



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 11906 Simpson Rd  
City: CLARKSVILLE State: MD Zip Code: \_\_\_\_\_  
Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
Census Tract: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: \_\_\_\_\_  
Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_  
Zoning: \_\_\_\_\_ Map Coordinates: 578'535'W Lot Size: \_\_\_\_\_

Existing Use: DECK  
Proposed Use: DECK  
Estimated Construction Cost: \$ 20,000  
Description of Work: TEAR DOWN EXISTING DECK + REBUILD

Occupant or Tenant: STEPHAN MORKOWITZ  
Was tenant space previously occupied? ☐ Yes ☐ No  
Contact Name: STEPHAN MORKOWITZ  
Address: 11906 Simpson Rd  
City: CLARKSBURG State: MD Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	<u>Depth</u> <u>Width</u>
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:
	2 <sup>nd</sup> floor:
Area of construction (sq. ft.):	Basement:
	<input type="checkbox"/> Finished Basement
Use group:	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
<u>Construction type:</u>	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:
<input type="checkbox"/> Structural Steel	<u>Multi-family Dwelling</u>
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
<input checked="" type="checkbox"/> <u>Roadside Tree Project Permit</u>	Footings:
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:
<u>Roadside Tree Project Permit #</u>	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Property Owner's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

**Applicant's Name & Mailing Address, (If other than stated herein)**  
Applicant's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Contractor Company: MATNEY CONSTRUCTION  
Contact Person: RICK MATNEY  
Address: 15416 LIBERTY RD  
City: MT. AIRY State: MD Zip Code: 21771  
License No.: \_\_\_\_\_  
Phone: 301-366-4692 Fax: \_\_\_\_\_  
Email: RICK @ MATNEY CONSTRUCTION SERVICES

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Utilities	
<u>Water Supply</u>	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
<u>Sewage Disposal</u>	
<input type="checkbox"/> Public	
<input type="checkbox"/> Private	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Heating System</u>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<u>Sprinkler System:</u>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Grading Permit Number:</u>	
<u>Building Shell Permit Number:</u>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: RICK @ MATNEY CONSTRUCTION SERVICES  
Email Address: MATNEY CONSTRUCTION SERVICES  
Title/Company: \_\_\_\_\_

Print Name: RICK MATNEY  
Date: 4-18-14

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	<u>4-19-14</u>	<u>Bernad</u>
Is Sediment Control approval required for issuance? <input type="checkbox"/> Yes <input type="checkbox"/> No		
<input type="checkbox"/> CONTINGENCY CONSTRUCTION START		

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

# LANDTECH ASSOCIATES, INC.

1410 CRAIN HIGHWAY, N.W. SUITE 7B GLEN BURKE, MD. 21061  
(410) 768-2121 FAX (410) 553-9081

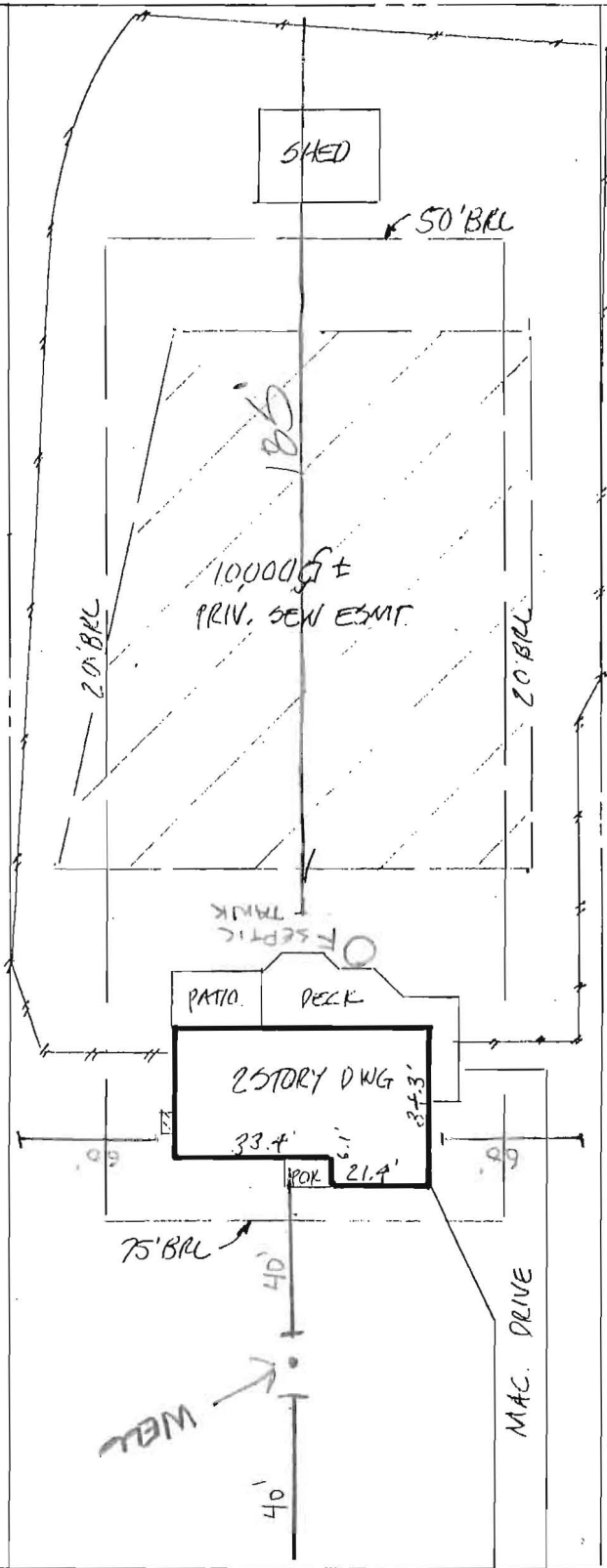
\*NOTE\* NOT TO BE USED FOR THE ISSUANCE OF PERMITS.

511°06'08"E 125.0'

APPROVED  
WALK-THRU BUILDING PERMIT  
BP#  
APP. SAN DBurand DATE: 4-19-14  
DESC. OF WORK: Deck w steps  
Rebuild existing deck  
335.0' Approved as shown

PROPERTY LINE SURVEY RECOMMENDED TO  
DETERMINE THE EXACT LOCATION OF  
IMPROVEMENTS AND/OR ENCROACHMENTS,  
IF ANY.

N78°53'52"E



335.0'  
578°53'52"W

NOTE: THIS PROPERTY LIES  
IN FLOOD ZONE C. AN AREA  
OF MINIMAL FLOODING, AS  
DELINEATED ON THE MAPS  
OF THE NATIONAL FLOOD  
INSURANCE PROGRAM.

N11°06'08"W 125.0'  
SIMPSON ROAD

## Notes:

- 1) This plat is of benefit to a consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or re-financing.
- 2) This plat is not to be relied upon for the establishment or location of fences, garages, buildings, or other existing or future improvements.
- 3) This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or refinancing.
- 4) No title report furnished.

Certification: This is to certify that the improvements indicated  
hereon are located as shown.

*Graden A. Rogers*  
GRADEN A. ROGERS - Propri. L.S. MD. Lic. No. 119

LIBER \_\_\_\_\_ FOLIO \_\_\_\_\_  
LOT 1 BLOCK \_\_\_\_\_ SECT. 1 PLAT \_\_\_\_\_  
PLAT ENTITLED SIMPSON WOODS AR. 1  
RECORDED IN HOWARD CO. MD.  
PLAT BOOK 3754 FOLIO \_\_\_\_\_

11906 SIMPSON ROAD

SCALE 1" = 40' CASE NO. 09001827  
DATE, 8-6-03 JOB NO. MSC20031176

