

Permits: 410-313-2455  
Inspections: 410-313-1810  
Automated Line: 410-313-3800

Howard County Building/Fire Permit Application  
Department of Inspections, Licenses & Permits  
3430 Court House Drive  
Ellicott City, MD 21043

Due 8/2/2010  
Permit Number:  
B10002103

Building Address: 350 West Friendship Road  
Sykesville, MD 21784

Suite/Apt. # N/A SDP/WP/BA #:

Census Tract: Subdivision:

Section: Area: Lot:

Tax Map: Parcel: Grid:

Zoning: Map Coordinates: Lot Size:

Existing Use: Park

Proposed Use: Park

Estimated Construction Cost: \$ 50,000.00

Description of Work: See attached plans for  
detailed description. Building  
Stabilization and Rehab

Occupant or Tenant: None

Was tenant space previously occupied? ☐ Yes ☒ No

Contact Name: Matthew H. Candland, Twn. Mgr

Address: 7547 Main Street

City: Sykesville State: MD Zip Code: 21784

Phone: 410-795-8959 Fax: 410-795-3818

Email: mcandland@sykesville.net

Property Owner's Name: Town of Sykesville (Leasee)

Address: 7547 Main Street

City: Sykesville State: MD Zip Code: 21784

Home Phone: N/A Work Phone: 410-795-8959

Applicant's Name & Mailing Address, (if other than stated herein):  
Same

Phone: 410-795-8959 Fax: 410-795-3818

Email: mcandland@sykesville.net

Contractor Company:

Contact Person:

Address:

City: State: Zip Code:

License No.:

Phone: Fax:

Email:

Engineer/Architect Company: Michael Justin Dowling

Responsible Design Prof.:

Address: 150 South St., Suite 204

City: Annapolis State: MD Zip Code: 21401

Phone: 410-269-0261 Fax: 410-263-8138

Email: MJDATA@aol.com

BUILDING DESCRIPTION - COMMERCIAL

Building Characteristics	Utilities
Height: Approx. 25 ft.	<u>Water Supply</u>
No. of stories: 1	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input checked="" type="checkbox"/> Private
Approx. 800 sq. ft.	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
Approx. 800 sq. ft.	<input checked="" type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u> N/A
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input checked="" type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input checked="" type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
	<input type="checkbox"/> Partial
	<input type="checkbox"/> Other Suppression
	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
<input type="checkbox"/> SE Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
Depth Width	<input type="checkbox"/> Public
1 <sup>st</sup> floor:	<input type="checkbox"/> Private
2 <sup>nd</sup> floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms:	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	
Roof:	
<input type="checkbox"/> State Certified Modular	
<input checked="" type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature  
mcandland@sykesville.net  
Email Address  
Town Manager, Town of Sykesville  
Title/Company

Print Name  
Matthew H. Candland, Town Manager  
Date 7/9/10

RECEIVED

JUL 9 2010

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	7/9/10	[Signature]
Fire Protection		

Is Sediment Control approval required for issuance? ☐ Yes ☐ No  
☐ CONTINGENCY CONSTRUCTION START  
☐ ONE STOP SHOP

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$

LICENSES & PERMITS  
DIVISION

**COMPLETE THIS FORM WHEN DROPPING OFF ANY  
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY  
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:**

Date: 8/20/10  
To: Town of Sykesville - Matt Canfield  
(Person's Name and Division)  
From: Town of Sykesville (410) 795-6390  
(Your Name, Company Name and Telephone Number)  
Subject: Project name South Branch Park  
Project site address 150 West Friendship Rd. Sykesville MD  
Building permit # B10002103 SDP # \_\_\_\_\_  
Other information pertinent to this project \_\_\_\_\_

AUG 20 2010

✓ Please check the attachments below that you are submitting with this transmittal:

- ☒ Letter of response to Howard County plan review code letter
- ☒ Revised plans and/or revised details: When submitting for a complete re-review, **duplicate sets shall be submitted.**
- \_\_\_\_\_ Structural steel certification
- \_\_\_\_\_ Energy conservation calculations
- \_\_\_\_\_ Certification for \_\_\_\_\_ (be specific).
- \_\_\_\_\_ Copies of \_\_\_\_\_ (be specific).
- \_\_\_\_\_ Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # \_\_\_\_\_
- \_\_\_\_\_ Other \_\_\_\_\_

Is there anyone else that should be contacted regarding this project if there are questions?

If so, please list that person's name and telephone number below:

Mr. [Signature] (410) 795-6390  
(Person's name) (Telephone number)

**PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A N SUBMITTALS TO BE REVIEWED. THANK YOU.**

**COMMERCIAL REVISIONS #1**

Project Name: South Branch Pk  
Permit # B10002103 Date: 8/20/10

Please date, initial, and advise project coordinator when last review is complete.

APH/SLR \_\_\_\_\_

DLM/JDH \_\_\_\_\_

DEC/MSS \_\_\_\_\_

*copy to Hea/HN*

white: Plan Review Division  
yellow: Applicant  
pink: Permit Division