

Building Permit Application
Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive Permits: 410-313-2455

Date Received:	

www.howardcountymd.gov

Permit No.:	 

Building Address: 265	MILLIAN IN	1 2 1		-Lastac	1 1/2 1/2 1/2	
			Property Owner's Name: \( \)   Address: \( \)   \( \)   \( \)	- NOIT IFS	Kelli Mose	
city: WEST Friend	City: 11254 French State? 11 Zip Code: 21494					
Suite/Apt. #	-		Phone:	* F	ax:	
Census Tract:	Subdivision:		Email: Chucka	Jacks	1.000	
Section:	Area: Lot:		Applicant's Name & Mailin	e Address. (If o	ther than stated herein)	
			Applicant's Name: SUF	wood.	Virginia Boni	
Tax Map: Parcel: Grid:			Address: 4267 Arthur Studies Rd City: Wystern st State; My Zip Code: 21157			
Zoning: Map Co	ordinates: Lot S	ize:	Phone: 4109130	State: INC	Zip Code: <u>L115</u>	
Existing Use:			Email: CINCERO	SUrewo	odbuilders. Oc	
	e for hinh or	favoric.	Contractor Company: 5		W 100 1 1 1 1	
Proposed Use: Storage for lawn economics Estimated Construction Cost: \$ 15,000.00			Contact Person: Mark Carallaro et Vinciales			
		<del>}</del>	Address: 4267 A	rthor s	Shidey Kd +	
Description of Work: DONT		147 C14X	City: 1105 hours	ate: Wt	Zip Code: 1157	
31,0019	it shed		License No. : 104343			
			Phone: 41091305	34 Fax:	DIA	
Occupant or Tenant:	Ma		Email: MM Call	LHARG	DI COMCUST, NO	
Was tenant space previously occ		□No	Engineer/Architect Compan	V. GRL	CUSHEMA HOME	
Contact Name:		-	Responsible Design Prof.:			
					2 34 5 7	
Address:			Address: YG BO X o		218187	
City:	State: Zip Code	e:	city: Frakshure st	ate: VV D	Zip Code:	
Phone:	Fax:		Phone: 4108337			
Email:			Email: abloan	Rogist	1et	
			7			
Commercial Building Character Height:	istics Residential Building C  □ SF Dwelling □ SF To		Utilities			
No. of stories:	Depth	Width	Water Supply	<u>.                                    </u>		
Gross area, sq. ft./floor:	1st floor:	3VIGEN	Public			
	2 <sup>nd</sup> floor:		☐ Private			
Area of construction (sq. ft.):	Basement:		Sewage Dispos	<u>al</u>	Mary Bank Committee	
	☐ Finished Basement		Public		Annual Section 1	
Use group:	☐ Unfinished Basemer ☐ Crawl Space	<u>nt</u>	☐ Private			
Construction type:	☐ Siab on Grade			□ No		
☐ Reinforced Concrete	No. of Bedrooms:			□ No		
☐ Structural Steel	<u>Multi-family</u> D		Heating System		The second second	
Masonry	No. of efficiency units:		☐ Electric ☐ Oil			
☐ Wood Frame ☐ State Certified Modular	No. of 1 BR units: No. of 2 BR units:		□ Natural Gas □ Propar	ne Gas	Control of the second	
State Certified Modular	No. of 3 BR units:		Other:			
	Other Structure:		Sprinkler System	<u>n:</u>		
	Dimensions:		☐ Yes ☐ No		The second section of the second section of the second section of the second section s	
> Roadside Tree Project Pern			Conding Day			
☐Yes ☐No Roadside Tree Project Permit	Roof:  #		Grading Per	mit Number:		
Roadside Hee Project Femili	☐ Manufactured Home		Building Shell Per	mit Number:		
			Danding Shen 7 Cr	mic redinder.		
THE UNDERSIGNED HEREBY CERTIFIES AN WITH ALL REGULATIONS OF HOWARD CO THIS APPLICATION; (5) THAT HE/SHE GRAN Applicant's Signature  Email Address:	UNTY WHICH ARE APPLICABLE THERETO	D; (4) THAT HE/SHE WI ITER ONTO THIS PROPE	ILL PERFORM NO WORK ON THE ABOVE ERTY FOR THE PURPOSE OF INSPECTING T	REFERENCED PROP	ERTY NOT SPECIFICALLY DESCRIBED	
Title/Company	1					
пие/сотрану	Checks Poughla	to: DIRECTOR OF FI	NANCE OF HOWARD COUNTY			
		PLEASE WRITE NEA -FOR OFFICE	TLY & LEGIBLY**			
ACENCY 247	CICNATURE OF APPROVE	12.7	INFORMATION	Filing Fee	\$	
AGENCY DATE	SIGNATURE OF APPROVAL	Front:	UNIVERSITOR TO THE PROPERTY OF	Permit Fee	\$	
State Highways		Rear:		Tech Fee	\$	
Building Officials		Side:		PSFS	\$	
DC7A / Zoning )	1	Jide JL.		1 . 22.3	_ I 🗸	

Distribution of Copies:

Health

PSZA (Zoning)

PSZA (Engineering)

White: Building Officials

Is Sediment Control approval required for issuance? ☐ Yes ☐ No
☐ CONTINGENCY CONSTRUCTION START

1/19/13 K Rues

Green: PSZA,Zoning

Yellow: PSZA, Engineering

All minimum setbacks met? ☐ Yes ☐ No

Lot Coverage for New Town Zone:

SDP/Red-line approval date:

Check

**Guaranty Fund** 

Sub- Total Paid

Balance Due

Add'l per Fee

