

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELUCITY, KY 40025 PERMITS (410) 313-2155 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800		HOWARD COUNTY PERMIT APPLICATION		PERMIT NUMBER B100022917	
Building Address 14310 Parkway Meadows Dr Suite/Apt. #: SDP/WP/Petition #: Census Tract Subdivision Section Area Lot 17 Tax Map 21 Parcel 271 Grid 17 Zoning Map Coordinates Lot size 1.07 A			Property Owner's Name Address City State Zip Code Home Phone Work Phone Applicant's Name & Mailing Address, (if other than stated hereon): Phone Fax		
Existing Use Proposed Use Estimated Construction Cost \$ Description of Work Occupant or Tenant Contact Name Address City State Zip Code Phone Fax			Contractor Company Contact Person Address City State Zip Code License No. Phone Fax		
Engineer or Architect Company Contact Person Address City State Zip Code Phone Fax					

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics *Height: No. of stories: Gross area, sq. ft. per floor: Use group: Construction type: Reinforced Concrete Structural Steel Masonry Wood Frame State Certified Modular	Utilities Water Supply: Public Private Sewage Disposal: Public Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> Full Partial Other Suppression # of Heads	Building Characteristics SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth Width 1st floor: 2nd floor: Basement: Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms Height: Multi-family dwellings: No. of efficiency units: No. of 1 BR units: No. of 2 BR units: No. of 3 BR units: Other Structure: Dimensions: Footings: Roof Height: State Certified Modular Manufactured Home	Utilities Water Supply: Public Private Sewage Disposal: Public Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> NFPA #13D NFPA #13R Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature
Title/Company
Print Name
Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
** PLEASE WRITE NEATLY AND LEGIBLY. **
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front:	Filing fee \$
State Highways			Rear:	Permit fee \$
Building Official			Side:	Excise tax \$
Dev. Engineering, DPZ			Side St.:	Add'l per. fee \$
Health	8/5/10	David Scott	All minimum setbacks met?	TOTAL FEES \$
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check #
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation #
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA			Lot Coverage for NewTown Zone	
T:\Home\PERMIT.FRM			SDP/Red-line approval date	Accepted by

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800		HOWARD COUNTY PERMIT APPLICATION		PERMIT NUMBER B10000320	
Building Address <u>14310 Roxbury Meadow Dr.</u> <u>6 Knuxwood, MD 21738</u>			Property Owner's Name <u>Douglas Homes Inc.</u>		
Suite/Apt. #: _____ SDP/WP/Petition #: <u>12484</u>			Address <u>5034 Dorsey Hall Dr. #102</u>		
Census Tract <u>605601</u> Subdivision <u>Chick's Meadow</u>			City <u>Ellicott City</u> State <u>MD</u> Zip Code <u>21042</u>		
Section <u>1</u> Area _____ Lot <u>17</u>			Home Phone <u>410 784 2488</u> Work Phone <u>410 740 0522</u>		
Tax Map <u>21</u> Parcel <u>271</u> Grid <u>2817</u>			Applicant's Name & Mailing Address, (if other than stated hereon):		
Zoning <u>RC-DEP</u> Map Coordinates _____ Lot size <u>46,574 sq. ft.</u>			Phone <u>410 784-2488</u> Fax <u>410 740-0525</u>		
Existing Use <u>Vacant lot</u>			Contractor Company <u>Douglas Homes Inc.</u>		
Proposed Use <u>single family home</u>			Contact Person <u>Carl Conzeman</u>		
Estimated Construction Cost \$ <u>300,000</u>			Address <u>5034 Dorsey Hall Dr.</u>		
Description of Work <u>Home wood home type</u> <u>3 FB, 1 HB, 4 Bedrooms,</u> <u>17 Rooms, Full Bsm, 3 car gar.</u>			City <u>Ellicott City</u> State <u>MD</u> Zip Code <u>21042</u>		
Occupant or Tenant <u>N/A</u>			License No. <u>327</u>		
Contact Name <u>Carl Conzeman</u>			Phone <u>410 984-2488</u> Fax <u>410 740-0525</u>		
Address <u>5034 Dorsey Hall Dr.</u>			Engineer or Architect Company <u>Don Taylor & Assoc.</u>		
City <u>Ellicott City</u> State <u>MD</u> Zip Code <u>21042</u>			Contact Person <u>Don Taylor</u>		
Phone <u>410 784-2488</u> Fax <u>410 740-0525</u>			Address <u>5024 Dorsey Hall Dr. #203</u>		
			City <u>Ellicott City</u> State <u>MD</u> Zip Code <u>21042</u>		
			Phone <u>410 964-1181</u> Fax <u>410 997-2924</u>		

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____	Water Supply: _____	SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____
No. of stories: _____	Public <input type="checkbox"/> Private <input type="checkbox"/>	Depth <u>34'</u> Width <u>78'</u>	Public <input checked="" type="checkbox"/> Private <input type="checkbox"/>
Gross area, sq. ft. per floor: _____	Sewage Disposal: _____	1st floor: _____	Sewage Disposal: _____
Use group: _____	Public <input type="checkbox"/> Private <input type="checkbox"/>	2nd floor: <u>34'</u>	Public <input type="checkbox"/> Private <input checked="" type="checkbox"/>
Construction type: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>	Basement: <u>34'</u>	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Reinforced Concrete <input type="checkbox"/>	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	Finished Basement <input type="checkbox"/> Unfinished Basements <input checked="" type="checkbox"/>	Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Structural Steel <input type="checkbox"/>	Heating System: _____	Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Heating System: _____
Masonry <input type="checkbox"/>	Electric <input type="checkbox"/> Oil <input type="checkbox"/>	No. of Bedrooms <u>4</u>	Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/>
Wood Frame <input type="checkbox"/>	Natural Gas <input type="checkbox"/>	Height: <u>34'</u>	Natural Gas <input type="checkbox"/>
State Certified Modular <input type="checkbox"/>	Propane Gas <input type="checkbox"/>	Multi-family dwellings: _____	Propane Gas <input checked="" type="checkbox"/>
	Sprinkler system: N/A <input type="checkbox"/>	No. of efficiency units: _____	Sprinkler system: N/A <input checked="" type="checkbox"/>
	Full <input type="checkbox"/>	No. of 1 BR units: _____	NFPA #13D <input type="checkbox"/>
	Partial <input type="checkbox"/>	No. of 2 BR units: _____	NFPA #13R <input type="checkbox"/>
	Other Suppression <input type="checkbox"/>	No. of 3 BR units: _____	Other: _____
	# of Heads _____	Other Structure: _____	
		Dimensions: _____	
		Footings: _____	
		Roof Height: _____	
		State Certified Modular <input type="checkbox"/>	
		Manufactured Home <input type="checkbox"/>	

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Applicant's Signature Carl Conzeman Print Name Carl Conzeman
Title/Company Douglas Homes Date 12/14/09

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **
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AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: _____	Filing fee \$ <u>150.00</u>
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St: _____	Add'l per. fee \$ _____
Health	<u>2-23-10</u>	<u>Melvin Smith</u>	All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Fire Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			Lot Coverage for New Town Zone _____	Check # <u>2412-30410</u>
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			SDP/Red-line approval date _____	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			Accepted by <u>_____</u>	
Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA				

LEGEND	
SYMBOL	DESCRIPTION
---	EXISTING CONTOUR 2' INTERVAL
- - -	PROPOSED CONTOUR 2' INTERVAL
•	SPOT ELEVATION
- - -	SUPER SILT FENCE
---	LIMITS OF DISTURBANCE
○	STREET TREES PER F-06-029

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTRAL SQUARE OFFICE BUILDING - 10772 BALDWIN NATIONAL PIKE
 ELICOTT CITY, MARYLAND 21042
 (410) 461-2895

THIS DEVELOPMENT IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT.
 APPROVED: *[Signature]* 12/2/09
 HOWARD SOIL CONSERVATION DISTRICT DATE

DEVELOPER'S CERTIFICATE
 "I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT."
[Signature] 12/1/09
 SIGNATURE OF DEVELOPER DATE

ENGINEER'S CERTIFICATE
 "I HEREBY CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITION AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT."
[Signature] 12/1/09
 EARL D. COLLINS DATE

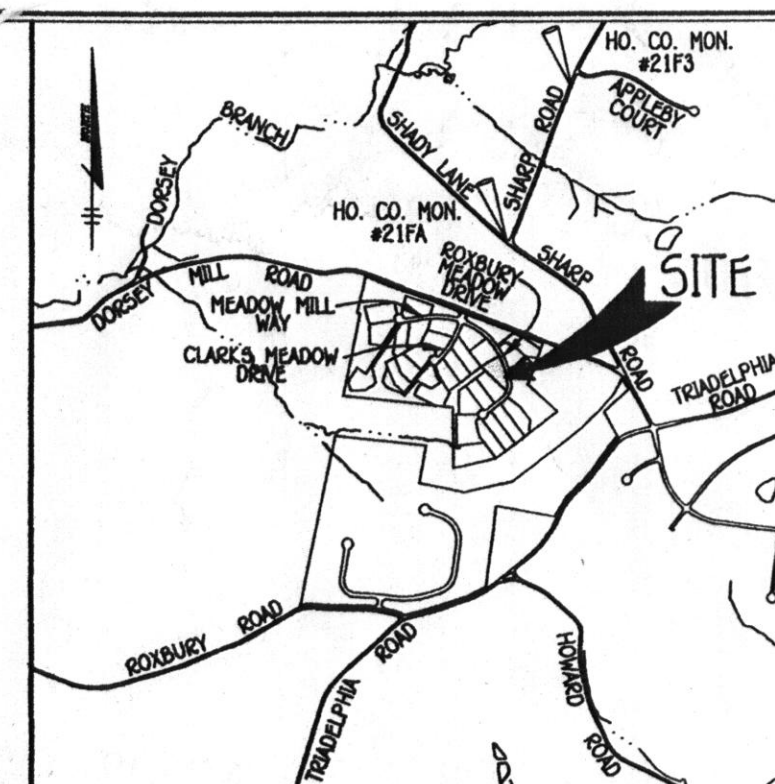
I HEREBY CERTIFY THAT THIS DOCUMENT WAS PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 9753, EXPIRATION DATE IS 2/28/08.
[Signature] 12/1/09
 EARL D. COLLINS DATE



SITE DEVELOPMENT & SEDIMENT/EROSION CONTROL PLAN
CLARKS MEADOW LOT 17
 ZONED: RC-DEO PLAT NO.: 15703
 4TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1" = 30' DATE: DECEMBER, 2009
 SHEET 1 OF 2

G.P. 10-35

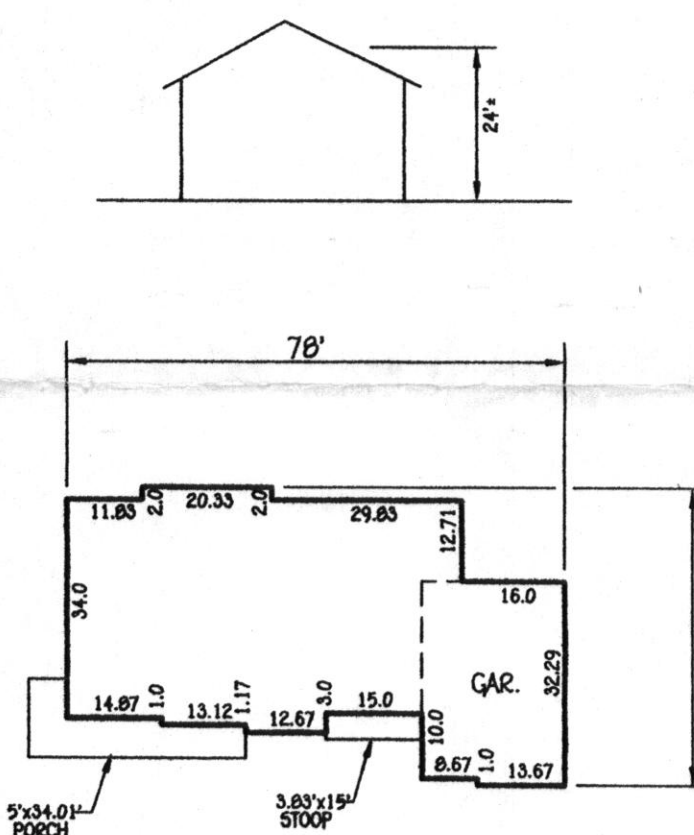
BENCH MARKS
 HO. CO. MON. 211A
 N502020.730 E1308457.870 ELEV. 528.916
 CONCRETE MONUMENT SET
 3.9' FROM NORTHERN EDGE
 OF PAVING OF SHADY LANE
 49.9' FROM C. OF SHARP ROAD
 AND 86.0' FROM CAP POLE #7.
 HO. CO. MON. 2113
 N503441.186 E1309075.570 ELEV. 536.365
 4.9' FROM EASTERN EDGE
 OF PAVING OF SHARP ROAD
 APPROX. 0.3 MILES NORTH
 OF SHADY LANE, 3.2' FROM
 CAP POLE #14 (GAE POLE #48987).



VICINITY MAP
 SCALE: 1" = 2000'

GENERAL NOTES

- SUBJECT PROPERTY ZONED: RC-DEO
- TOTAL AREA OF PROPERTY: 46,574 SQ. FT.
- SEPTIC EASEMENT SUBJECT TO HOWARD COUNTY HEALTH DEPARTMENT REVIEW.
- LENGTH OF TRENCH TO BE DETERMINED AT TIME OF SEPTIC PERMIT ISSUANCE.
- CONTRACTOR/BUILDER TO VERIFY ELEVATION IN THE FIELD BEFORE BEGINNING ANY CONSTRUCTION.
- FIELD RUN TOPOGRAPHIC SURVEY WAS PREPARED BY, AIR SURVEY, INC. IN MARCH, 2001.
- NO WETLANDS CURRENTLY EXIST ON THE PROPERTY.
- DRIVEWAY CULVERTS SHALL BE CONSTRUCTED AT SITE DEVELOPMENT PLAN STAGE IN ACCORDANCE WITH APPROVED CULVERT SIZE SHOWN ON F-06-029.
- STORMWATER MANAGEMENT IS PROVIDED UNDER F-06-029.
- STORMWATER MANAGEMENT IS PROVIDED UNDER F-06-029.
- PLAT REFERENCE NO. 18483
- ALL KNOWN WELLS AND/OR SEPTIC EASEMENTS LOCATED WITHIN 100 FEET OF THE PROPERTY HAVE BEEN SHOWN. ALL KNOWN WELLS DOWN GRADIENT FROM THE SEPTIC EASEMENT ARE LOCATED WITHIN 200 FEET OF THE PROPERTY.
- THE EXISTING WELL SHOWN ON THIS PLAN, TAG NO. HO 95-0198, HAS BEEN FIELD LOCATED BY FISHER, COLLINS & CARTER, INC., PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.



SEPTIC TANK CALCULATION CHART	
SIZE OF REQUIRED TANK	TANKS REQUIRED
1 DWELLING X 1,500 GALLONS = 1,500 GALLONS	PROVIDE 1 - 2,000 GALLON SEPTIC TANK

LOT 17:
 USE 5 BEDROOM HOUSE (WITH 150 GPD PER BEDROOM)
 USE 750 GPD/HOUSE X 1 HOUSE = 750 GPD
 750 GPD/0.8 GAL./S.F./DAY = 937.50 S.F. EFFECTIVE AREA
 937.50 S.F./3 (3FT. WIDE TRENCH) = 312.50 L.F.
 312.50 L.F. X 0.83 (% DECREASE FOR 1' SIDEWALL) = 259.38 L.F. REQ.
 TOTAL L.F. REQUIRED = 575; PROVIDED = 591 L.F. (LOT 17)

