

Bureau of Environmental Health

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Maura J. Rossman, M.D., Health Officer

RECEIPT DATE: 12/17/12 ONSITE SEWAGE DISPOSA	AL SYSTEM P 544449-B
INSTALLATION APPROVAL DATE: 3/5/2013 PERMIT	A 516057
PROPERTY ADDRESS: 15335 Sweetbay Street	
SUBDIVISION: Belle Haven Estates	LOT: _5 TAX ID: _04-373685
CONTRACTOR: K Hovnanian Homes	EMAIL: Khov.com
CONTRACTOR ADDRESS: 1802 Brightseat Road	PHONE: 301-683-6268
PROPERTY OWNER: K Hovnanian Homes	EMAIL:
OWNER ADDRESS: Same as above	PHONE:
SEPTIC TANK SIZE (GALLONS): 2000	
	MP SIZE:
NUMBER OF BEDROOMS: 4 HOUSE SQ. FT. ±3	APPLICATION RATE: 4:2 1, 0
DISTRIBUTION SYSTEM: GRAVITY FED LOW PRESSURE	DOSED
LINEAR FEET REQUIRED: 138.33 125	INLET DEPTH: 34,5
TRENCHES: TRENCH WIDTH: 3	MAXIMUM BOTTOM DEPTH: \$6,5
MINIMUM SPACE BETWEEN TRENCHES: 9 EFFE	ECTIVE AREA BEGINNING DEPTH: 4
LOCATION: PER APPROVED SITE PLAN. SEWAGE DISPOSAL AREA AND BASING SURVEYOR PRIOR TO PRE-CONSTRUCTION INSPECTION.	AT UNIT LOCATION MUST BE STAKED BY LICENSED
Set septic tank per layout inspection. Set distribution box at the Install 138.33 feet of trench on contour per layout inspection.	
NOTES: 50'+75' Trenches	
ISSUED BY: Dana Bernard ISSUE DATE:	EXPIRATION DATE: 12/17/13
NOTE: CONTRACTOR MUST SCHEDULE APRE-CONSTRUCTION INSPECTION PRIOR TO BEGINNING ANY INSTALLATION NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING NOTE: STONE MUST BE APPROVED BY HEALTH DEPARTMENT AND GRAVEL TICKET MUST BE AVAILABLE FOR REVIEW. NOTE: WATERTIGHT SEPTIC TANKS REQUIRED NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE AT LEAST 100 FEET DOWNGRADIENT FROM ANY WATER WELL NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.	
SUCCESSFUL OPERATION OF A	ANY SYSTEM.

PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT. **CALL 410-313-1771 TO SCHEDULE INSPECTIONS.**





