



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 15339 Sweet Bay St  
City: Woodbine State: Md Zip Code: 21797  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: Belle Haven Est  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 4  
Tax Map: 14 Parcel: 66 Grid: 20  
Zoning: \_\_\_\_\_ Map Coordinates: 14 Lot Size: 40,072

Existing Use: Res SF  
Proposed Use: Res SF  
Estimated Construction Cost: \$ 6900  
Description of Work: Construct 14x28' open deck w/ 4x4 landing & steps to grade  
Occupant or Tenant: owner  
Was tenant space previously occupied? ☐ Yes ☐ No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor: <u>14x21</u>
Area of construction (sq. ft.):	2 <sup>nd</sup> floor: _____
Use group:	Basement:
	<input type="checkbox"/> Finished Basement
	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
Construction type:	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:
<input type="checkbox"/> Structural Steel	Multi-family Dwelling
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
> Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Property Owner's Name: David & Sina Kowalczyk  
Address: 920 S. Clinton St  
City: Baltimore State: Md Zip Code: 21224  
Phone: 410-910-1730 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (If other than stated herein)  
Applicant's Name: Shane George  
Address: 8057 Veterans Hwy  
City: Milbrville State: Md Zip Code: 21108  
Phone: 410-969-4444 Fax: \_\_\_\_\_  
Email: jrubush@fencedeckconnect.com

Contractor Company: Jones Connection Inc  
Contact Person: James Rubush  
Address: 8057 Veterans Hwy  
City: Milbrville State: Md Zip Code: 21108  
License No.: 45780  
Phone: 410-969-4444 Fax: \_\_\_\_\_  
Email: jrubush@fencedeckconnect.com

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Utilities
Water Supply
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Sewage Disposal
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
Heating System
<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
Other: _____
Sprinkler System:
<input type="checkbox"/> Yes <input type="checkbox"/> No
Grading Permit Number: _____
Building Shell Permit Number: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Shane George Print Name: Shane George  
Email Address: jrubush@fencedeckconnect.com Date: 8/22/13  
Title/Company: Permit Coordinator & Contractor

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health		

Is Sediment Control approval required for issuance? ☐ Yes ☐ No  
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA, Zoning Yellow: PSZA, Engineering Pink: Health Gold: SHA

T:\Operations\Updated Forms\Building applmp 8.2012.docx



APPROVED

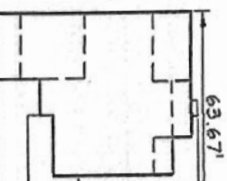
WALK-THRU BUILDING PERMIT

BP# 22 A#

APP. SAN. *Bridle* DATE: 8/29/13

DEC. OF *14'x21' deck of landing & steps*

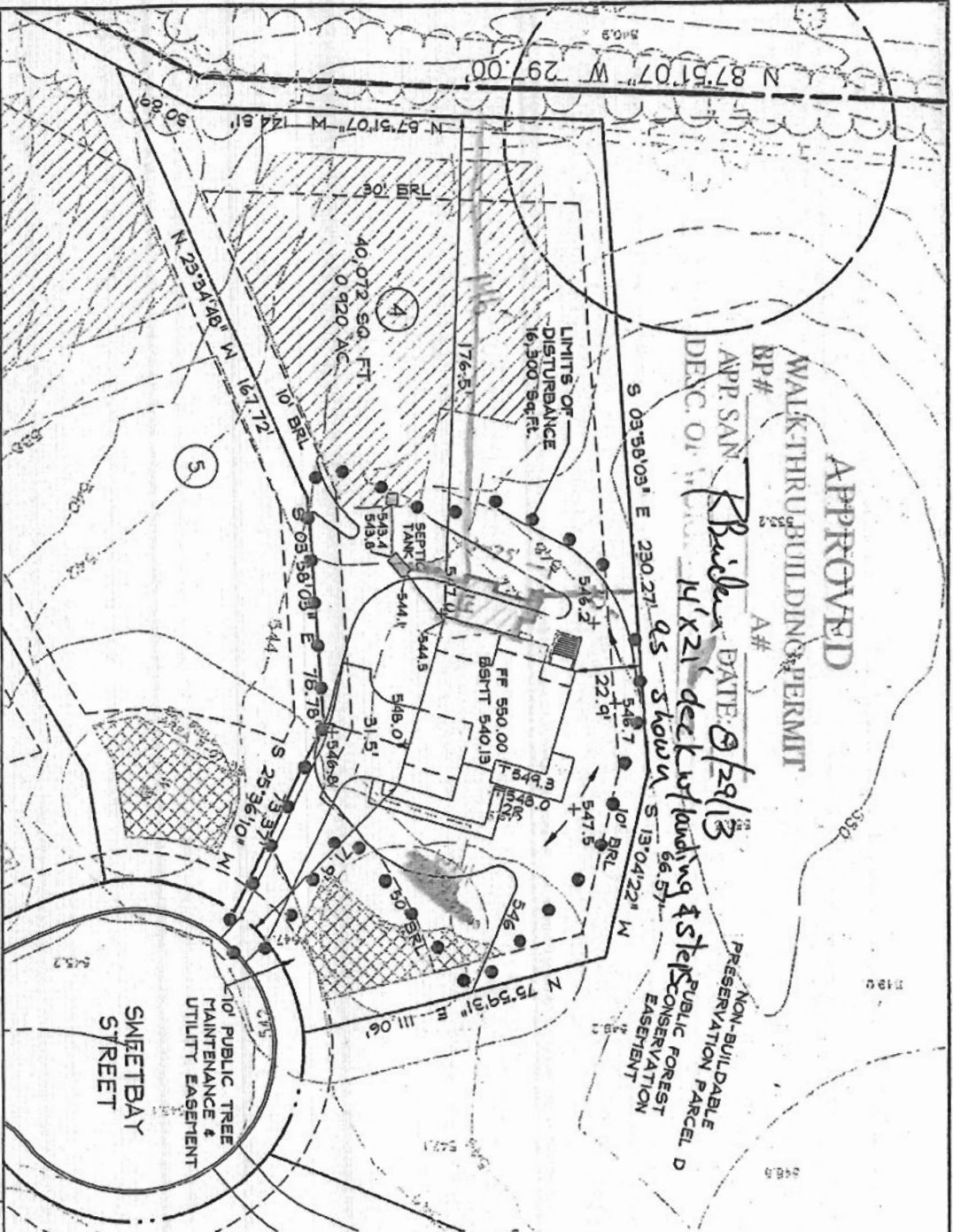
S 03°58'03" E 230.27' 95 shown S 13°04'22" W 66.57'



ALASKA  
COUNTRY ELEVATION  
STONE FRONT  
(REV)

GENERAL NOTES

1. THE EXISTING WELL SHOWN ON THIS PLAN (HO-95-065) HAS BEEN LOCATED BY DDC PROFESSIONAL LAND SURVEY AND IS ACCURATELY SHOWN. BASE SQUARE FOOTAGE: HOUSE: 3,090 sq. ft.
2. NUMBER OF BEDROOMS: 3
3. INFORMATION SHOWN ON THIS PLAN IS BASED ON PLANS BY DTM DATED 6/25/07 TOPOGRAPHY BASED ON PLAN PREPARED BY DESIGN CONSULTANTS 7/9/07 AND FIELD RUN TOPOGRAPHY PREPARED BY INC IN JAN. 2012
4. EJECTOR PUMP REQUIRE SEWER BASEMENT



BELLE HAVEN ESTATES  
3rd ELECTION DISTRICT HOWARD COUNTY, MD  
TAX MAP 14, PARCEL 66

LOT 4  
15339 SWEETBAY STREET  
WOODBINE, MD 21797  
PLOT PLAN  
ALASKA COUNTRY ELEVATION

OWNER/BUILDER:

1" = 60'