| LAYOUT | INSP 4 | | |
|--|---|---------------------------------|----------------|
| INSP 2 | INSP 5 | | |
| INSP 3 | INSP 6 | | |
| ISSUE DATE: | — DED | МІТ | Р |
| APPROVAL DATE: | PERMIT INDEXED TAX ID #03-282066 | | A 523030 |
| | ON-SITE SEWAGE D HOWARD COUNTY HE BUREAU OF ENVIRON | DISPOSAL SYSTEM ALTH DEPARTMENT | |
| | | IS PERMITTED TO INSTA | ALL 🛛 ALTER 🗌 |
| ADDRESS: | | PHONE NUMBER: | |
| SUBDIVISION: | | LOT NUMBER: | E |
| ADDRESS: 691 Ri | ver Road | PROPERTY OWNER: Ray | mond Greenwald |
| SEPTIC TANK CAPA | .CITY (GALLONS): | OUTLET BAFFLE F | LTER REQUIRED |
| PUMP CHAMBER CA | APACITY (GALLONS): | COMPARTMENTED | TANK REQUIRED |
| NUMBER OF BEDRO | OOMS: | | |
| SQUARE FEET PER | BEDROOM: | | (t) |
| LINEAR FEET OF TR | ENCH REQUIRED: | | |
| TRENCHES: | Trench to be feet wide. Inlet feet below original grade. Effec stone below distribution pipe. | | |
| LOCATION: | | | 100 |
| NOTES: | | | |
| PLANS APPROVED: | | Γ | DATE: |
| NOTE: PERMIT VOID AFTER NOTE: CONTRACTOR RESP | R 2 YEARS ONSIBLE FOR SCHEDULING A PRE-CONS | TRUCTION INSPECTION FOR ALL INS | TALLATIONS |

NOTE: WATERTIGHT SEPTIC TANKS REQUIRED

NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL

NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT **CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM**

03-282066

SITE INSPECTION SHEET

| ADDRESS: 691 River Road | PHONE #: | CTOR: | |
|--------------------------|--|---------------------|-------|
| | WELL TA | G#: | |
| SUBDIVISION: | | | |
| PROPOSAL: Locating se | phictork and che | ocking its funct | oning |
| capablities. | · · · · · · · · · · · · · · · · · · · | | |
| | LOCATION DIAGRAM | 9 | |
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| S.Tank_ | | | |
| COMMENTS: 10 to how edge | of patio white is loc | ation of proposed d | eck. |
| Could not find clear | out. Thought to! | be buried. | |
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| · | | | |
| DATE: 5-12-05 | INSPECTOR: 5F | | v |