

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER

300158059

Building Address 2665 Thompson Dr
Mariottsville, MD 21104
Suite/Apt. # 03-282082 SDP/WP/Petition #: _____
Census Tract 6030 Subdivision _____
Section _____ Area _____ Lot _____
Tax Map 16 Parcel 178 Grid 14
Zoning RR 052 Map Coordinates 1044 Lot size 6.03 Acres

Property Owner's Name Daniel Cichetti
Address 2665 Thompson Dr.
City Mariottsville State MD Zip Code 21104
Home Phone 410-442-1730 Work Phone NA
Applicant's Name & Mailing Address, (if other than stated hereon):
Phone _____ Fax 4433862026

Existing Use Residential dwelling 9F Home
Proposed Use Same
Estimated Construction Cost \$ 130,000 2 Story
Description of Work Adding 40'x28' structure
w/ connecting 8'x8' hallway
2 Car garage, w/ Bedroom, Bath & Living area
workshop

Contractor Company Property Owner
Contact Person _____
Address _____
City _____ State _____ Zip Code _____
License No. _____
Phone _____ Fax _____

Occupant or Tenant Occupant
Contact Name Dan Cichetti
Address 2665 Thompson Dr
City Mariottsville State MD Zip Code 21104
Phone 410-442-1730 Fax NA

Engineer or Architect Company _____
Contact Person _____
Address _____
City _____ State _____ Zip Code _____
Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics
Height: _____
No. of stories: _____
Gross area, sq. ft. per floor: _____
Use group: _____
Construction type:
☐ Reinforced Concrete
☐ Structural Steel
☐ Masonry
☐ Wood Frame
☐ State Certified Modular

Utilities
Water Supply:
☐ Public
☐ Private
Sewage Disposal:
☐ Public
☐ Private
Electric Yes ☐ No ☐
Gas Yes ☐ No ☐
Heating System:
Electric ☐ Oil ☐
Natural Gas ☐
Propane Gas ☐
Sprinkler system: N/A ☐
☐ Full
☐ Partial
☐ Other Suppression
of Heads _____

Building Characteristics
SF Dwelling ☐ SF Townhouse ☐
1st floor: Depth 40' Width 28'
2nd floor: 40' 28'
Basement: _____
Finished Basement ☐ Unfinished Basement ☐
Crawl space ☐ Slab on Grade ☐
No. of Bedrooms _____
Height: _____
Multi-family dwellings:
No. of efficiency units: _____
No. of 1 BR units: _____
No. of 2 BR units: _____
No. of 3 BR units: _____
Other Structure: 8'x28' hallway
Dimensions: 6'x28'
Footings: _____
Roof Height: _____
☐ State Certified Modular
☐ Manufactured Home

Utilities
Water Supply:
☒ Public
☐ Private
Sewage Disposal:
☐ Public
☒ Private
Electric Yes ☐ No ☐
Gas Yes ☐ No ☒
Heating System:
Electric ☒ Oil ☐
Natural Gas ☐
Propane Gas ☐
Sprinkler system: N/A ☐
NFPA #13D _____
NFPA #13R _____
Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Daniel J. Cichetti
Applicant's Signature
Title/Company _____

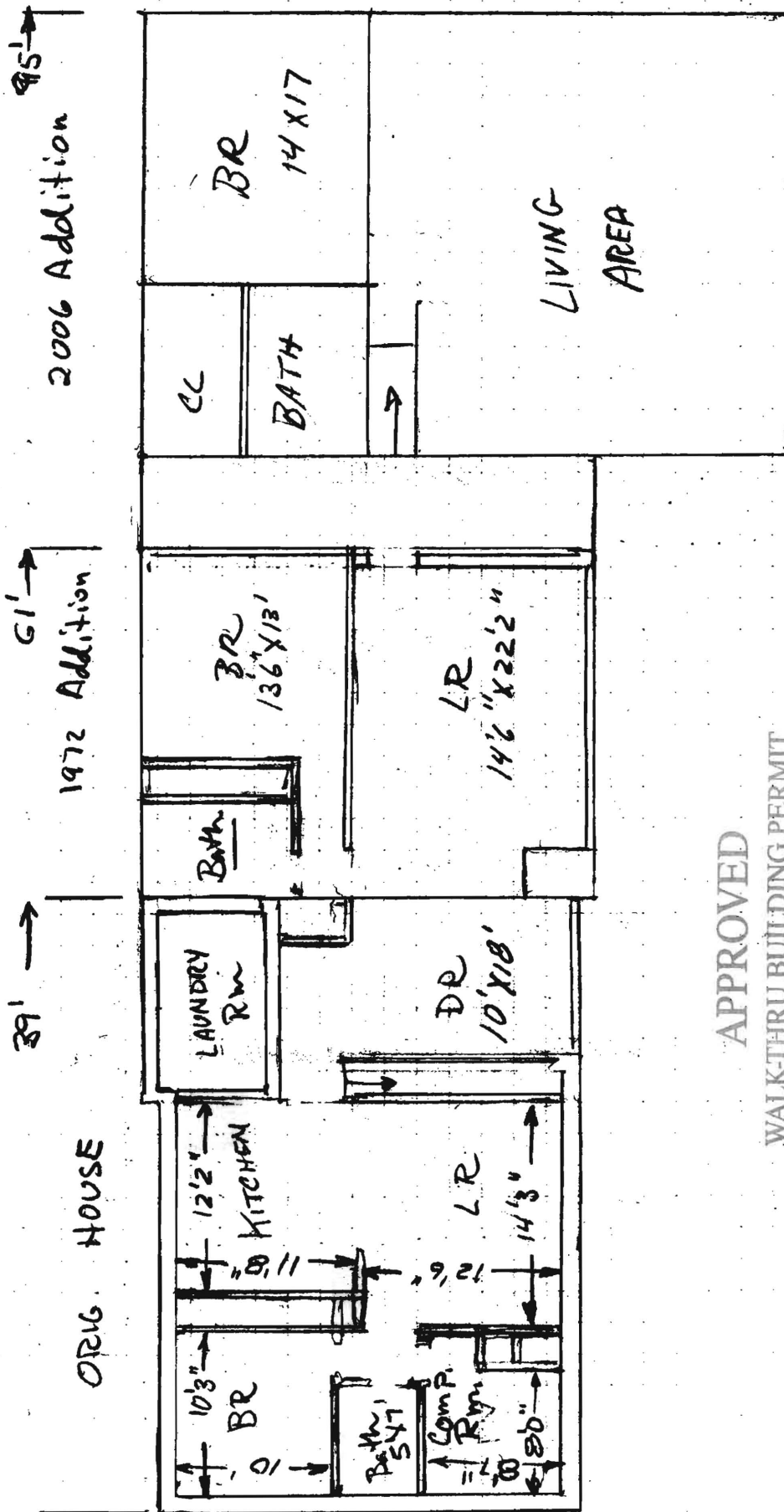
DANIEL J. CICHETTI
Print Name
Date 2-8-06

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

** PLEASE WRITE NEATLY AND LEGIBLY. **

FOR OFFICE USE ONLY:

AGENCY	DATE	SIGNATURE	APPROVAL	DPZ RE-TRACK INFORMATION	PROPERTY ID
Land Development DPZ				Front: _____	Filing fee \$ <u>25</u>
Public Works				Rear: _____	Permit fee \$ _____
Planning Office				Side: _____	Excise tax \$ _____
DPZ Engineering DPZ				Side St: _____	Add'l per. fee \$ _____
DPZ	<u>2/15/06</u>	<u>Rachel Monahan</u>		All minimum setbacks met? YES ☐ NO ☐	TOTAL FEES \$ _____
Fire Protection				Is Entrance Permit required? YES ☐ NO ☐	Sub-total paid \$ _____
Is Department Control approved required prior to issuance?					Balance due \$ _____
YES ☐ NO ☐					Check \$ <u>5244</u>
CONTINGENCY CONSTRUCTION START: ☐				Historic District? YES ☐ NO ☐	Validation \$ <u>10764</u>
ONE STOP SHOP: ☐					
Distribution of Copies: White: Building Official Green: LDO, DPZ Yellow: CED, DPZ Pink: Health Gold: SHA				Let Coverage for New Town Zone _____	Accepted by: <u>[Signature]</u>
Permit/Stamp Fee _____				SDP/Red-line approval date _____	



APPROVED

WALK-THRU BUILDING PERMIT

BP# 158057 A# 06074

APP. SAN Caen Norm DATE: 2/15/06

DESC. OF WORK: Addition

SAME # of bedrooms

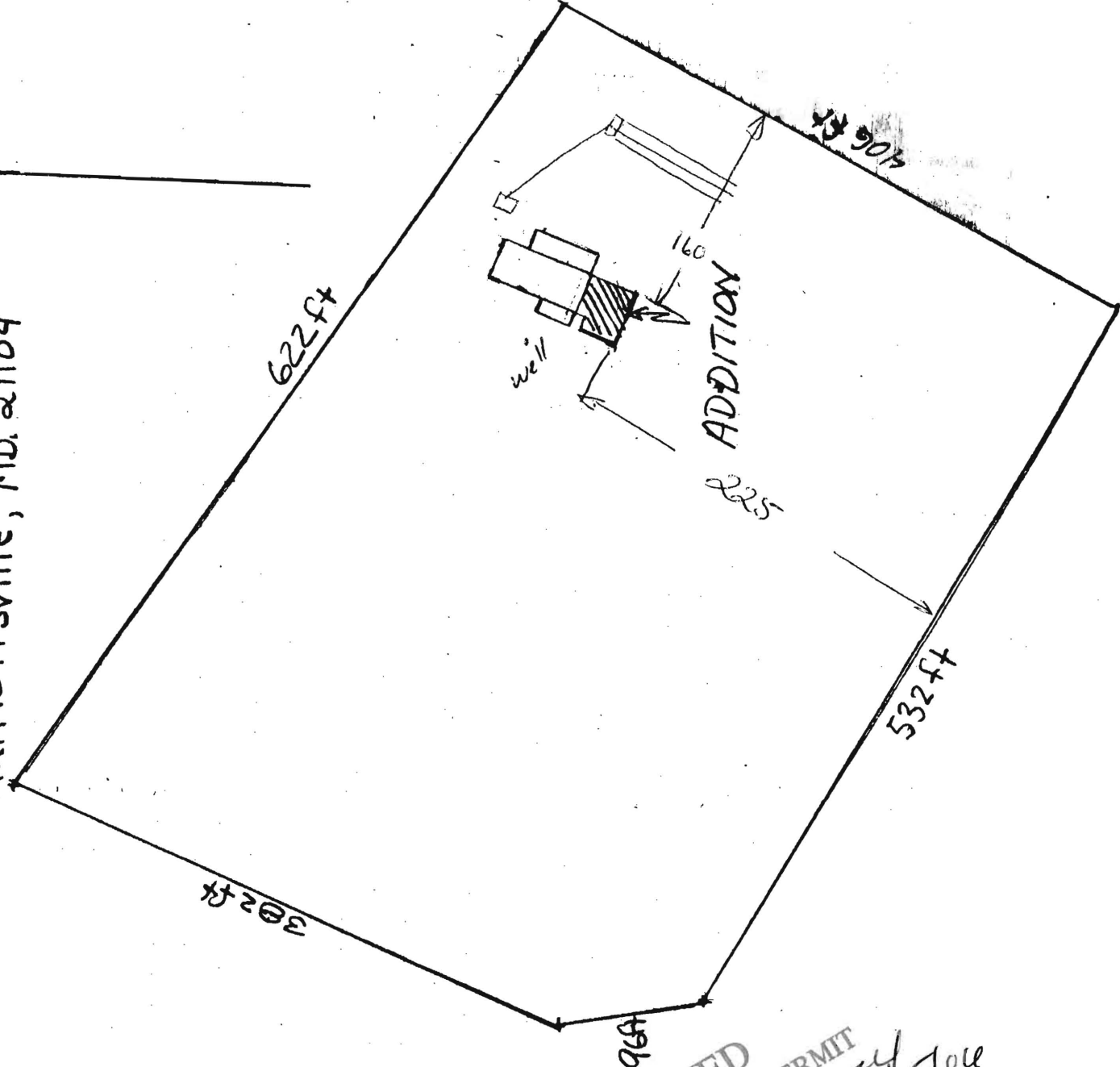
2665 Thompson Dr.
Marriottsville, MD. 21104

Map
Grid
Parcel

16
14

1700

N



APPROVED
WALK-THRU BUILDING PERMIT
BP# 150055 A# 06074
APP. SAN Kacut DATE: 2/15/06
DESC. OF WORK: ADDITION
TO well or septic
NOT AN issue
total # bedrooms = 3

Fyock Septic Service, Inc.

PO Box 89

Glenelg, MD. 21737

Phone # Fax #

410-988-9270 410-531-1256

Support
bpf# B00158059

Invoice

Date	Invoice #
12/19/2005	10026838

Bill To
Dan Cichetti 2665 Thompson Dr Marriottsville Md 21104

Service location
Y....70 Ft Morning

Customer Phone		410-442-1730	Customer Contact		Dan Cichetti	
Rep	Frequency	Last Serviced	Terms	Due Date	P.O. No.	
BP		12/19/2005	Due on receipt	12/19/2005		

Item	Description	Rate	Mileage	Date Serviced	Payment	County	Amount
Contract 4	Home Owner Septic Pump	140.00		12/19/2005		Howard	140.00
Fuel Surch...	Fuel Surcharge	10.00					10.00
Directions	Directions: Rt 32 North Right Rt 144 Left On Thompson Dr						

PA.
CK.# 5190

dlr

Total	\$150.00
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It's been a pleasure working with you!	Make Checks Payable to: FYOCK We accept Visa and MasterCard
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Notice To Customer: I understand that Fyock Septic Service is NOT responsible for any damage to driveway or lawn while rendering services on the above property.

Customer Signature: _____