

HOWARD COUNTY  
PERMIT APPLICATION

PERMIT NUMBER

B00137217

Building Address 12009 Sand Hill Manor  
Marriottsville 21104

Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
Census Tract 1103011 Subdivision Estates @ Sand Hill

Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 3

Tax Map 16 Parcel 3 Grid 2

Zoning RR Map Coordinates 10G1 Lot size \_\_\_\_\_

Existing Use SF home

Proposed Use S/F with 20x12 240° porch

Estimated Construction Cost \$ 10,000

Description of Work 20x12 screened porch on slab with footings

Property Owner's Name Auger, Russell

Address 12009 Sand Hill Manor Dr

City Marriottsville State MD Zip Code 21104

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
Applicant's Name & Mailing Address, (if other than stated hereon):

Phone 410 442-0405 Fax \_\_\_\_\_

Contractor Company Archadeck

Contact Person Jeff Slutkin

Address 96 River Oaks Cr

City Balto State Md Zip Code 21208

License No. 39977 Phone 410-602-1720 Fax 410-602-1720

Occupant or Tenant Auger, Russell

Contact Name Same as owner

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_

Contact Person Jeff Slutkin

Address (See above)

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics

Utilities

Height: \_\_\_\_\_

No. of stories: \_\_\_\_\_

Gross area, sq. ft. per floor: \_\_\_\_\_

Use group: \_\_\_\_\_

Construction type:

☐ Reinforced Concrete  
☐ Structural Steel  
☐ Masonry  
☐ Wood Frame

☐ State Certified Modular

Water Supply:

☐ Public  
☐ Private

Sewage Disposal:

☐ Public  
☐ Private

Electric Yes ☐ No ☐

Gas Yes ☐ No ☐

Heating System:

Electric ☐ Oil ☐  
Natural Gas ☐  
Propane Gas ☐

Sprinkler system: ☐ N/A ☐

☐ Full  
☐ Partial  
☐ Other Suppression  
# of Heads \_\_\_\_\_

Building Characteristics

Utilities

SF Dwelling ☒ SF Townhouse ☐

Depth \_\_\_\_\_ Width \_\_\_\_\_

1st floor: \_\_\_\_\_

2nd floor: \_\_\_\_\_

Basement: \_\_\_\_\_

Finished Basement ☐ Unfinished Basement ☐

Crawl space ☐ Slab on Grade ☐

No. of Bedrooms \_\_\_\_\_

Multi-family dwellings:

No. of efficiency units: \_\_\_\_\_

No. of 1 BR units: \_\_\_\_\_

No. of 2 BR units: \_\_\_\_\_

No. of 3 BR units: \_\_\_\_\_

Other Structure: \_\_\_\_\_

Dimensions: \_\_\_\_\_

Footings: \_\_\_\_\_

Roof: 240°

☐ State Certified Modular

☐ Manufactured Home

Water Supply:

☐ Public  
☒ Private

Sewage Disposal:

☐ Public  
☒ Private

Electric Yes ☐ No ☐

Gas Yes ☐ No ☐

Heating System:

Electric ☐ Oil ☐  
Natural Gas ☐  
Propane Gas ☐

Sprinkler system: ☐ N/A ☐

☐ NFPA #13D

☐ NFPA #13R

☐ Other: \_\_\_\_\_

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature

Title/Company

Print Name

Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*

- FOR OFFICE USE ONLY -

AGENCY

DATE

SIGNATURE APPROVAL

DPZ SETBACK INFORMATION

PROPERTY ID#

☒ Land Development, DPZ

☐ State Highways

☒ Building Official

☒ Dev. Engineering, DPZ

☒ Health

☒ Fire Protection

Is Sediment Control approval required prior to issuance?

YES ☐ NO ☐

CONTINGENCY CONSTRUCTION START: ☐

ONE STOP SHOP: ☐

Front: 30'

Rear: 30'

Side: 10'

Side St.: N/A

All minimum setbacks met?

YES ☒ NO ☐

Is Entrance Permit required?

YES ☐ NO ☒

Historic District?

YES ☐ NO ☒

Lot Coverage for New Town Zone

SDP/Red-line approval date

Accepted by

Distribution of Copies-

White: Building Official

Green: LDD, DPZ

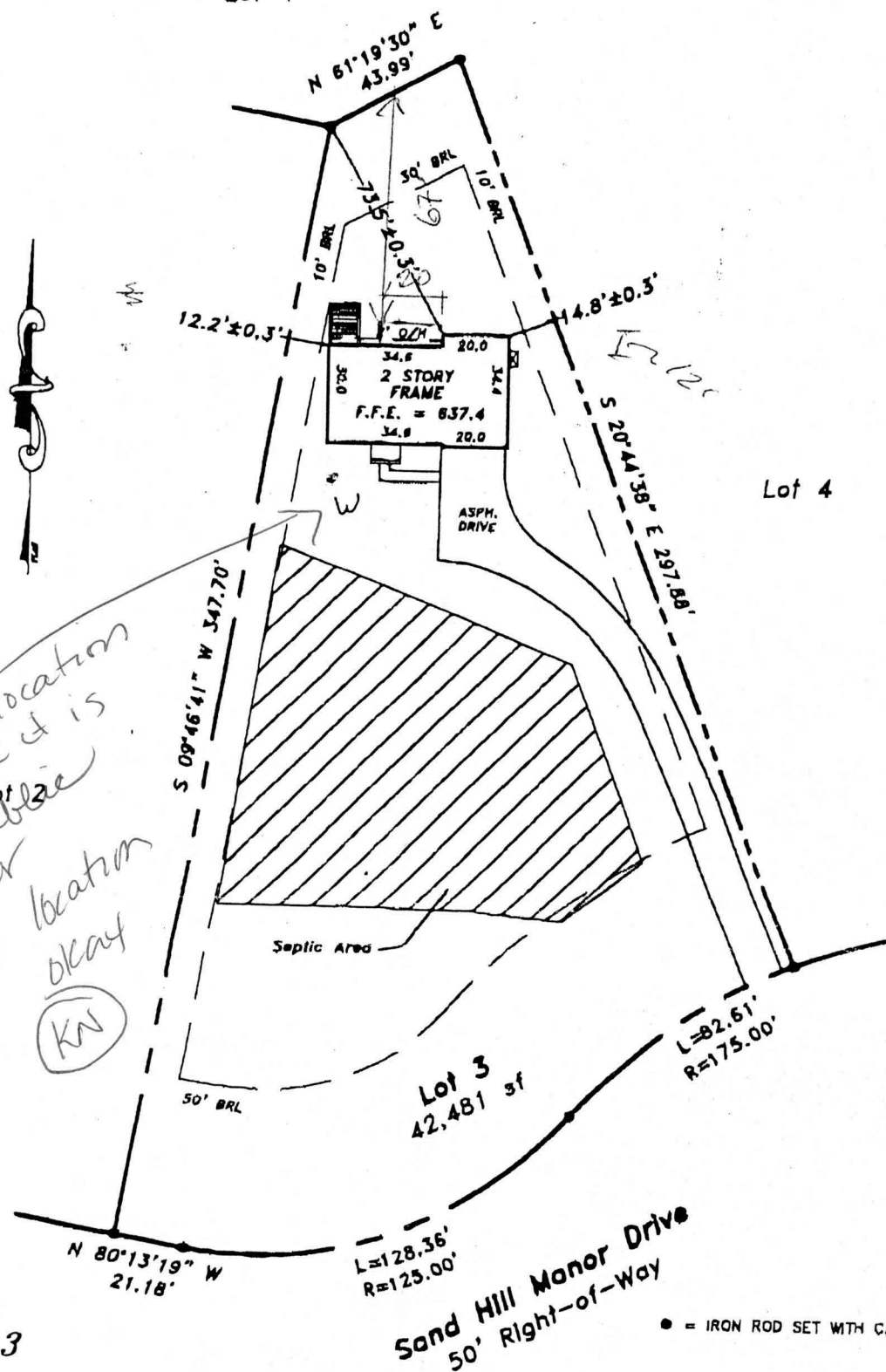
Yellow: DED, DPZ

Pink: Health

Gold: SHA

City 1420

Lot 4



Lot 3

## The Estates at Sand Hill

Plot No. 14581  
3rd Election District  
Howard County, Maryland

ADDRESS: 12009 SAND HILL MANOR DRIVE

THE INFORMATION SHOWN HAS BEEN ESTABLISHED BY CURRENT ACCEPTABLE SURVEY PROCEDURES AND FROM AVAILABLE RECORD INFORMATION. THIS DRAWING IS TO BE USED FOR TITLE TRANSFER FINANCING, OR REFINANCING ONLY AND IS NOT TO BE USED FOR THE ESTABLISHMENT OF PROPERTY LINES, LOCATION OF FENCES, GARAGES, BUILDINGS, OR OTHER EXISTING OR FUTURE IMPROVEMENTS. FLOOD INSURANCE RATE MAP (FIRM) FLOOD ZONE "C" AREA OF MINIMUM FLOODING PER COMMUNITY PANEL NUMBER 240044-0016 B DECEMBER, 4 1986

**MILDENBERG  
BOENDER, & ASSOC., INC.**

Engineers Planners Surveyors  
5072 Dorsey Hall Drive, Suite 202, Ellicott City, Maryland 21042  
(410) 997-0298 Balt. (301) 621-5521 Wash. (410) 997-0298 Fax.

FOUNDATION	DATE: 9/19/01	FINAL	DATE: 04/09/02
DRAWN BY: JLM		SCALE: 1" = 50'	
PROJECT NO.: 2000-64		LOCATION DRAWING	

