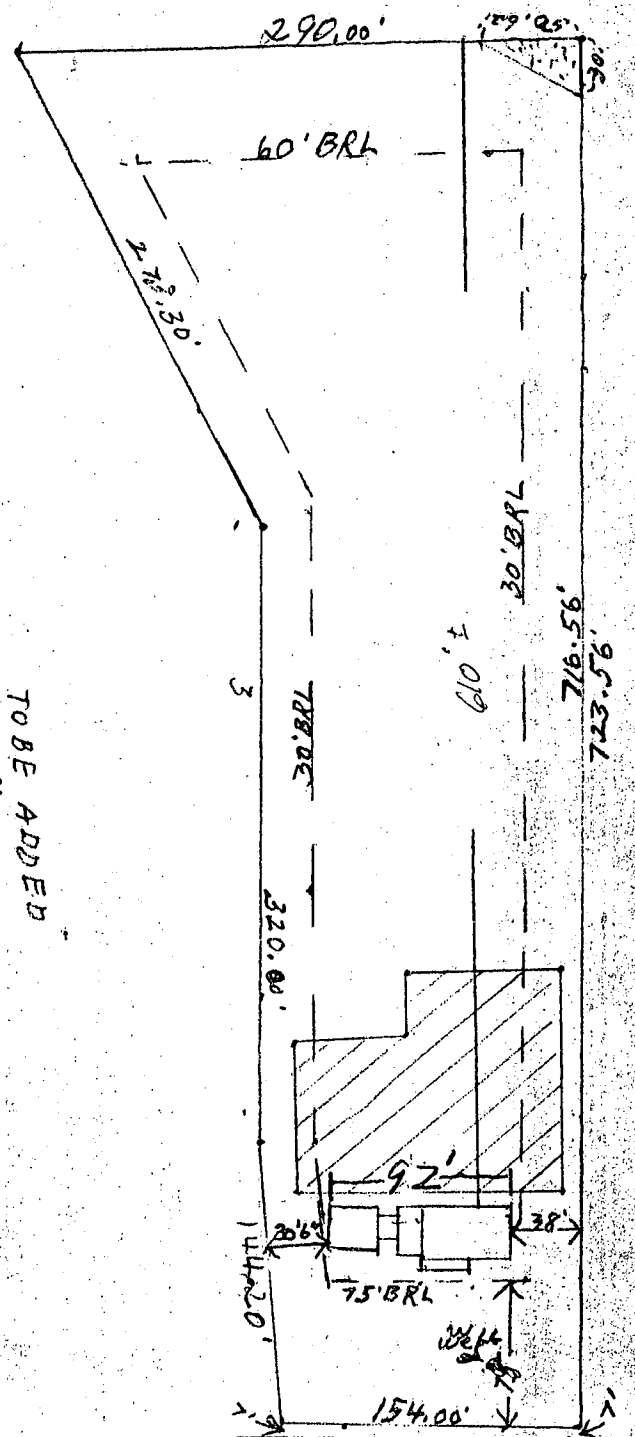
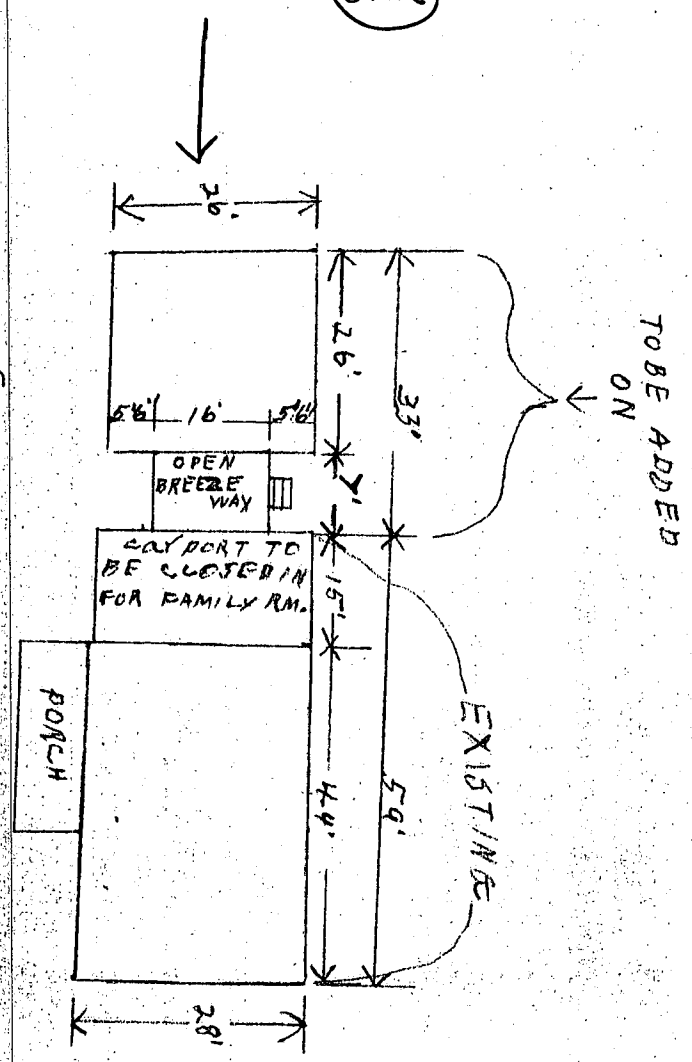
Builder
 Barnard Bros. Const.
 1612 Brittle Branch Way
 Woodbine, MD 21797

PLAT PLAN
 LOT 24
 MATHIS PROPERTY
 SEC. II

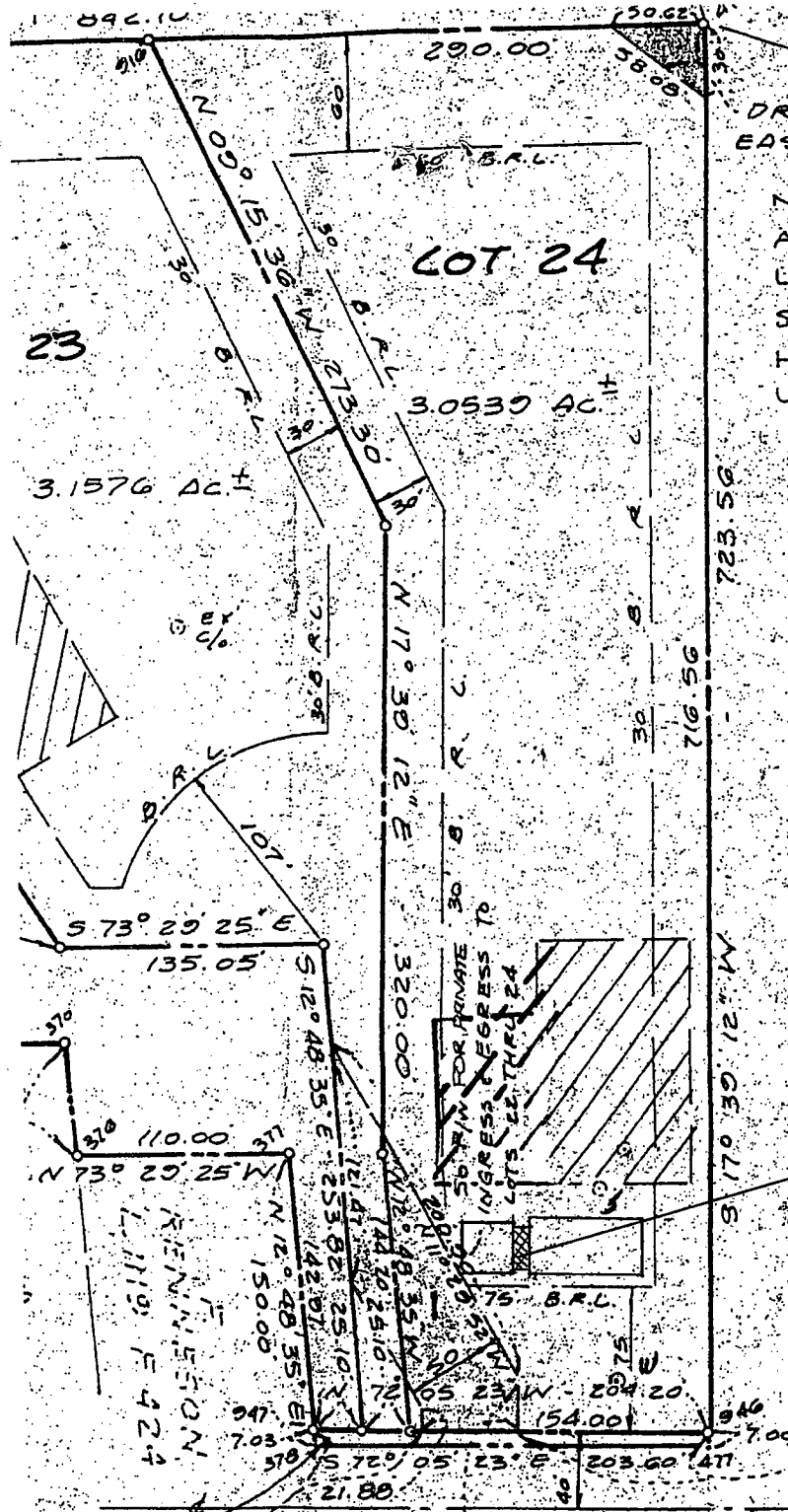
SCALE 1"=100'

7/1/02 - 60013703
 Proposed addition on
 (SRK)

SCALE 1"=25'



FREDERICK ROAD
 MD. ROUTE # 114
 80' R.W.



DRAINAGE & UTILITY EASEMENT

NOTE: "BA-85-27V ALLOWED A REDUCTION FROM THE MINIMUM LOT WIDTH AS SPECIFIED IN SECTION 104.D.2.B. OF THE HOWARD COUNTY ZONING REGULATIONS FROM 200' TO 160'."

APPROVED

WALK-THRU BUILDING PERMIT

BP# 800149727 A# 29107

APP. SAN KJB

DATE: 8/4/04

DESC. OF WORK: enclose

5' Breeze way

[Handwritten signature]

BREEZWAY
TO BE ENCLOSED

FREDERICK ROAD

MD. ROUTE # 144
(80' R/W)

VEHICULAR INGRESS & EGRESS IS RESTRICTED

MATHIS
31434
1"=100'

I, THE SPOUSE, OWNERS OF THE PROPERTY, HEREBY CERTIFY THAT THE FINAL PLAT IS A SUBDIVISION, AND IN CONNECTION WITH THE SAME, I HAVE

YOUR CERTIFICATION I HEREBY CERTIFY THAT THE FINAL PLAT IS A SUBDIVISION, AND IN CONNECTION WITH THE SAME, I HAVE