

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3600		HOWARD COUNTY PERMIT APPLICATION		PERMIT NUMBER B-00-155712	
Building Address <u>4525 Rutherford Way</u> <u>Dayton MD 21036</u>			Property Owner's Name <u>Nayesh & Bigyani Das</u>		
Suite/Apt. # <u>05-412838</u> SDPWP/Petition #:			Address <u>9535 Ridgeview Dr.</u>		
Census Tract <u>6051.01</u> Subdivision <u>Rutherford</u>			City <u>Columbia</u> State <u>MD</u> Zip Code <u>21046</u>		
Section <u>1</u> Area <u>1</u> Lot <u>5</u>			Home Phone <u>3014983729</u> Work Phone <u>3013945500</u>		
Tax Map <u>28</u> Parcel <u>75</u> Grid <u>2</u>			Applicant's Name & Mailing Address (if other than stated hereon): <u>Same as above</u>		
Zoning <u>RR</u> Map Coordinates <u>1351</u> Lot size <u>6.827 Acres</u>			Phone _____ Fax _____		
Existing Use <u>Land</u>			Contractor Company _____		
Proposed Use <u>Residential</u>			Contact Person _____		
Estimated Construction Cost \$ <u>425000-00</u>			Address _____		
Description of Work <u>New Building Construction</u>			City _____ State _____ Zip Code _____		
Occupant or Tenant _____			License No. _____ Phone _____ Fax _____		
Contact Name _____			Engineer or Architect Company <u>ATI Inc</u>		
Address _____			Contact Person <u>Guy Patel</u>		
City _____ State _____ Zip Code _____			Address _____		
Phone _____ Fax _____			City <u>Columbia</u> State <u>MD</u> Zip Code <u>21046</u>		
			Phone <u>410 772 2425</u> Fax <u>410 772 1127</u>		
BUILDING DESCRIPTION - <u>COMMERCIAL</u>			BUILDING DESCRIPTION - <u>RESIDENTIAL</u>		
Building Characteristics		Utilities	Building Characteristics		Utilities
Height: _____		Water Supply: _____ Public _____ Private _____	SF Dwelling ☒ SF Townhouse ☐ Depth _____ Width _____		Water Supply: _____ Public _____ Private ☒
No. of stories: _____		Sewage Disposal: _____ Public _____ Private _____	1st floor: _____ 2nd floor: _____ Basement: _____		Sewage Disposal: _____ Public _____ Private ☒
Gross area, sq. ft. per floor: _____		Electric Yes ☐ No ☐ Gas Yes ☐ No ☐	Finished Basement ☐ Unfinished Basement ☒ Crawl space ☐ Slab on Grade ☐ No. of Bedrooms <u>4</u> Height: _____		Electric Yes ☒ No ☐ Gas Yes ☐ No ☐
Use group: _____		Heating System: _____ Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐	Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____		Heating System: _____ Electric ☒ Oil ☐ Natural Gas ☐ Propane Gas ☒
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____		Sprinkler system: <u>N/A</u> ☐ Full _____ Partial _____ Other Suppression _____ # of Heads _____	Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ State Certified Modular _____ Manufactured Home _____		Sprinkler system: <u>N/A</u> ☒ NFPA #13D _____ NFPA #13R _____ Other: _____
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.					
Applicant's Signature _____			Print Name _____		
Title/Company _____			Date <u>9/21/05</u>		
Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY ** PLEASE WRITE NEATLY AND LEGIBLY. ** FOR OFFICE USE ONLY					
APPROVAL		DATE		SIGNATURE	
Land Development, DPZ		9/21/05		[Signature]	
Engineering, DPZ					
Is a Department of Public Works approval required prior to issuance?		YES ☒ NO ☐			
CONTINGENCY CONSTRUCTION START: ☐		ONE STOP SHOP: ☐			
Distribution of Copies: _____		White: Building Official		Green: LDD, DPZ	
Yellow: DED, DPZ		Pink: Health		Gold: SHA	
SOP/Red-line approval date _____		Accepted by _____			
Front: _____		Rear: _____		Side: _____	
Side St: _____		All minimum setbacks met? YES ☐ NO ☐		Is Entrance Permit required? YES ☐ NO ☐	
Historic District? YES ☐ NO ☐		Lot Coverage for New Town Zone _____		SOP/Red-line approval date _____	
Filing fee \$ <u>100.00</u>		Permit fee \$ _____		Excise tax \$ _____	
Add'l per. fee \$ _____		TOTAL FEES \$ _____		Sub-total paid \$ _____	
Balance due \$ <u>1716.00</u>		Check # <u>96286</u>		Validation # <u>96286</u>	