12/01 10 Am Layout

PERMIT

P 5/52/8

SEWAGE DISPOSAL SYSTEM

A 57610-H

HOWARD COUNTY HEALTH DEPARTMENT BUREAU OF ENVIRONMENTAL HEALTH

ISSUE DATE 4/2

410-313-2640

APPROVAL DATE

04-362802

INDEXED

	IS DEDMITTED TO INISTALL Y ALTER
Van Sant Plumbing & Heating	
DDRESS 3 N. Main Street, Mt Airy, MD 21771	PHONE 1-800-682-6726
UBDIVISION <u>Spring Hollow</u> LOT NUMBER 8	_ADDRESS ADDRESS ADDRESS ADDRESS FIRST HOLLOW COULT
ROPERTY OWNER W. Lambert Cissel PROPERTY OV	WNER'S ADDRESS 3425 Hipsley Mill Road
EPTIC TANK CAPACITY 1250 GALLONS *WATERTIGHT SI	EPTIC TANK REQUIRED*
UMP CHAMBER CAPACITY N/A GALLONS	
UMBER OF BEDROOMS4_	
QUARE FEET PER BEDROOM	*
INEAR FEET OF TRENCH REQUIRED	
RENCHES: Trenches to be 3 feet wide. Inlet 3.5 feet below of	original grade. Bottom maximum depth
5.5 feet below original grade. 2 feet of stone below	distribution box.
OCATION: Starting at the right-rear lot corner (125	.23'/302./0' intersection) place the
distribution box 95 feet down the 302.70' lot line as Run a total of (4) trenches on contour, (2) in each	direction.
Run a total of (4) trenches on contour, (2) in each	direction
PLANS APPROVED Mark Rifkin, R.S. OK SRK 2	DATE 1/31/2001
PERMIT VOID AFTER 2 YEARS	
NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INS	PECTION FOR ALL INSTALLATIONS
NOTE: TOP OF SEPTIC TANKS ARE TO BE NO DEEPER THAN 3.0 FEET BELOW FINIS	SH GRADE
NOTE: WATERTIGHT SEPTIC TANKS REQUIRED	
NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWE ARE NOT ACCEPTABLE	
NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, DRAINFIEL OTHERWISE SPECIFICALLY AUTHORIZED	LDS) TO BE 100 FEET FROM ANY WATER WELL UNLESS

NOTE: NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH UNLESS SPECIFICALLY AUTHORIZED

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

NOTE: IF PUMPED SEPTIC SYSTEM REQUIRED, (1) SEPTIC PUMP DETAIL TO BE PROVIDED BY INSTALLER PRIOR TO ISSUANCE OF SEPTIC PERMIT (2) PUMP PERFORMANCE TEST IS NECESSARY PRIOR TO HEALTH DEPARTMENT APPROVAL OF SEPTIC PERMIT

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

NOT TO SCALE	
Cor Cor	TRENCH DATA
	TRENCH WIDTH3/
2 2	TRENCH INLET DEPTH 3,5
10	TRENCH BOTTOM DEPTH 5.5
Ed 52'	DEPTH OF STONE
	NUMBER OF TRENCHES 4
	TOTAL TRENCH LENGTH 230
	ABSORBENT AREA 690
	DISTRIBUTION BOX LEVEL
58'	BAFFLE IN DISTRIBUTION BOX
-7'\$#	SEPTIC TANK DATA
20	SEPTIC TANK 1250 GALLONS
The state of the s	MANHOLE RISER
House - 40-94-2024	6 INCH INSPECTION PORT_
House Chaczleene Ho-dd-505A	PUMP CHAMBER DATA
The Golden of the Control of the Con	PUMP CHAMBER
	GALLONS
	MANHOLE RISER
	ALARM
	PUMP PERFORMANCE TEST
PRE-CONSTRUCTION INSPECTION: 5/2/01-INSTALL SYSTEM A	IS SHOWN ON APPROVED BP PLAN,
10'CTC, WPI OK (SRN)	
INSPECTION COMMENTS: 0/0/01 PM FINAL INS	p-oil to cover all
septic work. DICC	
INSPECTOR DATE SYST	EM APPROVED 9301
	- t 1

GENERAL NOTES: 1) THIS PLAT IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INSOFAR AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR RE-FINANCING. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS PLAT IS, NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR PLAT IS, NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS PLAT DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINE, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR RE-FINANCING. 2) SUBJECT PROPERTY IS SHOWN IN ZONE C.___ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE E C ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE COUNTY, MARYLAND, COMMUNITY PANEL No. 240044 0007 , EFFECTIV 2) SUBJECT PROPERTY IS SHOWN IN ZONE C RATE MAP OF HOWARD DATE: DEC. 4, 1986 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF 1' PLUS OR MINUS (±). 4 | 26 | 01 ok | claser part. About moved of sumpart. 4)NO TITLE REPORT FURNISHED, SUBJECT TO ALL EASEMENTS AND CONDITIONS OF RECORD.



