

12/31/01 Final AM
1/15/02 WPI AM

03-308286

ISSUE DATE: 12/4/2001

P 516433-F

APPROVAL DATE: 12/31/01

A 29661

PERMIT INDEXED

ON-SITE SEWAGE DISPOSAL SYSTEM HOWARD COUNTY HEALTH DEPARTMENT BUREAU OF ENVIRONMENTAL HEALTH

Fogles Septic Clean, Inc IS PERMITTED TO INSTALL ☒ ALTER ☐

ADDRESS: 580 Obrecht Road, Sykesville PHONE NUMBER: 410-795-5670

SUBDIVISION: Slack Estates LOT NUMBER: 10

ADDRESS: 2015 St. James Road PROPERTY OWNER: Richard Gil

SEPTIC TANK CAPACITY (GALLONS): 1250

PUMP CHAMBER CAPACITY (GALLONS): N/A

NUMBER OF BEDROOMS: 4

SQUARE FEET PER BEDROOM: 180

LINEAR FEET OF TRENCH REQUIRED: 180

TRENCHES:	Trench to be 2.0 feet wide. Inlet 3.5 feet below original grade. Bottom maximum depth 7.5 feet below original grade. Effective area begins at 3.5 feet below original grade. 4.0 feet of stone below distribution pipe. <u>100'</u>
LOCATION:	Place the distribution box 205' up the right lot line and <u>100'</u> off this same lot line. Run (3) trenches on contour to front of lot. <u>AS SEEN FROM THE ROAD</u>
NOTES:	

PLANS APPROVED: MER 12/4/01 OK (BA) DATE: 9/13/01

NOTE: PERMIT VOID AFTER 2 YEARS

NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS

NOTE: WATERTIGHT SEPTIC TANKS REQUIRED

NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL

NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS
RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM
PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT
CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

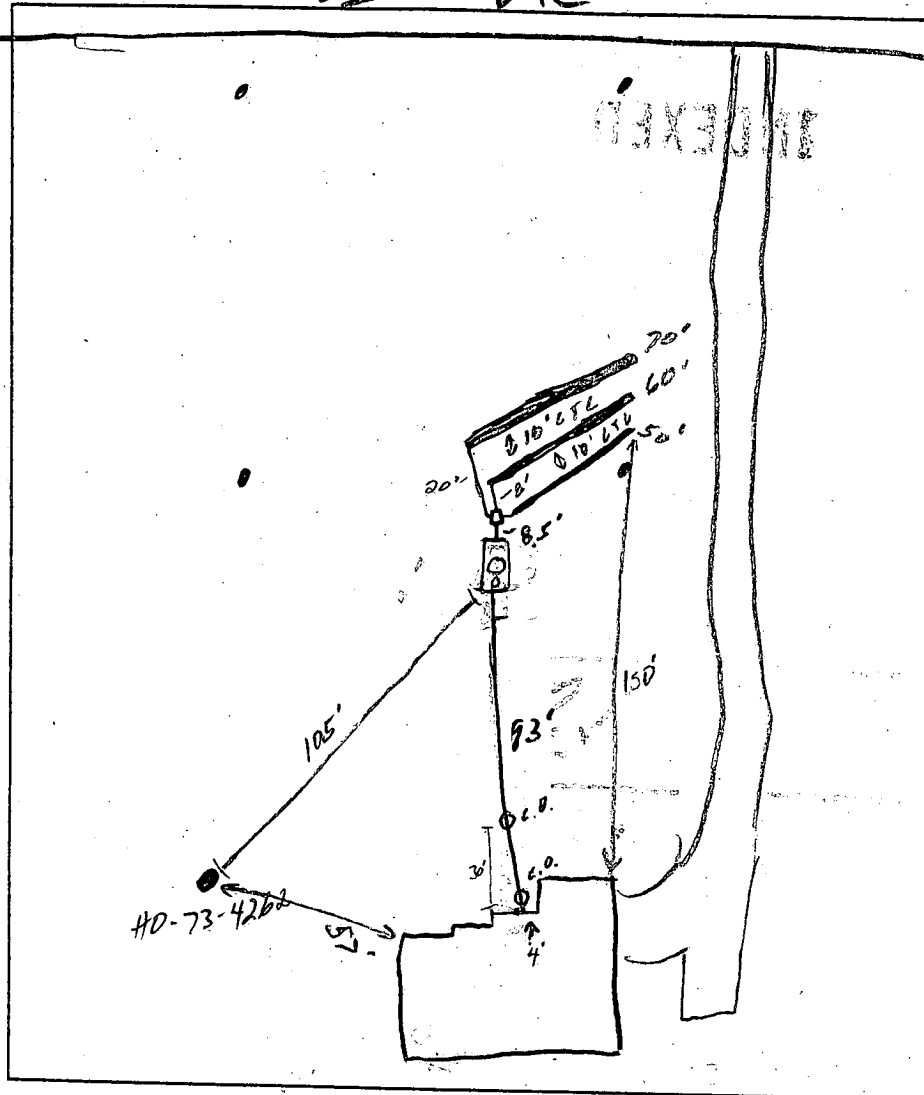
BUILDING PERMIT SIGNED

AND RETURNED 59-02
800136043 DECK

425661

St James Rd

NOT TO SCALE



TRENCH DATA

TRENCH WIDTH 2'
TRENCH INLET DEPTH 7.5'-?
TRENCH BOTTOM DEPTH 3.5'-4'
DEPTH OF STONE 4'
NUMBER OF TRENCHES 3
TOTAL TRENCH LENGTH 180'
ABSORBENT AREA 540
DISTRIBUTION BOX LEVEL 1/4
BAFFLE IN DISTRIBUTION BOX yes

SEPTIC TANK DATA

SEPTIC TANK 1250 TS GALLONS
MANHOLE RISER Center - 4' h.
6 INCH INSPECTION PORT Front - 4' h.

PUMP CHAMBER DATA

PUMP CHAMBER GALLONS N/A
MANHOLE RISER N/A
ALARM N/A
PUMP PERFORMANCE TEST N/A

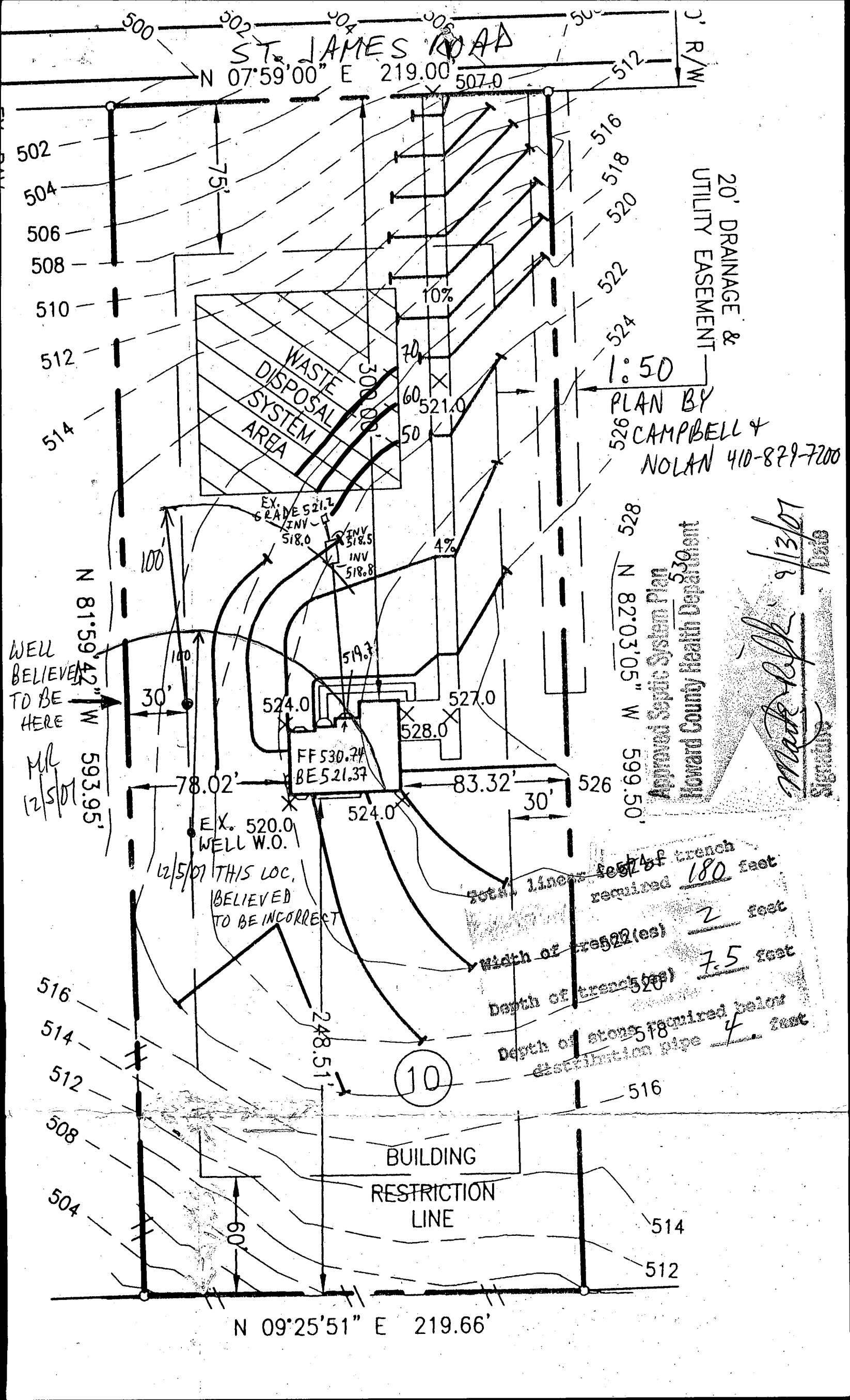
PRE-CONSTRUCTION INSPECTION: 12/28/01 Layout per B.P. Contractor measured
100' from well. 10' CTC

INSPECTION COMMENTS: 12/28/01 OK to cover up to S.T. & 2 trenches
Inspection 50' trench: 4' to get fall. 12/31/01 OK
to cover all work

INSPECTOR

[Signature]

DATE SYSTEM APPROVED 12/31/01



ST. JAMES ROAD

N 07°59'00" E 219.00

20' DRAINAGE & UTILITY EASEMENT

1:50
PLAN BY
CAMPBELL &
NOLAN 410-879-7200

Approved Septic System Plan
Howard County Health Department

9/13/07
Mark R. [Signature]

WELL BELIEVED TO BE HERE
MIL
12/5/07

12/5/07 THIS LOC. BELIEVED TO BE INCORRECT

Total linear feet of trench required 180 feet
Width of trench (est) 2 feet
Depth of trench (est) 7.5 feet
Depth of stone required below distribution pipe 4 feet

BUILDING RESTRICTION LINE

N 09°25'51" E 219.66'

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLCOTT CITY, MD 21043 PERMITS (410)313-2455 INSPECTIONS (410)313-1810 AUTOMATED INFORMATION (410) 313-3800	HOWARD COUNTY PERMIT APPLICATION	PERMIT NUMBER B00131526
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Building Address <u>2015 ST. JAMES RD.</u> <u>MARRIOTTSVILLE, MD 21104</u>	Property Owner's Name <u>RICHARD GILL</u>
Suite/Apt. #: _____ SDP/WP/Petition #: <u>F-8-110</u>	Address <u>17 GREENKNOLL BLVD.</u>
Census Tract <u>11R30</u> Subdivision <u>SLACK ESTATES</u>	City <u>HANDOVER</u> State <u>MD</u> Zip Code <u>21076</u>
Section _____ Area _____ Lot <u>10</u>	Home Phone <u>4107667075</u> Work Phone <u>4107667075</u>
Tax Map <u>915</u> Parcel <u>84</u> Grid <u>6</u>	Applicant's Name & Mailing Address, (if other than stated hereon):
Zoning <u>RR-D17</u> Map Coordinates <u>10 D1</u> Lot size _____	Phone _____ Fax _____
Existing Use <u>Vacant lot</u>	Contractor Company <u>LINKOUS BUILDERS, LLC</u>
Proposed Use <u>Single Family Home</u>	Contact Person <u>FRED LINKOUS</u>
Estimated Construction Cost \$ <u>295,000</u>	Address <u>4200 MADONNA RD.</u>
Description of Work <u>4 BR/1 1/2 Bath</u> <u>3 car garage, 3rd floor in basement</u>	City <u>MARRIOTTSVILLE</u> State <u>MD</u> Zip Code <u>21104</u>
Occupant or Tenant <u>RICHARD GILL</u>	License No. <u>MBL 1067</u>
Contact Name <u>RICHARD</u>	Phone <u>410-559-8357</u> Fax <u>410-692-5122</u>
Address <u>17 GREENKNOLL BLVD</u>	Engineer or Architect Company _____
City <u>HANDOVER</u> State <u>MD</u> Zip Code <u>21076</u>	Contact Person _____
Phone <u>4107667075</u> Fax _____	Address _____
	City _____ State _____ Zip Code _____
	Phone _____ Fax _____

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____	Water Supply: _____	SF Dwelling ☒ SF Townhouse ☐	Water Supply: _____
No. of stories: _____	Public ☐ Private ☐	Depth _____ Width _____	Public ☐ Private ☒
Gross area, sq. ft. per floor: _____	Sewage Disposal: _____	1st floor: _____	Sewage Disposal: _____
Use group: _____	Public ☐ Private ☐	2nd floor: _____	Public ☐ Private ☒
Construction type: _____	Electric Yes ☐ No ☐	Basement: _____	Electric Yes ☒ No ☐
Reinforced Concrete _____	Gas Yes ☐ No ☐	Finished Basement ☐ Unfinished Basement ☒	Gas Yes ☒ No ☐
Structural Steel _____	Heating System: _____	Crawl space ☐ Slab on Grade ☐	Heating System: _____
Masonry _____	Electric ☐ Oil ☐	No. of Bedrooms <u>4</u>	Electric ☐ Oil ☐
Wood Frame _____	Natural Gas ☐	Multi-family dwellings: _____	Natural Gas ☒
State Certified Modular _____	Propane Gas ☐	No. of efficiency units: _____	Propane Gas ☒
	Sprinkler system: N/A ☐	No. of 1 BR units: _____	Heating System: _____
	Full _____	No. of 2 BR units: _____	Electric ☐ Oil ☐
	Partial _____	No. of 3 BR units: _____	Natural Gas ☒
	Other Suppression _____	Other Structure: _____	Propane Gas ☒
	# of Heads _____	Dimensions: _____	Sprinkler system: N/A ☒
		Footings: _____	NFPA #13D _____
		Roof: _____	NFPA #13R _____
		State Certified Modular _____	Other: _____
		Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature <u>FRED S. LINKOUS</u>	Print Name <u>FRED S. LINKOUS</u>
Title/Company <u>LINKOUS BUILDERS, LLC</u>	Date <u>7-16-01</u>

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **

FOR OFFICE USE ONLY		
AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highway		
Building Official		
Dev. Engineering, DPZ		
Health		
Fire Protection		
Is Sediment Control approval required prior to issuance?		
YES ☒ NO ☐		
CONTINGENCY CONSTRUCTION START: ☐		
ONE STOP SHOP: ☐		
Distribution of Copies:		
White: Building Official		
Green: LDD, DPZ		
Yellow: DED, DPZ		
Pink: Health		
Gold: SHA		

**HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
WATER AND SEWERAGE PROGRAM
TEL: (410)313-2640 FAX: (410)313-2648**

Information Form for the Installation of the Well Pump, Pitless Adapter, and Supply Piping

NOTE: The installer is responsible for requesting an inspection prior to 9 am on the day of the desired inspection. No work is to be covered until approved by the Health Department. All installations must comply with the National Standard Plumbing Code (NSPC, as amended locally) and COMAR 26.04.04 (MD Well Construction Regulations). Submission of a complete form is required prior to Use and Occupancy approval.

Company Name: White Hall Plumbing Telephone #: 410557-9648
Address: P.O. Box 409
Jarrettsville, MD 21084

(Must circle one) Licensed Plumber Licensed Well Driller Licensed Well Pump Installer
License # and name of individual responsible for the field installation:

Name (Print): HARRY NEWCOMER License# 7585

*A licensed individual must perform the actual installation. Apprentices must be under the supervision of a licensed journeyman or master plumber, pump installer or well driller. Licenses may be subjected to field verification. Unlicensed individuals may be reported to the appropriate licensing agency.

Name of Property Owner: Mr. Richard Gil Telephone #: 410 963-3240

Subdivision: Slack Estates Lot #: 10 Well Tag #: HO-73-4262

Site Address: 2015 St. James Rd.
Marietta, MD 21084

Submersible Pump Data

Make: TMC 0221
Model #: TS4518B-S2
Pump Capacity 4 GPM
Well Yield: 3.4 GPM

Depth of well encountered at time of pump installation: 300 (feet)

If pump capacity exceeds well yield, a low water cut off switch is required by NSPC 1990 Section 17.8.4

Torque arrestors, Cable guards, or other acceptable method used- Must circle one

Safety rope, if used, attached to brass rope adapter or other acceptable method inside of well casing

Pitless Adapter

Make: _____
Model #: _____
Depth 48 " (36" min)
NSF/WSC approved: YES

Well Cap and Electric Conduit

Two piece watertight cap: ☒
Screened, vented well cap: ☒
Cap secured to casing: ☒
Conduit min 18" B.G.: ☒
Conduit secured to well cap: ☒

Piping to house

Type: PLASTIC
PSI: 200 (160 psi min)
Depth of supply line: 48 (36" min)

House Connection

PVC sleeve to undisturbed soil at wall penetration: ☒
Approximate length of sleeve: 7'
Sleeve caulked and sealed properly: ☒

The water supply line is required to be at least ten feet from the septic tank, pump chamber, sewage piping, distribution box, drainfields, and sewage reserve area. If this cannot be accomplished, contact this office for approval prior to installation.

Harry Newcomer

Signature of company representative responsible for installation

date

2-26-02

For Health Department Use Only - Not to be completed by Installer

Date Insp. Requested: 1/15/02 Date Insp. Approved: 1/15/02 Inspector: (SO) SRK

Inspection Data: Pitless adapter watertight & water supply line at least 36" below grade ☒

Two piece cap installed and attached to casing securely ☒

Elec. conduit extends at least 18" below grade/attached to cap properly ☒

Safety rope not seen outside of well cap/casing ☒

Correct well tag attached properly and casing 8" above finished grade ☒

Water supply line sleeved adequately at house connection ☒

Adequate grout observed below pitless adapter ☒

C1 3259	SEQUENCE NO. (OEP USE ONLY)	STATE OF MARYLAND WELL COMPLETION REPORT FILL IN THIS FORM COMPLETELY PLEASE PRINT OR TYPE	THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.
(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)		COUNTY NUMBER	A 29661
Date Received (OEP use only)	DATE WELL COMPLETED 090782	Depth of Well 300' (TO NEAREST FOOT)	PERMIT NO. FROM "PERMIT TO DRILL WELL" 40-73-4262

OWNER last name Wesolowski	first name Cindy	TOWN West Friendship
STREET OR RFD St. James Rd	SUBDIVISION Slack Estates	SECTION LOT 10

WELL LOG Not required for driven wells		
STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING		
DESCRIPTION (Use additional sheets if needed)	FEET FROM TO	Check if water bearing
OVERBURDEN	0 9	
BROWN SHALE	9 53	
GREY ROCK	53 300	X

GROUTING RECORD	
WELL HAS BEEN GROUTED (Circle Appropriate Box)	yes ☒ no ☐
TYPE OF GROUTING MATERIAL	
CEMENT ☒ BENTONITE CLAY ☐	
NO. OF BAGS 14	NO. OF POUNDS 1400
GALLONS OF WATER 84	
DEPTH OF GROUT SEAL (to nearest foot)	
from 0 ft. to 35 ft.	
(enter 0 if from surface)	

CASING RECORD		
casing types insert appropriate code below	STEEL ☒ CONCRETE ☐	
	PLASTIC ☐ OTHER ☐	
	MAIN CASING TYPE	
	Nominal diameter top/main casing (nearest inch) 6	
Total depth of main casing (nearest foot) 55		

OTHER CASING (if used)	
depth (feet) to	
inch	

SCREEN RECORD		
screen type or openhole insert appropriate code below	STEEL ☒ BRASS ☐ OPEN HOLE ☐	
	BRONZE ☐ PLASTIC ☐ OTHER ☐	
	DEPTH (nearest ft.)	
	35 300	

C 2 (Seq. no.)	
EACH SCREEN	
SLOT SIZE 1 2 3	
DIAMETER OF SCREEN (NEAREST INCH)	
GRAVEL PACK	
IF WELL DRILLED WAS FLOWING WELL CIRCLE BOX	

CIRCLE APPROPRIATE BOX	
☒ A	A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED
☐ E	ELECTRIC LOG OBTAINED
☐ P	TEST WELL CONVERTED TO PRODUCTION WELL

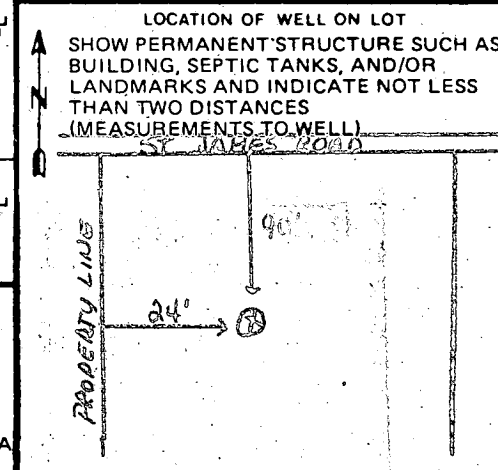
I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

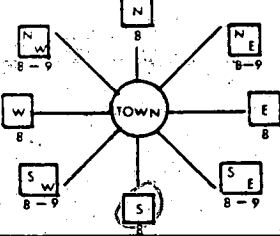
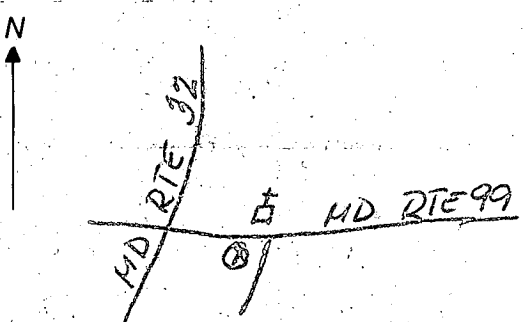
DRILLERS IDENT. NO. 120	DRILLERS SIGNATURE
(MUST MATCH SIGNATURE ON APPLICATION)	
SITE SUPERVISOR (sign of driller or journeyman responsible for sitework if different from permittee)	

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)	
T	(E.R.O.S.)
70 ☐	72 ☐
TELESCOPE CASING	LOG INDICATOR
W O 74 75 76	
OTHER DATA	

C 3 (Seq. no.)		
PUMPING TEST		
HOURS PUMPED (nearest hour) 6		
PUMPING RATE (gal. per min. to nearest gal.) 3.48		
METHOD USED TO MEASURE PUMPING RATE SUBMERSIBLE		
WATER LEVEL (distance from land surface)		
BEFORE PUMPING 45' 11"		
WHEN PUMPING 279' 8"		
TYPE OF PUMP USED (for test)		
☒ A air	☐ P piston	☐ T turbine
☐ C centrifugal	☐ R rotary	☐ O other (describe below)
☐ J jet	☒ S submersible	

PUMP INSTALLED	
DRILLER WILL INSTALL PUMP (CIRCLE APPROPRIATE BOX)	
IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE	
TYPE OF PUMP (WRITE APPROPRIATE LETTER IN BOX - SEE ABOVE: (A, C, J, P, R, S, T, O))	
CAPACITY: GALLONS PER MINUTE (to nearest gallon)	
PUMP HORSE POWER	
PUMP COLUMN LENGTH (nearest ft.)	
CASING HEIGHT (circle appropriate box and enter casing height)	
above ☒ below ☐	
LAND SURFACE (nearest foot)	



B 1 6917	SEQUENCE NO. (OEP USE ONLY) <u>9/10/82</u> STATE OF MARYLAND PERMIT TO DRILL WELL 6 hr. 8:30 1:30 Well grouting please print or type	OEP PERMIT NUMBER <u>H0-73-4262</u> fill in this form completely
Date Received <u>9/10/82</u> 1:30 P.M.		
OWNER INFORMATION Last Name 15 <u>WESOLOWSKI</u> Owner <u>CINDY</u> 34 Name 490 OLD MILL RD. 36 Street or RFD 55 MILLERSVILLE 21108 76 Zip		
B 1 Continued DRILLER INFORMATION Driller's Name <u>SANDU B. COCHRAN</u> 77 License No. 80 <u>180</u> Firm Name <u>G. EDGAR HARRIS CORP.</u> Address <u>1807 FALLS RD. COCKEYSVILLE 21030</u> Signature <u>Sandy B. Cochran</u> 8-18-82 Date		
B 2 WELL INFORMATION APPROX. PUMPING RATE (GAL. PER MIN.) <u>5</u> AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) <u>150</u>		
USE FOR WATER (CIRCLE APPROPRIATE BOX) ☒ HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY) ☐ FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION) ☐ INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT) ☐ PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL) ☐ TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)		
APPROXIMATE DEPTH OF WELL <u>200</u> FEET APPROXIMATE DIAMETER OF WELL <u>6</u> NEAREST INCH		
METHOD OF DRILLING (circle one) BORED (OR AUGERED) ☒ JETTED ☐ JETTED & DRIVEN AIR ROTARY ☒ AIR PERCUSSION ☐ ROTARY (HYDRAULIC ROTARY) CABLE ☐ REVERSE ROTARY ☐ DRIVE POINT other _____		
REPLACEMENT OR DEEPEENED WELLS (CIRCLE APPROPRIATE BOX) ☒ THIS WELL WILL NOT REPLACE AN EXISTING WELL ☐ THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED ☐ THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY ☐ THIS WELL WILL DEEPEEN AN EXISTING WELL PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEENED (IF AVAILABLE) 41 _____ 52		
Not to be filled in by driller (OEP USE ONLY) APPROP. PERMIT NUMBER <u> </u> <u>G A P</u> <u> </u> 63 FORCE <u>FS</u> WRITE INITIALS IN BOX PERMIT No. <u>H0-73-4262</u> 64 68 70 71 72 73 74 75 76 77 78 79		
B 3 LOCATION OF WELL COUNTY <u>8</u> <u>HOWARD</u> 21 SUBDIVISION <u>SLACKS ESTATES</u> 42 SECTION <u>23</u> LOT <u>10</u> 50 NEAREST TOWN <u>WEST FRIENDSHIP</u> 52 MILES FROM TOWN (enter 0 if in town) <u>1 1/2</u> 73 76 77 78		
B 4 DIRECTION OF WELL FROM TOWN (CIRCLE BOX)  ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX) NORTH ☐ WEST ☐ EAST ☐ SOUTH ☒ DISTANCE FROM ROAD <u>100</u> (CIRCLE APPROPRIATE BOX) 34 37 38 39		
SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X SOURCES OF DRILLING WATER 1. <u>LOCATION OK</u> 2. <u>50' CASING</u> 3. <u>2' ABOVE GROUND</u> <u>41' OPEN</u> <u>16 BAGS CEMENT</u> <u>9-10-82</u> WRITE THE BOX NUMBER FROM THE MAP HERE E <u>810 5</u> N <u>580 9</u>		
DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION 		
B 4 NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL COUNTY NAME <u>Howard</u> 220661 OEP SIGNATURE <u>Frank. Shinn</u> STATE HEALTH CIRCLE BOX ☒ 41 DATE ISSUED <u>083182</u> CO SIGNATURE _____ NORTH GRID <u>539</u> EAST GRID <u>0815</u> EXPIRES <u>030183</u> 43 48 50 55 57 63		
B 5 SPECIAL CONDITIONS 8-63 1 2 3 6		

628-4728

APPLICATION

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES

P.O. BOX 476 ELLICOTT, MARYLAND 21043
TELEPHONE: 992-2330

A 29661

P _____

Septic tank { 1-3 Bedrooms 1000 gallons
4 Bedrooms 1250 gallons
3rd

DISTRICT _____

DATE 4/3/79

effective absorbent sidewall area per bedroom below inlet.
Should be 2 1/2' below original soil and maximum depth 10' for dry
well location: 140' in from right property line and 200' from
front property line when facing lot from St. James Road.

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

4/10 Dry well & trench; If trench used - need:

PROPERTY OWNER Slack property

(1) 5' earth buffer between trench and dry well.
Mr. Young, Security Development

ADDRESS _____ PHONE 465-4244

PROPERTY LOCATION:

Final #10

SUBDIVISION Slack Estates

LOT NO. 14

ROAD AND DESCRIPTION Route 99

(2) 2 inspections of trench before and after stone

SIZE OF LOT 3 acres m/1

(3) Run trenches on contour

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER

ANY CIRCUMSTANCES.

SIGNATURE OF APPLICANT /s/ Stewart Young for Security Development

APPROVED BY C. S. Shearer

FOR 4/10 Dry well & trench DATE 12/29/80

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

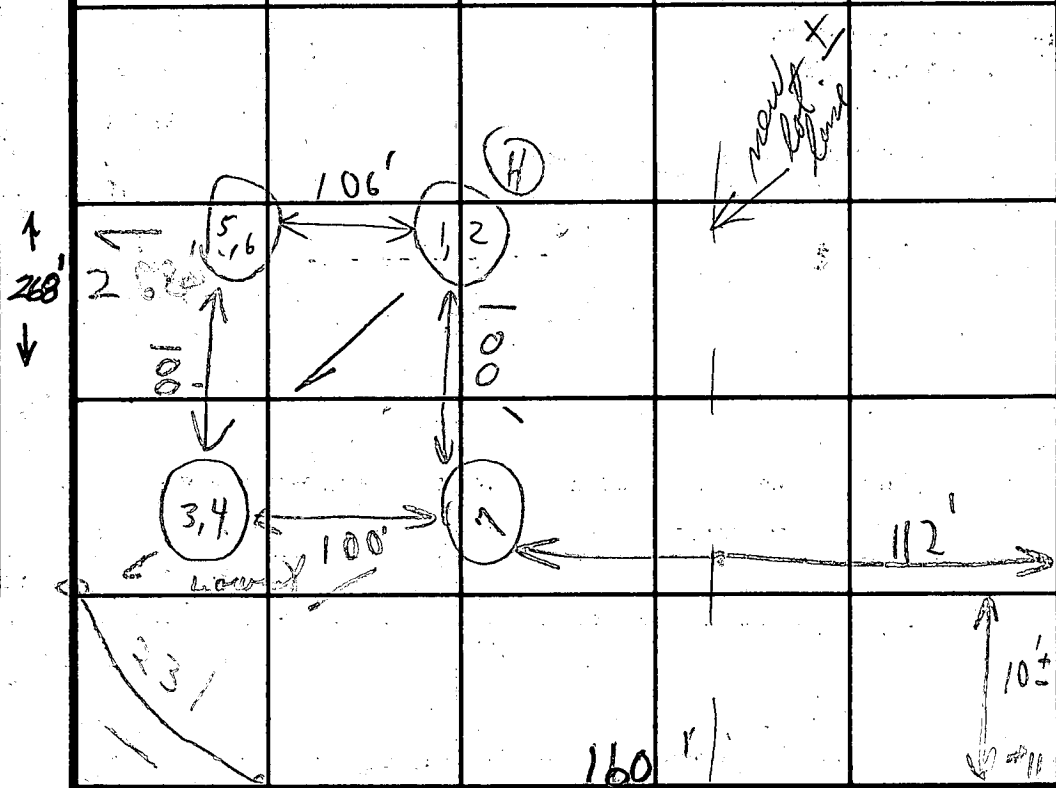
REASONS FOR REJECTION OR HOLDING _____

THIS IS NOT A PERMIT

Field
next
Tree
Lake

SOIL PROFILE

Below
clay
loam
↓



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
4/12/77	1	2 1/2'	3:02	3:04	3:04	3:06	2m
	Use 2 (H)	12'	3:02	3:04	3:04	3:07	3m
	3	3 1/2'	2:50	2:53	2:53	2:58	5m
	(L) 4	13'-3"	2:50	2:51	2:51	2:53	2m
	5	2 1/2' P	2:55	2:57	2:57	2:59	2m
	(L) 6	13' P	2:55	2:57	2:57	3:01	4m
	7	2 1/2'-12 1/2' V and	several		several		To o
						6	18

120 yds
beach
2 1/2'
Maximum
depth
9 1/2'

REMARKS

TYPE OF SOIL

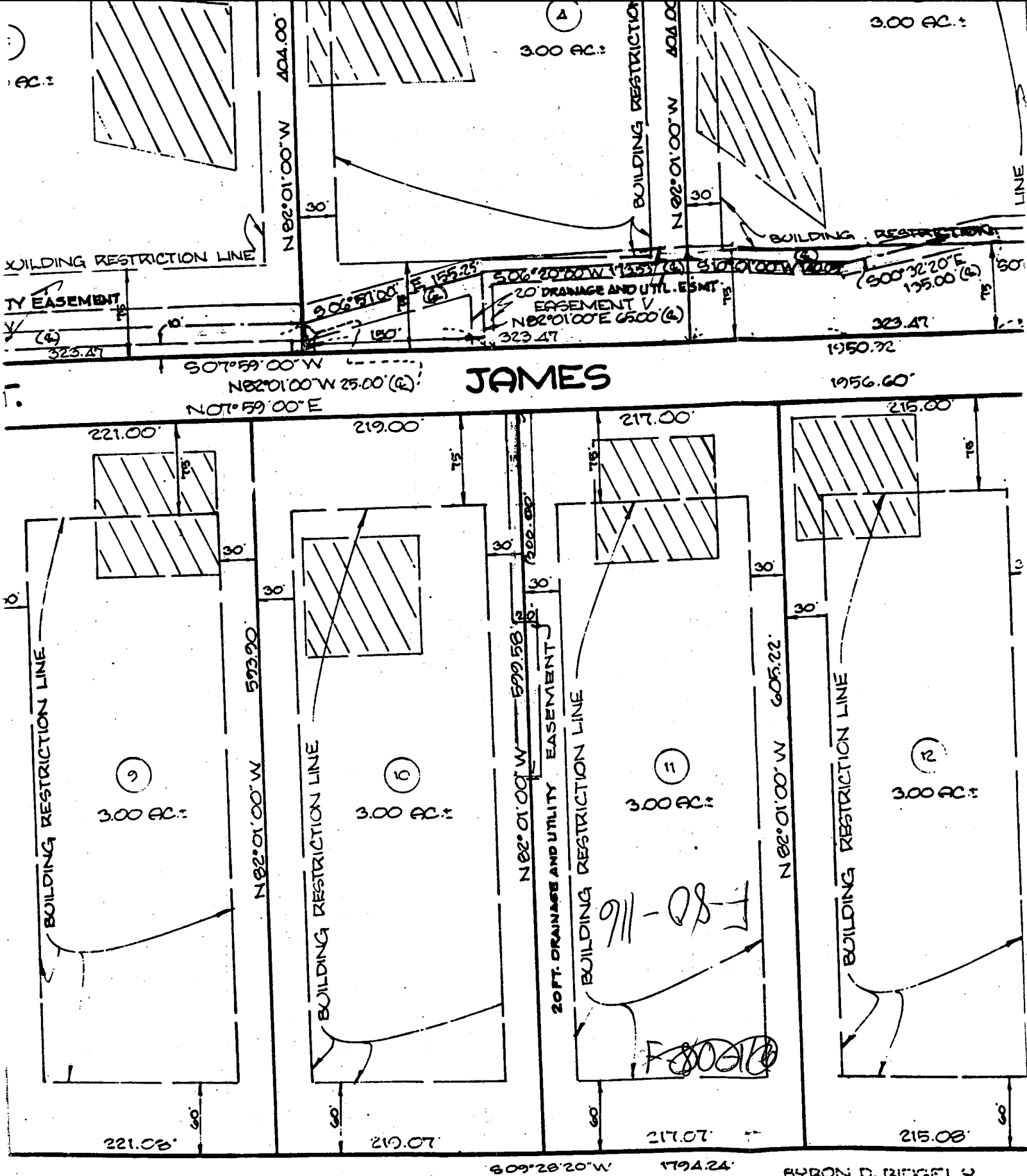
TESTED BY

Tests in open field

C.B.A.

ALSO PRESENT

C. P. Schaefer



ROADWAY TO BE RECORDED: 2.271 AC.± (5) TOTAL AREA SUBDIVISION TO
ROAD DEDICATION: 1.500 AC.± BE RECORDED: 48.821 AC.±

BYRON D. RIDGELY
265/236

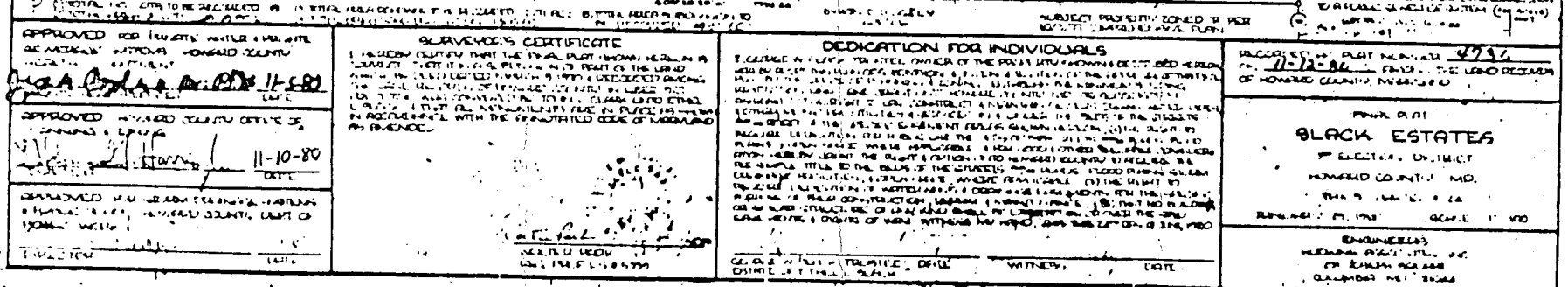
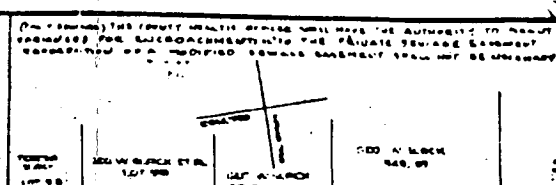
SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS
RECT, THAT IT IS A SUBDIVISION OF PART OF THE LAND
IN, BY DEED DATED MARCH 5, 1970 & RECORDED AMONG
LAND RECORDS OF HOWARD COUNTY IN LIBER 527,
P 724, WAS CONVEYED BY JOHN L. CLARK ONTO ETHEL
ACK, & THAT ALL MONUMENTS ARE IN PLACE AS SHOWN
ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND

DEDICATION FOR

I, GEORGE W. SLACK, TRUSTEE, OWNER OF
HEREBY ADOPT THIS PLAN OF SUBDIVISION, & I
PLAT BY THE OFFICE OF PLANNING & ZONING
RESTRICTION LINES, & I GRANT UNTO HO
ASSIGNS: (1) THE RIGHT TO LAY, CONSTRUCT
& OTHER MUNICIPAL UTILITIES & SERVICE
ON OR ROAD & THE SPECIFIC EASEMENT

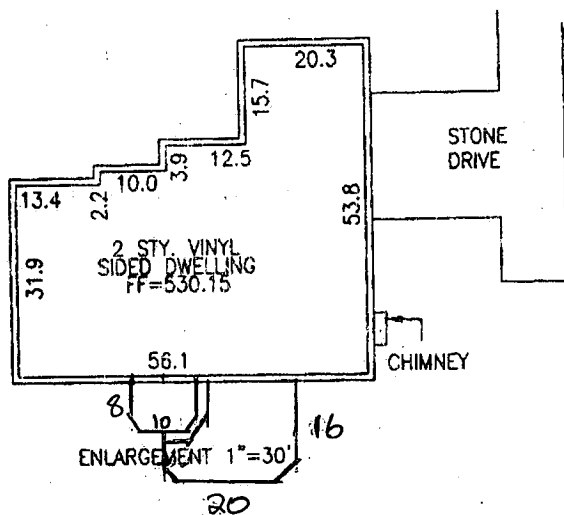
*Well should be 400 Ft in from St. James Rd and 80 Ft in from lot line between lots 9 & 10 and lot 10



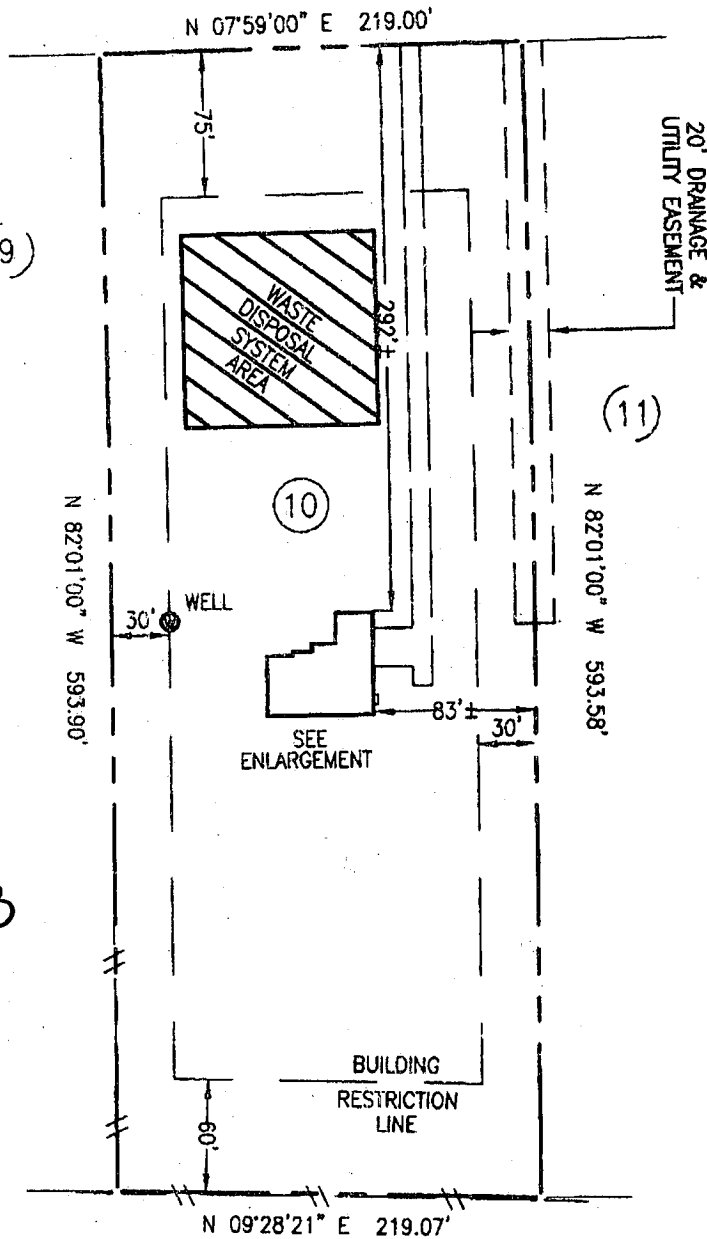
ST. JAMES ROAD

50' R/W

NORTH PER PLAT 4736



(9)



(11)

600136043

5/9/02-
proposed deck
OK (SRM)

THIS LOCATION DRAWING HAS BEEN PREPARED IN ACCORDANCE WITH MARYLAND BOARD OF PROFESSIONAL LAND SURVEYORS MINIMUM STANDARDS OF PRACTICE. THIS LOCATION DRAWING IS OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER, FINANCING OR REFINANCING; IT IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS, OR OTHER EXISTING OR FUTURE IMPROVEMENTS; IT DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING; THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THERE ARE NO ENCROACHMENTS ON ANY ADJOINING PREMISES, STREETS,

