## PERMIT

### SEWAGE DISPOSAL SYSTEM MARYLAND STATE DEPARTMENT OF HEALTH\*

### HOWARD COUNTY

BUREAU OF ENVIRONMENTAL HEALTH 992-2330



ELLICOTT CITY DISTRICT\_

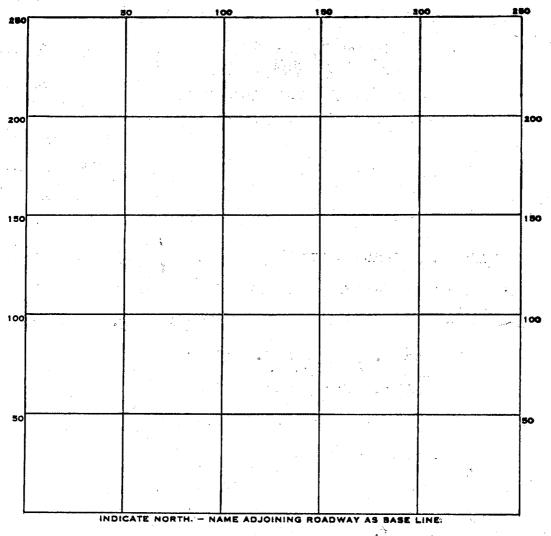
9/13/84

|  |   |  | •   |                                    |                  |
|--|---|--|---|------------------------------------|------------------|
| Wi.  | lliam T. Cumberland, III  | I IS PERMITTED   | TO INSTALL X A  | LTER                               | -                |
| ADDRESS 1820 Gillis  | Falls Road, Woodbine, M   | MD. 21797 PHO  | NE489-4457  | :                                  | -                |
|  |   |  |   |                                    |                  |
| SUBDIVISION Sunset   | <i>Valley</i> ROAL  | <u> 1020 Sunset Valley</u>   | <u>Dr.</u> LOT <u>11</u>                              |                                    | -                |
| DROBERTY OWNER   | Ross D. & Joanne  | ette A. Christman  |   | ·                                  | _                |
| PROPERTY OWNER   | 12649 Triadelph   | ia Road  |   |                                    |                  |
| ADDRESS  | Ellicott City, 1  | Maryland 21043   | <del> </del>  | :                                  | <u>.</u>         |
| IF GARBAGE GRINDER IS USED   | INCREASE SEPTIC TANK CAPACITY   | BY 50% AND ABSORPTION AREA   | A BY 22%.   |                                    |                  |
| GARBAGE GRINDER? YES _   | NOX   | •  |   |                                    |                  |
| SEPTIC TANK CAPACITY   | 00 GALLONS NUMBER   | OF BEDROOMS3   |   | 1                                  |                  |
| #4 and run it along<br>the back lot line an<br>the back lot line re-<br>from the right lot 1 | deepens on the number of level ground toward per of 60 feet from the right of 15 is local ine as seen when facing ine on the Southern | c hole #5. Perc hole<br>t lot line as seen wh<br>cated 20 feet from th<br>the lot from the bac   | e #4 is located<br>en facing the l<br>e back lot line | 110 feet i<br>ot from<br>and 20 fe | from<br>-<br>eet |
| ·  |   |  |   |                                    | - ·              |
|  |   |  |   |                                    | -                |
|  | ·   |  |   |                                    |                  |
| PLANS APPROVED BY  | Raymond Hodges  |  | 9/19/83   |                                    |                  |
| COVER NO WORK UNTIL INSPECTE   | D AND APPROVED.   | •  |   |                                    |                  |
|  | OUNCIL NOR THE HEALTH DEPARTMENT  | IS RESPONSIBLE FOR THE SUCCESSI  | FUL OPERATION OF ANY SY                               | STEM.                              |                  |
|  | FOR INSPECTION BEFORE AND AFTER PL  | and the second s |   |                                    |                  |
|  | CEED 15 FOOT IN DIAMETER, NO ABSORP   |  | IN LENGTH:  |                                    |                  |
|  | O SEPTIC TANK MUST BE CAST IRON OR  |  |   | 1                                  | P                |
| PERMIT VOID AFTER THREE YEARS  | •   |  |   |                                    | , by             |

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT

PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET MANHOLE TO GRADE REQUIRED.

INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA, OR



| PERMIT CARD  | , n          | • 100   |     |          |                                       |
|--|--------------|---|-----|----------|---------------------------------------|
| SEPTIC TANK, LEVEL   |              | CLEANOUTS   |     |          | · · · · · · · · · · · · · · · · · · · |
| DISTRIBUTION BOX, LEVEL  |              | <del>,</del> <del>, , , , , , , , , , , , , , , , , ,</del> |     |          | · · · · · · · · · · · · · · · · · · · |
| TILE FIELD, DEPTHFT.   | TRENCH WIDT  | HFT.  |     | 6<br>-   |                                       |
| GRAVEL DEPTH   | IN. TOTA     | L LENGTH  | FT. |          |                                       |
| NUMBER OF TRENCHES   |              | TOTAL BOTTOM ARE  | A   | <u> </u> |                                       |
| SEEPAGE PITS, INSIDE DIAMETER  | FT.          | DEPTH BELOW INLE  | r   | FT.      |                                       |
| ABSORBENT AREA   | SQ. F        | न.  |     |          |                                       |
| REMARKS  |              | ·   |     |          |                                       |
|  | <del> </del> |   |     |          |                                       |
|  | · .          |   |     |          |                                       |
|  |              |   |     |          |                                       |
| fi de la companya de |              |   |     |          |                                       |
|  |              |   |     | ·        |                                       |
| DATE SYSTEM APPROVED   |              |   |     |          |                                       |

9/12/84 1100 am

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SEWAGE DISPOSAL SYSTEM

### MARYLAND STATE DEPARTMENT OF HEALTH\*

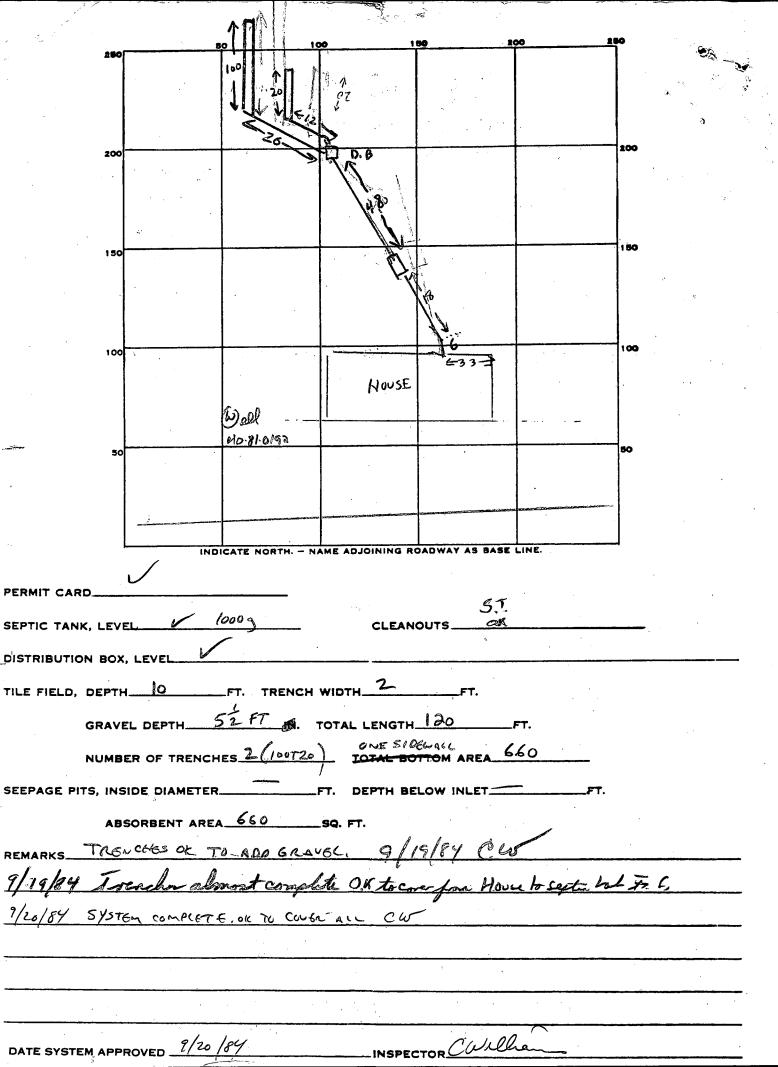
## HOWARD COUNTY

BUREAU OF ENVIRONMENTAL HEALTH 992-2330

| ELLICOTT | CITY |
|----------|------|
|          |      |
|          |      |

|                                 |                      |                   | ,                               |                  |  |
|---------------------------------|----------------------|-------------------|---------------------------------|------------------|--|
| •                               |                      |                   | · ·                             | •                |  |
|                                 |                      | ·                 | IS PERMITTED                    | TO INSTALL       | ALTER  |
| ADDRESS                         |                      | ·                 | PHO                             | NE               |  |
| UBDIVISION Sunsefu              | alley                | ROAD _            | 1020 Sunsetvalley               | N J LOT          | ()   |
| ROPERTY OWNER                   | ,                    |                   |                                 |                  |  |
| DDRESS                          |                      |                   |                                 |                  |  |
| GARBAGE GRINDER IS USED IN      | CREASE SEPTIC TAN    | IK CAPACITY BY    | 50% AND ABSORPTION AREA         | A BY 22%.        | ,  |
| ARBAGE GRINDER? YES             | NO                   |                   |                                 |                  | 1  |
| EPTIC TANK CAPACITY             | GALLONS              | NUMBER O          | BEDROOMS                        |                  |  |
|                                 |                      |                   |                                 |                  | A PARTIE TO THE OWN THAT THE PARTIE TO THE P |
|                                 |                      |                   |                                 |                  |  |
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|                                 |                      |                   |                                 |                  | :  |
|                                 |                      |                   |                                 |                  | i  |
|                                 | 7                    |                   | *                               |                  |  |
| LANS APPROVED BY                |                      |                   |                                 | DATE             |  |
| OVER NO WORK UNTIL INSPECTED A  | ND APPROVED          |                   |                                 | VAIE             |  |
| EITHER THE HOWARD COUNTY COUN   |                      | DEPARTMENT IS R   | ESPONSIBLE FOR THE SUCCESSF     | UL OPERATION OF  | ANY SYSTEM.  |
| OTE: IF TRENCH IS USED CALL FOR | •                    |                   |                                 |                  | 1  |
| OTE: NO DRY WELL SHALL EXCEED   | 15 FOOT IN DIAMETER  | R. NO ABSORPTION  | N TRENCH TO EXCEED 100 FEET II  | N LENGTH.        | •  |
| OTE: ALL PIPE FROM HOUSE TO SE  | PTIC TANK MUST BE C  | AST IRON OR SCH   | EDULE 40 PVC OR ABS.            |                  |  |
| ERMIT VOID AFTER THREE YEARS.   |                      |                   |                                 |                  |  |
| IOTE: INSTALL STAND PIPE ON SEP | TIC TANK AND DRY WEL | LL. STAND PIPES M | IUST BE 6 INCHES IN DIAMETER. C | CAST IRON, CONCR | ETE OR TERRA COTTA   |

PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET MANHOLE TO GRADE REQUIRED.



# APPLICATION

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|----|--------|---|---|---|---|---|
| Α  | $\sim$ |   |   |   |   | _ |

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SERVICES

P.O. BOX 476 ELLICOTT, MARYLAND 21043

DISTRICT

| TO:    | THE COUNTY HEALTH OFFICER  |
|--------|--|
|        | ELLICOTT CITY, MARYLAND  |
|        | 1. HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.   |
| PROPE  | RTY OWNER WIR GARRATT 988-9716   |
|        | ADDRESS FORSYTHE ROAD SYKES WILLE MID PHONE 301-442-2262   |
| PROPE  | 12149 driadelphin Road 21784 New # 11 1/14/80  |
| SUBDI  | VISION SUNSET VALLEY LOTNO THEE. 2 Play  |
| ROAD   | AND DESCRIPTION  |
|        | 1029 Sunset Valley Hrive   |
| SIZE C | Sykesville, Ths. 0 21784  DE LOTTYPE BLDG  |
|        | THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.   |
|        | I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER   |
| ANY    | CIRCUMSTANCES.  BLDG. PERMIT. SIGNED  AND RETURNED 9/19/83   |
| SIGNA  | TURE OF APPLICANT PRUCE D. BURTON Devil No. 55549  |
| APPRO  | OVED BY TOMES FOR DATE AND DATE AND DATE OF AND DATE O |
| REJEC  | TED BY DATE  |
|        |  |
| HOLD   | PENDING FURTHER TESTS DATE   |
| DE . C |  |
| REAS   | DNS FOR REJECTION OR HOLDING   |
|        |  |
|        |  |

THIS IS NOT A PERMIT

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SOIL PROFILE

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|-------|---|--------------|---|------------|-------|---|--------------------------|-------------|-------|-----|---------------------------------------|--------|---|
| 4 (4) |   | ji<br>Ng     |   | 121        |       |   | ત્રોધ્યું <sub>ક</sub> ુ |             | 1.0 7 |     |                                       |        |   |
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|       |   | <del>,</del> |   |            |       | - | <del></del>              | , <u>.</u>  |       |     | ·                                     |        | · |
|       |   |              | £ |            |       |   |                          |             |       |     |                                       |        |   |
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| ,     |   |              |   |            | -     |   |                          |             |       |     |                                       | •      |   |
|       |   | -,           |   |            |       |   |                          |             |       |     |                                       | ·      |   |

#### INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

|          |          |       | PRE-  | WET  | TEST - |      |      |
|----------|----------|-------|-------|------|--------|------|------|
| DATE     | TEST NO. | DEPTH | START | STOP | START  | STOP | TIME |
|          |          |       |       |      |        |      |      |
| .5       |          |       |       |      |        |      | :    |
| er getal |          |       |       |      |        |      |      |
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| _        |          |       |       |      |        |      |      |

| REMARKS      |           | •                          |              |     |
|--------------|-----------|----------------------------|--------------|-----|
| TYPE OF SOIL | **        | with the first face of the | gones.       | . * |
|              | April 198 |                            |              |     |
| TESTED BY    | 350       |                            | ALSO PRESENT |     |

# APPLICATION

|   | 2 | 9 | / | 72 |
|---|---|---|---|----|
| • |   | · |   |    |

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT **ENVIRONMENTAL HEALTH SERVICES** 

P.O. BOX 476 ELLICOTT, MARYLAND 21043

TELEPHONE: 992-2330

DATE 10/12

THE COUNTY HEALTH OFFICER ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

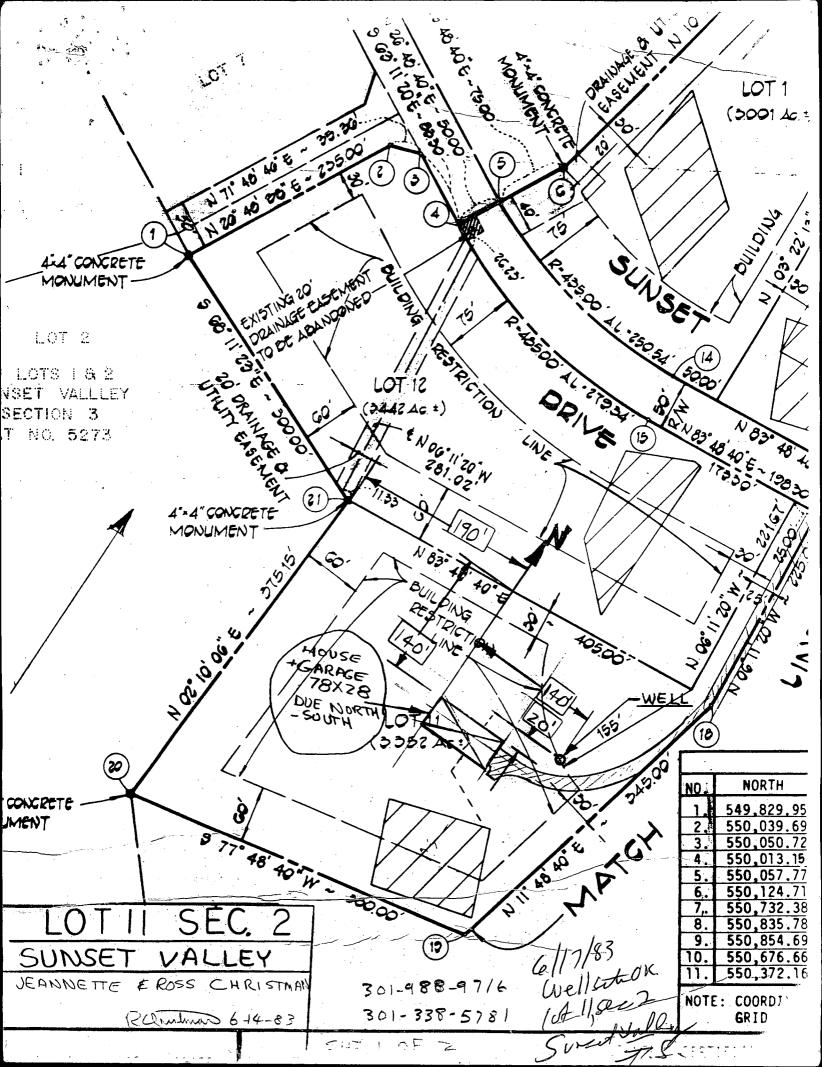
| PROPERTY OWNERVIRG             | INIA M. GARI           | ZATT                 |                    | · · · · · · · · · · · · · · · · · · · |                                       |
|--------------------------------|------------------------|----------------------|--------------------|---------------------------------------|---------------------------------------|
| ADDRESS FORSYTH                | IE ROAD                | · ·                  |                    | 301-442                               | 2262                                  |
| PROPERTY LOCATION:             |                        | 21                   | 78-4               | New :                                 | #11 1/14/80                           |
| SUBDIVISIONSUNS                | ET VALLEY              | ·                    | LOT NO             | 24                                    | #11 1/14/80<br>Play                   |
| ROAD AND DESCRIPTION           | NSET VALLEY            | DRIVE                |                    |                                       |                                       |
|                                |                        | •                    |                    |                                       | , , , , , , , , , , , , , , , , , , , |
| SIZE OF LOT                    | 3.0 AC. +              |                      | TYPE BLDG. 511     | NGLE FAMIL                            | y RESIDENCE                           |
| •                              | LED UNDER THIS APPLICA |                      |                    |                                       | i .                                   |
| I FULLY UNDERSTAN              | D THE FEE CONNECTED W  | ITH THE FILING OF TH | IS PERC TEST APPLI | CATION IS NON-R                       | EFUNDABLE UNDER                       |
| ANY CIRCUMSTANCES.             | D                      | 7 >                  |                    |                                       |                                       |
| SIGNATURE OF APPLICANT         | Dru                    | _D. B.               | unto               |                                       |                                       |
| APPROVED BY                    |                        | FOR                  |                    | DATE                                  |                                       |
| REJECTED BY                    |                        | FOR                  |                    | DATE                                  | · · · · · · · · · · · · · · · · · · · |
| . HOLD PENDING FURTHER TESTS   | · .                    |                      |                    | DATE                                  |                                       |
| REASONS FOR REJECTION OR HOLDI | •                      |                      | ,                  |                                       |                                       |
| •                              | •                      | -                    |                    | •                                     |                                       |

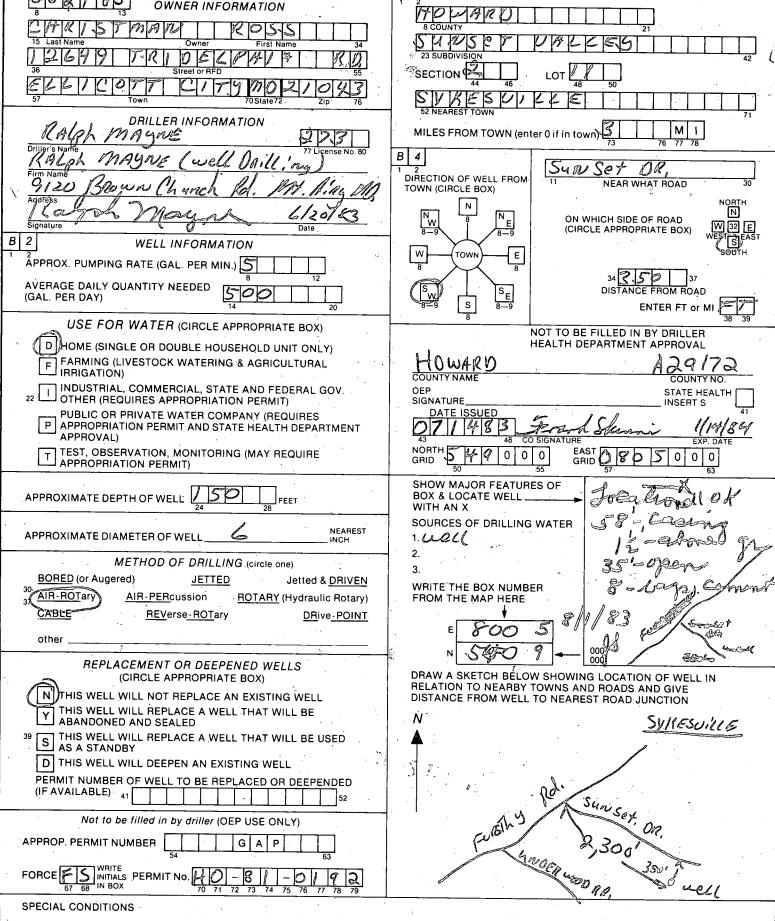
# THIS IS NOT A PERMIT

LUT24 SOIL PROFILE 0 0 0 0 0 0 85 38/7/80 105 H16H 8/7/80 8/7/80} ww. INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE. TIDE TEST - 1" DROP TEST NO. DATE DEPTH TIME STOP START STOP START 3/11 fails 226 145 156 6 96 100 15 12/18/78 10 -12 25 20 33 30 2 39 5 203 smidy loven 229 229 219 10 Nodrap 7 241 301 CLAYEY 13' 43 401 346 346 335 40 1130 1126 # ~ 1154 55 1126 6 1134 13 1124 1126 12/19/73 <u>50</u> 1131 1131 NYU 73 5 11 29 П31 1131 70 13 Dal 10 1129 5 13 512 1133 1148 1205 1148 65 17 1138 1144 11 33 1138 6 6 D feuls 312 250 1/3" 246 fack . 7<u>S</u> (4*S*) 230 51/a 249 8/ 245 avo 245 4 5m 8/2/80 10:20 10:20 10:25 1-6's clayed Localed 6-14' LOAM 10:16 52 98 CROVO+ 2 OF OWNER'S MEN) FIELD SHEET 4SE +55,6,2) REMARKS VARIABLE Chan layer TYPE OF SOIL clay loan below clay - s And loans

TESTED BY GLD 3 PB

\_\_\_\_ ALSO PRESENT





9:10 - 3 hrs

Page of \_\_\_\_\_\_

Date <u>Hugust 1,1983</u>

#### FIELD DATA SHEET HOWARD COUNTY WELL YIELD TEST

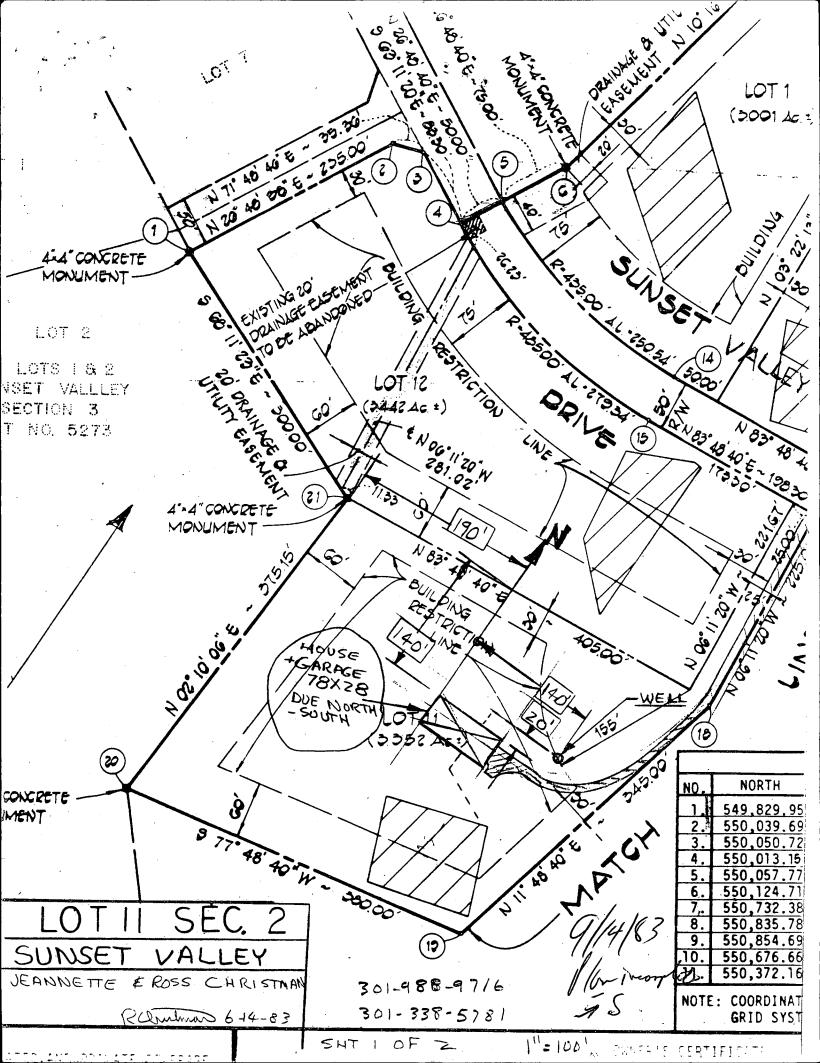
| Well Permit No. HO - \$\int \overline{O}/\gamma \overline{O}/\gamma \overline{O}/\gamma \overline{O}/\gamma \overline{O}/\gamma \overline{O}/\overlin | nset Drive  Lot // Block                                    | Plat Sec. 2                           |
|---|---|---------------------------------------|
| Well Driller <u>Ralph Maine</u> Depth of well <u>  80'</u> Distance of measuring poin  Static water level (S.W.L.   | nt (M.P.) above ground                                      | · · · · · · · · · · · · · · · · · · · |
| I. High rate pumping reservo  Time pump started 9:30  Total time 15 mm to re  | oir drawdown  O Pumping rate 9  Pach pumping water level 39 | GPM<br>ft. below M.P.                 |
| II. Recovery pump test data - ob  | servations to be recorded every 15                          | minutes                               |

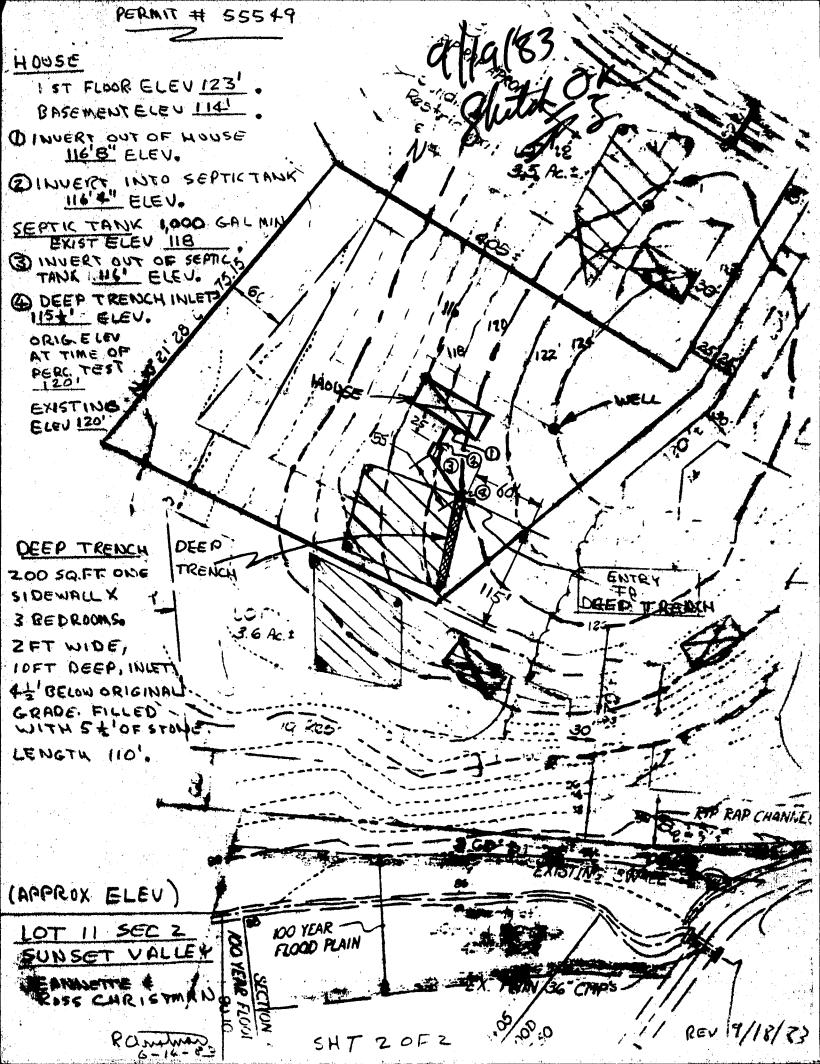
| 11. | Recovery | pump | test | aata - | observations | το | Dе | recoraea | every | 10 | minutes |
|-----|----------|------|------|--------|--------------|----|----|----------|-------|----|---------|
|     |          |      |      |        |              |    |    |          |       |    |         |

| TIME (in 15 | WATER LEVEL | PUMPING RATE                    | FLOW METER READING | CALCULATED FLOW |
|-------------|-------------|---------------------------------|--------------------|-----------------|
| minute in-  | below M.P.  | time to fill f<br>gallon bucket | (if used)          | (gallons per    |
| tervals     |             | gallon bucket                   |                    | minute)         |
| 10:30       | 39'         | 7 occ.                          | <u> </u>           | 9               |
| 10:45       | 39'         | 7                               |                    | 9               |
| 11:00       | 39          | 7                               |                    | 9               |
|             |             |                                 |                    |                 |
|             |             |                                 |                    |                 |
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|             |             |                                 | <u> </u>           | L               |

8/10/84-fitles & Emes metalled at 4ft. No work completed much house fs.

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| c 1 0792 SEQUENCE NO. (OEP USE ONLY)   | STATE OF MARYLAND  | THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED. |  |  |
|--|--|---|--|--|
| 1 2 3 6<br>(THIS NUMBER IS TO BE PUNCHED   | WELL COMPLETION REPORT FILL IN THIS SORM COMPLETELY  | COUNTY  |  |  |
| IN COLS. 3-6 ON ALL CARDS)   | PLEASE PRINT OR TYPE   | NUMBER A 29/72 PERMIT NO.   |  |  |
| DATÉ Received DATE WELL COMPLE   | ا الأنجاجا أن الأنجاجا   | FROM "PERMIT TO DRILL WELL"   |  |  |
| 8 13 15 20   |  | 28 29 30 31 32 33 34 35 36 37   |  |  |
| OWNER Christian  | Moss<br>first name   |   |  |  |
| STREET OR RFD  |  | Sykesville  |  |  |
| SUBDIVISION Swaret Valley WELL LOG   | SECTION GROUTING RECORD VAND TO  | LOT //  |  |  |
| Not required for driven wells  | WELL HAS BEEN GROUTED (Circle Appropriate Box)   | C 3   |  |  |
| STATE THE KIND OF FORMATIONS / PENETRATED, THEIR COLOR, DEPTH,   | TYPE OF GROUTING MATERIAL  | PUMPING TEST  |  |  |
| THICKNESS AND IF WATER BEARING   | CEMENT CM BENTONITE CLAY BC  | HOURS PUMPED (nearest hour)   |  |  |
| DESCRIPTION (Use / FEET   Checking was bear   FROM   TO   FROM   T | 45 46  | PUMPING RATE (gal. per min. to nearest gal.)                          |  |  |
| Jop Soil 0 7   | GALLONS OF WATER   | METHOD USED TO  |  |  |
| 100 201 C 0 2  | DEPTH OF GROUT SEAL (to nearest foot) from C ft. to SS ft.   | WATER LEVEL (distance from land surface)                              |  |  |
| Top Soil 0 2<br>Sandy 2 50   | 48 TOP 52 54 BOTTOM 58 (enter 0 if from surface)   | BEFORE PUMPING  |  |  |
| SAND STONE SUSS  | casing CASING RECORD types   | WHEN PUMPING 780  |  |  |
|  | insert appropriate STEEL CONCRETE  | TYPE OF PUMP USED (for test)  |  |  |
| Micka 55 20  | code PL OT   | A air P piston T turbine  |  |  |
| SAND STONE DO 80   | PLASTIC OTHER  | 27 27 27 other  |  |  |
| Sand Stone 20 80 /<br>Mick & 80 180  | MAIN Nominal diameter Total depth CASING top (main) casing of main casing TYPE (nearest inch) (nearest foot) | 27 27 below)  |  |  |
|  | P2 6 60 1  | J jet Submersible   |  |  |
|  | 60 61 63 64 66 70  E OTHER CASING (if used)  |   |  |  |
|  | diameter depth (feet)  | PUMP INSTALLED  |  |  |
|  | inch from to   | DRILLER WILL INSTALL PUMP YES (NO)                                    |  |  |
|  |  | (CIRCLE) (YES or NO) IF DRILLER INSTALLS PUMP, THIS SECTION           |  |  |
|  | G  | MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE                       |  |  |
|  | screen type SCREEN RECORD or open hole   | TYPE OF PUMP INSTALLED  |  |  |
|  | insert STEEL BRASS OPEN  | PLACE (A,C,J,P,R,S,T,O) IN BOX SEE ABOVE:                             |  |  |
|  | appropriate BRONZE HOLE  | CAPACITY: GALLONS PER MINUTE  |  |  |
|  | below PLJ OT PLASTIC OTHER   | (to nearest gallon)   |  |  |
|  | C 2  | PUMP HORSE POWER 37 41  |  |  |
|  | DEPTH (nearest ft.)  | PUMP COLUMN LENGTH (nearest ft.)                                      |  |  |
|  | 1 1 A O 5 8 1 1 1 8 0 1  | CASING HEIGHT (circle appropriate box and enter casing height)        |  |  |
|  | A 8 9 11 15 17 21 H <sub>2</sub>   | 49 LAND SURFACE   |  |  |
| CIRCLE APPROPRIATE LETTER  | S 23 24 26 30 32 36 R  | below below foot)   |  |  |
| A A WELL WAS ABANDONED AND SEALED. WHEN THIS WELL WAS COMPLETED  | E <sup>3</sup> 38 39 41 45 47 51   | LOCATION OF WELL ON LOT   |  |  |
| E ELECTRIC LOG OBTAINED  | SLOT SIZE 1 2 3  | SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR       |  |  |
| P TEST WELL CONVERTED TO PRODUCTION WELL   | OF SCREEN L.   | THAN TWO DISTANCES  (MEASUREMENTS TO WELL)                            |  |  |
| THEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION  |  | n (WEASONEWENTS TO WELL)  |  |  |
| AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN T<br>ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION   | RE GRAVEL PACK   |   |  |  |
| PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BE OF MY KNOWLEDGE.   | FLOWING WELL INSERT  | 8   |  |  |
| DRILLERS IDENT. NO.  | F IN BOX 68 68  OEP USE ONLY   |   |  |  |
| 18 al Mouro  | (NOT TO BE FILLED IN BY DRILLER)   | 3 2 3   |  |  |
| DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)   | T (E.R.O.S.) W Q   | 31:   |  |  |
| Kalph E, Mayre   | 70 72  | 2   |  |  |
| SITE SUPERVISOR (sign. of driller of journeymar<br>responsible for sitework if different from permitte   |  | 1000 2008   |  |  |