



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 12213 Running Fence Ln.  
City: CLARKSVILLE State: MD Zip Code: 21029  
Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: Walnut Grove  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 19  
Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
Zoning: \_\_\_\_\_ Map Coordinates: \_\_\_\_\_ Lot Size: 31,134 #  
Existing Use: Single Family  
Proposed Use: Single Family  
Estimated Construction Cost: \$ 16,000  
Description of Work: Construct 281 sqft. Deck with  
2) sets of steps, Decorative Pergola  
over minidock Stone Walkway + Patio  
Occupant or Tenant: Same  
Was tenant space previously occupied? ☐ Yes ☐ No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Property Owner's Name: ABUL Arifuddowla  
Address: 12213 Running Fence Ln.  
City: CLARKSVILLE State: MD Zip Code: 21029  
Phone: 410-453-6251 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_  
Applicant's Name & Mailing Address, (If other than stated herein)  
Applicant's Name: Peter Sarge III  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: psarge3@earthlink.net  
Contractor Company: CLASSIC Design Group Inc.  
Contact Person: Peter Sarge III  
Address: 5433 Woodbine Rd  
City: Woodbine State: MD Zip Code: 21797  
License No.: 83116  
Phone: 410-549-5050 Fax: 410-549-5449  
Email: CLASSIC Design Group@HOTMAIL.COM  
Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

| Commercial Building Characteristics                      | Residential Building Characteristics  |
|--|---|
| Height:  | <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |
| No. of stories:  | Depth Width   |
| Gross area, sq. ft./floor:                               | 1 <sup>st</sup> floor:  |
|  | 2 <sup>nd</sup> floor:  |
| Area of construction (sq. ft.):                          | Basement:   |
|  | <input type="checkbox"/> Finished Basement  |
| Use group:   | <input type="checkbox"/> Unfinished Basement  |
|  | <input type="checkbox"/> Crawl Space  |
| Construction type:                                       | <input type="checkbox"/> Slab on Grade  |
| <input type="checkbox"/> Reinforced Concrete             | No. of Bedrooms:  |
| <input type="checkbox"/> Structural Steel                | Multi-family Dwelling   |
| <input type="checkbox"/> Masonry                         | No. of efficiency units:  |
| <input type="checkbox"/> Wood Frame                      | No. of 1 BR units:  |
| <input type="checkbox"/> State Certified Modular         | No. of 2 BR units:  |
|  | No. of 3 BR units:  |
|  | Other Structure:  |
|  | Dimensions:   |
| Roadside Tree Project Permit                             | Footings:   |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | Roof:   |
| Roadside Tree Project Permit #                           | <input type="checkbox"/> State Certified Modular                                      |
|  | <input type="checkbox"/> Manufactured Home  |

| Utilities   |
|---|
| Water Supply  |
| <input type="checkbox"/> Public   |
| <input checked="" type="checkbox"/> Private                               |
| Sewage Disposal   |
| <input type="checkbox"/> Public   |
| <input checked="" type="checkbox"/> Private                               |
| Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No        |
| Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No             |
| Heating System  |
| <input type="checkbox"/> Electric <input type="checkbox"/> Oil            |
| <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas |
| <input type="checkbox"/> Other:   |
| Sprinkler System:   |
| <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| Grading Permit Number:  |
| Building Shell Permit Number:   |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Peter Sarge III  
Email Address: psarge3@earthlink.net  
Title/Company: V.P.  
Print Name: Peter Sarge III  
Date: 4/9/14

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

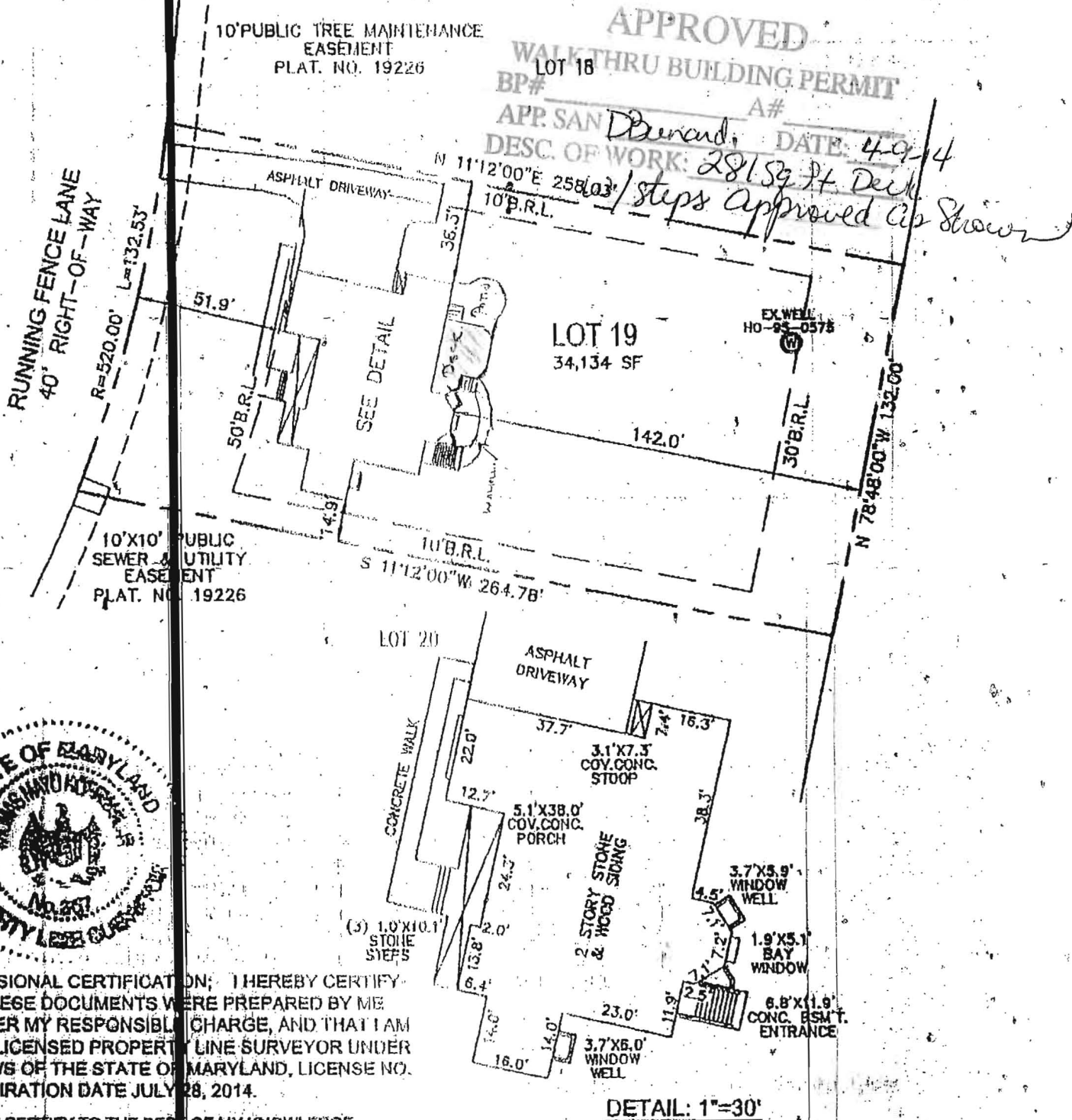
| AGENCY   | DATE | SIGNATURE OF APPROVAL   |
|--|------|-------------------------|
| State Highways   |      |                         |
| Building Officials   |      |                         |
| PSZA ( Zoning )  |      |                         |
| PSZA ( Engineering )   |      |                         |
| Health   |      | <u>494 Dana Bernard</u> |
| Is Sediment Control approval required for issuance? <input type="checkbox"/> Yes <input type="checkbox"/> No |      |                         |
| <input type="checkbox"/> CONTINGENCY CONSTRUCTION START  |      |                         |

| DPZ SETBACK INFORMATION   |
|---|
| Front:  |
| Rear:   |
| Side:   |
| Side St.:   |
| All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No    |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No           |
| Lot Coverage for New Town Zone:   |
| SDP/Red-line approval date:   |

| Filing Fee     | \$ |
|----------------|----|
| Permit Fee     | \$ |
| Tech Fee       | \$ |
| Excise Tax     | \$ |
| PSFS           | \$ |
| Guaranty Fund  | \$ |
| Add'l per Fee  | \$ |
| Total Fees     | \$ |
| Sub-Total Paid | \$ |
| Balance Due    | \$ |
| Check          | #  |

THIS PLAT IS OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS REQUIRED BY THE LENDER OR TITLE INSURANCE COMPANY OR IT'S AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER, FINANCING OR REFINANCING. THIS PLAT IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS OR FUTURE IMPROVEMENTS. THIS PLAT DOES NOT PROVIDE THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING. THIS PLAT CONTAINS A TOLERANCE OF ACCURACY OF 0.2' MORE OR LESS.

MARYLAND STATE GRID MERIDIAN (NAD83/91)



PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROPERTY LINE SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 267, EXPIRATION DATE JULY 28, 2014.

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF THAT THE IMPROVEMENTS ARE LOCATED AS SHOWN AND THERE ARE NO ENCROACHMENTS EXCEPT AS SHOWN.

*Thomas M. Hoffman, Jr.*  
THOMAS M. HOFFMAN, JR., PROPERTY LINE SURVEYOR #267 DATE *9.13.12*

PERMIT NO. 11000140

|                  |                   |
|------------------|-------------------|
| SCALE<br>1"= 50' | DATE<br>9/12/12   |
| DRAWN BY<br>DDA  | CHECKED BY<br>THU |

ROBERT H. VOGEL ENGINEERING, INC.  
ENGINEERS - SURVEYORS - PLANNERS  
8417 MAIN STREET

FINAL LOCATION DRAWING  
12213 RUNNING FENCE LANE  
LOT 19  
WALNUT GROVE