

SEPTIC SYSTEM TO BE INSTALLED FIRST

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

INDEXED

ELLICOTT CITY

DISTRICT 5th

DATE 6/19/80

APPROVED 11/17/80
Stage
P 30736
A 29371

Barlette

IS PERMITTED TO INSTALL ☒ ALTER

ADDRESS 6575 Route 32, Clarksville, Md. 21029 PHONE 286-2140

SUBDIVISION Hallmark ROAD 7362 Sanner Road LOT 48

PROPERTY OWNER L. Wesley Earp PHONE: 286-2965

ADDRESS 6480 Trotter Road, Clarksville, Maryland 21029

SPECIFICATIONS 3 Bedrooms

SEPTIC TANK CAPACITY 1000 GALLONS

DRAIN FIELD _____ DEPTH _____ FEET, BOTTOM AREA _____ SQ. FT.

DEEP TRENCH _____ DEPTH _____ FEET, BOTTOM AREA _____ SQ. FT.

SEEPAGE PITS ☒ ABSORBENT SIDE-WALL AREA 120 SQ. FT. per bedroom

INLET PIPE 3 FT. BELOW ORIGINAL GRADE, MAXIMUM DEPTH 10 FT. BELOW ORIGINAL GRADE

EFFECTIVE DEPTH AT _____ FT. BELOW ORIGINAL GRADE.

LOCATE DISPOSAL AREA 135 FT. FROM front LOT LINE AND 20 FT. FROM right LOT LINE AS SEEN WHEN

FACING LOT FROM Sanner Road

Trench will be needed for 4 bedrooms and should proceed necessary distance toward Marie Court following contour. Joan

NOTE: OKAY TO USE TRENCH OFF DRY WELL TO MAKE UP ABSORBENT SIDEWALL AREA IN SYSTEM
LEAVE 5 FT. EARTH BUFFER BETWEEN TRENCH AND DRY WELL. TRENCH TO FOLLOW CONTOUR OF THE LAND.

PLANS APPROVED BY George Keller DATE 5/20/79

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.

NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA ACCEPTED.

BLDG. PERMIT SIGNED
AND RETURNED 7-9-80

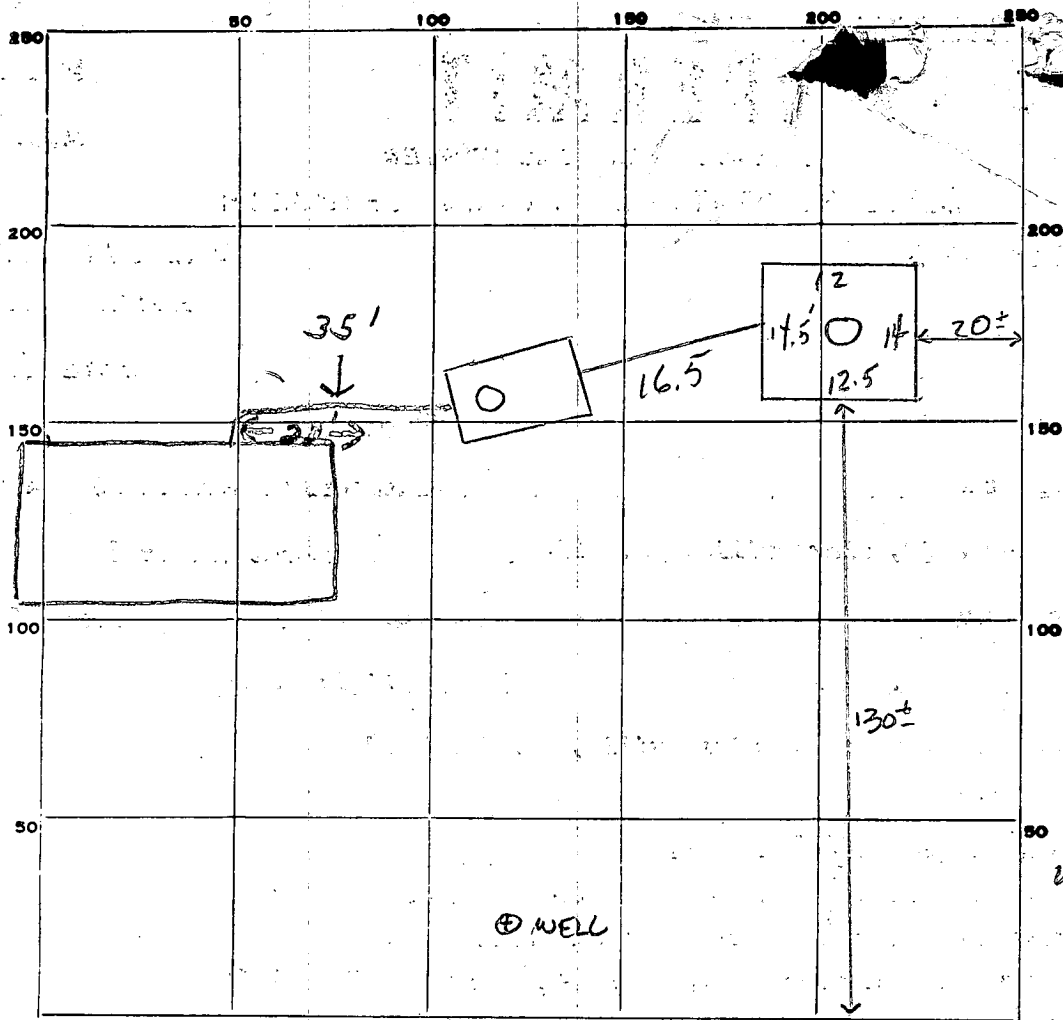
Serial # 43701

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

BLDG. PERMIT SIGNED
AND RETURNED 9/23/85

Serial # 66859 - Shed

29371



53
7
371

WELL #
3362

INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

SANDER RD

PERMIT CARD

SEPTIC TANK, LEVEL

CLEANOUTS

DISTRIBUTION BOX, LEVEL

TILE FIELD, DEPTH _____ FT. TRENCH WIDTH _____ FT.

GRAVEL DEPTH _____ IN. TOTAL LENGTH _____ FT.

NUMBER OF TRENCHES _____ TOTAL BOTTOM AREA _____

SEEPAGE PITS, INSIDE DIAMETER 53 FT. DEPTH BELOW INLET 7 FT.

ABSORBENT AREA 371 SQ. FT.

REMARKS OK To cover all work to date must see house conversion for final approval 6-25-80 UBS+SR
11/17/80 OK To cover all work for

DATE SYSTEM APPROVED

11/17/80

INSPECTOR

Stoner

APPLICATION

A 29371

P _____

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICESAND BOX 476, ELLICOTT CITY, MARYLAND 21048
TELEPHONE: 465-5000, EXT. 356SYSTEM 1STDISTRICT 5thDATE 1/5/79LOCATE THE DRYWELL ~~135'~~ 10' from the front prop line 1/3 20'

FROM THE RIGHT PROPLINE AS SEEN FROM SANNER RD.

INVERT AT 3 + MAX DEPTH OF 10' below ORIG. GRADE ~~7.50~~ 08.10120 $\frac{1}{4}$ per BR. TRENCH WILL BE NEEDED FOR

4BR 3. Should proceed necessary distance toward JOAN MARIE COURT FOLLOWING CONTOUR.

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER

J. J. M., 102. J. Wesley Corp

ADDRESS

124 Teachers Building 6480 Trotter Road

PHONE

995-0212

PROPERTY LOCATION

Columbia, Md. 21044 Clarksville Md 21029286-2965

SUBDIVISION

Hollmark - Section 1

LOT NO.

3 4 B

ROAD AND DESCRIPTION

Intersection of Sanner Rd. & Joan Marie Ct.

SIZE OF LOT

1.03 AC.

TYPE BLDG.

3 or 4

NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE _____

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT

Stephen M. BuolaJan. 5, 1979

APPROVED BY

G. Keller

FOR

DRYWELL/TRENCH

DATE

5/20/79

(KIND OF SYSTEM)

REJECTED BY

FOR

DATE

(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS

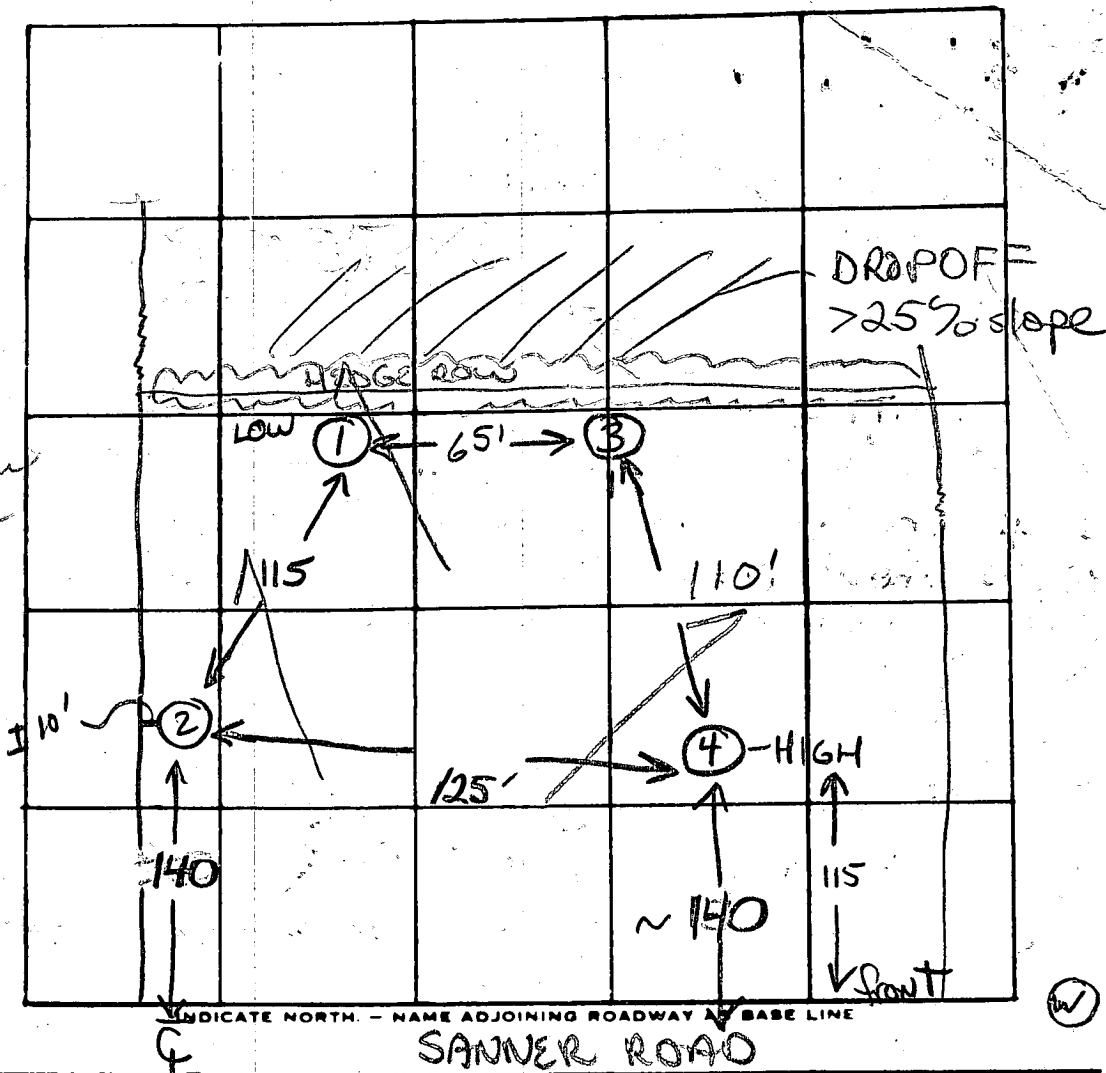
DATE

REASONS FOR REJECTION OR HOLDING

Hold for final plat whenever (GCP)

THIS IS NOT A PERMIT

#2646 well
90' from
perc area
hole ④



④ on lot 2

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
4/25/79	1 S - LOW	3'	11:10	11:12	11:12	11:17	5 min
	1 D - LOW	12'	11:10	11:17	11:17	11:30	13
	2 S	3'	11:22	11:28	11:28	11:37	8
	2 D	12'	11:22	11:28	11:28	11:29	4
	4 D	12'	11:50	11:53	11:53	12:05	12
	4 S	4'	11:50	11:53	11:53	11:53	3
	3	12 1/2	VISUAL SIMILAR TO ①				

HARD DEEP

REMARKS: Reflect lot lines shifted - System 1st - house site limited

TYPE OF SOIL: MILDLY SANDY LOAM - NO pronounced clay layer

TESTED BY: GLW + BM ALSO PRESENT: Rush / Burton

APPLICATION

A 26195

P _____

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES

P O. BOX 476, ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 465-5000, EXT. 356

DISTRICT 5TH

DATE JUNE 22, 1977

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER DONALD SIMPSON

ADDRESS JOHNS HOPKINS ROAD CLARKSVILLE MARYLAND PHONE 725-2847

PROPERTY LOCATION:

SUBDIVISION HALLMARK SECTION 1 LOT NO. 3

ROAD AND DESCRIPTION SANNER ROAD

SIZE OF LOT 40,000^{DI} TYPE BLDG 3 or 4

NUMBER OF BEDROOMS

IF NOT SINGLE RESIDENCE DESCRIBE _____

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT Charles J. Chard

APPROVED BY Rgo Neill FOR DC + Trench DATE 11/28/97
(KIND OF SYSTEM)

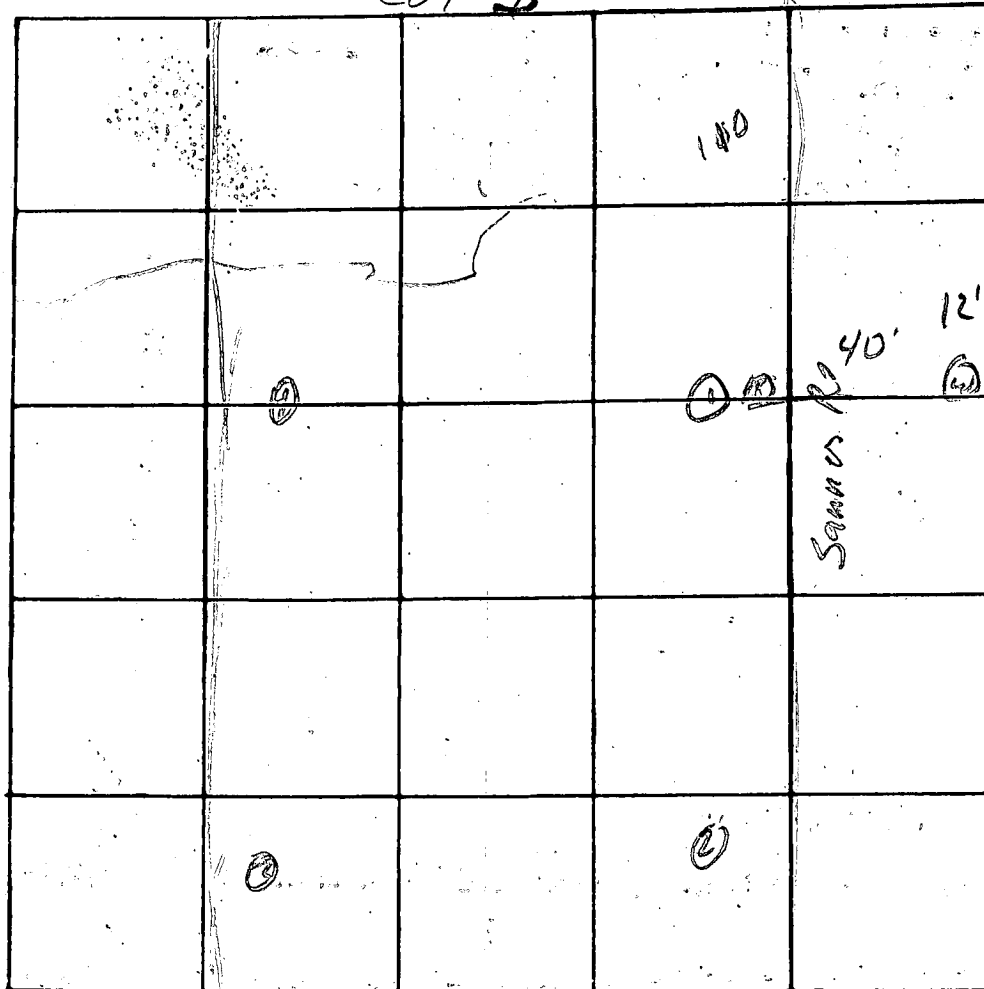
REJECTED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

THIS IS NOT A PERMIT

Lot 8



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE

ROW

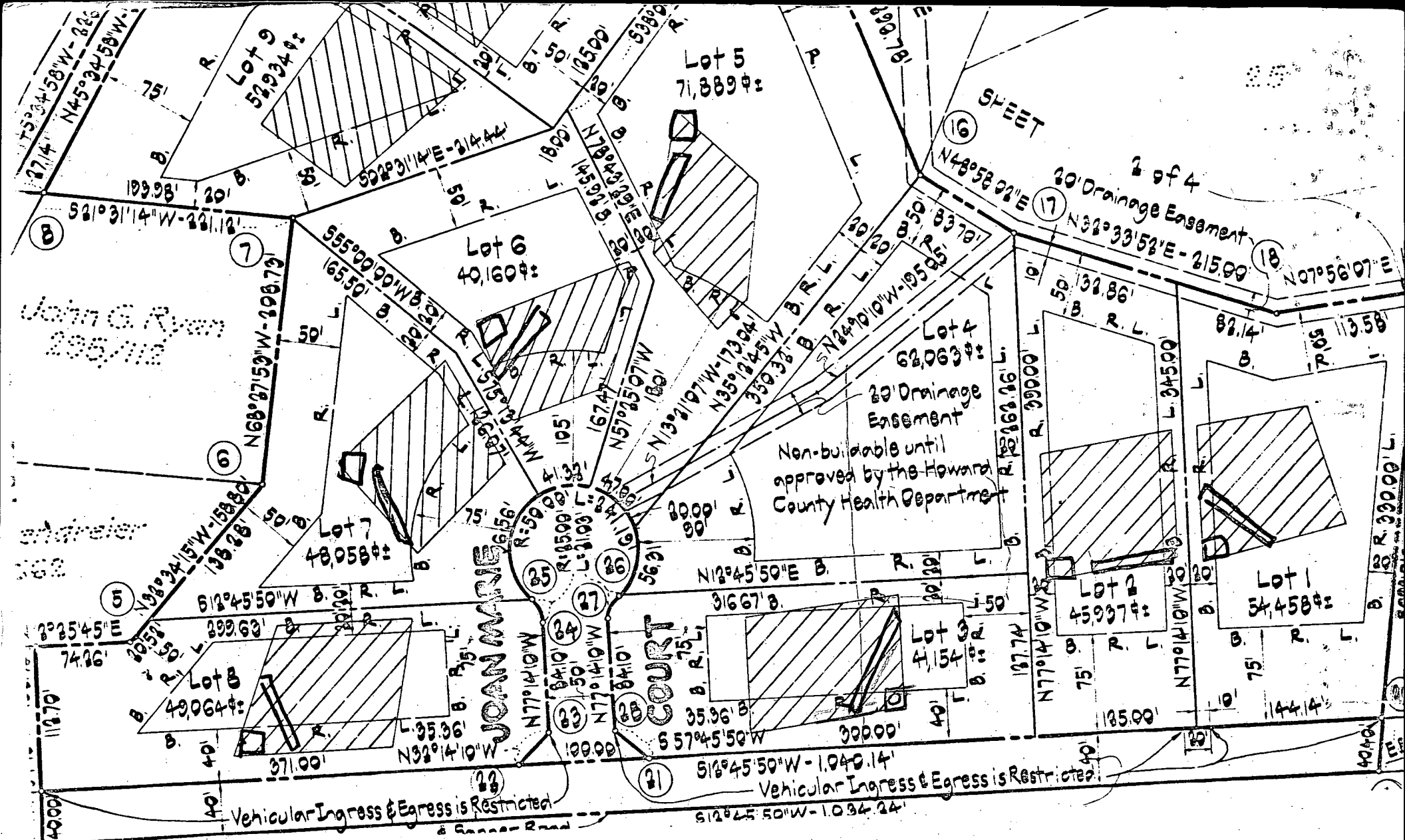
DATE	TEST NO.	DEPTH	PRE-WET		TEST 1" DROP		TIME
			START	STOP	START	STOP	
7/1/54	1 S	4'	145		16	201	12
	d	13	145			201	12
	2 S	4	150			202	
	d	15	150			202	
	3 S	5	152	200	200	210	10
	d	13	152			209	
	4	4-13'	041				

4'
12.5

REMARKS _____

TYPE OF SOIL _____

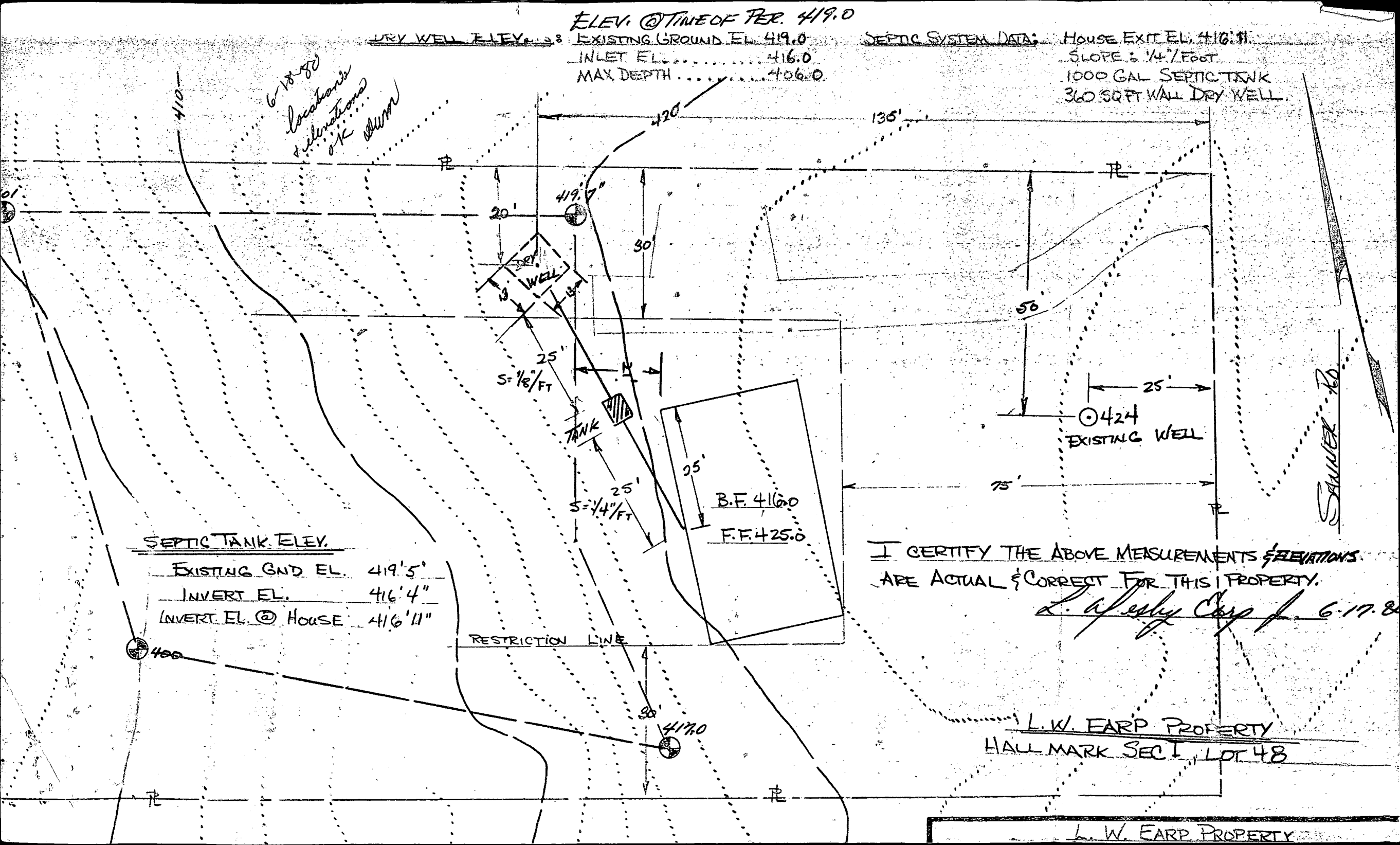
TESTED BY agm ALSO PRESENT: _____



ELEV. @ TIME OF PER. 419.0
 DRY WELL ELEV. 3
 EXISTING GROUND EL. 419.0
 INLET EL. 416.0
 MAX DEPTH 406.0

SEPTIC SYSTEM DATA:
 HOUSE EXIT EL. 416.11
 SLOPE: 1/4" / FOOT
 1000 GAL SEPTIC TANK
 360 SQ FT WALL DRY WELL

6-18-80
 locations
 & elevations
 of well



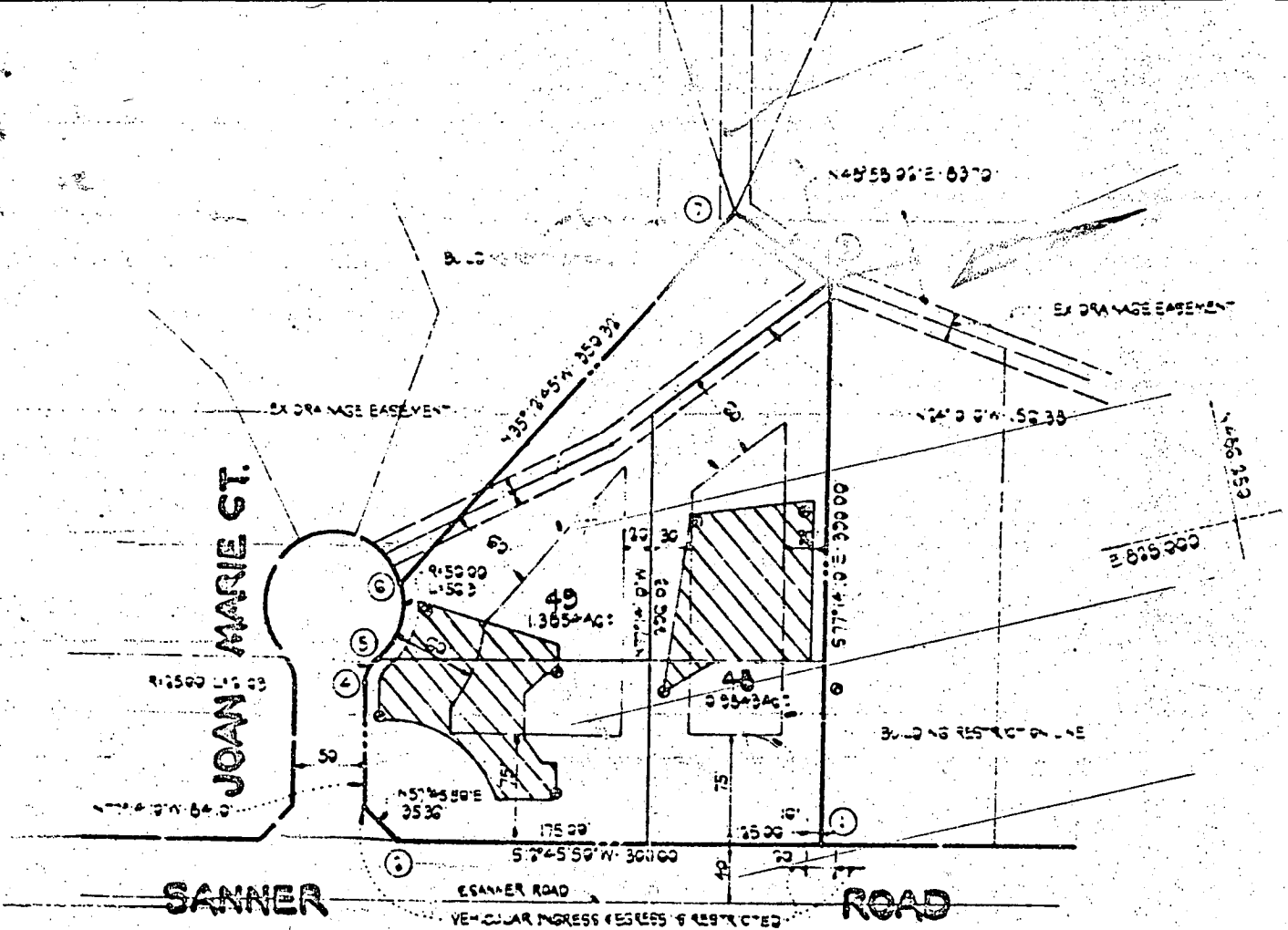
SEPTIC TANK ELEV.
 EXISTING GND EL. 419.5'
 INVERT EL. 416.4"
 INVERT EL. @ HOUSE 416.11"

I CERTIFY THE ABOVE MEASUREMENTS & ELEVATIONS
 ARE ACTUAL & CORRECT FOR THIS PROPERTY.
 L. W. EARP Corp 6-17-80

L. W. EARP PROPERTY
 HALL MARK SEC I, LOT 48

L. W. EARP PROPERTY

C 1	9038	SEQUENCE NO. (WRA USE ONLY)	STATE OF MARYLAND WATER RESOURCES ADMINISTRATION TAWES STATE OFFICE BLDG., ANNAPOLIS, MD. 21401 WELL COMPLETION REPORT		THIS REPORT MUST BE SUBMITTED WITHIN 30 DAYS AFTER WELL COMPLETION. FILL IN THIS FORM COMPLETELY. COUNTY NUMBER _____
1 2 3 (SEQ. NO.) 6 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)		DATE RECEIVED (WRA USE ONLY) _____ DATE WELL COMPLETED <u>6-10-79</u> 15 20		DEPTH OF WELL <u>340</u> 22 (TO NEAREST FOOT) 26	
PERMIT NO. FROM "PERMIT TO DRILL WELL" <u>HO-79-1902</u> 28 29 30 31 32 33 34 35 36 37		DRILLERS IDENTIFICATION NO. <u>238</u>			
OWNER <u>W. H. ...</u> LAST NAME <u>W. H.</u> FIRST NAME <u>...</u> STREET OR RFD <u>3005 ... Rd</u> POST OFFICE <u>...</u>					
WELL LOG			GROUTING RECORD		
STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING			WELL HAS BEEN GROUTED (CIRCLE APPROPRIATE BOX) ☒ Y ☐ N TYPE OF GROUTING MATERIAL (CIRCLE BOX) CEMENT ☒ C M BENTONITE CLAY ☐ B C NO. OF BAGS <u>17</u> NO. OF POUNDS <u>1598</u> GALLONS OF WATER <u>102</u> DEPTH OF GROUT SEAL (TO NEAREST FOOT) FROM <u>0</u> FT. TO <u>54</u> FT. (ENTER 0 IF FROM SURFACE)		
DESCRIPTION (USE ADDITIONAL SHEETS IF NECESSARY) FEET FROM TO CHECK IF WATER BEARING			CASING RECORD INSERT APPROPRIATE CODE BELOW STEEL ☐ S T CONCRETE ☐ C O PLASTIC ☐ P L OTHER ☐ O T MAIN CASING TYPE <u>57</u> NOMINAL DIAMETER TOP (MAIN) CASING (NEAREST INCH) <u>6</u> TOTAL DEPTH OF MAIN CASING (NEAREST FOOT) <u>73</u> 60 61 63 64 66 70		
Sand 0 68 68 340 ✓ Media Rock DEC 51 Tilled in ground with 10 ft. sand 11 ft.			OTHER CASING (IF USED) DIAMETER (INCH) DEPTH (FEET) FROM TO EACH CASING		
			SCREEN RECORD INSERT APPROPRIATE CODE BELOW STEEL ☐ S T BRASS ☐ B R OPEN HOLE ☐ H O OR BRONZE ☐ P L OTHER ☐ O T PLASTIC ☐ P L OTHER ☐ O T		
			C 2 (SEQ. NO.) 6 DEPTH (NEAREST WHOLE FOOT) FROM <u>71</u> TO <u>340</u> 8 9 11 15 17 21 23 24 26 30 32 36 38 39 41 45 47 51 SLOT SIZE 1. _____ 2. _____ 3. _____		
			D 1 (SEQ. NO.) 6 DEPTH (NEAREST WHOLE FOOT) FROM <u>71</u> TO <u>340</u> 8 9 11 15 17 21 23 24 26 30 32 36 38 39 41 45 47 51 SLOT SIZE 1. _____ 2. _____ 3. _____		
CIRCLE APPROPRIATE BOXES ☐ A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED ☐ E ELECTRIC LOG OBTAINED ☐ P TEST WELL CONVERTED TO PRODUCTION WELL I HEREBY CERTIFY THAT I HAVE COMPLIED WITH ALL CONDITIONS STATED ON THE ABOVE-CAPTIONED "PERMIT TO DRILL WELL", AND THAT INFORMATION CONTAINED IN THIS REPORT IS TRUE, ACCURATE, AND COMPLETE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF. DRILLERS NAME <u>Joseph ...</u> (PLEASE PRINT) <u>Joseph ...</u> SIGNATURE <u>Joseph ...</u>			PUMPING TEST C 3 (SEQ. NO.) 6 HOURS PUMPED (TO NEAREST HOUR) <u>6</u> PUMPING RATE (GALLONS PER MINUTE TO NEAREST GALLON) <u>2</u> 11 15 METHOD USED TO MEASURE PUMPING RATE <u>...</u> WATER LEVEL (DISTANCE FROM LAND SURFACE) BEFORE PUMPING <u>70</u> (NEAREST FOOT) 17 20 WHEN PUMPING <u>5</u> (NEAREST FOOT) 22 25 TYPE OF PUMP USED (CIRCLE APPROPRIATE BOX) (FOR PUMPING TEST) ☒ A AIR ☐ P PISTON ☐ T TURBINE 27 27 27 ☐ C CENTRIFUGAL ☐ R ROTARY ☐ O OTHER (DESCRIBE BELOW) 27 27 27 ☐ J JET ☐ S SUBMERSIBLE 27 27		
PUMP INSTALLED TYPE OF PUMP (WRITE APPROPRIATE LETTER IN BOX - SEE ABOVE: A, C, J, P, R, S, T, O) <u>29</u> DRILLER WILL INSTALL PUMP (CIRCLE APPROPRIATE BOX) ☐ Y ☒ N CAPACITY: GALLONS PER MINUTE (TO NEAREST GALLON) <u>31</u> <u>35</u> PUMP HORSE POWER <u>37</u> <u>41</u> PUMP COLUMN LENGTH (NEAREST FOOT) <u>43</u> <u>47</u> CASING HEIGHT (CIRCLE APPROPRIATE BOX AND ENTER CASING HEIGHT) ☒ + ABOVE } LAND SURFACE <u>2</u> (NEAREST FOOT) ☐ - BELOW } 49 50 51			LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDINGS, SEPTIC TANKS, AND/OR OTHER LAND MARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL). 		
WRA USE ONLY (NOT TO BE FILLED IN BY DRILLER) (E.P.O.S.) T ☐ 70 ☐ 72 ☐ 74 75 76 TELESCOPE CASING LOG INDICATOR OTHER DATA AVAILABLE					



HALL MARK

OWNER'S CERTIFICATE

I, Incorporated, a State of Maryland Corporation by John U. Mikolasko, President, Joan M. Mikolasko, Secretary, owners of the property shown and described hereon, hereby agree this plan of lot in consideration of the approval of this Final Plat by the Office of Planning and Zoning minimum building restriction lines and areas into Howard County, Maryland. Its successors: (1) the right to lay, construct and maintain sewers, drains, water pipes and other municipal services, in and under all roads and street right-of-ways and the specific easement areas; (2) dedicate to public use the beds of the streets and/or roads and flood plains and open space and for One Dollar (\$1.00) consideration hereby grant the right and option to Howard County to acquire title to the beds of the streets and/or roads and flood plains and open space; (3) that no building or similar structure of any kind shall be erected on or over the soil of right-of-ways; and (4) it is further agreed that maintenance of all water ways, drainage and/or flood plains shown hereon are the responsibility of the property owner its successors.

our hands this 7th day of May, 1973

Date May 7, 1973
J.U.M., Incorporated

By: *John U. Mikolasko*
John U. Mikolasko, President

Attest: *Joan M. Mikolasko*
Joan M. Mikolasko, Secretary

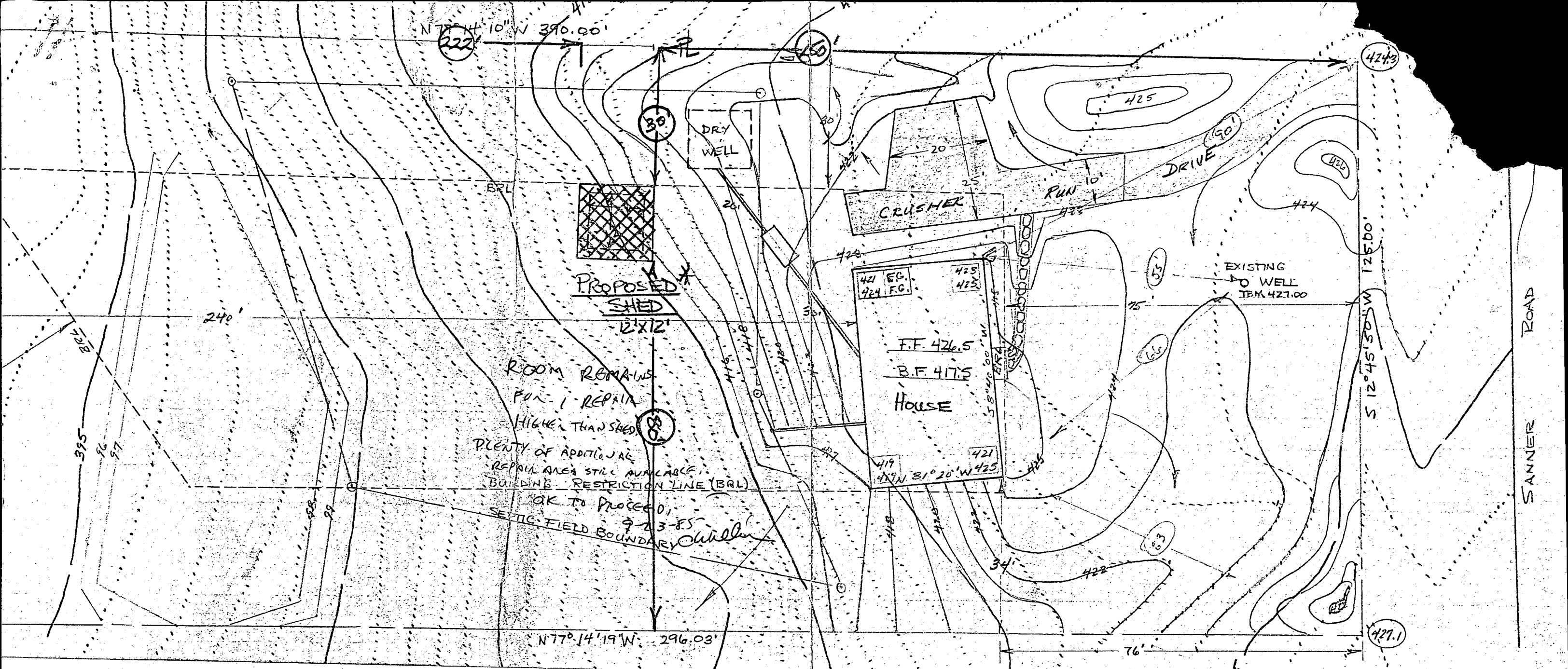
J.M., INC.
TEACHERS BLDG.
P.O. BOX 2,344
BETHESDA, MD 20814

SURVEYOR'S CERTIFICATE

I hereby certify that the Final Plat shown hereon is correct, of part of the lands conveyed by Donald L. Sanner and created to J.U.M., Incorporated, decreed the 23rd day of November in the Land Records of Howard County, in Liber 357 at Folio 295, are in force as shown in accordance with the Annotated Code of

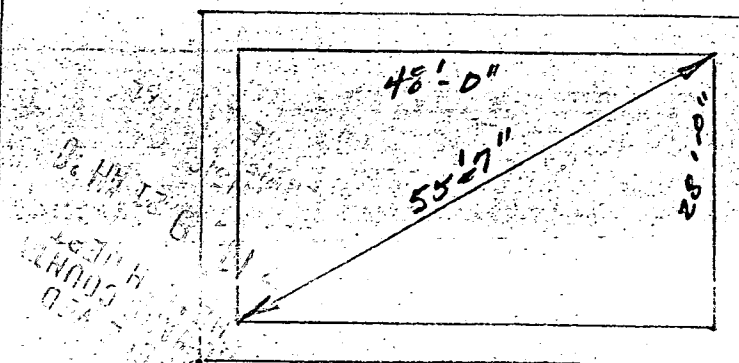
Walter Park, L.S. Md. Reg. No. 5552

DRS



WESLEY EARP
7362 SANNER RD.
CLARKSVILLE, MD, 21029

PLAN VIEW FOR SHED
1" = 20'



* THERE WILL BE NO CHANGE
TO EXISTING CONTOURS FOR SHED AREA