

# HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

000158149

Building Address 13615 Trindellville Mill Rd

Clarksville Md. 21228-1102

Suite/Apt. # 05-440599 PLAT

BDP/WVP/Permit #: 16980

Census Tract 605101 Subdivision DUNFLETEN ESTATE

Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 28

Tax Map 34 Parcel 1 Grid 1

Zoning RR-DEO Map Coordinates \_\_\_\_\_ Lot size 3.114 AC

Existing Use VACANT LOT

Proposed Use SINGLE FAMILY DWELLING

Estimated Construction Cost \$ 450,000.00

Description of Work 4 Bedroom 5 1/2 Baths, R.I. Room

UNFINISHED BASEMENT 3 CAR ATTACHED

GARAGE

Occupant or Tenant \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Property Owner's Name Rylee Homes Inc

Address P.O. Box 88

City Glenwood State MD Zip Code 21738

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated hereon):

Phone 410 489 6030 Fax 410 489 6032

Contractor Company Same

Contact Person James P. Ryan Jr

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

License No. \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company J.W. Taylor

Contact Person \_\_\_\_\_

Address Ellieott City

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

## BUILDING DESCRIPTION - COMMERCIAL

## BUILDING DESCRIPTION - RESIDENTIAL

### Building Characteristics

Height: \_\_\_\_\_

No. of stories: \_\_\_\_\_

Gross area, sq. ft. per floor: \_\_\_\_\_

Use group: \_\_\_\_\_

Construction type:

☐ Reinforced Concrete  
☐ Structural Steel  
☐ Masonry  
☐ Wood Frame

☐ State Certified Modular

### Utilities

Water Supply:

☐ Public

☐ Private

Sewage Disposal:

☐ Public

☐ Private

Electric Yes ☐ No ☐

Gas Yes ☐ No ☐

Heating System:

Electric ☐ Oil ☐

Natural Gas ☐

Propane Gas ☐

Sprinkler system: N/A ☐

Full

Partial

Other Suppression

# of Heads \_\_\_\_\_

### Building Characteristics

SF Dwelling ☒ SF Townhouse ☐

Depth \_\_\_\_\_ Width \_\_\_\_\_

1st floor: \_\_\_\_\_

2nd floor: \_\_\_\_\_

Basement: \_\_\_\_\_

Finished Basement ☐ Unfinished Basement ☒

Crawl space ☐ Slab on Grade ☐

No. of Bedrooms \_\_\_\_\_

Height: \_\_\_\_\_

Multi-family dwellings:

No. of efficiency units: \_\_\_\_\_

No. of 1 BR units: \_\_\_\_\_

No. of 2 BR units: \_\_\_\_\_

No. of 3 BR units: \_\_\_\_\_

Other Structure: \_\_\_\_\_

Dimensions: \_\_\_\_\_

Footings: \_\_\_\_\_

Roof Height: \_\_\_\_\_

☐ State Certified Modular

☐ Manufactured Home

### Utilities

Water Supply:

☒ Private

Sewage Disposal:

☐ Public

☒ Private

Electric Yes ☐ No ☐

Gas Yes ☒ No ☐

Heating System:

Electric ☐ Oil ☐

Natural Gas ☒

Propane Gas ☐

Sprinkler system: N/A ☒

NFPA #13D

NFPA #13R

Other: \_\_\_\_\_

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE HERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature

James P. Ryan Jr

Title/Company

President / Rylee Homes Inc

Print Name James P. Ryan Jr

Date

4/10/05 2-16-06

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**

"PLEASE WRITE NEATLY AND LEGIBLY."

FOR OFFICE USE ONLY

### AGENCY

### DATE

### SIGNATURE APPROVAL

### DPZ SETBACK INFORMATION

### PROPERTY ID#

Front: \_\_\_\_\_

Rear: \_\_\_\_\_

Side: \_\_\_\_\_

Side St.: \_\_\_\_\_

All minimum setbacks met?

YES ☐ NO ☐

Is Entrance Permit required?

YES ☐ NO ☐

Historic District?

YES ☐ NO ☐

Lot Coverage for New Town Zone

SDP/Red-line approval date

Yellow: DED, DPZ

Pink: Health

Gold: SHA

Filing fee

Permit fee

Excise tax

Add'l per. fee

TOTAL FEES

Sub-total paid

Balance due

Check

Validation

\$ 100

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ \_\_\_\_\_

\$ 10448

\$ 10810

Distribution of Copies:  
T: Home/PERMIT.FRM

White: Building Official

Green: LDD, DPZ

Yellow: DED, DPZ

Pink: Health

Gold: SHA

Accepted by 10

Rev. 11/4/04

SIZED FOR 5 bedroom house



BY THE ENGINEER  
 I CERTIFY THAT THIS PLAN FOR EROSION AND SEDIMENT CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS. THIS PLAN WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.

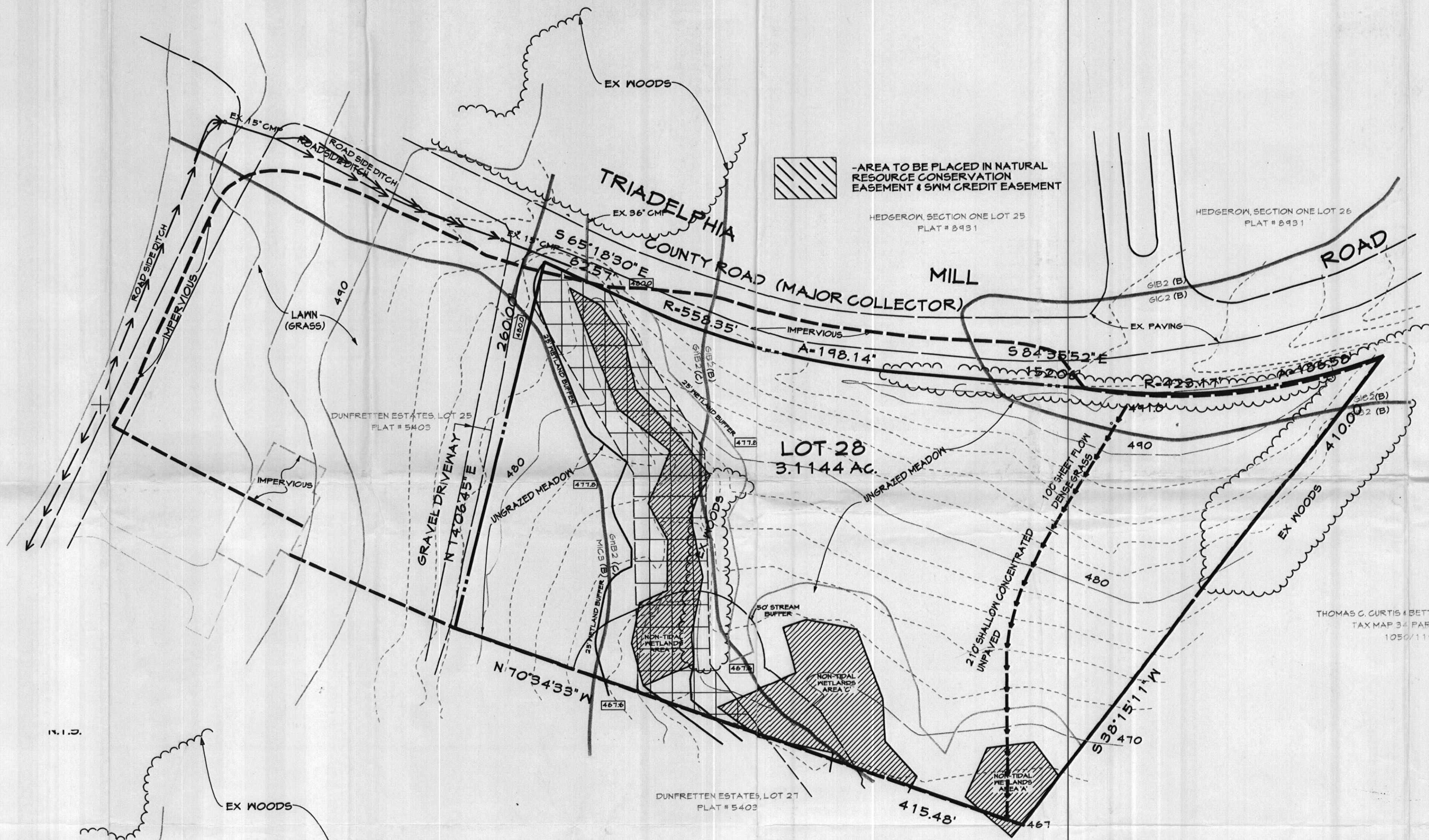
*Handwritten Signature* 6/7/06  
 SIGNATURE OF ENGINEER DATE

DEVELOPER'S CERTIFICATE  
 I CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN AND THAT ANY RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF EROSION AND SEDIMENT BEFORE BEGINNING THE PROJECT. I ALSO AGREE TO PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT OR THEIR AUTHORIZED AGENTS AS ARE DEEMED NECESSARY.

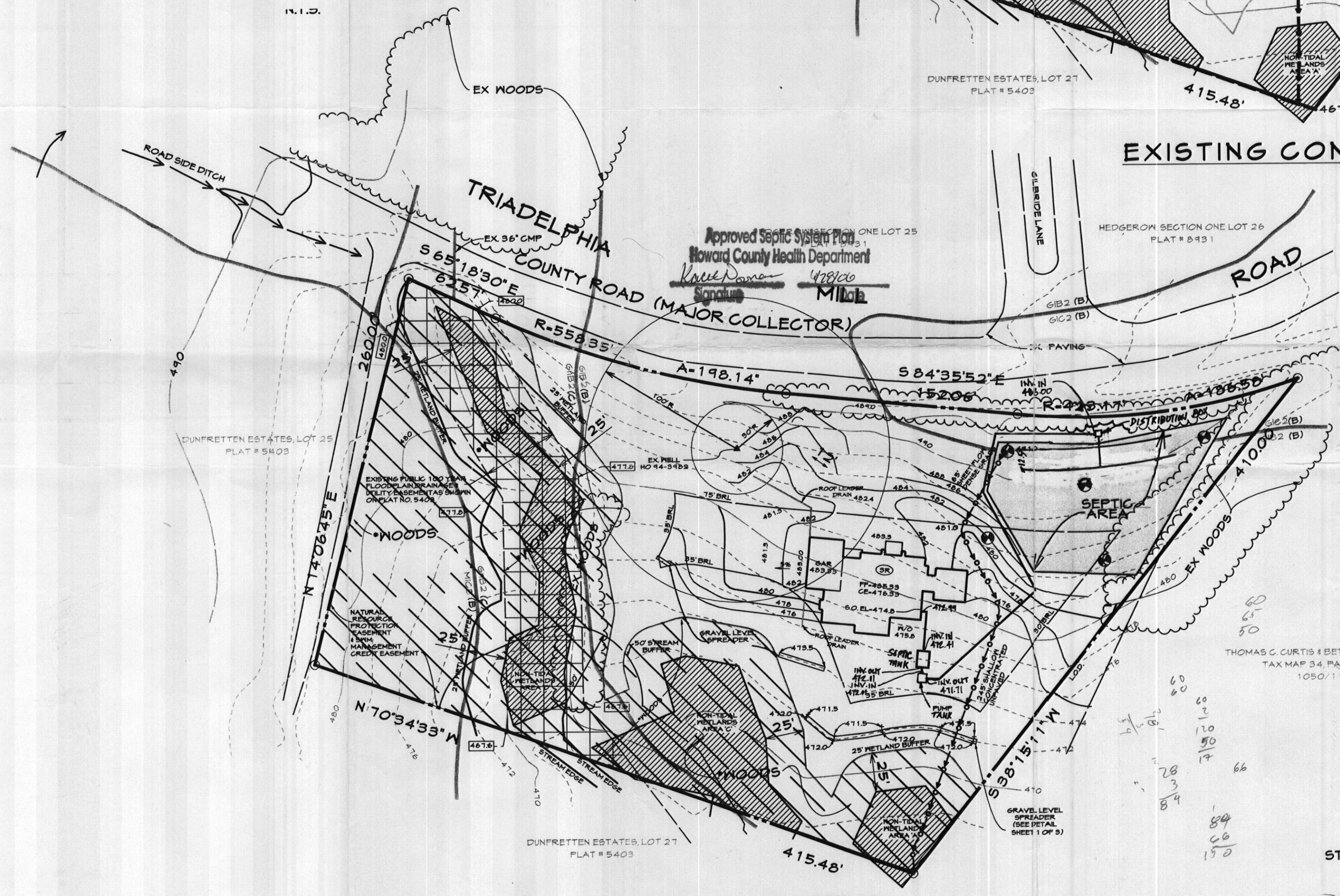
*Handwritten Signature* 6/7/06  
 SIGNATURE OF DEVELOPER DATE

THESE PLANS HAVE BEEN REVIEWED FOR THE HOWARD SOIL CONSERVATION DISTRICT AND MEETS TECHNICAL REQUIREMENTS.

*Handwritten Signature* 6/7/06  
 HOWARD SOIL CONSERVATION DISTRICT DATE



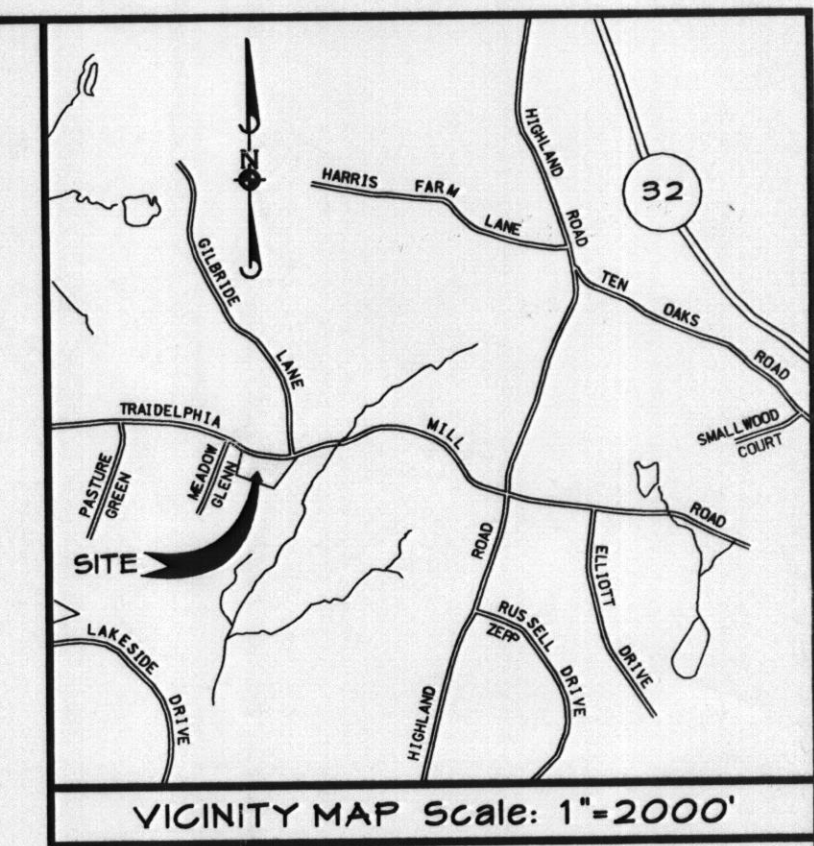
EXISTING CONDITION DRAINAGE AREA MAP  
 SCALE: 1"=50'



DEVELOPED CONDITION DRAINAGE AREA MAP  
 SCALE: 1"=50'

- LEGEND
- EQUAL AREA NON-ROOFTOP IMPERVIOUS DISCONNECT (5% OR LESS)
  - NON-ROOFTOP IMPERVIOUS
  - ROOFTOP IMPERVIOUS
  - ROOFTOP IMPERVIOUS DISCONNECT PATHS
  - AREA TO ROOF LEADERS
  - EXISTING TO PATH
  - DEVELOPED TO PATH
  - C/PV DRAINAGE AREA LIMIT
  - AREA TO BE PLACED IN NATURAL RESOURCE CONSERVATION EASEMENT & SWM CREDIT EASEMENT \*TREAT AS WOODS
  - SOIL SERIES - GIG2 (B) - HSS
  - SOIL LIMIT

SUPPLEMENTAL  
 STORM WATER MANAGEMENT DRAINAGE AREA MAP  
 TO ACCOMPANY APPLICATION  
 FOR BUILDING PERMIT  
 LOT 28  
 TRIADDELPHIA MILL ROAD  
 DUNFRETTE ESTATES  
 5TH ELECTION DISTRICT HOWARD COUNTY, MD.  
 PLAT NO. 16 180  
 SHEET 3 OF 3



| DATE   |  | REVISIONS                            |  |
|--------|--|--------------------------------------|--|
| 6/7/06 |  | FOR HOWARD CO. HEALTH DEPT. COMMENTS |  |

**CLSI**  
 Engineers • Surveyors • Landscape Architects  
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 FAX (301) 662-3004

WESTMINSTER OFFICE:  
 439 East Main Street  
 Westminster, MD 21157-5539  
 (410) 848-1799  
 FAX (410) 848-1791

STATE OF MARYLAND  
 PROFESSIONAL ENGINEER  
 1108

DATE: MARCH 2006  
 Drawing No.: 2005090  
 County File No.: F- -