

9/17/01 - 10:30  
9/19/01  
Final  
@ 2:30

9/19/01  
Final  
2:30

ISSUE DATE: 8/31/2001  
APPROVAL DATE: 11/15/01

# PERMIT

## INDEXED

P 516011-A  
A 512694-BB

### ON-SITE SEWAGE DISPOSAL SYSTEM HOWARD COUNTY HEALTH DEPARTMENT BUREAU OF ENVIRONMENTAL HEALTH **03-330818**

South Carroll Backhoe, Inc IS PERMITTED TO INSTALL ☒ ALTER ☐  
ADDRESS: 4410 Salem Bottom Road, Westminster PHONE NUMBER: 410-875-4197  
SUBDIVISION: Brantwood 2/1 LOT NUMBER: 26  
ADDRESS: 3016 Seneca Chief Trail PROPERTY OWNER: NV Homes  
SEPTIC TANK CAPACITY (GALLONS): 1250  
PUMP CHAMBER CAPACITY (GALLONS): 1250  
NUMBER OF BEDROOMS: 4  
SQUARE FEET PER BEDROOM: 180  
LINEAR FEET OF TRENCH REQUIRED: 240

TRENCHES:	Trench to be 3.0 feet wide. Inlet 4.0 feet below original grade. Bottom maximum depth 6.0 feet below original grade. Effective area begins at 4.0 feet below original grade. 2.0 feet of stone below distribution pipe.
LOCATION:	Begin trenches 35 feet off the front lot line and 80 feet off the left lot line as seen when facing the front of the house. Run trenches on contour toward the left property line. <i>6/8/01 OK (BB)</i>
NOTES:	

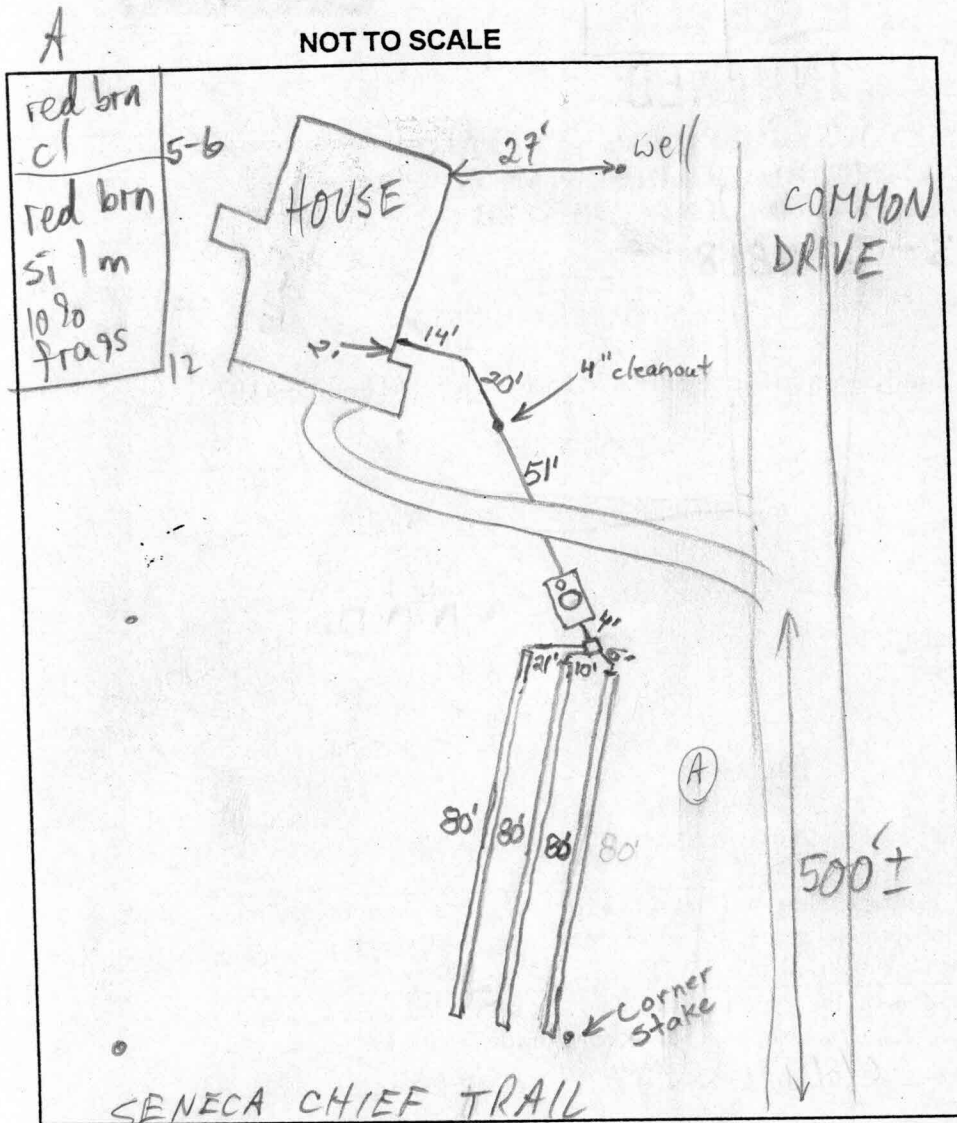
PLANS APPROVED: Amy McMillen DATE: 6/8/01

- NOTE: PERMIT VOID AFTER 2 YEARS
- NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS  
RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM  
PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT  
CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM**

**BUILDING PERMIT SIGNED  
AND RETURNED 6-19-02  
B00137022-DECK**

P516011-A



### TRENCH DATA

TRENCH WIDTH 3'

TRENCH INLET DEPTH 4'

TRENCH BOTTOM DEPTH 6'

DEPTH OF STONE 2'

NUMBER OF TRENCHES 3

TOTAL TRENCH LENGTH 240'

ABSORBENT AREA 720 sq ft.

DISTRIBUTION BOX LEVEL Yes

BAFFLE IN DISTRIBUTION BOX Yes

### SEPTIC TANK DATA

SEPTIC TANK 1500 TS GALLONS

MANHOLE RISER Yes

6 INCH INSPECTION PORT Yes

### PUMP CHAMBER DATA N/A

PUMP CHAMBER GALLONS \_\_\_\_\_

MANHOLE RISER \_\_\_\_\_

ALARM \_\_\_\_\_

PUMP PERFORMANCE TEST \_\_\_\_\_

PRE-CONSTRUCTION INSPECTION: 9/17/01 REVISED SITE PLAN OBTAINED IN FIELD; INDOOR PLUMBING ADJUSTMENTS REQ'D FOR GRAVITY SVCE; RUN 70' 80' 90' STARTING AT PERC (A) PER

INSPECTION COMMENTS: 9/19/01 O.K. to cover everything. Need house connection.

11/15/01 - HOUSE CONN. VERIFIED TO HAVE BEEN MADE - T/C W/ BUILDER (SRV)

INSPECTOR

Steven R. Krieg

DATE SYSTEM APPROVED

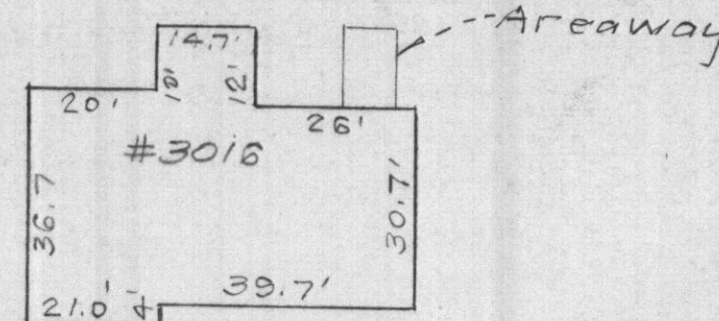
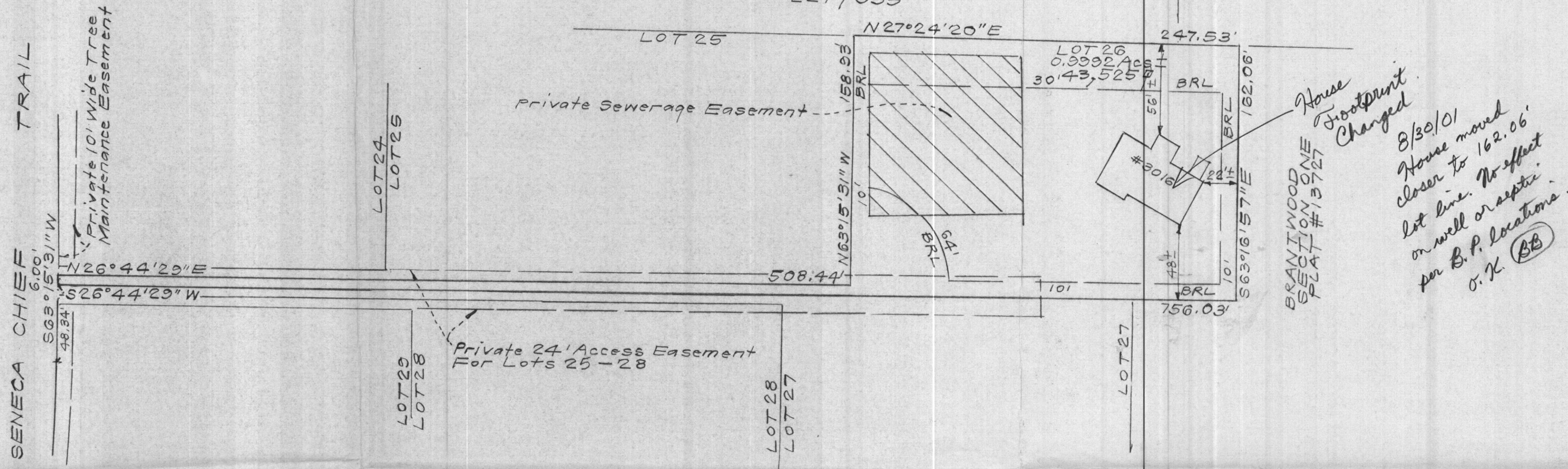
11/15/01

BUILDING PERMIT SIGNED  
AND RETURNED



NOTE: This lot appears to lie in an area classified as Zone C, area of minimal flooding, as shown on FIRM MAP of Howard County, Maryland, Community Panel Numbers 2400440016B & 22B, Panels 16 & 22 of 45, dated December 4, 1986.

Wall Check: 8-16-01  
Top of Wall Elev.: 543.3



SCALE: 1" = 30'

CONSUMER INFORMATION

1. This plat is of benefit to the consumer only insofar as it is required by a lender of a title insurance company or its agent in connection with contemplated transfer, financing or refinancing purposes;
2. This plat is not to be relied upon for the establishment or location of fences, garages, buildings or other existing or future structures;
3. This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or for securing financing or refinancing.

SURVEYOR'S CERTIFICATE

I hereby certify that a field survey of this property has been made under my supervision for the purpose of locating the improvements shown hereon, and that they are located as shown.

NOTES:

1. The  $\pm$  setback distance accuracy = 1'.

Plat Reference: PLAT NUMBER 14135

		<b>CLARK • FINEFROCK &amp; SACKETT, INC.</b> ENGINEERS • PLANNERS • SURVEYORS 7135 MINSTREL WAY • COLUMBIA, MD 21045 • (410) 381-7500 BALT. • (301) 621-8100 WASH.	
DESIGNED		LOCATION DRAWING	SCALE
DRAWN	KWC	3016 SENECA CHIEF TRAIL	1" = 50'
CHECKED	PAS	LOT 26	DRAWING
DATE	8-20-01	BRANTWOOD	JOB NO.
		SECTION TWO AREA ONE	FILE NO.
		LOTS 1 THRU 30 AND PRESERVATION PARCELS 'E' & 'F'	99-083-0
		A RESUBDIVISION OF PART OF "BRANTWOOD-SECTION ONE"	
		NON-BUILDABLE BULK PARCEL "E"	
		THIRD ELECTION DISTRICT HOWARD COUNTY, MARYLAND	

