Permits: 410-313-2455 Inspections: 410-313-1810 Automated Line: 410-313-3800

Howard County Building/Fire Permit Application Department of Inspections, Licenses & Permits 3430 Court House Drive Ellicott City, MD 21043

| Permit Number: | |
|----------------|------|
| | |
| | 2100 |

B10003795

| Building Address: 2047 W | atkins way | | Property Owner's Name: | 1 344 | Transce Bors | |
|--|--|--|--|--|---|--|
| B) 2 25 305+ 30 123 | 711 | | Address: 747.7 | st folker a | chere | |
| Suite/Apt. #SD | NDΛA/D/RA #• | | City:Sta | ite: 45 | Zip Code: 20M7 | 7 |
| Census Tract: | | | Home Phone: | | | |
| | | | Applicant's Name & Mailing Add | FE OF STREET | | |
| Section:A | | THE RESERVE OF THE PARTY OF THE | 2 | | ier chan stated hereing. | |
| Tax Map:Parcel | :Grid: | | | | | |
| Zoning: Map Coordin | ates: Lot Size | | Phone: | Fax: | | |
| Existing Use: | | | Email: | ast nat | | |
| Proposed Use: | | | Contractor Company: | May | winsor her of | in the |
| Estimated Construction Cost: \$ | 270 000 00 | | Contact Person: Trade FA | | 1. 6 4 7 4 | 100 |
| Description of Work: | The state of the s | | Address: States | The Control of the Co | 7ilo Codo | |
| | | | City: State: | San Charles Property and St. | _ Zip Code: | |
| | | | Phone: 301 364 0402 | | 301-304 0424 | |
| | | | Email: + a c balt die | the second second second | | |
| Occupant or Tenant: | | | | | | |
| Was tenant space previously occupied | | □No | Engineer/Architect Company: | | | |
| Contact Name: | | | Responsible Design Prof.: | | | STATE OF THE PARTY |
| Address: | | O'Jie-R.C.A | Address: | | | |
| City: | _ State: Zip Code: _ | | City:State: | Make San | Zip Code: | |
| Phone: | Fax: | | Phone: | Fax: | | |
| Email: | | | Email: | | | |
| | | | | | | |
| Building Characteristics | PTION - COMMERCIAL Utilities | | BUILDING DES | | RESIDENTIAL Utilities | |
| Height: | Water Suppl | Y | ☐ SF Dwelling ☐ SF Townhou | | | |
| No. of stories: | ☐ Public | | <u>Depth</u> <u>Widt</u> | | Public | UKS VA |
| Gross area, sq. ft./floor: | ☐ Private | | 1 st floor: 2 nd floor: | THE RESERVE OF THE PARTY. | Private Sewage Disposal | TE 180 |
| | Sewage Dispo | <u>sal</u> | Basement: | 34 🗆 | Public | |
| Area of construction (sq. ft.): | ☐ Public | | ☐ Finished Basement | V | l Private | |
| | ☐ Private | | Unfinished Basement | AND DESCRIPTION OF THE PERSON NAMED IN | ectric: Yes N | |
| Use group: | Electric: | □ No | ☐ Crawl Space ☐ Slab on Grade | G | as: | 10 |
| | Gas: ☐ Yes | □No | No. of Bedrooms: | (Z | l Electric | |
| Construction type: | Heating Syste | <u>m</u> | Multi-family Dwelling | | l Oil | 123 |
| ☐ Reinforced Concrete | ☐ Electric ☐ Oil | | No. of efficiency units: | The second second | Natural Gas | |
| ☐ Structural Steel | | oane Gas | No. of 1 BR units: No. of 2 BR units: | | Propane Gas | 100 |
| ☐ Masonry ☐ Wood Frame | Sprinkler Syste □ N/A | m: | No. of 3 BR units: | | | Hayle: |
| ☐ State Certified Modular | □ Full | | Other Structure: | 17 1, 1 40 | | 583 |
| State Certified Modular | ☐ Pull ☐ Partial | | Dimensions: | 15 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| | ☐ Other Suppression | | Footings: | | | |
| | No. of Heads: | | ☐ State Certified Modular | Septem and | | |
| | | | ☐ Manufactured Home | 3 758 87 | activities and the | (45 JB) |
| THE UNDERSIGNED HEREBY CERTIFIES AND AGE WITH ALL REGULATIONS OF HOWARD COUNTY THIS APPLICATION; (5) THAT HE/SHE GRANTS CO | WHICH ARE APPLICABLE THERETO; | (4) THAT HE/SHE W | ILL PERFORM NO WORK ON THE ABOVE REF | ERENCED PRO | PERTY NOT SPECIFICALLY DESCRI | |
| Applicant's Signature | | | int Name | | | |
| Email Address | to the state of th | | ate 2.7.10 | 可引发。 | | |
| Email Adaress | | Do | | | | |
| Title/Company | TORFAIT WY LEE | | | | | |
| | Checks Payable to | : DIRECTOR OF F | INANCE OF HOWARD COUNTY | 124 2250 | | den s |
| All the second second second second | ** | FOR OFFICE | ATLY & LEGIBLY** E USE ONLY- | | | EAST. |
| ACENCY | SIGNATURE OF APPROVAL | The second second | | Filing Fee | \$ 150.00 | |
| AGENCY DATE | SIGNATURE OF APPROVAL | 10/8 | INFORMATION | Permit Fee | Water India Co. | HE |
| State Highways | | Front: | | Tech Fee | \$ | 1004 |
| Building Officials | THE RESERVE OF BUILDING | Rear: | · 1000000000000000000000000000000000000 | - | | 1 |

| DATE | SIGNATURE OF APPROVAL |
|--------------|-----------------------|
| | |
| The Mountain | CACAL EST TELEFICIT |
| | |
| | |
| 223-11 | Dana Bernard |
| and the same | |
| | |

| DPZ SETBACK INFORMATION | | |
|------------------------------|-------|----------|
| Front: | | 医 |
| Rear: | | City |
| Side: | B)A | |
| Side St.: | TO SH | 100 |
| All minimum setbacks met? | ☐ Yes | □N |
| Is Entrance Permit Required? | ☐ Yes | □N |
| Historic District? | ☐ Yes | □N |
| Lot Coverage for New Town Z | one: | 1 |
| SDP/Red-line approval date: | - | Day! |

| Filing Fee | \$ 150.00 |
|----------------------|-----------|
| Permit Fee | \$ |
| Tech Fee | \$ |
| Excise Tax | \$ |
| PSFS | \$ |
| Guaranty Fund | \$ |
| Add'l per Fee | \$ |
| Total Fees | \$ |
| Sub- Total Paid | \$ |
| Balance Due | \$ |

CK 3050

