| ISSUE DATE:                      | 12/24/2002   | PDMIT   | P 518041               |
|----------------------------------|--|---|------------------------|
| APPROVAL DATE                    |  | PERMIT  | A 514939               |
| PS# 3210                         | ON-SITE SEW<br>HOWARD COU<br>BUREAU OF E   | AGE DISPOSAL SYSTEM<br>NTY HEALTH DEPARTMENT<br>INVIRONMENTAL HEALTH  |                        |
| WTC III                          |  | IS PERMITTED TO INST  | TALL ⊠ ALTER □         |
| ADDRESS: 18                      | 20 Gillis Falls Rd,  | Woodbine PHONE NUMBER:  | 410-489-4457           |
| SUBDIVISION:                     | Poplar Heights   | LOT NUMBER:   | 20-A                   |
| ADDRESS: 100                     | 00 Saint Michaels Road   | PROPERTY OWNER: Vi  | king Development       |
| SEPTIC TANK CA                   | PACITY (GALLONS):  | 1250 OUTLET BAFFLE F  | ILTER REQUIRED [       |
| PUMP CHAMBER                     | CAPACITY (GALLONS):  | N/A COMPARTMENTED   | TANK REQUIRED [        |
| NUMBER OF BED                    | ROOMS:   | 4   |                        |
| SQUARE FEET PE                   | R BEDROOM:   | 180   |                        |
| LINEAR FEET OF TRENCH REQUIRED:  |  | 240 HOUSE SERVED BY   | Y PUBLIC WATER         |
| TRENCHES:                        |  | de. Inlet 5.0 feet below original grade. rade. Effective area begins at 5.0 feet b ibution pipe.                            |                        |
| LOCATION:                        | Place the distribution bo (40', 60', 70', 70').  | x as shown on the approved site plan. R   | un trenches on contour |
| NOTES:                           |  |   |                        |
| PLANS APPROVEI                   | D: Steven R. Krieg   | SH MR SRK   | DATE: 9/10/2002        |
| WATERTIGHT SE<br>ALL PARTS OF SI | RESPONSIBLE FOR SCHEDULING A<br>PTIC TANKS REQUIRED<br>EPTIC SYSTEM SHALL BE 100 FEET F. | PRE-CONSTRUCTION INSPECTION FOR ALL INST<br>ROM ANY WATER WELL UNLESS SPECIFICALLY<br>AND PUMP CHAMBERS UNLESS SPECIFICALLY | AUTHORIZED             |

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT BUILDING PERMIT SIGNED FOR INSPECTION OF SEPTIC SYSTEM

AND RETURNED 2-14-03 BOO140263-UB PROPAULTANK

| NOT TO SCALE   | TRENCH/DRAINFIELD DATA                  |
|--|---|
|  | WIDTH, INLET BOTTOM                     |
|  | NUMBER OF TRENCHES 4                    |
|  | TOTAL LENGTH 2 40                       |
|  | ABSORPTION AREA                         |
| LINE WINGS   |   |
|  | DISTRIBUTION BOX LEVEL                  |
|  | DISTRIBUTION BOX BAFFLE                 |
| 6  | DISTRIBUTION BOX FORT                   |
| 2'-100   | SEPTIC TANK DATA                        |
|  | SEPTIC TANK 1 LEVEL                     |
|  | CAPACITY 1250 GAL                       |
|  | SEAM LOC                                |
| 10/10/   | TANK LID DEPTH                          |
| 32 12/10   | BAFFLES                                 |
|  | BAFFLE FILTER                           |
| 90   | MANHOLE LOC Central                     |
|  | 6" PORT LOC Frunt                       |
| 30.  | WATERTIGHT TEST                         |
| 0.   | SEPTIC TANK 2 LEVEL                     |
|  | CAPACITY GAL                            |
|  | SEAM LOC                                |
|  | TANK LID DEPTH                          |
|  | BAFFLES                                 |
|  | BAFFLE FILTER                           |
|  | MANHOLE LOC                             |
| ROAD ROAD  | 6" PORT LOC                             |
| St. Micheals ROAD                                    | WATERTIGHT TEST                         |
| PRE-CONSTRUCTION 12/26/02 Stake on dive way          | missing, rostate. Conto                 |
| appears accounts. Measure well radius! L             | agent per BP (50)                       |
| INSTALLATION 3/4/03- OK TO COVER 5' OF END OF TRE    | NCHES WHICH WILL BE                     |
|  | in 3/5/03 DK to                         |
| UNDER DRIVEWAY (TELEPHONE CONV. WITH INSTALLER) - SR | 1 |
| Cover trenches, I'd slam tank needs                  |   |
| tested (So) 3/11/03 Water tightness tes              | ton S.T. OK(SO)                         |
|  |   |
|  | S. Selling to the selling               |
|  | UILDING PERMIT SIGNED                   |
|  | AND KETURNED                            |
| EDIAL DISPECTOR                                      | APPROVAL 3/1/63                         |
| FINAL INSPECTOR DATE OF A                            | HINOVIE - 11/2                          |

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