

PERMIT

SEWAGE DISPOSAL SYSTEM
HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
410-313-2640

P 515233-A

A 34799

ISSUE DATE 5/9/01

APPROVAL DATE 5/16/01

INDEXED

04-347897

IS PERMITTED TO INSTALL ☒ ALTER ☐

ADDRESS _____ PHONE _____

SUBDIVISION Nicholas Sharp Property LOT NUMBER 3 ADDRESS 3700 Sharp Road

PROPERTY OWNER Guy W. Silas PROPERTY OWNER'S ADDRESS 3753 Ivory Road

SEPTIC TANK CAPACITY 1250 GALLONS

PUMP CHAMBER CAPACITY N/A GALLONS

NUMBER OF BEDROOMS 4

SQUARE FEET PER BEDROOM 180

LINEAR FEET OF TRENCH REQUIRED 180

**BUILDING PERMIT SIGNED
AND RETURNED**

6-19-03 800 142542 - FINISH BASEMENT

TRENCHES: Trenches to be 2 feet wide. Inlet 4 feet below original grade. Bottom maximum depth 8 feet below original grade. 4 feet of stone below distribution box.

LOCATION: Place the distribution box or start the trench 165 feet down the right (733.55') lot line and 70 feet off that same lot line as seen when facing the lot from Sharp Road. Run trench(es) on contour toward the left (1040.13') lot line.

CALL FOR LAYOUT INSP.

PLANS APPROVED Amy McMillen OK SRN 12/1/00 DATE 11/16/2000

PERMIT VOID AFTER 2 YEARS

NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS

NOTE: TOP OF SEPTIC TANKS ARE TO BE NO DEEPER THAN 3.0 FEET BELOW FINISH GRADE

NOTE: WATERTIGHT SEPTIC TANKS REQUIRED

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS ARE NOT ACCEPTABLE

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, DRAINFIELDS) TO BE 100 FEET FROM ANY WATER WELL UNLESS OTHERWISE SPECIFICALLY AUTHORIZED

NOTE: NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH UNLESS SPECIFICALLY AUTHORIZED

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

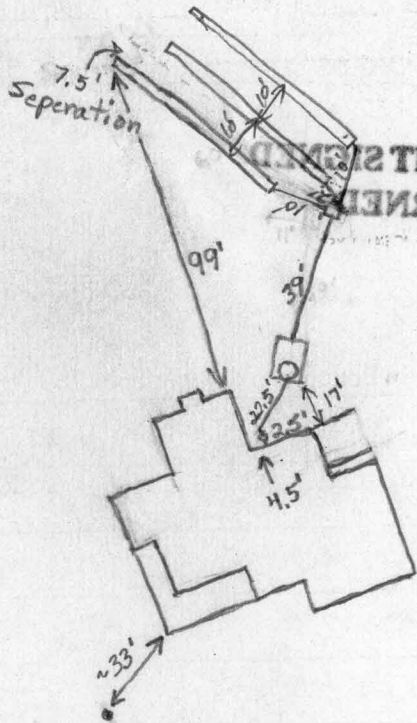
NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

NOTE: IF PUMPED SEPTIC SYSTEM REQUIRED, (1) SEPTIC PUMP DETAIL TO BE PROVIDED BY INSTALLER PRIOR TO ISSUANCE OF SEPTIC PERMIT (2) PUMP PERFORMANCE TEST IS NECESSARY PRIOR TO HEALTH DEPARTMENT APPROVAL OF SEPTIC PERMIT

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE
SUCCESSFUL OPERATION OF ANY SYSTEM
PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT
CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

P 515233-A

NOT TO SCALE



H0-94-2860

TRENCH DATA

TRENCH WIDTH 2'
TRENCH INLET DEPTH 4'
TRENCH BOTTOM DEPTH 8'
DEPTH OF STONE 4'
NUMBER OF TRENCHES 3 (60' each)
TOTAL TRENCH LENGTH 180 L.F.
ABSORBENT AREA 720 sq ft
DISTRIBUTION BOX LEVEL Yes
(used extra burlap)
BAFFLE IN DISTRIBUTION BOX ✓

SEPTIC TANK DATA

SEPTIC TANK 1500 TS GALLONS
MANHOLE RISER Yes (2 1/2')
6 INCH INSPECTION PORT ✓ (outside)

PUMP CHAMBER DATA

~~PUMP CHAMBER GALLONS _____~~
~~MANHOLE RISER _____~~
~~ALARM _____~~
~~PUMP PERFORMANCE TEST _____~~

Sharp Road
PRE-CONSTRUCTION INSPECTION: 5/15/01 To install system as per B.P. plan. BB

INSPECTION COMMENTS: 5/15/01 First trench done. Second trench started. BB

House connection done yesterday already covered, T Baffle OK in ST., Distribution Box OK,
all 3 trenches proper depth, gravel, paper, piping OK - to finish filling etc ends of lot 2 trenches
Then OK to cover all work. RPP 5/16/01

INSPECTOR

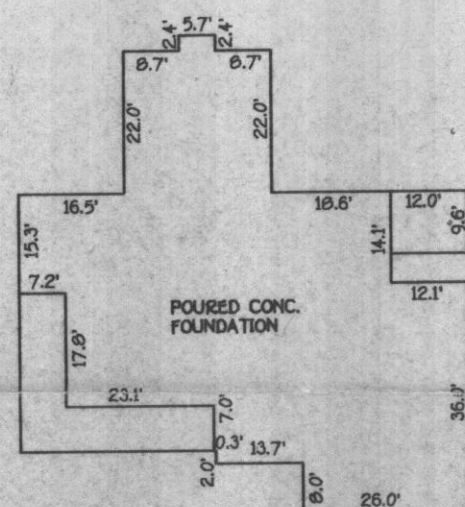
RPP

DATE SYSTEM APPROVED

5/16/01

GENERAL NOTES:

- 1) THIS PLAT IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR RE-FINANCING. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS PLAT IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS PLAT DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINE, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE C ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 240244-0009-B, EFFECTIVE DATE: DEC. 4, 1986.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF 1' PLUS OR MINUS (±).
- 4) NO TITLE REPORT FURNISHED, SUBJECT TO ALL EASEMENTS AND CONDITIONS OF RECORD.



DETAIL
1"=30'

LOT 3
3.607 AC.

WALL CHECK OK
MR 5/9/07
FF DROPPED 0.4'

WALL CHECK OK
FF DROPPED 0.4'
HOUSE MOVED SLIGHTLY
TOWARD FRONT & RIGHT
LOT LINES
MR 5/9/07

B.R.L.=BUILDING RESTRICTION LINE
TOP OF FOUNDATION ELEV. 572.1'

3700
Sharp R6

LOT 3
PROPERTY OF
NICHOLAS O. SHARP
LOTS 1-4
4TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
PLAT REF. 7829

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLICOTT CITY, MARYLAND 21042
4100 461 - 2825



PROFESSIONAL LAND SURVEYOR
REG. 586
DATE 12/20/00

HOUSE LOCATION DRAWING

FOUNDATION LOCATION: 12/20/00
FINAL LOCATION:
BOUNDARY SURVEY:

SCALE: 1"=50'
DATE: 12/21/00
DRAWN BY: T.E.F.
CHECKED BY: S.R.P.
PROJECT No.: 61256

FCC •

SHARP ROAD