

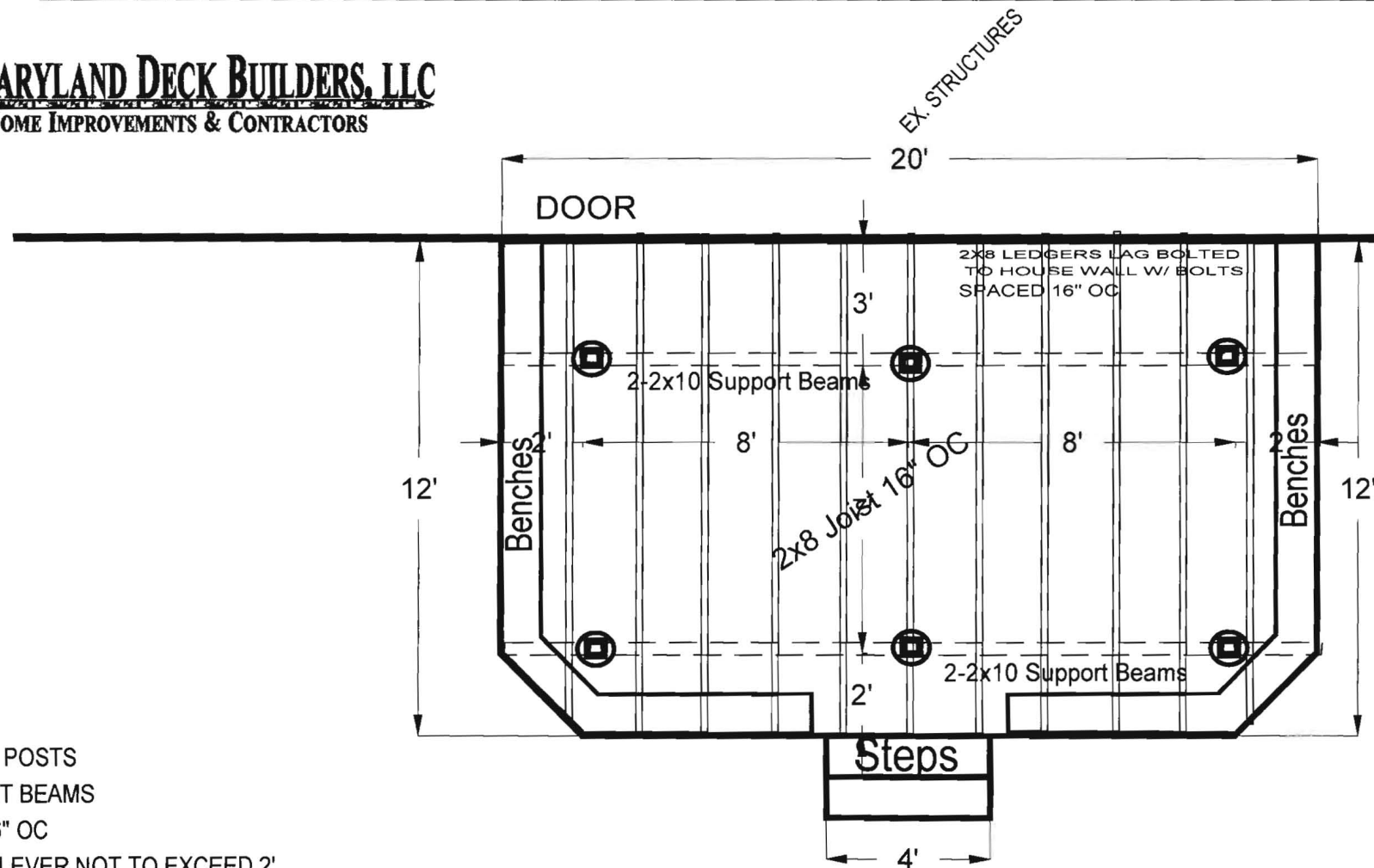
DEPT. OF INSPECTIONS, LICENSES AND PERMITS 2130 COURT HOUSE DRIVE ELICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800		HOWARD COUNTY PERMIT APPLICATION		PERMIT NUMBER	
Building Address <u>4606 Westhill RD</u> <u>Ellicott City, MD 21043</u>			Property Owner's Name <u>Davenport James</u> Address <u>4606 Westhill RD</u> City <u>Ellicott City</u> State <u>MD</u> Zip Code <u>21043</u> Home Phone <u>443-630-9037</u> Work Phone _____ Applicant's Name & Mailing Address, (if other than stated herein): <u>Nelson Flores</u> <u>361 Gaylor RD</u> <u>Glen Burnie, MD 21060</u>		
Suite/Apt. #: _____ SDP/WP/Petition #: _____			Phone <u>301-792-2518</u> Fax _____		
Census Tract _____ Subdivision _____			Contractor Company <u>Maryland Deck Builders</u> Contact Person <u>Nelson Flores</u> Address <u>361 Gaylor RD</u> City <u>Glen Burnie</u> State <u>MD</u> Zip Code <u>21060</u> License No. <u>MHEC 126508</u> Phone <u>301-792-2518</u> Fax _____		
Section _____ Area _____ Lot <u>3</u>			Engineer or Architect Company _____		
Tax Map _____ Parcel _____ Grid _____			Contact Person _____		
Zoning _____ Map Coordinates _____ Lot Size <u>23,958 SF</u>			Address _____		
Existing Use <u>SFHD</u>			City _____ State _____ Zip Code _____		
Proposed Use _____			Phone _____ Fax _____		
Estimated Construction Cost \$ <u>8,900.00</u>					
Description of Work <u>Construct an open</u> <u>20X12 Deck w/ steps to grade.</u>					
<u>* Install 155 LF. 3FT H. Wood</u> <u>picket fence</u>					
Occupant or Tenant _____					
Contact Name _____					
Address _____					
City _____ State _____ Zip Code _____					
Phone _____ Fax _____					

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
<b>Building Characteristics</b>	<b>Utilities</b>	<b>Building Characteristics</b>	<b>Utilities</b>
Height: _____	Water Supply: _____ Public _____ Private _____	SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public <input checked="" type="checkbox"/> Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____	1 <sup>st</sup> floor: _____	Sewage Disposal: _____ Public <input checked="" type="checkbox"/> Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	2 <sup>nd</sup> floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>	Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____	No. of Bedrooms _____ Multi-family dwellings: _____ No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
		Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ State Certified Modular _____ Manufactured Home _____	Tree project permit <u>No</u>

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature <u>[Signature]</u>	Print Name <u>Nelson Flores</u>
Email Address <u>info@bestmdb.com</u>	Date <u>03/19/2014</u>
Title/Company <u>Maryland Deck Builders</u>	

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY **PLEASE WRITE NEATLY AND LEGIBLY.** - FOR OFFICE USE ONLY -		DPZ SETBACK INFORMATION		PROPERTY ID #	
AGENCY	DATE	SIGNATURE	APPROVAL	Filing fee	\$
Land Development, DPZ				Permit fee	\$
State Highways				Excise tax	\$
Building Officials				Add'l per fee	\$
Dev. Engineering, DPZ				TOTAL FEES	\$
Health <u>3-26-14</u>	<u>DBernard</u>			Sub-total paid	\$
Fire Protection				Balance due	\$
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>				Check	#
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>				Validation	#
ONE STOP SHOP: <input type="checkbox"/>				Accepted by	
Distribution of Copies	White: Building Officials	Green: LDD, DPZ	Yellow: DED, DPZ	Pink: Health	Gold: SHA
T:\Operations\Updated forms					

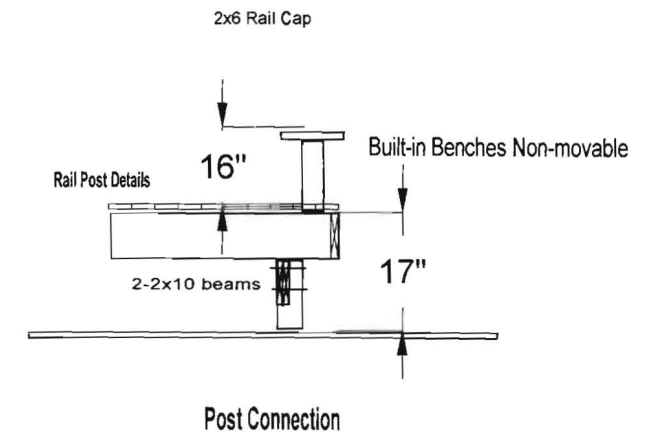
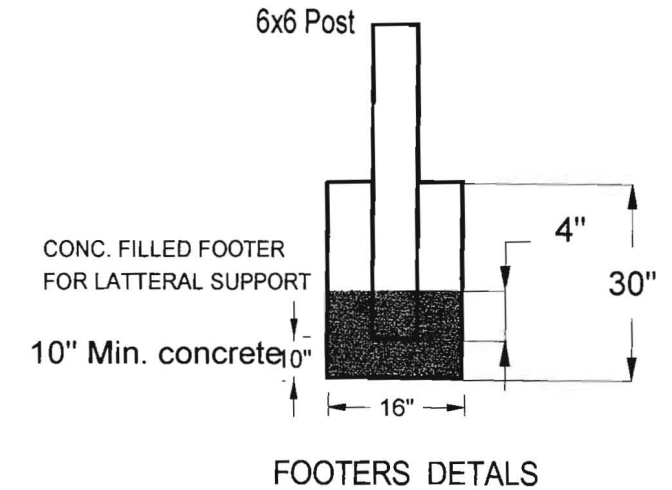


## NOTES

- \* 6x6 SUPPORT POSTS
- \* 2X10 SUPPORT BEAMS
- \* 2X8 JOISTS 16" OC
- \* BEAMS CANTILEVER NOT TO EXCEED 2'
- \* JOIST CANTILEVER NOT TO EXCEED 2'
- \* STAIRS REST ON FULL 2X12 STRINGER
- \* MAX 7-1/2" RISER AND 12" TREAD
- \* 2X8 LEDGER LAG-BOLTED TO HOUSE WALL W/ LAG BOLTS SPACED 12" OC

Deck Height 17"

01 DECK FRAMING  
A1 Scale : 1/4" = 1' -0"



CUSTOMER'S INFORMATION	CONTRACTOR	DRAWN BY	COUNTY	SCALE	DATE	DRAWING
<b>DAVENPORT JAMES</b> 4606 Westhill Rd Ellicott City, MD 21043	<b>MARYLAND DECK BUILDERS, LLC</b> MHIC LIC. 126508	Mr. Flores	Howard Co.	1/4"=1' 0"	03/17/2014	<b>A1</b>

63-272 SHEET 1-37



TABLE:

L1	N 43° 17' 39" E 22.06' (D)
L2	N 70° 05' 00" E 43.95' (D)
L3	N 40° 04' 26" E 24.13' (P)
L4	N 14° 13' 32" E 10.50' (D)

# APPROVED

## WALK-THRU BUILDING PERMIT

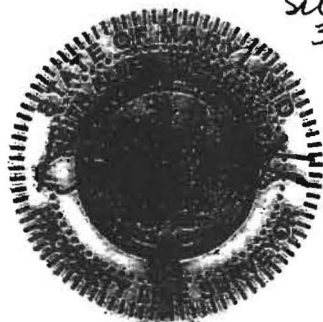
BP# \_\_\_\_\_ A# \_\_\_\_\_

APP. SAN DBernard DATE: 3-26-14

DESC. OF WORK: 20x12 Deck

On Public H2O Approved as shown

*Site visit occurred on 3-26-14 to inspect Septic System. There were no signs of failure*



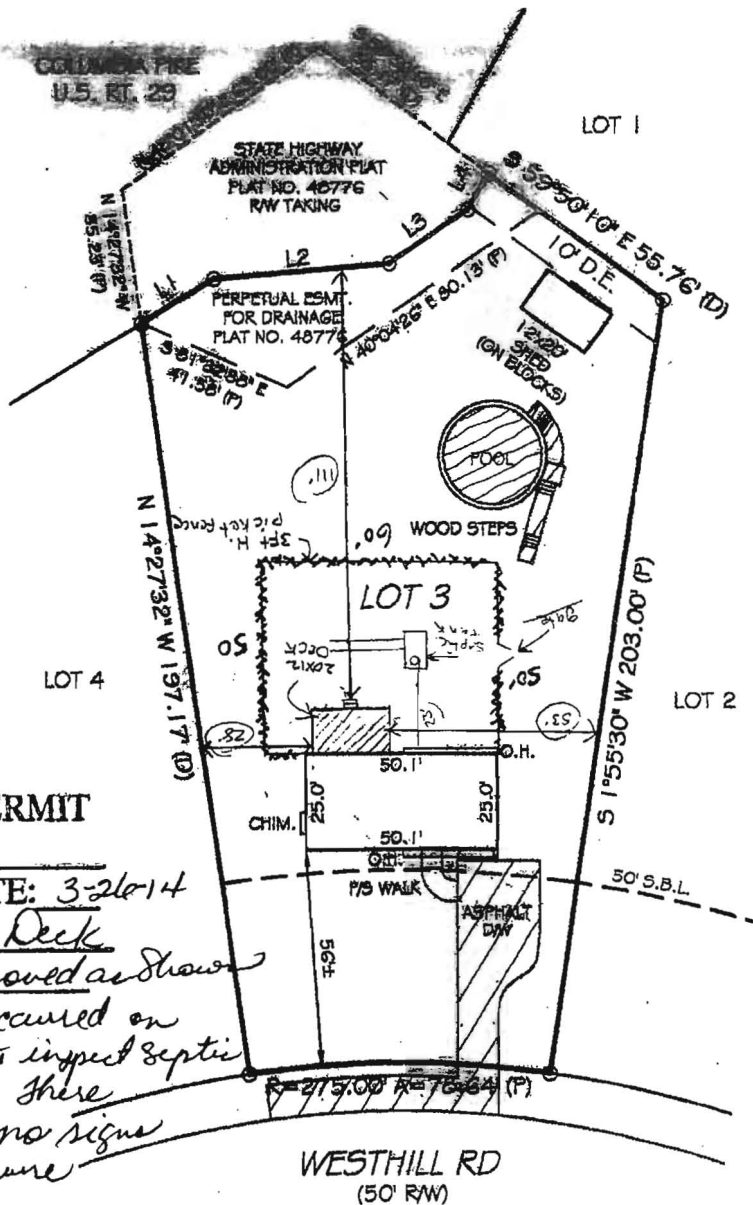
EX-105 10-26-12



GRAPHIC SCALE (In Feet)

1 inch = 50' ft.

ACCURACY=3±



POINTS OF INTEREST:  
NONE VISIBLE

SENT NUMBER: 12-2236

DATE: 3/9/2012

BY: JAMES DAVENPORT

ILLER: BONNIE MARIE TREY

REVIEWED TO:  
JAMES DAVENPORT; TITLE RITE SERVICES, INC.; NAVY FEDERAL  
MORTGAGE LENDING

**KELLY MARSHALL**

REALTOR®

M: 443-618-7879

WWW.THESMALLWOODTEAM.COM

KELLY@THESMALLWOODTEAM.COM

**RE/MAX**

**EXACTA**

LB#21535