

Permits: 410-313-2455
Inspections: 410-313-1810
Automated Line: 410-313-3800

Howard County Building/Fire Permit Application
Department of Inspections, Licenses & Permits
3430 Court House Drive
Ellicott City, MD 21043

Permit Number:

B12002439

Jameson Landing LLC

Building Address:

10140 Saddlebrook Farm Trail

Suite/Apt. # _____ SDP/WP/BA #:

Census Tract: _____ Subdivision: Saddlebrook Farm

Section: _____ Area: _____ Lot: 12

Tax Map: 11 Parcel: 19 Grid: 13

Zoning: _____ Map Coordinates: _____ Lot Size: 49,581 ft²

Existing Use: SFD

Proposed Use: SFD w/ inground propane tank

Estimated Construction Cost: \$ 8000

Description of Work:

install 1000 gallon in ground propane tank

Occupant or Tenant:

Was tenant space previously occupied?

☐ Yes

☐ No

Contact Name:

Address: Owner

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
Area of construction (sq. ft.):	<u>Sewage Disposal</u>
Use group:	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> Roadside Tree Project Permit	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
Roadside Tree Project Permit #	No. of Heads:

Property Owner's Name:

Address: 6820 Elm St Ste 200

City: McLean State: VA Zip Code: 22101

Home Phone: 703-734-0780 Work Phone: _____

Applicant's Name & Mailing Address, (If other than stated herein):

Jeremy Clancy PO Box 1253

Eldersburg Md 21784

Phone: 443-340-1229 Fax: _____

Email: Jeremy@AppliedAndApproved.com

Contractor Company: Valley National Gas

Contact Person: William Gerwig

Address: 7201 Montevideo Rd

City: Jessup State: MD Zip Code: 20794

License No.: 67793

Phone: 410-799-1114 Fax: _____

Email: _____

Engineer/Architect Company:

Responsible Design Prof.:

Address: Contractor

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 st floor:	<input checked="" type="checkbox"/> Private
2 nd floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	<input checked="" type="checkbox"/> Roadside Tree Project Permit
Roof:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	Roadside Tree Project Permit #
<input type="checkbox"/> Manufactured Home	

HE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN HIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature

Jeremy @ Applied And Approved.com

Email Address

Title/Company

Print Name

Date

7/10/12

JUL 10 2012

LICENSES & PERMITS
DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
Health		
Fire Protection		

Is Sediment Control approval required for issuance? ☐ Yes ☐ No

☐ CONTINGENCY CONSTRUCTION START

☐ ONE STOP SHOP

DPZ SETBACK INFORMATION

Front:

Rear:

Side:

Side St.:

All minimum setbacks met? ☐ Yes ☐ No

Is Entrance Permit Required? ☐ Yes ☐ No

Historic District? ☐ Yes ☐ No

Lot Coverage for New Town Zone:

SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$ 100
Tech Fee	\$ 10
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ 110
Sub- Total Paid	\$
Balance Due	\$

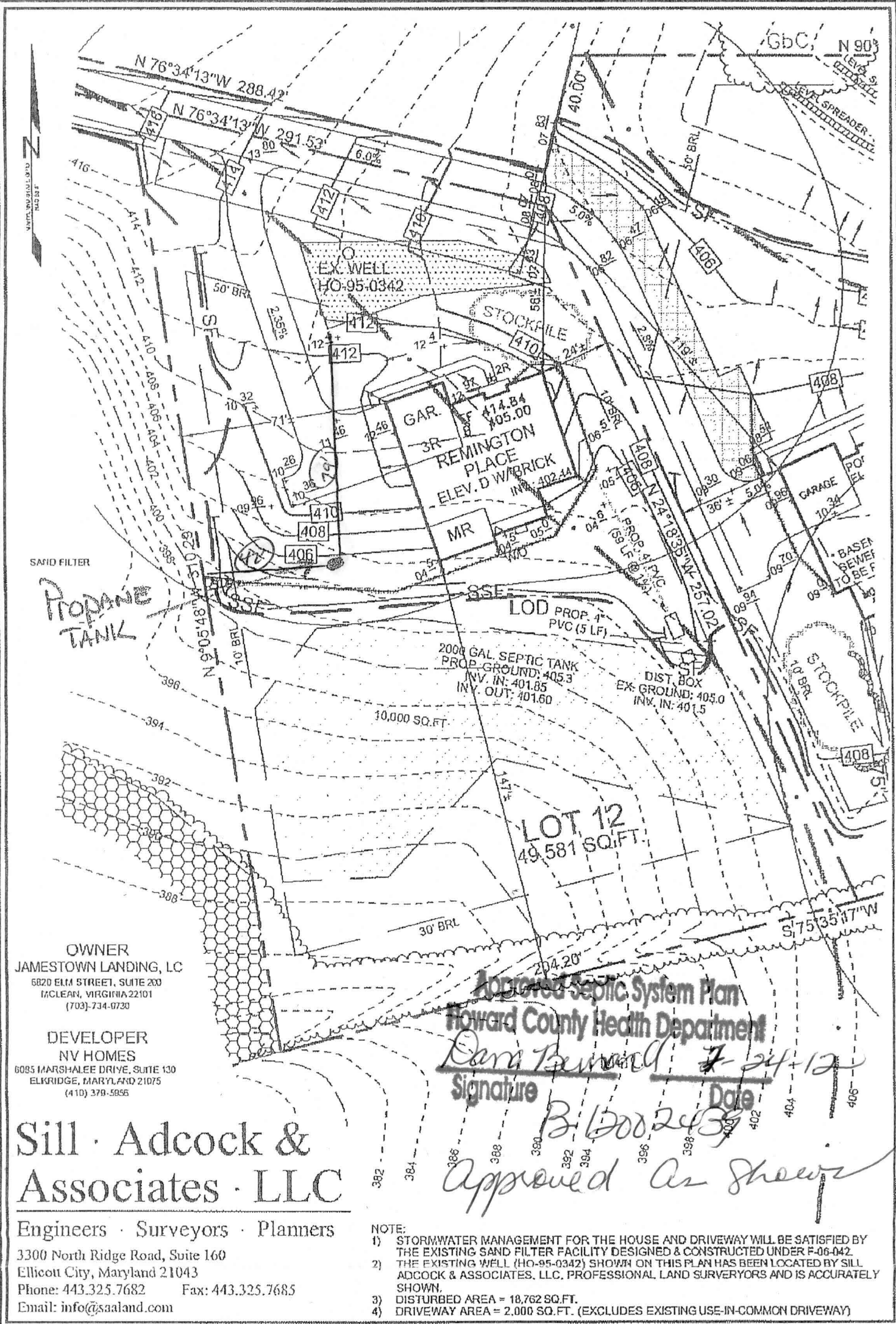
OK# 2963

tribution of Copies: White: Building Officials Green: PSZA, Zoning
erations\Updated Forms\New building app 11.10.2010.docx

Yellow: PSZA, Engineering

Pink: Health

Gold: SHA



OWNER
JAMESTOWN LANDING, LC
6820 ELM STREET, SUITE 200
FAIRFAX, VIRGINIA 22101
(703) 734-0730

DEVELOPER
NV HOMES
6085 MARSHALEE DRIVE, SUITE 130
ELK RIDGE, MARYLAND 21075
(410) 379-5855

Sill · Adcock & Associates · LLC

Engineers · Surveyors · Planners
3300 North Ridge Road, Suite 160
Ellicott City, Maryland 21043
Phone: 443.325.7682 Fax: 443.325.7685
Email: info@saaland.com

Approved Septic System Plan
Howard County Health Department

Cary Bennett
Signature Date 7-24-12

B. Doo 24/3
Approved As Shown

- NOTE:
- 1) STORMWATER MANAGEMENT FOR THE HOUSE AND DRIVEWAY WILL BE SATISFIED BY THE EXISTING SAND FILTER FACILITY DESIGNED & CONSTRUCTED UNDER F-06-042.
 - 2) THE EXISTING WELL (HO-95-0342) SHOWN ON THIS PLAN HAS BEEN LOCATED BY SILL ADCKOCK & ASSOCIATES, LLC, PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.
 - 3) DISTURBED AREA = 18,762 SQ. FT.
 - 4) DRIVEWAY AREA = 2,000 SQ. FT. (EXCLUDES EXISTING USE-IN-COMMON DRIVEWAY)

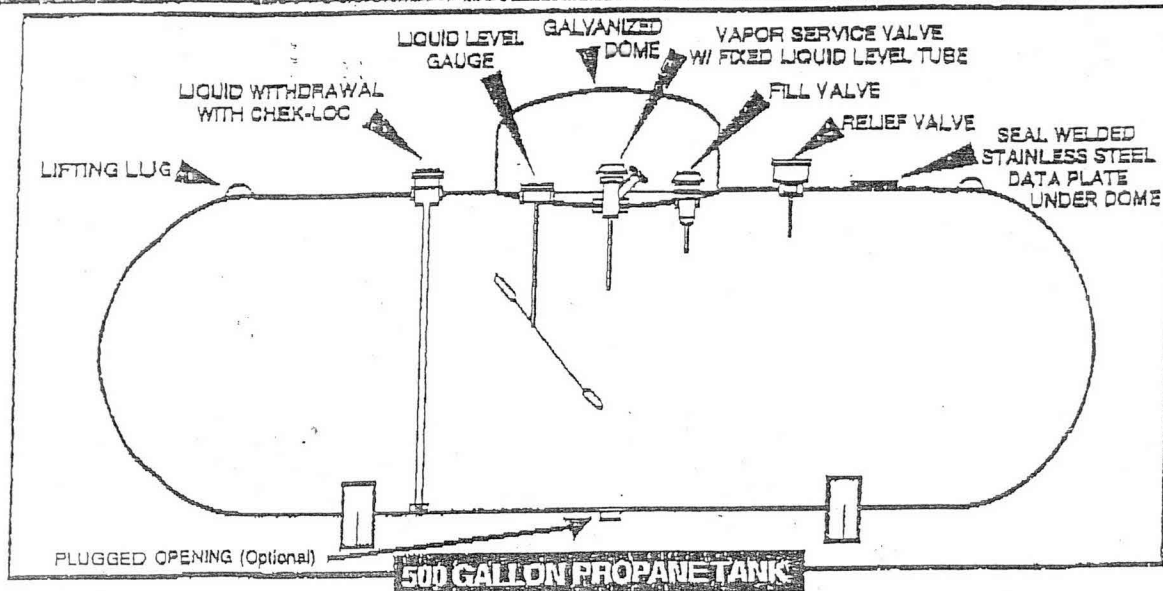
DESIGN BY: SJT
DRAWN BY: SJT
CHECKED BY: PS
SCALE: 1"=40'
DATE: JUNE 11, 2012
PROJECT #: 10-018
SHEET #: 1 OF 1

HOUSE SITE
SADDLEBROOK FARM
LOT 12
10140 SADDLEBROOK FARM TRAIL

TAX MAP 11 GRID 13
THIRD ELECTION DISTRICT

PARCEL 19
HOWARD COUNTY, MARYLAND

ALL AMERICAN WELDING TANKS MEET OR EXCEED ASME STANDARDS



TANK SPECIFICATIONS	WATER GALLON CAPACITY	LEG SPACING	DIAMETER	LENGTH	HEIGHT W/HOOD	WEIGHT
	1990 Gal.	192"	46"	23'11"	4'7"	3400 lbs.
	1450 Gal.	139½"	46"	17'4"	4'7"	2658 lbs.
	1000 Gal.	121"	41"	16'0"	4'2"	1760 lbs.
	850 Gal.	86"	41"	13'9"	4'2"	1440 lbs.
	500 Gal.	60"	37"	9'11"	3'10"	949 lbs.
	325 Gal.	60"	30"	9'11"	3'3"	597 lbs.
	250 Gal.	60"	30"	7'10"	3'3"	483 lbs.
	150 Gal.	60"	24"	7'0"	2'9"	314 lbs.
	120 Gal.	45 ¼"	24"	5'9"	2'9"	257 lbs.
	V-120 Gal.	n/a	30"	n/a	4'6"	260 lbs.

Specifications listed are for average tanks; individual vessels may vary. Capacities shown are approximate.
We reserve the right to change specifications without prior notice.



American Welding & Tank

The people you know, the tanks you trust.

Reliable Tanks for the LP Gas Industry since 1917

P. O. Box 8870 Camp Hill, PA 17001-8870

1-800-56-TANKS (1-800-568-2657)

Fax: 717-763-5081

www.amerweldtank.com

Permits: 410-313-2455
Inspections: 410-313-1810
Automated Line: 410-313-3800

Howard County Building/Fire Permit Application
Department of Inspection, Licenses & Permits
3430 Court House Drive
Ellicott City, MD 21043

Permit Number:

B12001597

G10000166

Building Address: <u>10140 Saddlebrook Farm Tr.</u> <u>Mannettsville, MD</u>		Property Owner's Name: <u>NVR Inc.</u>	
Suite/Apt. #: _____ SDP/WP/BA #: <u>GP 10-89</u>		Address: <u>9720 Patuxent Woods Dr</u>	
Census Tract: _____ Subdivision: <u>Saddlebrook Farm</u>		City: <u>Columbia</u> State: <u>MD</u> Zip Code: <u>21046</u>	
Section: _____ Area: _____ Lot: <u>12</u>		Home Phone: _____ Work Phone: <u>410-379-5956</u>	
Tax Map: _____ Parcel: _____ Grid: _____		Applicant's Name & Mailing Address, (If other than stated herein): <u>Jim Kerwin</u> <u>PO Box 552, Woodbine, MD 21797</u>	
Zoning: _____ Map Coordinates: _____ Lot Size: _____		Phone: <u>413-309-7792</u> Fax: _____	
Existing Use: <u>Vacant lot</u>		Email: _____	
Proposed Use: <u>Single family home</u>		Contractor Company: <u>NV Homes</u>	
Estimated Construction Cost: \$ <u>250,000</u>		Contact Person: <u>Ryan Johnson</u>	
Description of Work: <u>New 2 story "Remington Place" with 3 car garage, Morning Room, 4' EXT to family room, unfinished basement</u>		Address: <u>9720 Patuxent Woods Dr.</u>	
Occupant or Tenant: _____		City: <u>Columbia</u> State: <u>MD</u> Zip Code: <u>21046</u>	
Was tenant space previously occupied? <input type="checkbox"/> Yes <input type="checkbox"/> No		License No.: <u>56</u>	
Contact Name: _____		Phone: <u>410-379-5956</u> Fax: <u>410-379-2430</u>	
Address: _____		Email: _____	
City: _____ State: _____ Zip Code: _____		Engineer/Architect Company: _____	
Phone: _____ Fax: _____		Responsible Design Prof.: _____	
Email: _____		Address: _____	
		City: _____ State: _____ Zip Code: _____	
		Phone: _____ Fax: _____	
		Email: _____	

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height: _____	<u>Water Supply</u>
No. of stories: _____	<input type="checkbox"/> Public
Gross area, sq. ft./floor: _____	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.): _____	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group: _____	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
<input checked="" type="checkbox"/> <u>Roadside Tree Project Permit</u>	<input type="checkbox"/> Partial
<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Other Suppression
<u>Roadside Tree Project Permit #</u>	No. of Heads: _____

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
Depth: _____ Width: _____	<input type="checkbox"/> Public
1 st floor: <u>66 x 54</u>	<input checked="" type="checkbox"/> Private
2 nd floor: <u>32 x 54</u>	<u>Sewage Disposal</u>
Basement: <u>56 x 54</u>	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input checked="" type="checkbox"/> Private
<input checked="" type="checkbox"/> Unfinished Basement	Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Craw Space	Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms: <u>4</u>	<input checked="" type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units: _____	<input type="checkbox"/> Natural Gas
No. of 1 BR units: _____	<input checked="" type="checkbox"/> Propane Gas
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	<input checked="" type="checkbox"/> <u>Roadside Tree Project Permit</u>
Roof: _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> State Certified Modular	<u>Roadside Tree Project Permit #</u>
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jim Kerwin Print Name: Jim Kerwin

Email Address: _____ Date: 5-14-2012

agent/ NV Homes

Title/Company: _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health		
<input checked="" type="checkbox"/> Fire Protection		

Is Sediment Control approval required for issuance? ☒ Yes ☐ No

☐ CONTINGENCY CONSTRUCTION START

☐ ONE STOP SHOP

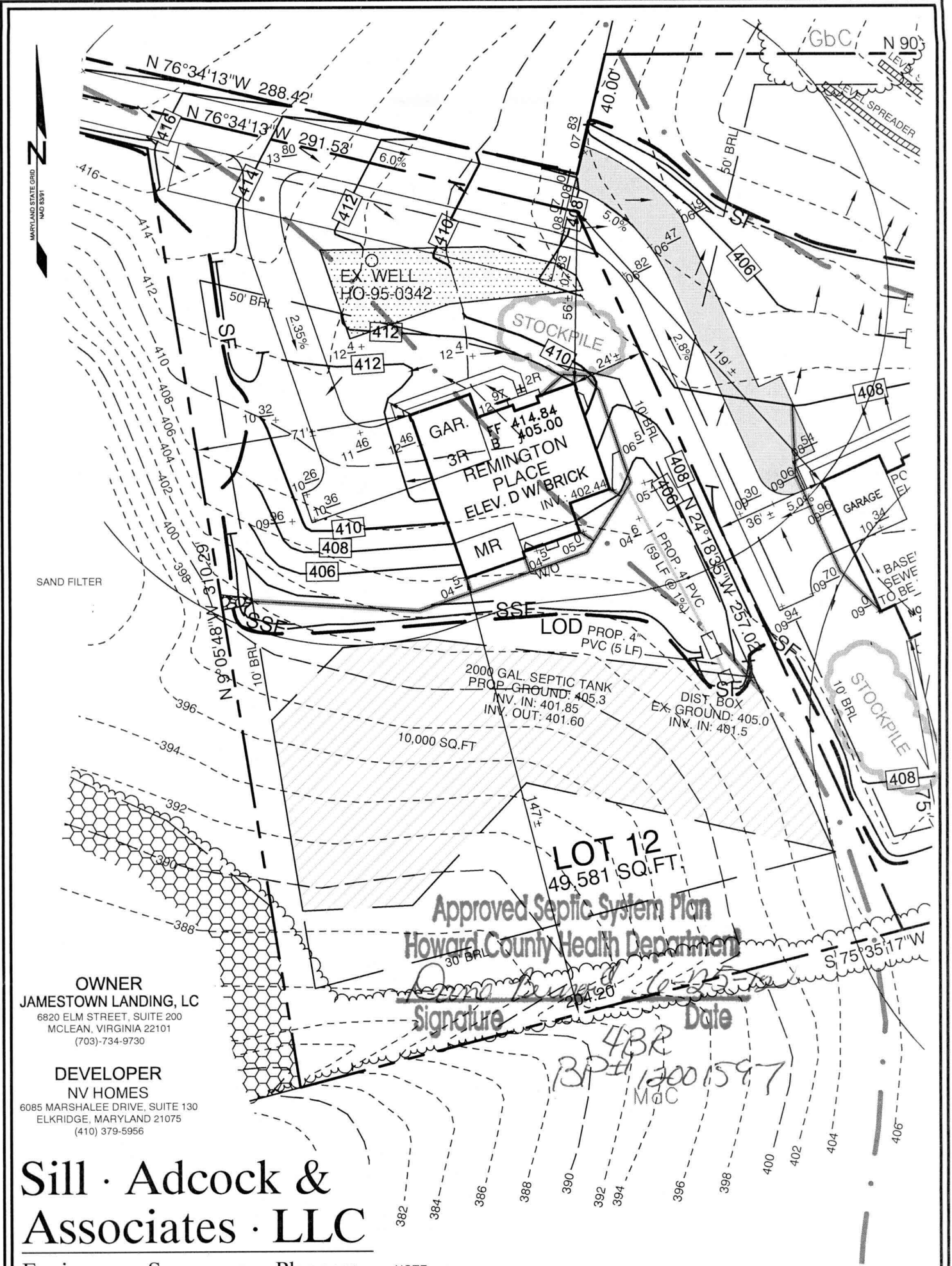
DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$ 100.00
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ 50.00
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$

CK# 690822

INV# 278328

Distribution of Copies: White: Building Officials Green: PSZA, Zoning Yellow: PSZA, Engineering Pink: Health
T:\Operations\Updated Forms\New building app 11.10.2010.docx



OWNER
JAMESTOWN LANDING, LC
6820 ELM STREET, SUITE 200
MCLEAN, VIRGINIA 22101
(703)-734-9730

DEVELOPER
NV HOMES
6085 MARSHALEE DRIVE, SUITE 130
ELK RIDGE, MARYLAND 21075
(410) 379-5956

Sill · Adcock & Associates · LLC

Engineers · Surveyors · Planners

3300 North Ridge Road, Suite 160
Ellicott City, Maryland 21043
Phone: 443.325.7682 Fax: 443.325.7685
Email: info@saaland.com

Approved Septic System Plan
Howard County Health Department
[Signature]
Date 10-25-12

- NOTE:
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 - 2) THE EXISTING WELL (HO-95-0342) SHOWN ON THIS PLAN HAS BEEN LOCATED BY SILL ADCOCK & ASSOCIATES, LLC, PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.
 - 3) DISTURBED AREA = 18,762 SQ. FT.
 - 4) DRIVEWAY AREA = 2,000 SQ. FT. (EXCLUDES EXISTING USE-IN-COMMON DRIVEWAY)

DESIGN BY:	SJT
DRAWN BY:	SJT
CHECKED BY:	PS
SCALE:	1"=40'
DATE:	JUNE 11, 2012
PROJECT #:	10-018
SHEET #:	1 OF 1

HOUSE SITE
SADDLEBROOK FARM
LOT 12
10140 SADDLEBROOK FARM TRAIL
TAX MAP 11 GRID 13
THIRD ELECTION DISTRICT
PARCEL 19
HOWARD COUNTY, MARYLAND