



Howard County  
Health Department

Bureau of Environmental Health  
7178 Gateway Drive Columbia, MD 21046  
(410) 313-2640 Fax (410) 313-2648  
TDD (410) 313-2323 Toll Free 1-866-313-6300  
website: [www.hchealth.org](http://www.hchealth.org)

Maura J. Rossman, M.D., Health Officer

RECEIPT DATE: 8/24/11

**ONSITE SEWAGE DISPOSAL SYSTEM**

P 535954

INSTALLATION

APPROVAL DATE: 11/12/13

**PERMIT**

A \_\_\_\_\_

**SEWER HOUSE CONNECTION**

PROPERTY ADDRESS: 11233 Whithorn Way

SUBDIVISION: Riverwood

LOT: 72

TAX ID: 03-351610

CONTRACTOR: \_\_\_\_\_

EMAIL: \_\_\_\_\_

CONTRACTOR ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

PROPERTY OWNER: Winchester Homes

EMAIL: \_\_\_\_\_

OWNER ADDRESS: 6905 Rockledge Drive Suite 800

PHONE: \_\_\_\_\_

NUMBER OF BEDROOMS: \_\_\_\_\_ HOUSE SQ. FT. \_\_\_\_\_ CONNECTED TO PUBLIC WATER: ☐ YES ☐ NO

|           |                                                                             |
|-----------|-----------------------------------------------------------------------------|
| LOCATION: | INSTALL 4" SEWER LINE PER APPROVED SITE PLAN.                               |
| NOTES:    | Install cleanout at bend and before grinder pit. Sleeve SHC under driveway. |

ISSUED BY: Dana Bernard

ISSUE DATE: 9/19/13

EXPIRATION DATE: \_\_\_\_\_

**NOTE: HOWARD COUNTY BUREAU OF UTILITIES APPROVAL OF GRINDER PUMP INSTALLATION IS REQUIRED PRIOR TO SEPTIC PERMIT APPROVAL**

**NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING**

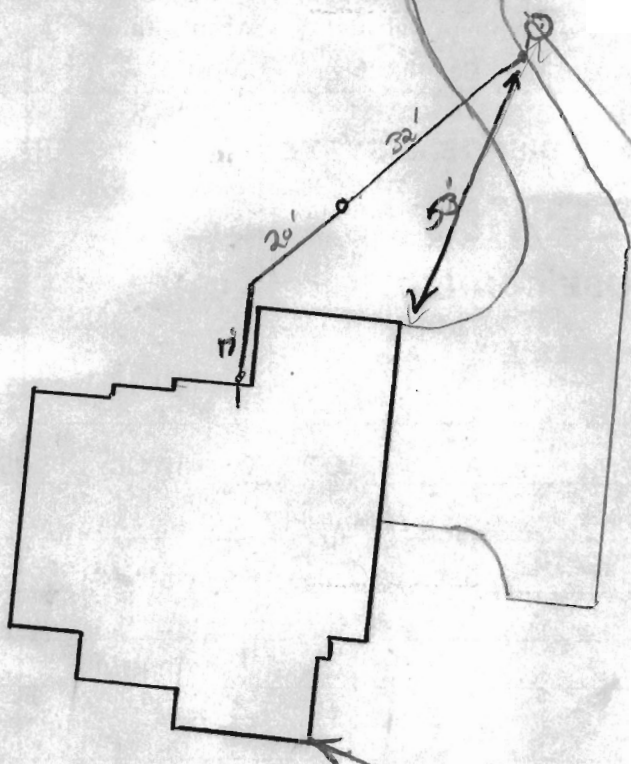
**NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM**

**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.**

**PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.**

**CALL 410-313-1771 FOR INSPECTION OF SEPTIC SYSTEM.**

NOT TO SCALE



ROAD NAME

**TRENCH/DRAINFIELD DATA**

WIDTH INLET BOTTOM

NUMBER OF TRENCHES

TOTAL LENGTH

ABSORPTION AREA

DISTRIBUTION BOX LEVEL

DISTRIBUTION BOX BAFFLE

DISTRIBUTION BOX PORT

**SEPTIC TANK DATA**

SEPTIC TANK 1 LEVEL

MANUFACTURER

CAPACITY GAL

SEAM LOC

TANK LID DEPTH

BAFFLES

BAFFLE FILTER

MANHOLE LOC

6" PORT LOC

WATERTIGHT TEST

SLOTTED

DATE ON LID

PUMP/SEPTIC TANK LEVEL

MANUFACTURER

CAPACITY GAL

SEAM LOC

TANK LID DEPTH

BAFFLES

BAFFLE FILTER

MANHOLE LOC

6" PORT LOC

WATERTIGHT TEST

SLOTTED

DATE ON LID

PRE-CONSTRUCTION:

H0-95-0717

INSTALLATION: 10/9/13 4" gravity sewer house connection ran to grinder pump. Need grinder pump start-up from utilities (P) 11/12/13 Start-up of grinder pump received.

FINAL INSPECTOR

*K. Vaf*

DATE OF APPROVAL

11/12/13



HOWARD COUNTY HEALTH DEPARTMENT

35954

08 18418011

D5

Received From

Winchester Homes, Inc

PHONE #

(301) 803 4800

10905 Rockledge Dr. Suite #800 Bethesda 20817

for Septic Permit (18)

Riverwood Section #11

☐ CASH  
☒ CHECK

NO.

22560

Seven thousand one hundred twenty eight

Dollars

\$ 7128 00

Received by

Printed

## Real Property Data Search ( w2)

## Search Result for HOWARD COUNTY

|                                                     |                                                             |                                                                                |
|-----------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------|
| <a href="#">View Map</a>                            | <a href="#">View GroundRent Redemption</a>                  | <a href="#">View GroundRent Register</a>                                       |
| <b>Account Identifier:</b>                          | <b>District - 03 Account Number - 351610</b>                |                                                                                |
| <b>Owner Information</b>                            |                                                             |                                                                                |
| <b>Owner Name:</b>                                  | <b>WINCHESTER HOMES INC</b>                                 | <b>Use:</b> RESIDENTIAL                                                        |
| <b>Mailing Address:</b>                             | <b>6905 ROCKLEDGE DR STE 800<br/>BETHESDA MD 20817-1873</b> | <b>Principal Residence:</b> NO<br><b>Deed Reference:</b> 1) /11464/ 0031<br>2) |
| <b>Location &amp; Structure Information</b>         |                                                             |                                                                                |
| <b>Premises Address:</b>                            | <b>11233 WHITHORN WAY<br/>ELLCOTT CITY 21042-0000</b>       | <b>Legal Description:</b> LOT 72 42,595<br>11233 WHITHORN WAY<br>RIVERWOOD     |
| <b>Map:</b> 0029                                    | <b>Grid:</b> 0004                                           | <b>Parcel:</b> 0020                                                            |
| <b>Sub District:</b>                                | <b>Subdivision:</b> 0000                                    | <b>Section:</b>                                                                |
| <b>Block:</b> 9999                                  | <b>Lot:</b> 72                                              | <b>Assessment Year:</b> 2013                                                   |
| <b>Special Tax Areas:</b>                           |                                                             | <b>Town:</b> NONE<br><b>Ad Valorem:</b> 100<br><b>Tax Class:</b>               |
| <b>Primary Structure Built</b>                      | <b>Above Grade Enclosed Area</b>                            | <b>Finished Basement Area</b>                                                  |
| <b>Stories</b>                                      | <b>Basement</b>                                             | <b>Property Land Area</b> 0.9700 AC                                            |
| <b>Type</b>                                         | <b>Exterior</b>                                             | <b>Last Major Renovation</b>                                                   |
| <b>Full/Half Bath</b>                               | <b>Garage</b>                                               |                                                                                |
| <b>Value Information</b>                            |                                                             |                                                                                |
|                                                     | <b>Base Value</b>                                           | <b>Value</b>                                                                   |
|                                                     |                                                             | <b>As of</b>                                                                   |
|                                                     |                                                             | <b>01/01/2013</b>                                                              |
| <b>Land:</b>                                        | 173,000                                                     | 173,000                                                                        |
| <b>Improvements</b>                                 | 0                                                           | 0                                                                              |
| <b>Total:</b>                                       | 173,000                                                     | 173,000                                                                        |
| <b>Preferential Land:</b>                           | 0                                                           | 0                                                                              |
| <b>Transfer Information</b>                         |                                                             |                                                                                |
| <b>Seller:</b> ELIOAK LLC                           | <b>Date:</b> 01/07/2009                                     | <b>Price:</b> \$3,113,000                                                      |
| <b>Type:</b> ARMS LENGTH MULTIPLE                   | <b>Deed1:</b> /11464/ 00313                                 | <b>Deed2:</b>                                                                  |
| <b>Seller:</b>                                      | <b>Date:</b>                                                | <b>Price:</b>                                                                  |
| <b>Type:</b>                                        | <b>Deed1:</b>                                               | <b>Deed2:</b>                                                                  |
| <b>Seller:</b>                                      | <b>Date:</b>                                                | <b>Price:</b>                                                                  |
| <b>Type:</b>                                        | <b>Deed1:</b>                                               | <b>Deed2:</b>                                                                  |
| <b>Exemption Information</b>                        |                                                             |                                                                                |
| <b>Partial Exempt Assessments:</b>                  | <b>Class</b>                                                | <b>07/01/2013</b>                                                              |
| <b>County:</b>                                      | 000                                                         | 0.00                                                                           |
| <b>State:</b>                                       | 000                                                         | 0.00                                                                           |
| <b>Municipal:</b>                                   | 000                                                         | 0.00 0.00                                                                      |
| <b>Tax Exempt:</b>                                  | <b>Special Tax Recapture:</b>                               |                                                                                |
| <b>Exempt Class:</b>                                | NONE                                                        |                                                                                |
| <b>Homestead Application Information</b>            |                                                             |                                                                                |
| <b>Homestead Application Status:</b> No Application |                                                             |                                                                                |

Clerk of the Circuit Court for  
Howard County  
Land Records/Licensing

The Thomas Dorsey Building  
9250 Bendix Road  
Columbia, MD 21045  
410-313-5850

=====

|                              |          |       |
|------------------------------|----------|-------|
| LR - Agreement Recording Fee |          |       |
|                              | 1x 20.00 | 20.00 |

Grantor/Grantee Name: Ramirez  
Reference/Control #: 197

|                                        |          |       |
|----------------------------------------|----------|-------|
| LR - Agreement Surcharge               |          |       |
|                                        | 1x 40.00 | 40.00 |
| LR - Additional Recording Fee - linked |          |       |
|                                        | 1x 0.00  | 0.00  |

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|           |       |
|-----------|-------|
| SubTotal: | 60.00 |
| Total:    | 60.00 |

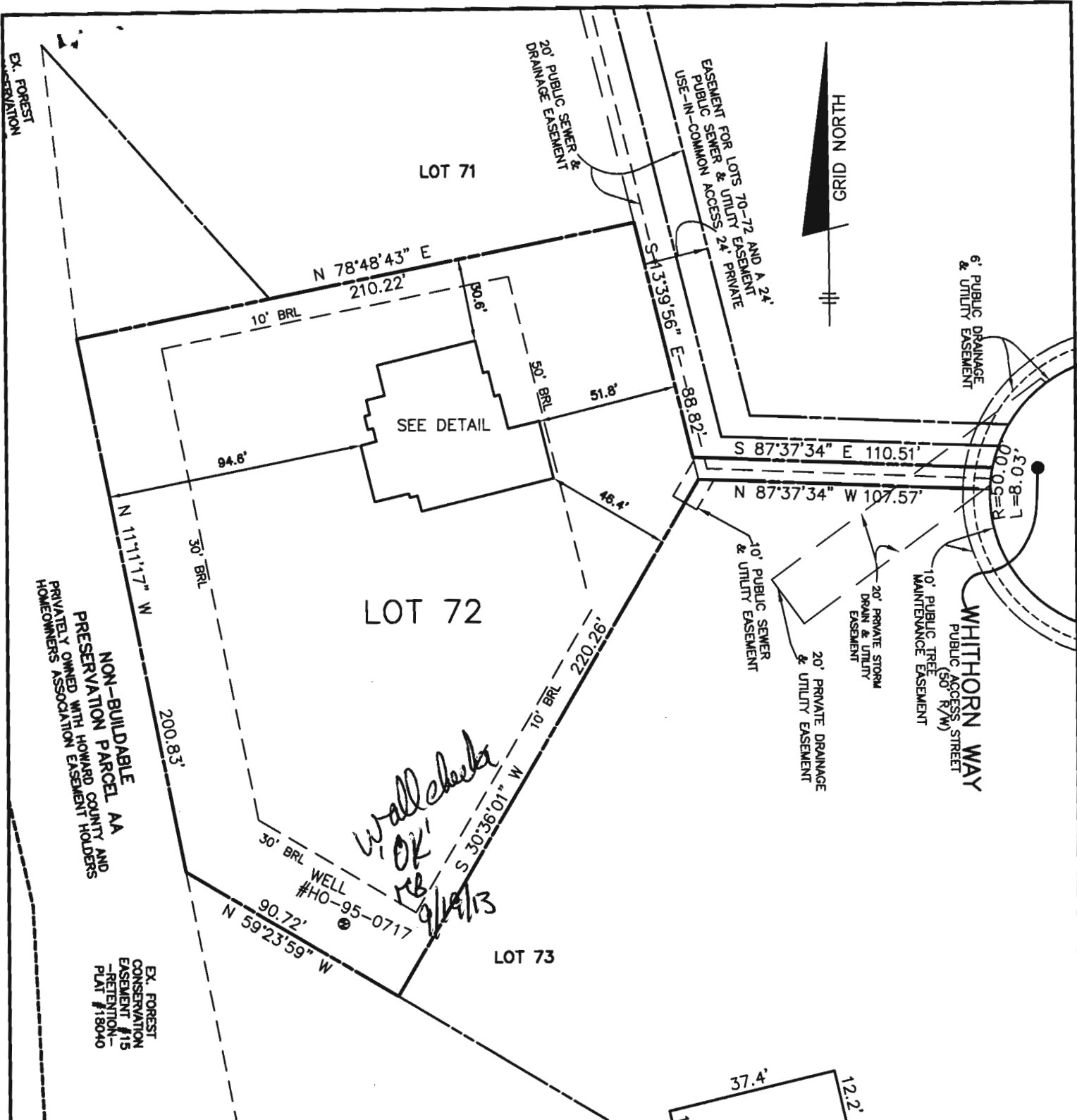
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|               |       |
|---------------|-------|
| REV-Check-BOA | 60.00 |
|---------------|-------|

Number : 4053

11/26/2013 14:59 CC13-JE  
#2239267 /494/109  
~ Thank you for visiting us today ~



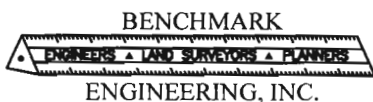


TOP OF FOUNDATION WALL ELEVATION = 382.3'  
 OFFSET DIMENSIONS TO PROPERTY LINES ARE ± 0.1'

### SURVEYOR'S CERTIFICATE

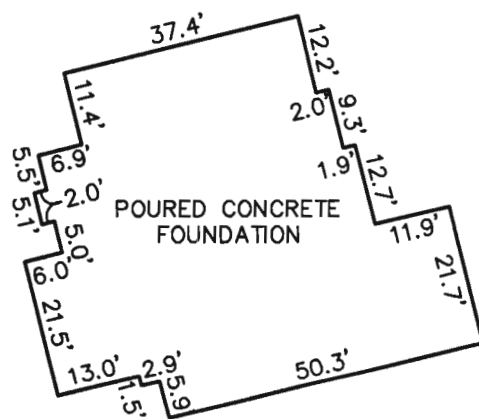
I HEREBY CERTIFY THAT THESE DOCUMENTS, WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21320, EXPIRATION DATE 1-7-2015 AND TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF, THAT THE DIMENSIONS OF THE BUILDING WALLS SHOWN HEREON ARE CORRECT; THAT THEY ARE BASED ON A FIELD RUN SURVEY PERFORMED BY BENCHMARK ENGINEERING, INC. ON 08/26/13.

DONALD A. MASON  
 PROFESSIONAL LAND SURVEYOR  
 MD REG. No. 21320  
 FOR BENCHMARK ENGINEERING, INC.  
 MD REG. No. 351  
 FEMA FIRM No. 240044 0027 C  
 ZONE: X  
 DATED: 04/02/97



8480 BALTIMORE NATIONAL PIKE • SUITE 315  
 ELLICOTT CITY, MARYLAND 21043  
 phone: 410-465-6105 • fax: 410-465-6644  
 www.bei-civilengineering.com

FIELD OBS. BY AIS&ML  
 COMP. BY EWF  
 DRAWN BY EWF



FOUNDATION DETAIL  
 SCALE: 1" = 30'

WALL CHECK  
 RIVERWOOD  
 PHASE 2  
 PLAT No. 19724  
 LOT No. 72

11233 WHITHORN WAY

THIRD ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND

SCALE: 1" = 50' DATE: 08/26/13

