

LAYOUT 12/2/10 INSP 4 _____
INSP 2 12/6/10 INSP 5 _____
INSP 3 12/6/10 INSP 6 _____

ISSUE DATE:

11/10/10

PERMIT

P 534087

APPROVAL DATE:

12/6/10

A 516525

Tax ID # 03-347613

**ON-SITE SEWAGE DISPOSAL SYSTEM
HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH**

South Carroll Backhoe

IS PERMITTED TO

INSTALL ☒ ALTER ☐

ADDRESS:

PHONE NUMBER:

410.875.4197

SUBDIVISION:

Saddle Brook Farm

LOT NUMBER:

7

ADDRESS:

10165 Saddle Brook Farm Trail

PROPERTY OWNER:

NVR Inc.

SEPTIC TANK CAPACITY (GALLONS):

2000

OUTLET BAFFLE FILTER REQUIRED ☐

PUMP CHAMBER CAPACITY (GALLONS):

COMPARTMENTED TANK REQUIRED ☒

NUMBER OF BEDROOMS:

4

APPLICATION RATE: 1.2

SQUARE FOOTAGE OF HOUSE:

Unkwn

Trench : 3' wide
3'-5'

LINEAR FEET OF TRENCH REQUIRED:

140

150 LF

TRENCHES:	Trenches to be 3.0 3.0 feet wide. Inlet 3.0 feet below original grade. Bottom maximum depth 5.0 feet below original grade. Effective area begins at 4.0 feet below original grade with 2.0 feet of stone below distribution pipe. <u>560 feet</u>
LOCATION:	Set septic tank per layout inspection. Set distribution box per layout inspection. Distribution box should be installed at the center of the easement at the highest point closest to the house. Install 140 feet of trench on contour per layout inspection.
NOTES:	Do not order the septic tank until after layout inspection and Sanitarian approval. Stake easement corners. Call for layout inspection. Mark utilities. Gravel tickets must be available for Environmental Sanitarians. Stone must be approved by the Howard County Health Department. A written variance request is required for tanks deeper than 3 feet. A traffic bearing lid is required for tanks deeper than 4 feet.

PLANS APPROVED:

Dana Bernard

DATE: 10/06/10

NOTE: PERMIT VOID AFTER 2 YEARS

NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS

NOTE: WATERTIGHT SEPTIC TANKS REQUIRED

NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL

NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

**NEITHER THE HOWARD COUNTY COUNCIL OR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR
THE SUCCESSFUL OPERATION OF ANY SYSTEM**

PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

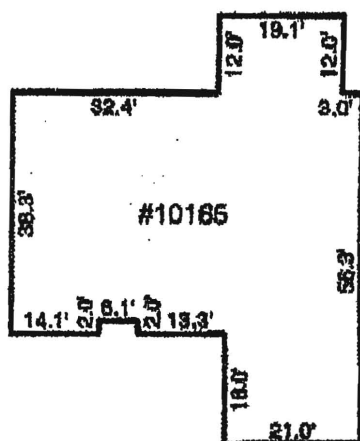
CALL 410-313-1771 FOR INSPECTION OF SEPTIC SYSTEM

1. THIS PLAN IS A BENEFIT TO THE CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH CONTINGENTLY TRANSFER, FINANCING OR REFINANCING PURPOSES. THIS PLAN IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE STRUCTURES. THIS PLAN DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR FOR SECURING FINANCING OR REFINANCING.

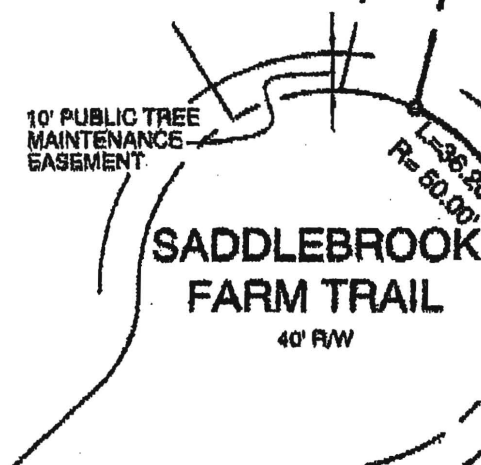
2. THE ± SETBACK ACCURACY IS 1 FOOT.

3. THIS PLAN OR PLAN IS NOT INTENDED TO SHOW ALL MATTERS RELATED TO THE PROPERTY SHOWN HEREON.

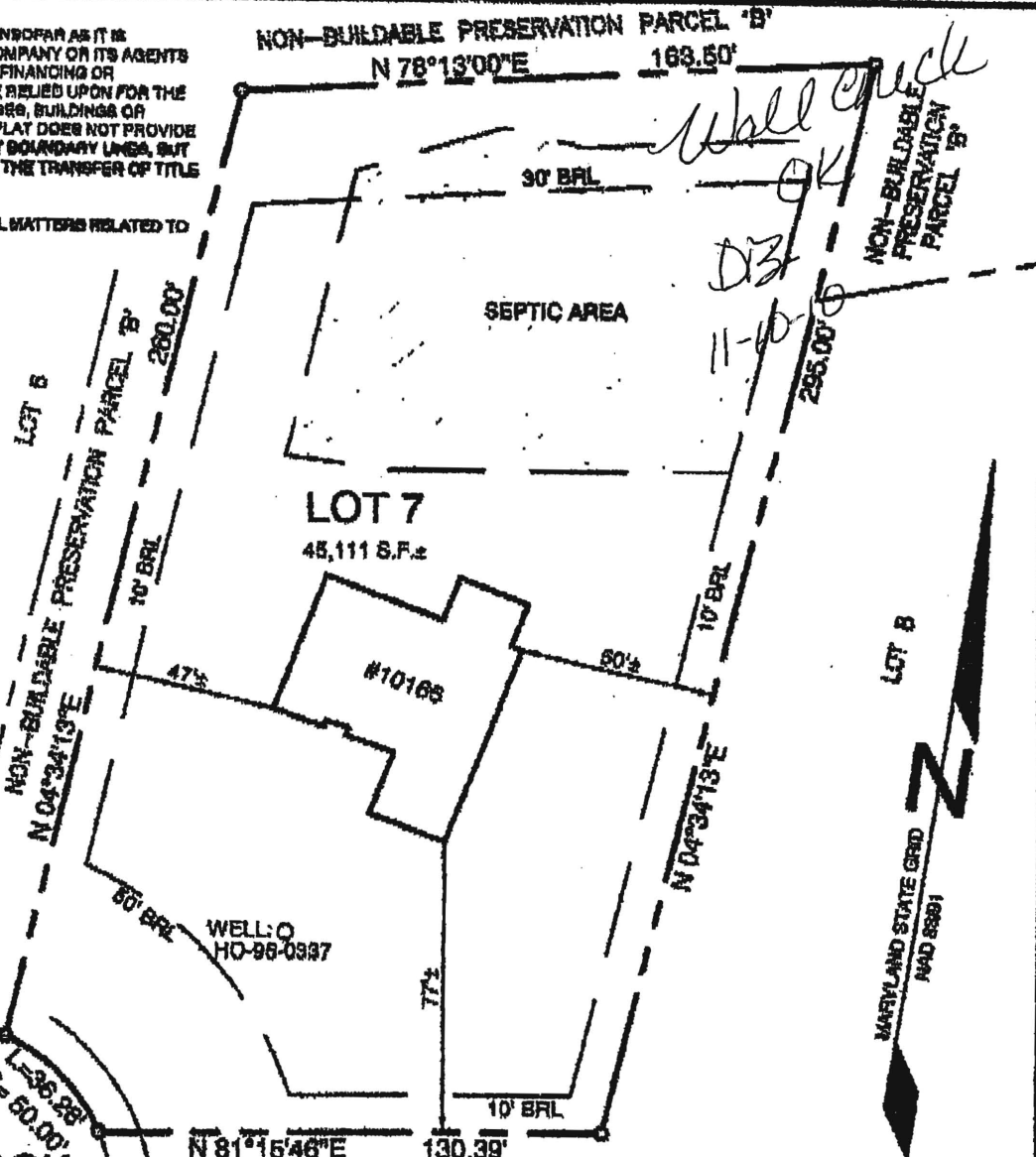
WALL CHECK: 10-15-2010
TOP OF WALL ELEV. = 413.3'



DETAIL
SCALE: 1"=20'



THIS LOT DOES NOT APPEAR TO LIE WITHIN THE 100 YEAR
FLOOD PLAIN AS SHOWN ON THE F.E.M.A. FLOOD HAZARD
MAP 240044-0011-B AS REVISED DECEMBER 4, 1988.



NON-BUILDABLE
PRESERVATION
PARCEL 'C' 10165 SADDLEBROOK FARM TRAIL
LOT 7

SADDLEBROOK FARM

**ELECTION DISTRICT NO. 3
HOWARD COUNTY, MARYLAND**

CERTIFICATION

I HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT
CHARGE OVER THE OPERATION OF THIS LOCATION
DRAWING AND THE LOCATION OF THE PROPERTY IN IT,
IS IN COMPLIANCE WITH REQUIREMENTS SET FORTH
IN THE CODES OF MARYLAND TITLE 8, SUBTITLE 23,
CHAPTER OF REGULATION 17 AND THE LOCATION OF
EXISTING IMPROVEMENTS HEREON ARE CORRECT TO
THE BEST OF MY KNOWLEDGE AND BELIEF.

MICHAEL D. ADCOCK
PROFESSIONAL LAND SURVEYOR

**Sill · Adcock &
Associates · LLC**

Engineers · Surveyors · Planners

3300 North Ridge Road, Suite 160
Ellicott City, Maryland 21043

Phone: 443.325.7682 Fax: 443.325.7685
Email: info@sealand.com

REFERENCE:

PLAT NO. 18623

DATE: _____

OCTOBER 18, 2010

SCALE:

1"=50'

FILE NO.:

10-018