Permits: 410-313-2455 Inspections: 410-313-1810 Automated Line: 410-313-3800 Howard County Building/Fire Permit Application Department of Inspections, Licenses & Permits 3430 Court House Drive

| i | Permit Number: |
|------|----------------|
| 1311 | 000461 |

| | Ellicott City, M | ۱D. | 21043 | 11000101 | |
|---|-----------------------------|--------------|---|---------------------------------|--|
| Building Address: 3317 Se | crefariat way | | Property Owner's Name: | 1100 | |
| | | | Address: 6031 Marrer 874 Blrd + 30 | | |
| Suite/Apt. #SDP/ | WP/BA #: | | City: ELLCOAT CATU States | | |
| | Subdivision: Maple Wood Car | \mathbf{M} | Home Phone: | Work Phone: | |
| Section: Are: | 2 | "门 | Applicant's Name & Mailing Address | | |
| | | Ш | Sidersburg and 21781 | | |
| Tax Map: Parcel: | 100 Grid: 3 | | | | |
| Zoning: Map Coordinate | es:Lot Size: | | Phone: 443-340-1229 F | | |
| Existing Use: SED | | | Email: Applied and App | | |
| Proposed Use: SFO | | Π | Contractor Company: Valley NATIONAL Gases | | |
| Estimated Construction Cost: \$ 80 | 00 | \parallel | Contact Person: William Cherwig | | |
| Description of Work: 1991 | a 1000 Gal | П | Address: 7201 montevideo 80 | | |
| | | \parallel | City: Jessup State: / | | |
| thompsone took in | Homos | П | License No. : 67793 Phone: 410-799-/// | | |
| | | 11 | Email: | rax. | |
| Occupant or Tenant: | | | | | |
| Was tenant space previously occupied? | □Yes □No | | Engineer/Architect Company: | | |
| Contact Name: OWNES | | П | Responsible Design Prof.: | | |
| Address: | | \parallel | Address: Coritrac | tor | |
| City:S | tate: Zip Code: | | | Zip Code: | |
| Phone: | | Ш | | Fax: | |
| × | | Н | | | |
| Email: | | | Email: | | |
| BUILDING DESCRIPTI | ON - COMMERCIAL | \prod | BUILDING DESCRIP | TION – RESIDENTIAL | |
| Building Characteristics | Utilities |][] | Building Characteristics | Utilities | |
| Helght: | Water Supply | $\ \ $ | △SF Dwelling ☐ SF Townhouse | · | |
| No. of stories: | □ Public | | Depth Width | Public Private | |
| Gross area, sq. ft./floor: | ☐ Private | $\ \ $ | 2 nd floor: | Sewage Disposul | |
| | Sewage Disposal | | Basement: | Public | |
| Area of construction (sq. ft.): | ☐ Public | 111 | ☐ Finished Basement | Private | |
| | ☐ Private | 11 | ☐ Unfinished Basement | €lectric: ☐ Yes ☐ No | |
| Use group: | Electric: Yes No | 111 | ☐ Crawl Space | Gas: Yes No | |
| | Gas: ☐ Yes ☐ No | 111 | ☐ Slab on Grade | Heating System | |
| Construction type: | Heating System | 111 | No. of Bedrooms: Multi-family Dwelling | ☐ Electric ☐ Oil | |
| ☐ Reinforced Concrete | ☐ Electric ☐ Oil | 111 | No. of efficiency units: | ☐ Natural Gas | |
| ☐ Structural Steel | ☐ Natural Gas ☐ Propane Gas | 11 1 | No. of 1 BR units: | ☐ Propane Gas | |
| ☐ Masonry | Sprinkler System: | 11 1 | No. of 2 BR units: | | |
| ☐ Wood Frame | □ N/A | 111 | No. of 3 BR units: | | |
| ☐ State Certified Modular | □ Full | 11 1 | Other Structure: | | |
| > Roadside Tree Project Permit | ☐ Partial | 111 | Dimensions: Footings: | > Roadside Tree Project Permic | |
| □Yes □No | ☐ Other Suppression | 111 | Roof: | D Lyes L A AND | |
| Roadside Tree Project Permit # | No. of Heads: | 111 | ☐ State Certified Modular | Roadside Tree Project Perinit # | |
| | | 111 | ☐ Manufactured Home | | |
| THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATION; (3) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (3) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES. Applicant's Signature Print Nume DIVISION Title/Company DESCRIPTION Title/Company | | | | | |
| Title /Commercial | | | | | |

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

SIGNATURE OF APPROVAL AGENCY DATE State Highways **Building Officials** PSZA (Zoning) PSZA (Engineering) Health Fire Protection

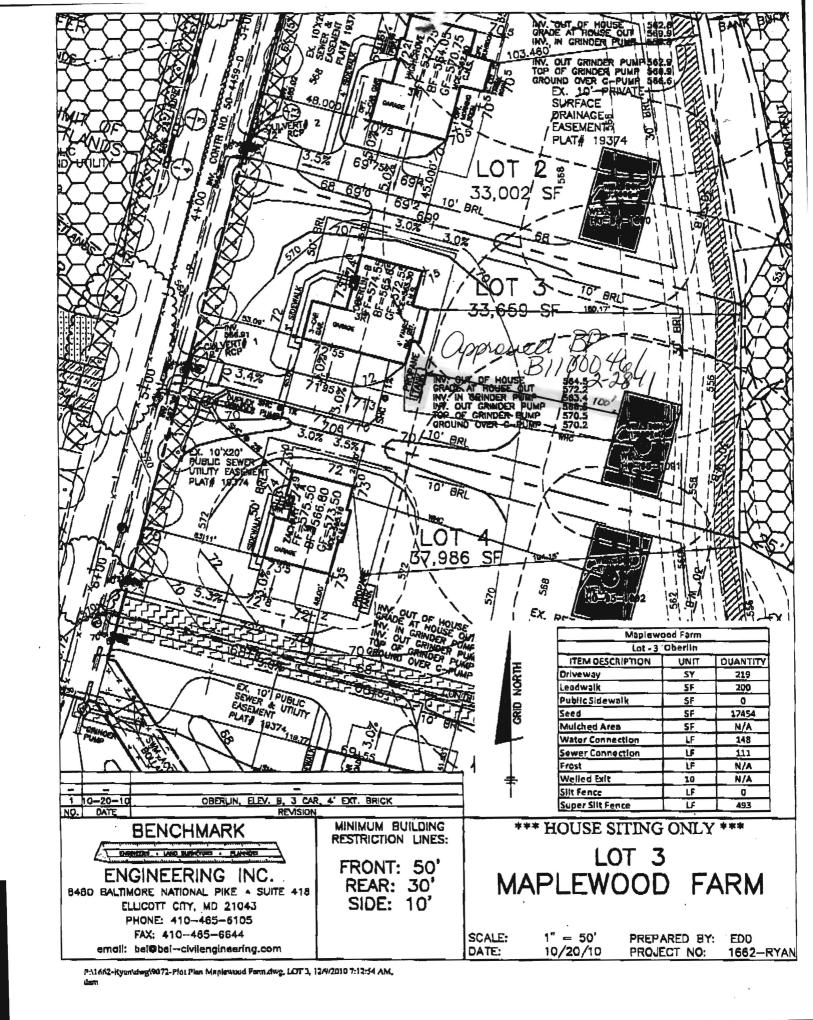
Is Sediment Control approval required for issuance? ☐ Yes ☐ No
☐ CONTINGENCY CONSTRUCTION START

☐ ONE STOP SHOP

| DPZ SETBACK INFORMATION | | | | | |
|---------------------------------|-------|-----|--|--|--|
| Front: | | | | | |
| Rear: | | | | | |
| Side: | | | | | |
| Side St.: | | | | | |
| All minimum setbacks met? | ☐ Yes | □No | | | |
| Is Entrance Permit Required? | ☐Yes | □No | | | |
| Historic District? | ☐ Yes | □No | | | |
| Lot Coverage for New Town Zone: | | | | | |
| SDP/Red-line approval date: | | | | | |

| Filing Fee | \$ | | | |
|-----------------|-----------|--|--|--|
| Permit Fee | \$ 100.00 | | | |
| Tech Fee | \$ 10.00 | | | |
| Excise Tax | \$ | | | |
| PSFS | \$ | | | |
| Guaranty Fund | \$ | | | |
| Add'i per Fee | \$ | | | |
| Total Fees | \$ | | | |
| Sub- Total Paid | \$ | | | |
| Balance Due | \$ | | | |
| Clf 2300) | | | | |

Gold: SHA



Glalyh

GP# G10000201

Daned 1/18/1094

DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS
3430 COURT HOUSE DRIVE
ELLICOTT CITY, MD 21043
PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810
AUTOMATED INFORMATION (410) 313-3800

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER
B100363

| Building Address 3317 Secretariat \ Glenwood, MD 2 | | Property Owner's Name Ryan Hor Address | mes | |
|---|---|---|--|--|
| | .1. | 6031 University Blvd, Suite 250 | | |
| Suite/Apt. #: SDP/WP/F | Petition #: | City Ellicott City State MD | Zip Code 21043 | |
| Census Tract 604002 Subdivis | | Phone <u>410.796.0980</u> Phone | | |
| Section Area | | Applicant's Name & Mailing Address, | and the second s | |
| Tax Map 21 Parcel 10 | | · . | | |
| Zoning RR-DEO Map Coordinates | Lot size | Phone Fax | | |
| Existing Use Vacant Lot | | Contractor Company Ryan Homes | | |
| | / Home | Contact Person Kevin Bowser | | |
| Proposed Use New - Single Family Home Estimated Construction Cost \$250,000 | | Address 6031 University Blvd, Suite 250 | | |
| Description of Work Model Oberlin w/4 Ft Extension | | City Ellicott City State MD Zip Code 21043 | | |
| 2 Story, Full Bs | smt, 10R, 2FB, 1HB | License No. <u>56</u> Phone 410.796.0980 F | | |
| | e (4-BR) w/Opt FP | | | |
| Occupant or Tenant Ryan Homes | | Engineer or Architect Company Be | | |
| Contact Name Kevin Bowser | | Contact Person John Carney | | |
| Address 6031 University Blvd, Suite | | Address 8480 Baltimore National | | |
| City Ellicott City State MD | e i | | | |
| Phone 410.796.0980 Fa | | Phone 410.465.6105 F | | |
| BUILDING DESCRIPTION | | BUILDING DESCRIPTIO | | |
| Building Characteristics | <u>Utilities</u> | Building Characteristics | <u>Utilities</u> | |
| Height: | Water Supply: ☐Public | SF Dwelling SF Townhouse | Water Supply: ☐Public | |
| | Private | Depth Width 1 st Floor: 49 50 | ⊠Private | |
| No. of stories: | | 2 nd Floor: 30 50 Basement: 38 50 | | |
| | Sewer Disposal: ☐Public | , | Sewer Disposal: ☐Public | |
| Gross area, sq. ft. per floor: | ☐ Private | Finished Basement 🗵 | ☐ Private | |
| | No. Co. Co. | Unfinished Basement | | |
| | Electric Yes No | Crawl space ☐ Slab on Grade ☐ | | |
| Use Group: | Gas Yes No | No. of Bedrooms: 4 Height: 30 | Gas Yes ⊠ No □ | |
| | | Multi-family dwellings: | | |
| | Heating System: Electric | No. of efficiency units: No. of 1 BR units: | Heating System: Electric | |
| Construction Type: | Natural Gas | No. of 2 BR units: | Electric | |
| Structural Steel | Propane Gas | No. of 3 BR units: | Propane Gas | |
| ☐Masonry ☐Wood Frame | | Other Structure: Dimensions: | | |
| □vvoou Frame | Sprinkler System: N/A ☐ ☐ Full | Footings: | Sprinkler System: N/A ☐ ☐NFPA #13D | |
| | ☐ Partial | | □NFPA #13R | |
| ☐State Certified Modular | ☐Other Suppression # of Heads | ☐State Certified Modular | ☐Other: | |
| | | ☐Manufactured Home | | |
| THE UNDERSIGNED HEREBY CERTIFIES AND AGRE HE/SHE WILL COMPLY WITH ALL REGULATIONS OF | ES AS FOLLOWS: (1) THAT HE/SHE IS AU HOWARD COUNTY WHICH ARE APPLICA | JITHORIZED TO MAKE THIS APPLLICATION; (2) THAT T ABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO | HE INFORMATION IS CORRECT; (3) THAT WORK ON THE ABOVE REFERENCED | |
| INSPECTING THE WORK PERMITTED AND POSTING | NOTICES. | TO COUNTY OFFICIALS THE RIGHT TO ENTER ONTO | THE PURPOSE OF | |
| Applicant's Signature | * ¥ | Ben Mucci | 0.0040 | |
| HEISHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICA PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANT INSPECTING THE WORK PERMITTED AND POSTING NOTICES. Applicant's Signature | | NOV 1 | 6 KAIA | |
| Costing Manager | | 11/15/2010 | | |
| Chec | cks payable: DIRECTOR OF | Date FINANCE OF HOWARD COUNTY DIVERSES | S & PERMITT S & PERMITT | |
| | | | 。 [4] [4] [4] [4] [4] [4] [4] [4] [4] [4] | |
| AGENCY DATE APPROVAL | SIGNATURE | Front: DPZ SETBACK INFORMATION | ON PROPERTY D# | |
| Land Development DPZ | | Rear: | Permit Fee \$ | |
| State Highways | | Side: | Excise tax \$ | |
| Bulding Official Dev Engineering DPZ | es son konserva alle admini pranta | | Add per fee \$ TOTAL FEES \$ | |
| Heath 12/9/10 | Bur MINGE | | Sub-total paid \$ | |
| Fire Protection | | Is Entrance Permit required? | Balance due \$ | |
| Is Sediment Control Approval required YES X NO □ | u prior to assuance (| YES □ NO □ □ □ Historic District? YES □ NO □ | Check # # 1994 | |
| | | Historic District? YES NO CL Lot coverage for New Town Zone SDP/Red-line approval date | | |
| CONTINGENCY.CONSTR | KUCHON START: LL W. | SUP/Red-line approval date | Accepted by | |
| ·* 7、1、1、1、1 日本、1、1、1、1、1、1、1、1、1、1、1、1、1、1、1、1、1、1、1 | Iding Official Green: LDD | DPZ Yellow; DED, DPZ Pinl | c Health Gold: SHA | |
| JI:\forms\PERMIT.FRM | | | | |

