

05-398150

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

BUREAU OF ENVIRONMENTAL HEALTH

XX992-2330X
461-9933

ELLICOTT CITY

DISTRICT 5th

DATE 12/02/86

INDEXED

{ I.C.O.P.
Time expired }

Donald Parlette C.E. ABEND & Sons

IS PERMITTED TO INSTALL ☒ ALTER

ADDRESS

1329 Tannery Hill Road - Westminster, Md
6575 Route 32, Clarksville, Maryland 21029

PHONE

531-2140 P48-0204

SUBDIVISION

Parson's Choice

ROAD

11944 Simpson Road

LOT

8

PROPERTY OWNER

Hunton Whitt

ADDRESS

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER?

YES

NO ☒

SEPTIC TANK CAPACITY

1250

GALLONS

NUMBER OF BEDROOMS

4

TRENCHES - 200 sq. ft. per bedroom. Trench to be 2 feet wide. Inlet $3\frac{1}{2}$ feet below original grade. Bottom maximum depth 8 feet below original grade. Effective area begins at $3\frac{1}{2}$ feet below original grade. $4\frac{1}{2}$ feet of stone below distribution pipe.

LOCATION - Place distribution box 120 feet from the left lot line and 210 feet from the rear lot line as seen when facing the property from the Right-of-Way. Run trench along contour in both directions.

NOTE - No trench to exceed 100 feet in length. If more than one trench used, a distribution box is required. Call for inspection of trench(s) before and after gravel is installed. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

PLANS APPROVED BY

C. Williams

DATE

8/13/86

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

BLDG. PERMIT SIGNED
AND RETURNED 4/3/87

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA, OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET MANHOLE TO GRADE REQUIRED.

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

*CALL 992-2330 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1082

A 29308

Pret

F

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P.O. BOX 476 ELLICOTT MARYLAND 21043
TELEPHONE: 992-2330

Septic Tank { 1-3 Bedrooms = 1000 gallons
4 Bedrooms = 1250 gallons

792 effective absorbant sidewall area per bedroom below 12/5/78
 0566 inlet to be 4' below original grade and maximum depth 10'.
 DATE 12/5/78

Location per engineer's plat: 125' from left property line and 110' from rear property line when facing east from Simpson Road. (See hole 6+7) ~~or if dug well & trench used - Need:~~
 (a) 5' earth buffer
 1.5' to 2' to 1 1/4"

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM

PROPERTY OWNER

ADDRESS

PROPERTY LOCATION:

SUBDIVISION

ROAD AND DESCRIPTION

SIZE OF LOT

TYPE BLDG

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER

ANY CIRCUMSTANCES.

SIGNATURE OF APPLICANT

APPROVED BY

REJECTED BY

HOLD PENDING FURTHER TESTS

REASONS FOR REJECTION OR HOLDING

BLDG. PERMIT SIGNED

AND RETURNED. 11/71

BP# 8809

S. A. A. A.

144

FOR

FOR

DATE _____

DATE _____

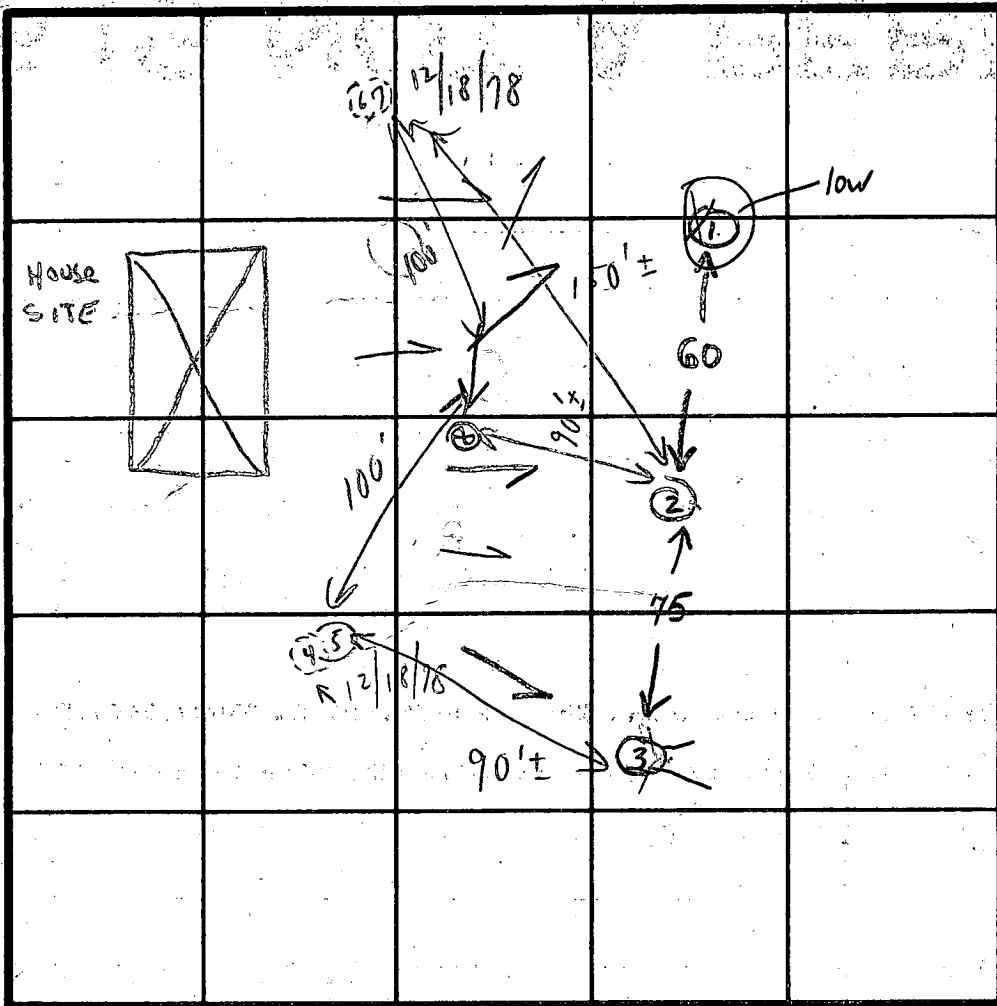
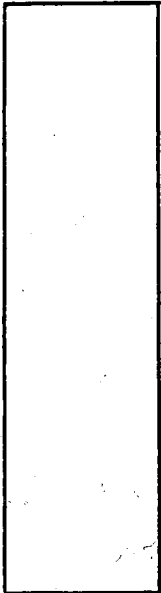
DATE _____

THIS IS NOT A PERMIT



SOIL PROFILE

0



Elevation:

② → ① = 3'

③ → ① = 4'

sight level

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

Simpson RD

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
12/6/78	1	9'	WATER				
	25	3 1/2'	1016	1018	1018	1021	3
	20	12'	1016	1025	1025	1046	21
	35	3 1/2'	1021	1023	1023	1026	3
	30	13 1/2'	WATER				
12/18/78	4	3 1/2'	3:35	3:38	3:38	3:43	5
	5	12'	3:35	3:42	3:42	4:09	27
	6	12'	similar to (8)				5:59
	7						
	8	13'	4' down		Mia loan		
	9						
					(System first)		

Mia loan

12 min
inlet 2
downfields
WATER?

150 yd
per bed room
12 min
4'-11'
(Use #8)

REMARKS

Tests by stakes - Hold for wet season - cannot move to higher elevation.

TYPE OF SOIL

Sandy loam below clay

Hold for house site

TESTED BY

GLK 3 RD

ALSO PRESENT

Kettnerman

SEQUENCE NO.
(OEP USE ONLY)STATE OF MARYLAND
PERMIT TO DRILL WELL

OEP PERMIT NUMBER

40-81-1172
fill in this form completelyNUMBER IS TO BE PUNCHED
IN COLS 3-6 ON ALL CARDS)

please print or type

Date Received

09/10/85

OWNER INFORMATION

15 Last Name 8 13 15 17 19 21 23 25 27 29 31 33 35 37 39 41 43 45 47 49 51 53 55 57 59 61 63 65 67 69 71 73 75 77 79

Owner First Name

9547 Quarry Bridge Ct.

Street of RFD

Columbia MD Zip 76

DRILLER INFORMATION

Driller's Name George F. Easterday 40 License No. 80

Firm Name L. Franklin Easterday, Inc.

Address 9265 Brown Church Rd. Mt. Airy, MD 21771

Signature George F. Easterday Date 9/6/85

WELL INFORMATION

APPROX. PUMPING RATE (GAL. PER MIN.) 3

AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 500

USE FOR WATER (CIRCLE APPROPRIATE BOX)

- ☒ HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
- ☐ FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
- ☐ INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)
- ☐ PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)
- ☐ TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

APPROXIMATE DEPTH OF WELL 200 FEET

APPROXIMATE DIAMETER OF WELL 6 INCH

METHOD OF DRILLING (circle one)

BORED (or Augered) JETTED Jetted & DRIVEN

AIR-ROTARY AIR-PERCussion ROTARY (Hydraulic Rotary)

CABLE REVERSE-ROTARY DRIVE-POINT

other

REPLACEMENT OR DEEPEMED WELLS
(CIRCLE APPROPRIATE BOX)

- ☒ THIS WELL WILL NOT REPLACE AN EXISTING WELL
- ☐ THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
- ☐ THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY
- ☐ THIS WELL WILL DEEPEMED AN EXISTING WELL

PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE)

Not to be filled in by driller (OEP USE ONLY)

APPROP. PERMIT NUMBER GAP

FORCE FS WRITE INITIALS IN BOX PERMIT No. 40-81-1172

SPECIAL CONDITIONS

LOCATION OF WELL

Howard 8 COUNTY 21

Parson Choice 23 SUBDIVISION 42

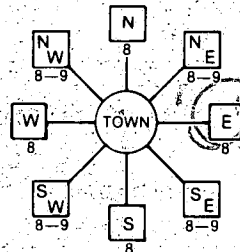
SECTION 44 46 LOT 48 50

Hubbard 52 NEAREST TOWN 71

MILES FROM TOWN (enter 0 if in town) 2 MI

B 4

DIRECTION OF WELL FROM TOWN (CIRCLE BOX)



11944 Simson Rd. 11 NEAR WHAT ROAD 30

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)

500
DISTANCE FROM ROAD

ENTER FT or MI FT

NOT TO BE FILLED IN BY DRILLER
HEALTH DEPARTMENT APPROVAL

HOWARD

COUNTY NAME

A 29308

COUNTY NO.

OEP
SIGNATURESTATE HEALTH
INSERT S

DATE ISSUED

09/13/85

Frank Sh

3/13/86

NORTH
GRID

489000

EAST
GRID

0821000

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

SOURCES OF DRILLING WATER

1. well

2.

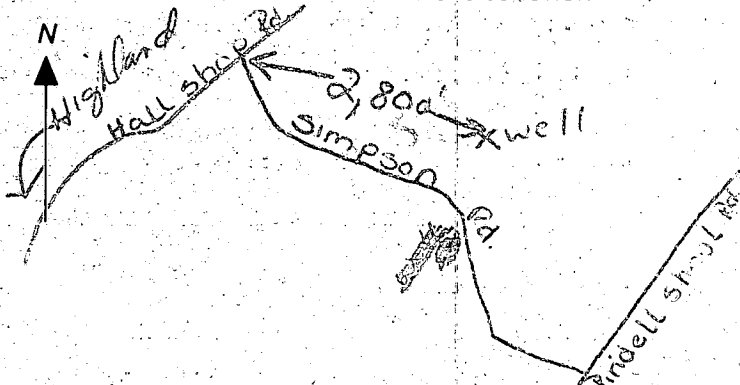
3.

WRITE THE BOX NUMBER FROM THE MAP HERE

E 820

N 480

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION



C12427

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
WELL COMPLETION REPORT
FILL IN THIS FORM COMPLETELY
PLEASE PRINT OR TYPE

COUNTY NUMBERA29308

PERMIT NO.
FROM "PERMIT TO DRILL WELL"
40-81-1172

DATE Received
DATE WELL COMPLETED101585
Depth of Well190
(TO NEAREST FOOT)

OWNERWittJohn
STREET OR RFD11474 Simpson Rd
SUBDIVISIONParsons ChoiceSECTIONLOT8

WELL LOG		
Not required for driven wells		
STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING		
DESCRIPTION (Use additional sheets if needed)	FEET	
	FROM	TO
topsoil	0	1
Red clay w/ cobbles	1	6
SANDY LOAM	6	20
brown mica		
schist w/ flint	20	34
SANDSTONE	34	48
gray mica	48	53
brown mica	53	65
gray mica	65	73
brown mica	73	80
gray mica	80	146

GROUTING RECORD

WELL HAS BEEN GROUTED (Circle Appropriate Box) YES [Y] NO [N]

TYPE OF GROUTING MATERIAL

CEMENT [CM] BENTONITE CLAY [BC]

NO. OF BAGS 8 NO. OF POUNDS 800

GALLONS OF WATER 45

DEPTH OF GROUT SEAL (to nearest foot)

from 48 TOP 52 ft to 34 BOTTOM 58 ft

CASING RECORD

casing types insert appropriate code below

[ST] [CO] STEEL CONCRETE

[PL] [OT] PLASTIC OTHER

MAIN CASING TYPE

Nominal diameter top (main) casing (nearest inch)

Total depth of main casing (nearest foot)

[5] [6] [36]

OTHER CASING (if used)

diameter inch

depth (feet) from to

SCREEN RECORD

screen type or open hole insert appropriate code below

[ST] [BR] [HO] STEEL BRASS OPEN HOLE

[PL] [OT] PLASTIC OTHER

C2

DEPTH (nearest ft.)

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000

CIRCLE APPROPRIATE LETTER

A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED

E ELECTRIC LOG OBTAINED

P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO. 40

DRILLERS SIGNATURE

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

GRAVEL PACK

IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)

T (E.R.O.S.)

WQ

TELESCOPE CASING

LOG INDICATOR

OTHER DATA

C3

PUMPING TEST

HOURS PUMPED (nearest hour) 3

PUMPING RATE (gal. per min. to nearest gal.) 10

METHOD USED TO MEASURE PUMPING RATE Bucket

WATER LEVEL (distance from land surface)

BEFORE PUMPING 31

WHEN PUMPING 35

TYPE OF PUMP USED (for test)

A air

P piston

T turbine

C centrifugal

R rotary

O other (describe below)

J jet

S submersible

PUMP INSTALLED

DRILLER WILL INSTALL PUMP YES NO

IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE

TYPE OF PUMP INSTALLED

PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE

CAPACITY: GALLONS PER MINUTE (to nearest gallon)

PUMP HORSE POWER

PUMP COLUMN LENGTH (nearest ft.)

CASING HEIGHT (circle appropriate box and enter casing height)

above

below

LAND SURFACE

(nearest foot)

LOCATION OF WELL ON LOT

SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)

REAR PROPERTY LINE

105' to well

30' to well

8:00

Review OK'd (BA) 5/26/86

Well Permit No. HO - 81-1172
Location of property (road) Simpson Rd
Subdivision Parsons Choice Lot 8 Block Plat Sec.
Well Driller George F. Easterday Owner John Witt
Depth of well 140 ft 256 PM
Distance of measuring point (M.P.) above ground 2
Static water level (S.W.L.) below M.P. 31

I. High rate pumping -- reservoir drawdown

Time pump started 11:30 Pumping rate 10
Total time 1.5 min to reach pumping water level 35 ft. below M.P.

II. Recovery pump test data - observations to be recorded every 15 minutes

[illegible]

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

Howard County Health Department
Bureau of Environmental Health
3525-H Ellicott Mills Drive
Court House Square
Ellicott City, Md. 21043
461-9933

New Installation yes
Replacement _____

Receipt # _____
Date _____

Name of Installer C. Edward Abend

Telephone 848-0204

License number 2276

Certified Well Pump Installer _____ Well Driller _____ Registered Plumber ☒

Name of Property Owner John H. Witt

Telephone _____

Subdivision _____ Lot # 8 Well tag # HO-81-1172

Site Address 11944 Simpson Rd

Pump

1. Type
 - a. Deep well jet _____
 - b. Shallow well jet _____
 - c. Submersible ☒

2. Make Myers

3. Model # 52T72-J78

4. Capacity 8 GPM

5. Pump exceeds well capacity Yes _____ No ☒

6. If Yes, is low pressure cutoff switch installed? Yes _____ No _____

7. What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors _____ Cable guards ☒ Other _____

Motor

1. Horsepower 3/4

2. RPM 1450

3. Voltage 240

a. 110 _____

b. 220 ☒

Pitless Adapter

1. Make Harvard

2. Model # PT 800

3. Depth 4'

Tank

1. Capacity 40 gal

2. Pressure relief valve? yes

Piping

1. Type Poly Blue

2. Size 1"

3. NSF and/or BOCA

Code approved C902 B113-86 level 30 ft.

4. Depth of supply line 4'

Well data

1. Depth 180 ft.

2. Yield 25 GPM

3. Static water

level 30 ft.

4. Will water supply be disinfected by installer? yes

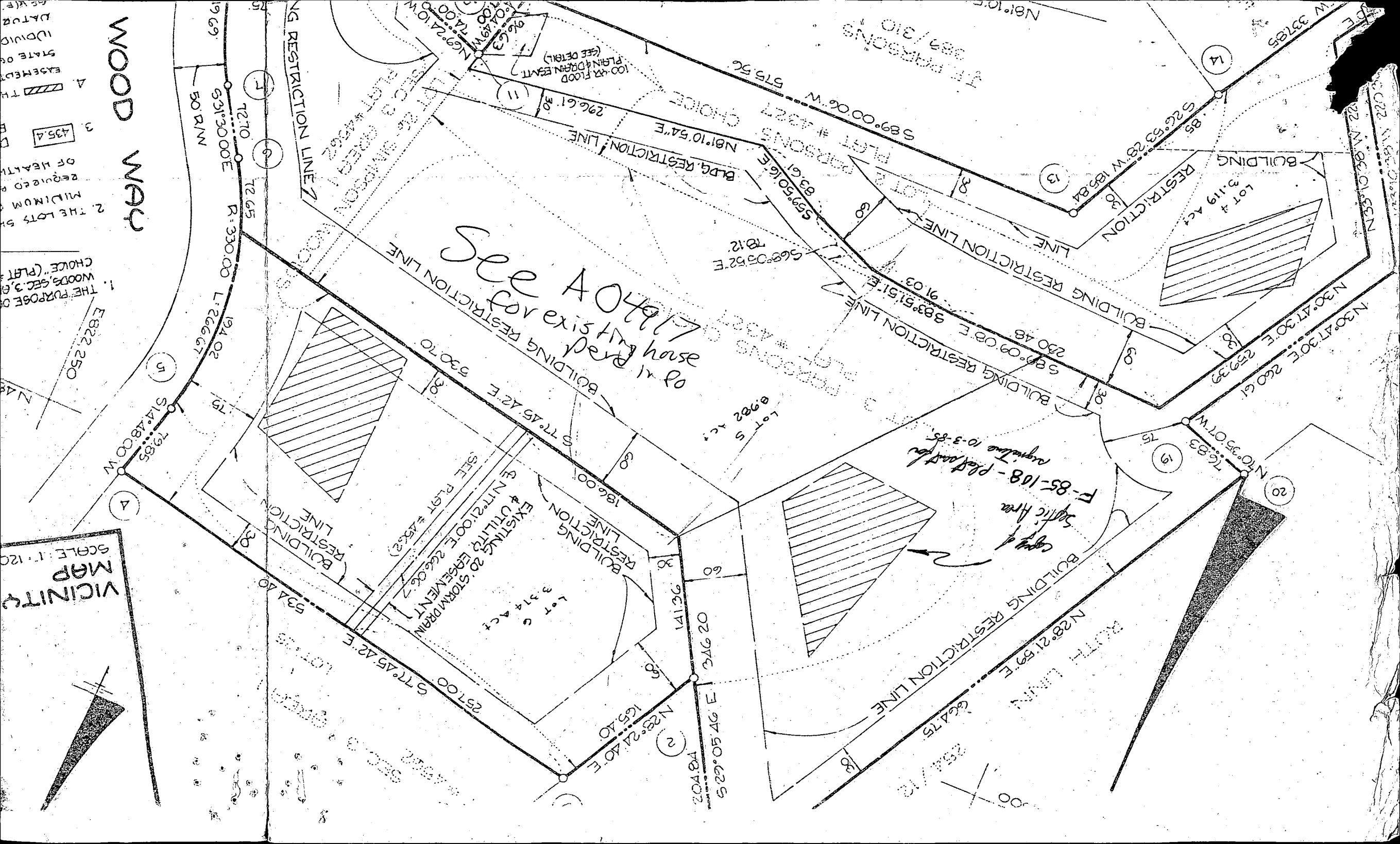
I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

Signature of Applicant: C. Edward Abend

Date: 2/13/87

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.



VICINITY
MAP
SCALE 1" = 120'

WOOD WAP

1. THE PURPOSE OF THIS MAP IS TO SHOW THE LOTS AND EASEMENTS REQUIRED FOR THE DEVELOPMENT OF THE TRACT OF LAND HEREIN SHOWN AS BEING RESTRICTED TO RESIDENTIAL USE.

2. THE LOTS SHOWN ON THIS MAP ARE THE MINIMUM REQUIRED FOR THE DEVELOPMENT OF THE TRACT OF LAND HEREIN SHOWN AS BEING RESTRICTED TO RESIDENTIAL USE.

3. THE LOTS SHOWN ON THIS MAP ARE THE MINIMUM REQUIRED FOR THE DEVELOPMENT OF THE TRACT OF LAND HEREIN SHOWN AS BEING RESTRICTED TO RESIDENTIAL USE.

4. THE LOTS SHOWN ON THIS MAP ARE THE MINIMUM REQUIRED FOR THE DEVELOPMENT OF THE TRACT OF LAND HEREIN SHOWN AS BEING RESTRICTED TO RESIDENTIAL USE.

Diagram showing a traverse with bearings and distances:

- From point 19 to point 22: $220.32'$ (North)
- From point 22 to point 21: $192.18'$ (North)
- From point 21 to point 20: $192.18'$ (East)
- From point 20 to point 19: $207.82'$ (South)
- Dashed line from 19 to 22: $30^{\circ} 47' 30''$ W
- Dashed line from 22: $17^{\circ} 30'$ E
- Dashed line from 19: $N 488.50'$ (Distance: $1,250'$)

DETERMINED BY SITE
INSPECTION AND INFLUENCED
BY LOCATION OF SEPTIC AREA
AND POTENTIAL REPAIR AREA
FOR RUTH LINN PROPERTY.

S. Abol.

9-6-85
APPROVABLE
WELL SITE AREA
IN SHADED AREA

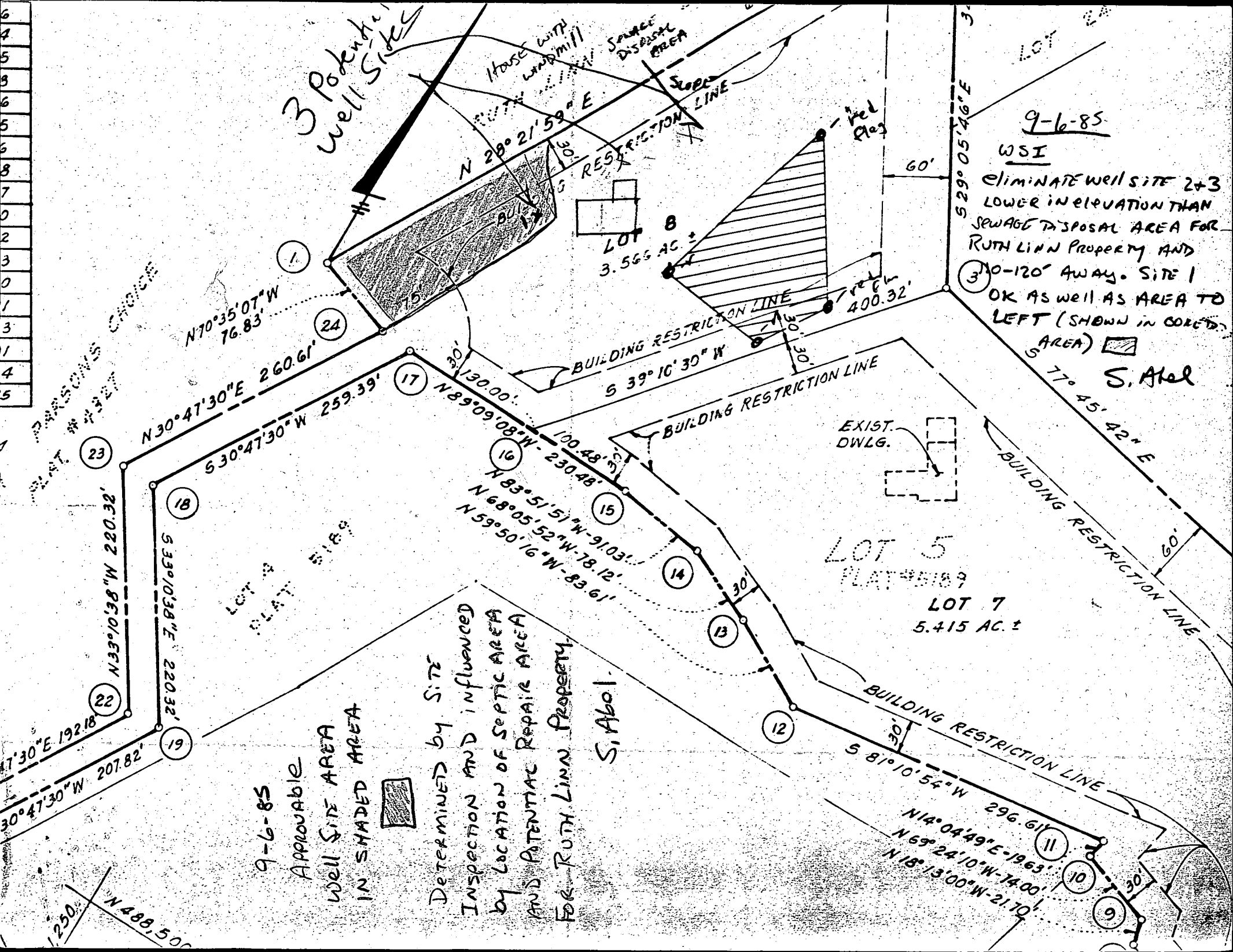
529° 05' 46"

9-6-85

WSI

ELIMINATE WELL SITE 2+3
LOWER IN ELEVATION THAN
SEWAGE DISPOSAL AREA FOR
RUTH LINN PROPERTY AND
310-120' AWAY. SITE 1
OK AS WELL AS AREA TO
LEFT (SHOWN IN CORRED.
AREA) 

77. S. Altel



LOT 2A

PRIVATE WELL

LOT 6

346.20'
S 29° 5' 46" E

EX. 60' B.R.L.

(TYP) DRAIN FIELD

EX. SEPTIC TANK

EX. SEPTIC

RESERVE

AREA

H.O. Signed
ON
10-7-85

(Result of LOT 6)

Lots 5, 7, & 8

EX. 30' B.R.L.

EX. WELL

FENCE DATA:
4' HIGH POST/RAIL
FENCE AS PER CODE
(BY M.P.I.)

64.75'
N 28° 21' 59" E

LOT 8

3.56 AC ±

EX. 75' B.R.L.

76.83'
N 70° 35' 7" W

130.00'
N 89° 9' 8" W

Signed Final
F-85-108

11/7/86

BP#8809

N. 28°21'59"E.

664.75'

Ex
O Well

624

30' BRL

620

620

618

619

FF 620.58

BF 613.2

600

Septic
Tank

Pipe

606

STEEL PIPE
OR SILT PILE

Trench #1

Trench #2

130' BRL

60' BRL

846.20'

LOT 24

LOT #8
566 Ac.

S. 39°10'30"W.

400.32'

S. 29°05'46"E.

LOT 6

