| | | | 03 | 340317 |
|---------------------------------|---|----------------|----------------------------|--|
| LAYOUT 7/22/04 | em INSP 4 | | | |
| INSP 2 | | | | |
| INSP 3 | INSP 6 | | | |
| ISSUE DATE: | 7/2/104 P | PERM | IT | P 520792 |
| APPROVAL DATE: | 2/29/04 | ALDEVE | n | A 514944-D |
| 23/102/7 | ON SITE SEN | NUEXE | U | |
| 390311 | HOWARD COL | JNTY HEAL | POSAL SYSTEM TH DEPARTMENT | |
| 35 | BUREAU OF 25-H ELLICOTT MIL | | ENTAL HEALTH | 21042 |
| | 23-II EELICOTT WIIL | LS DRIVE, E | LLICOTT CITY, MD | 21043 |
| | | | | |
| ogle's Septic C | lean, Inc. | IS PI | ERMITTED TO INST | TALL ALTER |
| ADDRESS: 580 Ob | recht Rd., Sykesvi | ille | PHONE NUMBER: | 410-795-5670 |
| SUBDIVISION: T | win Pines | | LOT NUMBER: | 4 |
| ADDRESS: 3128 S | | | | |
| | | PRO | PERTY OWNER: DF | Horton |
| SEPTIC TANK CAPAC | ITY (GALLONS): | 1250 | OUTLET BAFFLE FI | TER REQUIRED |
| UMP CHAMBER CAF | PACITY (GALLONS): | N/A | _ COMPARTMENTED | TANK REQUIRED |
| NUMBER OF BEDROOMS: | | 4 | | |
| SQUARE FEET PER BEDROOM: | | 180 | | |
| LINEAR FEET OF TRENCH REQUIRED: | | 2 70 | - HOUSE SERVED DV | NAME AND ADDRESS OF THE PARTY O |
| | | | HOUSE SERVED BY | |
| RENCHES: | Trench to be 3.0 feet wide. Inlet 3.5 feet below original grade. Bottom maximum depth 5.5 feet below original grade. Effective area begins at 4.0 feet below original grade. 2.0 feet of stone below distribution pipe. | | | |
| OCATION: | Place distribution box at the high SDA corner approximately 85' from the house. Run (3) trenches on contour to front of lot as shown on plan. | | | |
| OTES: | | | | |
| | | | | |
| | | F 2002 | | |
| LANS APPROVED: | MER | | | DATE: 5/3/04 |
| OTES: PERMIT VOID AFTER 2 | | La reflicación | | DATE: <u>5/3/04</u> |

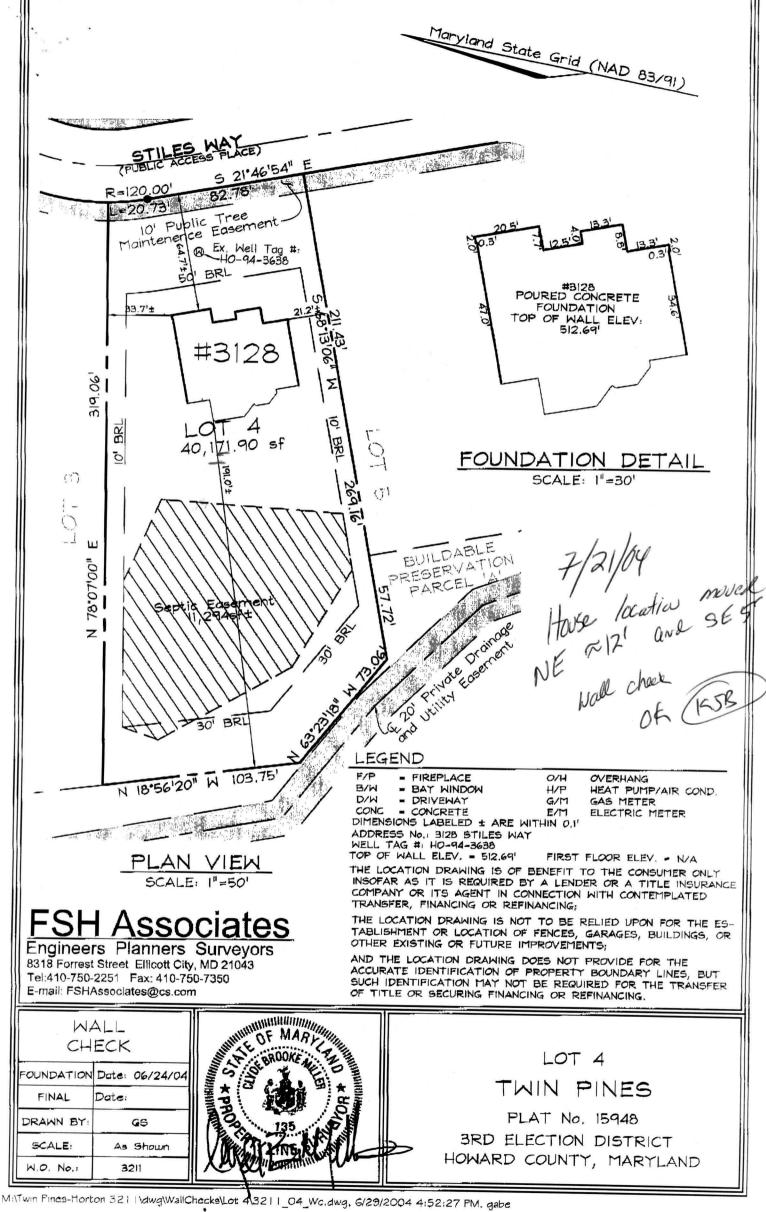
CONTRACTOR IS RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
WATERTIGHT SEPTIC TANKS REQUIRED
ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL UNLESS SPECIFICALLY AUTHORIZED
MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED
CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH APPLICABLE REGULATIONS, GUIDELINES AND THE TERMS OF THIS PERMIT

NEITHER THE HOWARD COUNTY COUNCIL OR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

JUILDING PERMIT SIGNED EAVE ANY REQUEST FOR INSPECTION ON VOICEMAIL

3-05 BODIS6339-DEEK

| NOT TO SCALE | TRENCH/DRAINFIELD DATA WIDTH INLET BOTTOM NUMBER OF TRENCHES TOTAL LENGTH ABSORPTION AREA DISTRIBUTION BOX LEVEL DISTRIBUTION BOX BAFFLE DISTRIBUTION BOX PORT |
|---|--|
| 32,5' HO-94-3638 ROAD | SEPTIC TANK DATA SEPTIC TANK 1 LEVEL CAPACITY 1250 GAL SEAM LOC TOP TANK LID DEPTH 1-1.5' BAFFLES BAFFLE FILTER MANHOLE LOC 6" PORT LOC WATERTIGHT TEST NO SEPTIC TANK 2 LEVEL CAPACITY GAL SEAM LOC TANK LID DEPTH BAFFLES BAFFLE FILTER MANHOLE LOC 6" PORT LOC WATERTIGHT TEST WATERTIGHT TEST WANHOLE LOC 6" PORT LOC WATERTIGHT TEST |
| PRE-CONSTRUCTION 7/21/04 - Not staked (SE 7/26/04 area staked, Jankset. Contour similiar INSTALLATION per plan. BB 1/26/04 - Complete System installed, C all work (SD) | To B.P. Install as |
| FINAL INSPECTOR DATE OF | APPROVAL 7/29/04 |



Kerned