



Howard County  
Health Department

Bureau of Environmental Health  
7178 Gateway Drive Columbia, MD 21046  
(410) 313-2640 Fax (410) 313-2648  
TDD (410) 313-2323 Toll Free 1-866-313-6300  
website: www.hchealth.org

Maura J. Rossman, M.D., Health Officer

RECEIPT DATE: 1-21-2013

**ONSITE SEWAGE DISPOSAL SYSTEM**

P                     

INSTALLATION  
APPROVAL DATE:                     

**PERMIT**

A                     

**SEWER HOUSE CONNECTION**

PROPERTY ADDRESS: 5207 Sweet Meadow Lane

SUBDIVISION: Walnut Grove LOT: 11 TAX ID:                     

CONTRACTOR: Hatfield's Equipment EMAIL:                     

CONTRACTOR ADDRESS: P.O. Box 519 Annapolis Junction, Maryland 20701 PHONE: (301) 440-4289

PROPERTY OWNER: Stugens Builders EMAIL:                     

OWNER ADDRESS: 4714 Linthicum Road, Dayton, Maryland 21036 PHONE: (410) 531-4900

NUMBER OF BEDROOMS: 5 HOUSE SQ. FT.              CONNECTED TO PUBLIC WATER: ☐ YES ☐ NO

LOCATION:	INSTALL 4" SEWER LINE PER APPROVED SITE PLAN.
NOTES:	

ISSUED BY: Robert Bricker ISSUE DATE: 1/21/2014 EXPIRATION DATE: 1/21/2015

**NOTE: HOWARD COUNTY BUREAU OF UTILITIES APPROVAL OF GRINDER PUMP INSTALLATION IS REQUIRED PRIOR TO SEPTIC PERMIT APPROVAL**

**NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING**

**NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM**

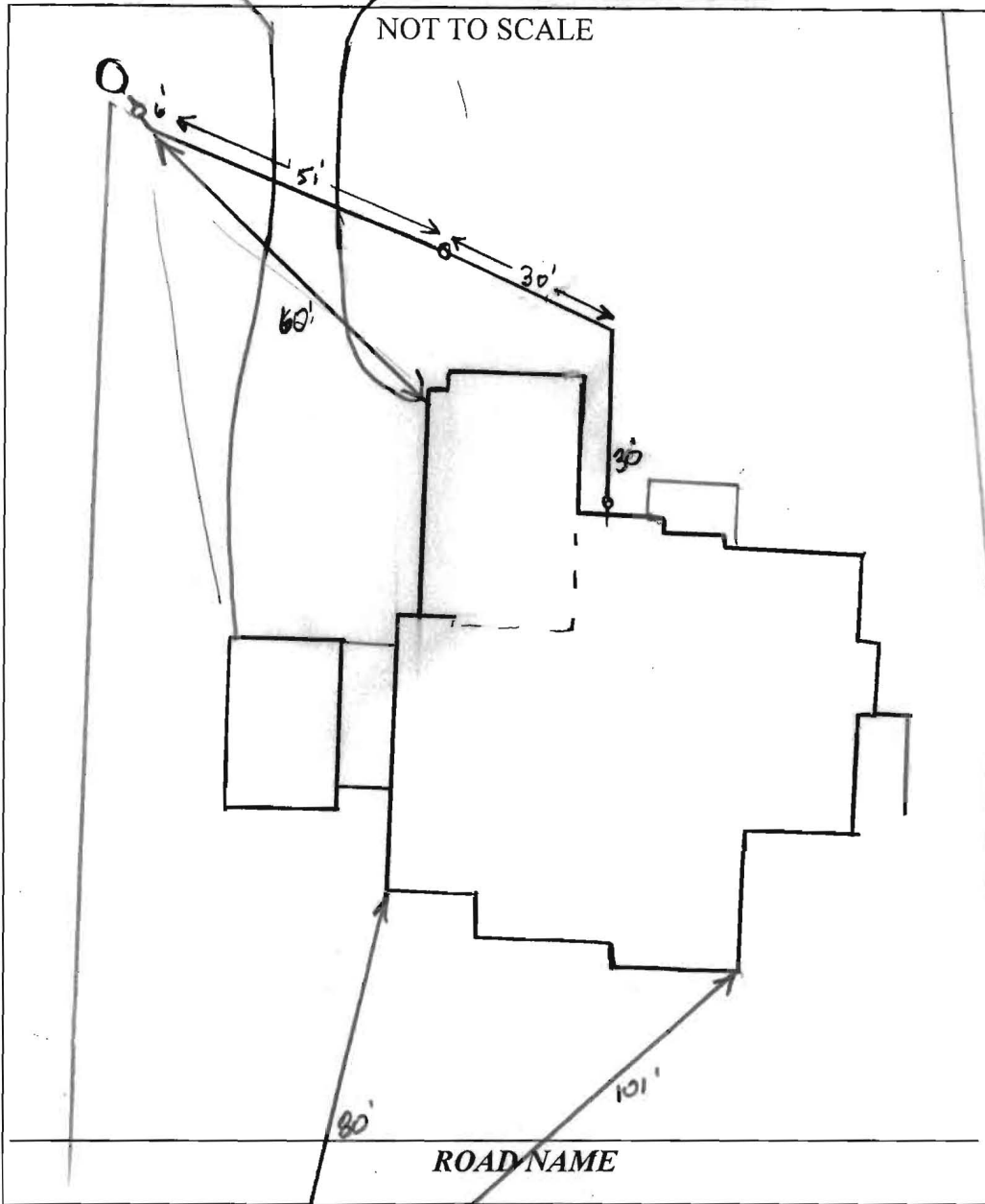
**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.**

**PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.**

**CALL 410-313-1771 FOR INSPECTION OF SEPTIC SYSTEM.**

Sweet Meadow Ln.

NOT TO SCALE



**TRENCH/DRAINFIELD DATA**

WIDTH INLET BOTTOM

NUMBER OF TRENCHES \_\_\_\_\_  
 TOTAL LENGTH \_\_\_\_\_  
 ABSORPTION AREA \_\_\_\_\_  
 DISTRIBUTION BOX LEVEL \_\_\_\_\_  
 DISTRIBUTION BOX BAFFLE \_\_\_\_\_  
 DISTRIBUTION BOX PORT \_\_\_\_\_

**SEPTIC TANK DATA**

SEPTIC TANK 1 LEVEL \_\_\_\_\_

MANUFACTURER \_\_\_\_\_  
 CAPACITY \_\_\_\_\_ GAL  
 SEAM LOC \_\_\_\_\_  
 TANK LID DEPTH \_\_\_\_\_  
 BAFFLES \_\_\_\_\_  
 BAFFLE FILTER \_\_\_\_\_  
 MANHOLE LOC \_\_\_\_\_  
 6" PORT LOC \_\_\_\_\_  
 WATERTIGHT TEST \_\_\_\_\_  
 SLOTTED \_\_\_\_\_  
 DATE ON LID \_\_\_\_\_

PUMP/SEPTIC TANK LEVEL \_\_\_\_\_

MANUFACTURER \_\_\_\_\_  
 CAPACITY \_\_\_\_\_ GAL  
 SEAM LOC \_\_\_\_\_  
 TANK LID DEPTH \_\_\_\_\_  
 BAFFLES \_\_\_\_\_  
 BAFFLE FILTER \_\_\_\_\_  
 MANHOLE LOC \_\_\_\_\_  
 6" PORT LOC \_\_\_\_\_  
 WATERTIGHT TEST \_\_\_\_\_  
 SLOTTED \_\_\_\_\_  
 DATE ON LID \_\_\_\_\_

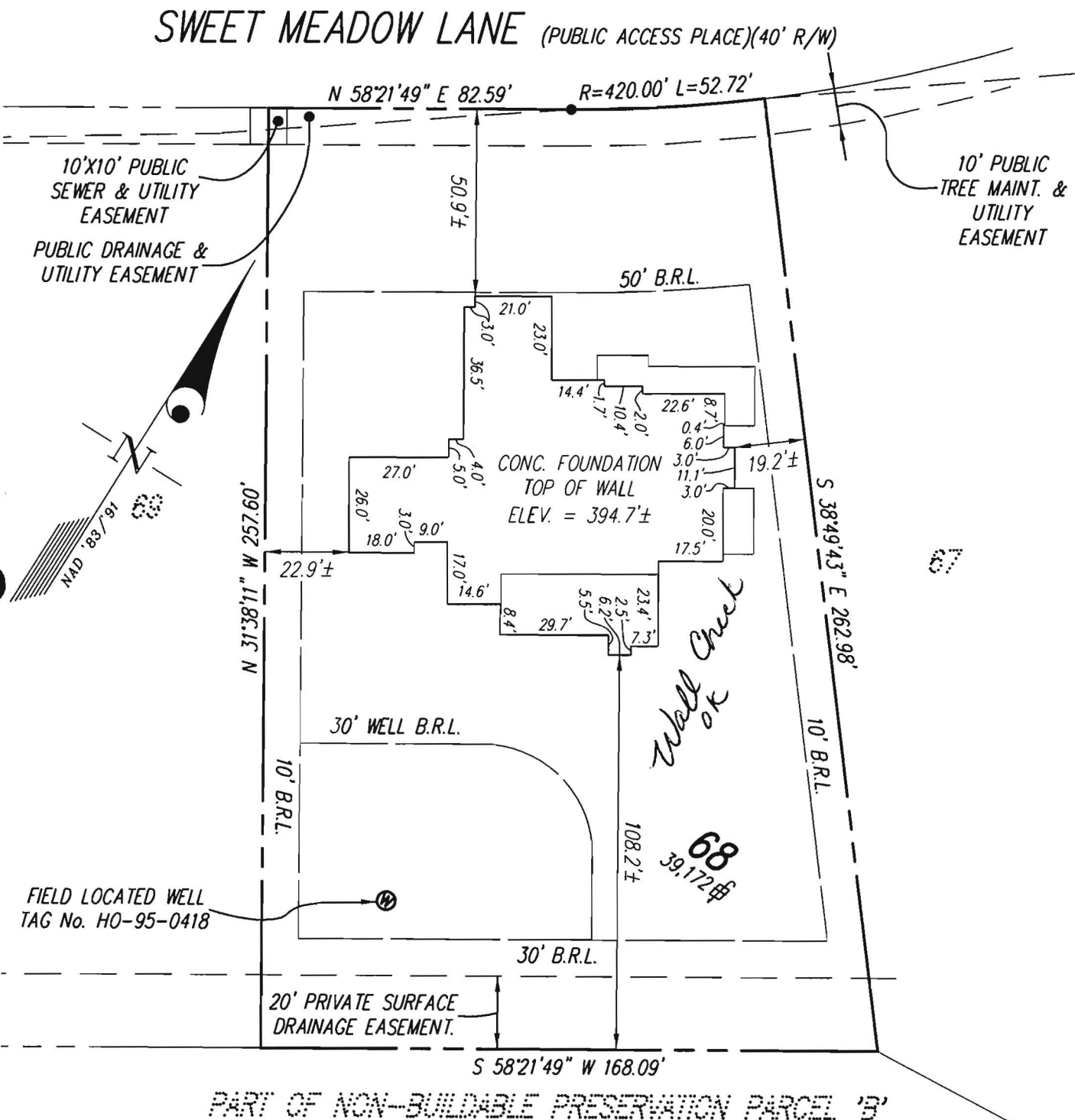
PRE-CONSTRUCTION

HO-95-0418

INSTALLATION: 5/1/14 4" SHC installed per plan. Slewed under  
 area of prop. Drive. Need grinder pump start-up for  
 final approval (KMW)

FINAL INSPECTOR \_\_\_\_\_ DATE OF APPROVAL \_\_\_\_\_

THIS WALLCHECK WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS, RIGHTS-OF-WAY, COVENANTS, AND RESTRICTIONS, ETC. OF RECORD, SOME OR ALL OF WHICH MAY OR MAY NOT BE SHOWN AND/OR REFERENCED HEREON. BEARINGS AND DISTANCES OF THE PROPERTY BOUNDARY LINES SHOWN HEREON ARE PER AVAILABLE RECORDS AND HAVE NOT BEEN FIELD VERIFIED. THIS IS NOT A "LOCATION DRAWING" AND IS NOT TO BE USED FOR SETTLEMENT PURPOSES.



BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER PLAT No. 19224 (30' WELL B.R.L. PER PLOT PLAN.)  
SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ± 0.25' FOOT.

<div>GLWGUTSCHICK LITTLE &amp; WEBER, P.A.</div> <div>CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS</div> <div>3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK</div> <div>BURTONSVILLE, MARYLAND 20866</div> <div>TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186</div>	THE PROPERTY SHOWN HEREON LIES WITHIN ZONE C (AREA OF MINIMAL FLOODING) AS SHOWN ON THE F.E.M.A. FLOOD INSURANCE RATE MAP, COMMUNITY PANEL No. 240044 0026 B, REVISED DECEMBER 4, 1986.		
	REFERENCE : PLAT No. 19224		
	DATE OF LATEST FIELD WORK: 9-25-13		
	DRAWN BY : MP	SCALE : 1" = 40'	G.L.W. FILE No. 08024
	CHECKED BY : TOS		

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY TO:

'STEVENS BUILDERS';

THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE POSITION OF THE ABOVE REFERENCED BUILDING FOUNDATION HAS BEEN ESTABLISHED BY ACCURSED FIELD PRACTICES.

9/30/2013

For Gutschick, Little and Weber, P.A.:

Thomas C. O'Connor, Jr.,

Professional Land Surveyor, No. 10954 (EXP. DATE: 07/03/2014)

THIS WALLCHECK IS VALID ONLY WITH AN ORIGINAL SIGNATURE AND EMBOSSED SEAL OF THE ABOVE SURVEYOR.

WALLCHECK (SPECIAL PURPOSE SURVEY)

"WALNUT GROVE"

LOT 68

5207 SWEET MEADOW LANE

HOWARD COUNTY, MARYLAND

S:\Survey Drawing\WALLCHECK\WALNUT GROVE\08024-STEVENSON\08024 LOT 68.dwg, 9/27/2013 6:31:28 PM, TOS, 1:1

**Martin, Sharhonda**

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**From:** Tudor, Matt  
**Sent:** Tuesday, July 08, 2014 12:04 PM  
**To:** Day, Lori; Wolf, Kevin  
**Cc:** Hart, Amy; Rocco, Anthony; Baker, Brian; Martin, Sharhonda; Williams, Jeffrey; Bozzell, Duane  
**Subject:** U&O Release 5207 Sweet Meadow Lane

On the morning of July 2nd, Duane Bozzell observed the start-up of a Sewage Grinder Pump at the Walnut Grove Shared Septic System:

Walnut Grove, Contract 50-4330-D  
Stevens Builders, Lot #68  
5207 Sweet Meadow Lane  
Clarksville, MD 21029

The Sewage Grinder Pump test was successful; the Bureau of Utilities releases its hold on this property for U&O.

**Geisert, Andrew**

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**From:** Geisert, Andrew  
**Sent:** Tuesday, February 04, 2014 10:59 AM  
**To:** 'acapelle@alliedwells.com'  
**Subject:** ~~52007~~ Sweet Meadows Lane

5207

Mr. Capelle,

The well tag was sent out via the postal service last week to:

Allied Well Drilling  
P.O. Box 129  
Annapolis Junction, MD 21042

Please remember in the future, if requested, we can hold the permit/tag in our office for you to pick up.

Andrew Geisert  
Environmental Sanitarian Supervisor  
Howard County Health Department  
Bureau of Environmental Health  
Office: 410-313-6287  
Fax: 410-313-2648  
[ageisert@howardcountymd.gov](mailto:ageisert@howardcountymd.gov)

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