DEPT. OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICORT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-2455 INSPECTIONS (410) 313-3800 AUTOMATED INFORMATION (410) 313-3800 PERMIT APPLICATION			
Building Address 1920	SRUNNING FLAKEL	Property Owner's Name	
CLARES VILLE 21629 Address 3675 MRK N/E 361 Suite/Apt. #: SDP/WP/Petition #: 6P-11-35 Address 3675 MRK N/E 361 Work Phone Virk Phone			
Census Tract Subdivision		Applicant's Name & Mailing Addr	ess, (if other than stated herein):
Section Area Lot 13			
Tax Map 28 Parcel 74 Grid			
Zoning Map Coordinates Lot Size		Phone Fax Phone Fax Contractor Company Contractor Company Contact Person Contractor Company Address Contractor Company City State License No. Contractor Company Phone Fax Fax Contractor Company	
Occupant or Tenant N/A		Engineer or Architect Company_J/A	
Contact Name		Contact Person	
Address		Address	
City State	zZip Code	CityState	Zip Code
Phone	Fax	Phone	Fax
BUILDING DESCRIPTION – COMMERCIAL		BUILDING DESCRIP	TION – RESIDENTIAL
Building Characteristics Height:	Utilities Water Supply:	Building Characteristics SF Dwelling SF Townhouse	Utilities Water Supply:
No. of stories:	Public Private	Depth Width 1 st floor:	Public Private
Gross area, sq. ft. per floor:	Sewage Disposal: Public	2 nd floor: Basement:	Sewage Disposal: Public
Use group:	Private	Finished Basement D Unfinished Basement Cra	wl Private
Construction type:	Electric Yes I No I Gas Yes I No I	space 🗆 Slab on Grade 🗆 No. of Bedrooms	Electric Yes No D Gas Yes No D
Reinforced Concrete Structural Steel Masonry Wood Frame	Heating System: Electric	Multi-family dwellings: No. of efficiency units: No. of 1 BR units:	Heating System: Electric O Oil D Natural Gas D
State Certified Modular	Propane Gas	No. of 2 BR units: No. of 3 BR units:	Propane Gas
	Sprinkler system: N/A Full Partial Other Suppression	Other Structure: Dimensions: Footings: Roof:	Sprinkler system: N/A NFPA #13D NFPA #13D NFPA #13R Other:
	# of Heads	State Certified Modular Manufactured Home	
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.			
Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY **PLEASE WRITE NEATLY AND LEGIBLY.** - FOR OFFICE USE ONLY -			
AGENCY DATE Land Development, DPZ	SIGNATURE APPROVAL D	PZ SETBACK INFORMATION Front:	Filing fee \$
State Highways	Ŗ	lear:	Permit fee \$
Building Officials	S	ide:	Excise tax \$
Dev. Engineering, DPZ		iide St.:	Add'l per fee \$ 50.00
Health 1-25-11	Agereti. South A	ll minimum setbacks met?	TOTAL FEES \$
Fire Protection YE		YES D NO D	Sub-total paid \$
YES D NO D YES His		Entrance Permit Required? ES D NO D istoric District? ES D NO D	Balance due S Check # Validation #
CONTINGENCY CONSTRUCTION START: Lot C		of Coverage for New Town Zone DP/Red-line approval date	Accepted by
Distribution of Copies T:\Operations\Updated forms	- White: Building Officials Gre	een: LDD, DPZ Yellow: DED, DPZ	Pink: Health Gold: SHA

190.56 Approved 600 Howard County Health Departmen Я XI t 24"HDPE Π. 198 . 38,718 408-NO BSMT. SERV. 5' AND ECNINGRADA INV. 408.17 THE ABBEY 3 CA GARA(5% -412 9 411.(3 CAR FF:416.00 (N NO BF:406.00 3 CAR -0 GARAGE 00 3.5% 414.00 45 ΗD BRI σ 5 48 414 ດ 18"HDP O S n 35 1.32 2" CMP EX. GRINDER STORMWATER MANAGEMENT INV.406.50* PUMP FOR THIS SITE IS PROVIDED BY THE EXISTING STORMWATER POND FACILITY LOCATED RL ON BUILDABLE PRESERVATION OD PARCEL A, AND APPROVED UNDER F-06-31. THE EXISTING WELL SHOWN ON LOTS 13 PILING WILL BE PERMITTED ON EACH LOT ONLY. TAG NO.S HO-95- 0570 HAS BEEN FIELD LOCATED BY GUTSCHICK, LITTLE & WEBER PROFESSIONAL LAND SURVEYOR(S) AND IS ACCURATELY SHOWN. BUILDING OF LOTS 13 FLOOR AREAS: FR MANAGEMENT BASEMENT FLOOR AREA: 16 95

