

Walk Thru

DEPT. OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800		HOWARD COUNTY PERMIT APPLICATION	PERMIT NUMBER
Building Address <u>7205 TALL PINE LANE</u> <u>CLARKSVILLE, MD</u>		Property Owner's Name <u>STACEY BOZEMAN CARMON</u> Address <u>7205 TALL PINE LANE</u> City <u>CLARKSVILLE</u> State <u>MD</u> Zip Code _____ Home Phone <u>301-346-9162</u> Work Phone _____ Applicant's Name & Mailing Address, (if other than stated herein): _____	
Suite/Apt. #: _____ SDP/WP/Petition #: _____		_____	
Census Tract _____ Subdivision <u>THISTLE DOWN</u>		_____	
Section <u>1</u> Area _____ Lot _____		_____	
Tax Map _____ Parcel _____ Grid _____		Phone _____ Fax _____	
Zoning _____ Map Coordinates _____ Lot Size _____		Contractor Company <u>ELITE DECKS</u> Contact Person <u>BOB BOZEMAN</u> Address <u>448 BARNEYS CT</u> City <u>WEST HAVEN</u> State <u>MD</u> Zip Code <u>21157</u> License No. <u>128703</u> Phone <u>443-324-5338</u> Fax _____	
Existing Use <u>OPEN DECK</u> Proposed Use <u>OPEN DECK</u> Estimated Construction Cost \$ <u>14,000</u> Description of Work <u>CONSTRUCT NEW 12' X 24' OPEN DECK W/ STAIRS TO GRADE & RAMP OF SED</u>		Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	
Occupant or Tenant _____		_____	
Contact Name _____		_____	
Address _____		_____	
City _____ State _____ Zip Code _____		_____	
Phone _____ Fax _____		_____	

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Utilities Water Supply: _____ Public _____ Private _____ Sewage Disposal: _____ Public _____ Private _____ Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____	Building Characteristics SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1st floor: _____ 2nd floor: _____ Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ Multi-family dwellings: _____ No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: <u>DECK</u> Dimensions: _____ Footings: _____ Roof: _____ State Certified Modular _____ Manufactured Home _____	Utilities Water Supply: _____ Public _____ Private _____ Sewage Disposal: _____ Public _____ Private _____ Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> NFA #13D _____ NFA #13R _____ Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature <u>BOB BOZEMAN</u>	Print Name <u>BOB M BOZEMAN</u>
Email Address <u>BOB@ELITEDECKSONLINE.COM</u>	
Title/Company <u>CO-OWNER ELITE DECKS</u>	Date <u>10/24/13</u>

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY AND LEGIBLY

FOR OFFICE USE ONLY -

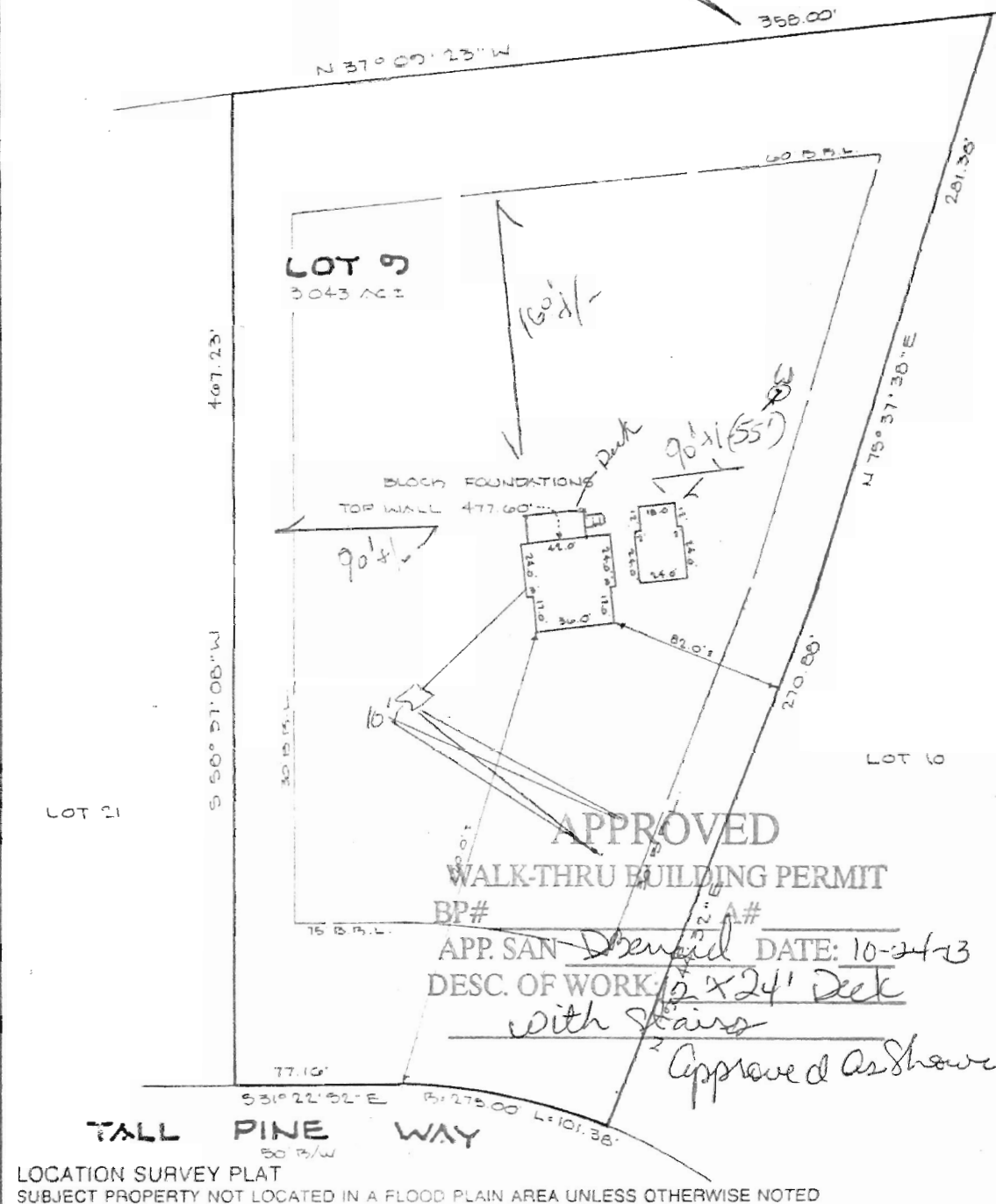
AGENCY: <u>Land Development, DPZ</u>	DATE: <u>10-24-13</u>	SIGNATURE APPROVAL: <u>Dan Bernard</u>	DPZ SETBACK INFORMATION	Filing fee: \$ _____	PROPERTY ID # _____
State Highways			Front: _____	Permit fee: \$ _____	
Building Officials			Rear: _____	Excise tax: \$ _____	
Dev. Engineering, DPZ			Side: _____	Add'l per fee: \$ _____	
Health			Side St.: _____	TOTAL FEES \$ _____	
Fire Protection			All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____	
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Is Entrance Permit Required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due: \$ _____	
			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____	
			Lot Coverage for New Town Zone SDP/Red-line approval date _____	Validation # _____	
				Accepted by _____	


Distribution of Copies - White: Building Officials Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

Property known as:

LOT 9
7205 TALL PINE WAY
THISTLEDOWN
SECTION ONE
PLAT REF. 7256
522 ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

THIS PLAT CAN NOT BE USED TO ESTABLISH PROPERTY LINES OR CORNERS.



CERTIFICATION	SEAL	SCALE 1" = 60' DATE 12-16-87
<p>This is to certify that I have surveyed the property known as: <u>LOT 9</u> <u>7205 TALL PINE WAY</u></p> <p>for the purpose of locating the improvements thereon, and the improvements are located as shown.</p>		<p>Columbia: 730-9060 Towson: 828-9060</p> <p>M & H DEVELOPMENT ENGINEERS, INC. Surveyors and Subdivision Designers</p> <p>231 Harpers Choice Village Center 5485 Harpers Farm Road Columbia, Md. 21044</p> <p>WALTER PARK REG. L.S. 5539</p>