| LAYOUT | | INSP 4 | | | | | |
|---------------------------------|---------------|----------|--|--|--|--|--|
| INSP 2 | | INSP 5 | | | | | |
| INSP 3 | | INSP 6 | | | | | |
| ISSUE DATE: | 3/22/78 | DE | RMIT | P 27703 | | | |
| APPROVAL DATE: | 5/22/78 | - 11 | DEXED #03-288668 | A 5 20342 | | | |
| | HOWAR | D COUNTY | E DISPOSAL SYS HEALTH DEPARTM RONMENTAL HEAI | IENT | | | |
| | | | IS PERMITTED TO | INSTALL ⊠ ALTER □ | | | |
| ADDRESS: | | | PHONE NUMBER: | | | | |
| SUBDIVISION: | | | LOT NUMBER: | | | | |
| ADDRESS: 11890 Triadelphia Road | | | PROPERTY OWNER: Dominic Palacorolla | | | | |
| SEPTIC TANK CAPACITY (GALLONS): | | | OUTLET BAFFLE FILTER REQUIRED | | | | |
| PUMP CHAMBER CA | APACITY (GA | LLONS): | COMPARTN | MENTED TANK REQUIRED | | | |
| NUMBER OF BEDRO | OOMS: | | | | | | |
| SQUARE FEET PER | | | | | | | |
| LINEAR FEET OF TR | | IRED: | | | | | |
| TRENCHES: | feet below or | | Effective area begins at fe | rade. Bottom maximum depth eet below original grade. feet of | | | |
| LOCATION: | | r r | | | | | |
| NOTES: | | | | MES . | | | |
| PLANS APPROVED: | | | | DATE: | | | |

NOTE: PERMIT VOID AFTER 2 YEARS

NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS

NOTE: WATERTIGHT SEPTIC TANKS REQUIRED

NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL

NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

| 300 | |
|--|--------------------------|
| | |
| | 296 |
| | |
| , 86 | |
| | |
| 100 | House |
| | |
| | |
| | |
| CHECKE TO STORY | tra delphia Rood |
| PERMIT CARD SEGON OF | S.T. D.W. |
| DISTRIBUTION BOX, LEVEL 12.9 | |
| TILE FIELD, DEPTH. TREE | чсю мирти |
| GHAVEL DEVITH | N. YOTAL LENGTHFT. |
| NUMBER OF TRENCHES SELPAGE PITS, WILLIES ST. S | PT. BEPTH BELOW INLET 76 |
| ADDRIGHT AREA ± 3.7.7. | 5_m. 7. |
| REMARKS 5/19/78 O. K. Les Secret | water S. |
| | |
| C. The second se | |
| | |
| DATE SYSTEM APPROVED 5/22/78 | INSPECTOR 77 Spinner |

| , | | | | 203 | 42 |
|--------------------------|------------------|-----------------|----------------|------------|---------------------------------------|
| 800 | 10 | | | | |
| | | | | | 200 |
| 200 | | | 100 M | | · · · · · · · · · · · · · · · · · · · |
| 150 | | ±-13° | | * . *** s | 14.9 is |
| 100 | | House | | and mar | 100 |
| | | . " | 11 . 13. | Control of | 120 AL 1 |
| 50 | NOIGATE NORTH-N | AME ROUDINING A | PADWAY AS BASE | LINE. | |
| PERMIT CARD Second | Const O, K, th S | PI CLEAN | | 1 1 | |
| DISTRIBUTION BOX, LEVEL | n.a. | | | | |
| TILE FIELD, DEPTH | FT. TRENCH | WIDTH | FT. | | |
| GRAVEL DEPTH | CHES | | OTTOM AREA | 76 pt. | |
| ABSORBENT A | REA ±377,5 | _SQ. FT. | | | , e |
| REMARKS 5/19/78 O. W. Se | corall wo | h Is. | | | |
| | | | | | |
| | | | | | |
| . — | | | | | |
| DATE SYSTEM APPROVED 5 | /22/78 | INSPI | CTOR 77 | Skinn | 0,7- |