

Building Address: 13703 Wip River Dr
Suite/Apt. #: SDP/WP/BA #: 6-P-10-31
Census Tract: Subdivision:
Section: Area: Lot: 41
Tax Map: Parcel: 70 Grid: 17
Zoning: Map Coordinates: Lot Size: 58,411
Existing Use:
Proposed Use:
Estimated Construction Cost: \$
Description of Work:
Occupant or Tenant:
Was tenant space previously occupied? ☐ Yes ☐ No
Contact Name:
Address:
City: State: Zip Code:
Phone: Fax:
Email:

Property Owner's Name: RIMM/QUALITY HOMES
Address: 3071 Ave Ave #34
City: State: Zip Code:
Home Phone: Work Phone:
Applicant's Name & Mailing Address, (If other than stated herein):
Phone: 410-780-9022 Fax: 410-780-9022
Email:
Contractor Company: RIMM/QUALITY HOMES
Contact Person: STEVE NEWBROW
Address: 4152 Ave Ave #34
City: State: Zip Code:
License No.: 699
Phone: Fax:
Email:
Engineer/Architect Company:
Responsible Design Prof.:
Address:
City: State: Zip Code:
Phone: Fax:
Email:

BUILDING DESCRIPTION - COMMERCIAL	
Building Characteristics	Utilities
Height:	<u>Water Supply</u>
No. of stories:	<input type="checkbox"/> Public
Gross area, sq. ft./floor:	<input type="checkbox"/> Private
	<u>Sewage Disposal</u>
Area of construction (sq. ft.):	<input type="checkbox"/> Public
	<input type="checkbox"/> Private
Use group:	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<u>Construction type:</u>	<u>Heating System</u>
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Masonry	<u>Sprinkler System:</u>
<input type="checkbox"/> Wood Frame	<input type="checkbox"/> N/A
<input type="checkbox"/> State Certified Modular	<input type="checkbox"/> Full
	<input type="checkbox"/> Partial
	<input type="checkbox"/> Other Suppression
	No. of Heads:

BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities
<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	<u>Water Supply</u>
<u>Depth</u> <u>Width</u>	<input type="checkbox"/> Public
1 st floor:	<input type="checkbox"/> Private
2 nd floor:	<u>Sewage Disposal</u>
Basement:	<input type="checkbox"/> Public
<input type="checkbox"/> Finished Basement	<input type="checkbox"/> Private
<input type="checkbox"/> Unfinished Basement	Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Crawl Space	Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
<input type="checkbox"/> Slab on Grade	<u>Heating System</u>
No. of Bedrooms: 4	<input type="checkbox"/> Electric
<u>Multi-family Dwelling</u>	<input type="checkbox"/> Oil
No. of efficiency units:	<input type="checkbox"/> Natural Gas
No. of 1 BR units:	<input type="checkbox"/> Propane Gas
No. of 2 BR units:	
No. of 3 BR units:	
Other Structure:	
Dimensions:	
Footings:	
Roof:	
<input type="checkbox"/> State Certified Modular	
<input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature
Email Address
Title/Company

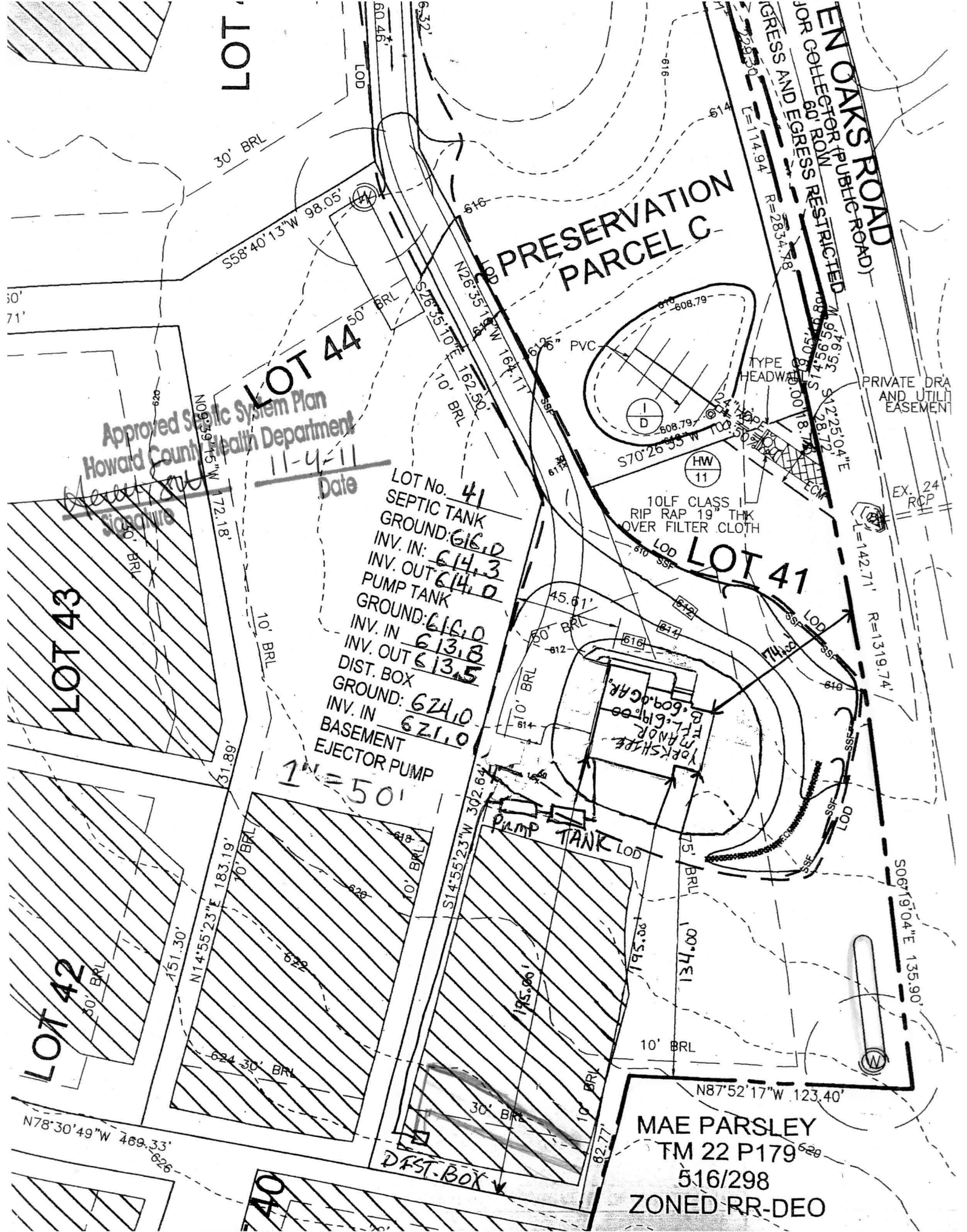
Print Name
Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	11-4-11	Steve Scott
Fire Protection		
Is Sediment Control approval required for issuance? <input type="checkbox"/> Yes <input type="checkbox"/> No		
<input type="checkbox"/> CONTINGENCY CONSTRUCTION START		
<input type="checkbox"/> ONE STOP SHOP		

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$



LOT

30' BRL

S58°40'13"W 98.05'

LOT 44

Approved Septic System Plan
Howard County Health Department
11-4-11
Date

LOT No. 41
SEPTIC TANK
GROUND: 616.0
INV. IN: 614.3
INV. OUT: 614.0
PUMP TANK
GROUND: 616.0
INV. IN: 613.8
INV. OUT: 613.5
DIST. BOX
GROUND: 624.0
INV. IN: 621.0
BASEMENT
EJECTOR PUMP

1" = 50'

PRESERVATION
PARCEL C

LOT 41

MAE PARSLEY
TM 22 P179
516/298
ZONED RR-DEO

EN OAKS ROAD
FOR COLLECTOR (PUBLIC ROAD)
FOR EGRESS RESTRICTED
FOR EGRESS AND EGRESS

PRIVATE DRAINAGE
AND UTILITY
EASEMENT

EX. 24
RCP

L=142.71' R=1319.74'

S06°19'04"E 135.90'

N87°52'17"W 123.40'

LOT 43

LOT 42

N78°30'49"W 769.33'

DIST. BOX

PUMP TANK

YORKSHIRE
SHED

10LF CLASS I
RIP RAP 19" THK
OVER FILTER CLOTH

TYPE 8
HEADWALL

HW
11

PVC

6" PVC

6" PVC

6" PVC

6" PVC

6" PVC

6" PVC

6" PVC



dedicated to excellence and service

SHERRY L. MEWSHAW
Selections Director

Office: 410.750.9002
Fax: 410.750.9003
Email: sherry@trinityhomes.com
TrinityHomes.com

Dear Avis Corbin,

November 23, 2011

RE: Building Permit # B10003853
Lot # 41 Castleberry at Ten Oaks
13703 Wye River Drive
Dayton, MD 21036

Please approve the following changes to above permit.

- 4' front porch added
- 11 x 10 sunroom added.
- 4' wide areaway
- 2nd half bath added
- 2 sets of construction drawings are included.

Please call when approved.

Thank you,

Sherry Mewshaw
Operations
Trinity Quality Homes

CC: zoning
DED
Health

RECEIVED

NOV 23 2011

LICENSES & PERMITS
DIVISION

* Revision OK
House footprint changed
12-1-11 HS

THE EXISTING WELL SHOWN ON LOT 41
TAG NO. **HO-95-0469** HAS BEEN FIELD LOCATED
BY ROBERT H. VOGEL ENGINEERING, INC.

BUILDING OF LOT **41** FLOOR AREAS:

BASEMENT FLOOR AREA: 1690
FIRST FLOOR AREA: 1715
SECOND FLOOR AREA: 1720
NUMBER OF BEDROOMS: 4

NOTE: STORMWATER MANAGEMENT FOR THESE
LOTS IS PROVIDED BY 2 MICROPOOL EXTENDED
DETENTION PONDS AND ONE BIORETENTION
FACILITY APPROVED UNDER F-06-130. RAINGARDENS
ARE REQUIRED FOR LOTS 20, 35 AND 41.

BUILDING PERMIT NO. _____

PRESERVATION PARCEL C

LOT 41

BSMT
EJECTOR PUMP
THE YORKSHIRE
MINOR
FE = 620.00
EF = 610.00

SEPTIC TANK
GROUND: 615.00
IN: 615.00
OUT: 615.00
PUMP CHAMBER
INV. 611.00

WELL TAG #
HO-95-0469

MAE PARSLEY
TM 22 P179
516/298
ZONED RR-DEO

1" = 50'

